EMSL Analytical, Inc.

200 Route 130, Cinnaminson, NJ, 08077
Telephone: 856-858-4800 Fax:856-786-5974
EMSL-CIN-01

EMSL Order ID: 012435511
LIMS Reference ID: AC35511
EMSL Customer ID: EPIC62

Attention: James Eberts
Epic Environmental Services, LLC [EPIC62]
80 Fork Bridge Road
Pittsgrove, NJ 08318
(856) 205-1077
jeberts@epicenviro.com

Project Name: Southampton Schools 1-3 Lead in Water

Customer PO: 24-2292C
EMSL Sales Rep: Justin Monturano
Received: 10/28/2024 09:30
Reported: 11/08/2024 20:14

Analytical Results

Analyte	Result	Q	DF	RL	Units	Prepared Date/Time	Analyzed Date/Time	Analyst Initials	Prep /Analytical Method
Sample: SS1-FB			**Lims Reference ID:**		**AC35511-01**	**Matrix: Drinking Water**			**Sampled: 10/23/24 00:00:00**
Metals									
Lead	ND		1	1.00	µg/L	11/05/24 12:37	11/06/24 22:05	JW1	EPA 200.8 (DA)/EPA 200.8
Sample: SS1-01-SO-KIT1R			**Lims Reference ID:**		**AC35511-02**	**Matrix: Drinking Water**			**Sampled: 10/23/24 00:00:00**
Metals									
Lead	7.81		1	1.00	µg/L	11/05/24 12:37	11/06/24 22:11	JW1	EPA 200.8 (DA)/EPA 200.8
Sample: SS1-01-SO-KIT1L			**Lims Reference ID:**		**AC35511-04**	**Matrix: Drinking Water**			**Sampled: 10/23/24 00:00:00**
Metals									
Lead	2.50		1	1.00	µg/L	11/05/24 12:37	11/06/24 22:13	JW1	EPA 200.8 (DA)/EPA 200.8
Sample: SS1-01-SO-NURSE			**Lims Reference ID:**		**AC35511-06**	**Matrix: Drinking Water**			**Sampled: 10/23/24 00:00:00**
Metals									
Lead	ND		1	1.00	µg/L	11/05/24 12:37	11/06/24 22:15	JW1	EPA 200.8 (DA)/EPA 200.8
Sample: SS2-WC-HALL1L			**Lims Reference ID:**		**AC35511-08**	**Matrix: Drinking Water**			**Sampled: 10/23/24 00:00:00**
Metals									
Lead	1.29		1	1.00	µg/L	11/05/24 12:37	11/06/24 22:17	JW1	EPA 200.8 (DA)/EPA 200.8
Sample: SS2-WC-HALL1R			**Lims Reference ID:**		**AC35511-09**	**Matrix: Drinking Water**			**Sampled: 10/23/24 00:00:00**
Metals									
Lead	ND		1	1.00	µg/L	11/05/24 12:37	11/06/24 22:23	JW1	EPA 200.8 (DA)/EPA 200.8
Sample: SS2-WC-HALL2R			**Lims Reference ID:**		**AC35511-10**	**Matrix: Drinking Water**			**Sampled: 10/23/24 00:00:00**
Metals									
Lead	ND		1	1.00	µg/L	11/05/24 12:37	11/06/24 22:25	JW1	EPA 200.8 (DA)/EPA 200.8
Sample: SS2-BF-HALL2			**Lims Reference ID:**		**AC35511-11**	**Matrix: Drinking Water**			**Sampled: 10/23/24 00:00:00**
Metals									
Lead	ND		1	1.00	µg/L	11/05/24 12:37	11/06/24 22:27	JW1	EPA 200.8 (DA)/EPA 200.8
Sample: SS2-WC-HALL2L			**Lims Reference ID:**		**AC35511-12**	**Matrix: Drinking Water**			**Sampled: 10/23/24 00:00:00**
Metals									
Lead	ND		1	1.00	µg/L	11/05/24 12:37	11/06/24 22:29	JW1	EPA 200.8 (DA)/EPA 200.8

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EMSL Sales Rep: Justin Monturano
Received: 10/28/2024 09:30
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Analytical Results
(Continued)

Analyte	Result	Q	DF	RL	Units	Prepared Date/Time	Analyzed Date/Time	Analyst Initials	Prep /Analytical Method
Sample: SS2-WC-HALL3R		**Lims Reference ID:**		**AC35511-13**	**Matrix: Drinking Water**				**Sampled: 10/23/24 00:00:00**
Metals									
Lead	ND		1	1.00	µg/L	11/05/24 12:37	11/06/24 22:31	JW1	EPA 200.8 (DA)/EPA 200.8
Sample: SS2-WC-HALL3L		**Lims Reference ID:**		**AC35511-14**	**Matrix: Drinking Water**				**Sampled: 10/23/24 00:00:00**
Metals									
Lead	ND		1	1.00	µg/L	11/05/24 12:37	11/06/24 22:32	JW1	EPA 200.8 (DA)/EPA 200.8
Sample: SS2-DW-HALL4L		**Lims Reference ID:**		**AC35511-15**	**Matrix: Drinking Water**				**Sampled: 10/23/24 00:00:00**
Metals									
Lead	ND		1	1.00	µg/L	11/05/24 12:37	11/07/24 12:06	JW1	EPA 200.8 (DA)/EPA 200.8
Sample: SS2-DW-HALL4R		**Lims Reference ID:**		**AC35511-17**	**Matrix: Drinking Water**				**Sampled: 10/23/24 00:00:00**
Metals									
Lead	ND		1	1.00	µg/L	11/05/24 12:37	11/06/24 22:40	JW1	EPA 200.8 (DA)/EPA 200.8
Sample: SS2-SO-KIT1		**Lims Reference ID:**		**AC35511-19**	**Matrix: Drinking Water**				**Sampled: 10/23/24 00:00:00**
Metals									
Lead	ND		1	1.00	µg/L	11/05/24 12:37	11/06/24 22:46	JW1	EPA 200.8 (DA)/EPA 200.8
Sample: SS2-DW-HALL5L		**Lims Reference ID:**		**AC35511-21**	**Matrix: Drinking Water**				**Sampled: 10/23/24 00:00:00**
Metals									
Lead	ND		1	1.00	µg/L	11/05/24 12:37	11/06/24 22:48	JW1	EPA 200.8 (DA)/EPA 200.8
Sample: SS2-DW-HALL5R		**Lims Reference ID:**		**AC35511-23**	**Matrix: Drinking Water**				**Sampled: 10/23/24 00:00:00**
Metals									
Lead	1.20		1	1.00	µg/L	11/05/24 12:37	11/06/24 22:50	JW1	EPA 200.8 (DA)/EPA 200.8
Sample: SS2-WC-HALL6		**Lims Reference ID:**		**AC35511-25**	**Matrix: Drinking Water**				**Sampled: 10/23/24 00:00:00**
Metals									
Lead	ND		1	1.00	µg/L	11/05/24 12:37	11/06/24 22:52	JW1	EPA 200.8 (DA)/EPA 200.8
Sample: SS2-BF-HALL6		**Lims Reference ID:**		**AC35511-26**	**Matrix: Drinking Water**				**Sampled: 10/23/24 00:00:00**
Metals									
Lead	ND		1	1.00	µg/L	11/05/24 12:37	11/06/24 22:54	JW1	EPA 200.8 (DA)/EPA 200.8

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Project Name: Southampton Schools 1-3 Lead in Water

Customer PO: 24-2292C
EMSL Sales Rep: Justin Monturano
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Analytical Results
(Continued)

Analyte	Result	Q	DF	RL	Units	Prepared Date/Time	Analyzed Date/Time	Analyst Initials	Prep /Analytical Method
Sample: SS2-SO-NURSE			**Lims Reference ID:**	**AC35511-27**	**Matrix: Drinking Water**				**Sampled: 10/23/24 00:00:00**
Metals									
Lead	ND		1	1.00	µg/L	11/05/24 12:37	11/06/24 22:56	JW1	EPA 200.8 (DA)/EPA 200.8
Sample: SS2-FR-NURSE			**Lims Reference ID:**	**AC35511-29**	**Matrix: Drinking Water**				**Sampled: 10/23/24 00:00:00**
Metals									
Lead	ND		1	1.00	µg/L	11/05/24 12:37	11/06/24 22:58	JW1	EPA 200.8 (DA)/EPA 200.8
Sample: SS3-WC-HALL7C			**Lims Reference ID:**	**AC35511-30**	**Matrix: Drinking Water**				**Sampled: 10/23/24 00:00:00**
Metals									
Lead	ND		1	1.00	µg/L	11/04/24 15:22	11/05/24 13:39	PL	EPA 200.8 (DA)/EPA 200.8
Sample: SS3-BF-HALL7C			**Lims Reference ID:**	**AC35511-31**	**Matrix: Drinking Water**				**Sampled: 10/23/24 00:00:00**
Metals									
Lead	ND		1	1.00	µg/L	11/04/24 15:22	11/05/24 13:41	PL	EPA 200.8 (DA)/EPA 200.8
Sample: SS3-WC-HALL7L			**Lims Reference ID:**	**AC35511-32**	**Matrix: Drinking Water**				**Sampled: 10/23/24 00:00:00**
Metals									
Lead	ND		1	1.00	µg/L	11/04/24 15:22	11/05/24 13:43	PL	EPA 200.8 (DA)/EPA 200.8
Sample: SS3-BF-HALL7L			**Lims Reference ID:**	**AC35511-33**	**Matrix: Drinking Water**				**Sampled: 10/23/24 00:00:00**
Metals									
Lead	ND		1	1.00	µg/L	11/04/24 15:22	11/05/24 13:45	PL	EPA 200.8 (DA)/EPA 200.8
Sample: SS3-WC-HALL8L			**Lims Reference ID:**	**AC35511-34**	**Matrix: Drinking Water**				**Sampled: 10/23/24 00:00:00**
Metals									
Lead	ND		1	1.00	µg/L	11/04/24 15:22	11/05/24 13:51	PL	EPA 200.8 (DA)/EPA 200.8
Sample: SS3-WC-HALL8C			**Lims Reference ID:**	**AC35511-35**	**Matrix: Drinking Water**				**Sampled: 10/23/24 00:00:00**
Metals									
Lead	ND		1	1.00	µg/L	11/04/24 15:22	11/05/24 13:53	PL	EPA 200.8 (DA)/EPA 200.8
Sample: SS3-BF-HALL8C			**Lims Reference ID:**	**AC35511-36**	**Matrix: Drinking Water**				**Sampled: 10/23/24 00:00:00**
Metals									
Lead	ND		1	1.00	µg/L	11/04/24 15:22	11/05/24 13:59	PL	EPA 200.8 (DA)/EPA 200.8

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EMSL Order ID: 012435511
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Attention: James Eberts
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Project Name: Southampton Schools 1-3 Lead in Water

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Certified Analyses included in this Report

Analyte	Certifications
EPA 200.8 in Drinking Water	
Lead	NJDEP

List of Certifications

Code	Description	Number	Expires
PADEP	Pennsylvania Department of Environmental Protection	68-00367	11/30/2024
NYSDOH	New York State Department of Health	10872	04/01/2025
NJDEP	New Jersey Department of Environmental Protection	03036	06/30/2025
MADEP	Massachusetts Department of Environmental Protection	M-NJ337	06/30/2025
CTDPH	Connecticut Department of Public Health	PH-0270	06/23/2026
California ELAP	California Water Boards	1877	06/30/2025
AIHA LAP	EMSL Analytical, Inc. Cinnaminson, NJ AIHA-LAP, LLC-ELLAP Accredited	100194	01/01/2025
A2LA	A2LA Environmental Certificate	2845.01	07/31/2026

Please see the specific Field of Testing (FOT) on www.emsl.com <http://www.emsl.com> for a complete listing of parameters for which EMSL is certified.

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Project Name: Southampton Schools 1-3 Lead in Water

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Notes and Definitions

Item	Definition
(Dig)	For metals analysis, sample was digested.
[2C]	Reported from the second channel in dual column analysis.
DF	Dilution Factor
MDL	Method Detection Limit.
ND	Analyte was NOT DETECTED at or above the detection limit.
NR	Spike/Surrogate showed no recovery.
Q	Qualifier
RL	Reporting Limit
Wet	Sample is not dry weight corrected.

Measurement of uncertainty and any applicable definitions of method modifications are available upon request. Per EPA NLLAP policy, sample results are not blank corrected.

Owen McKenna Laboratory Manager or other approved signatory

EMSL maintains liability limited to cost of analysis. Interpretation and use of test results are the responsibility of the client. This report relates only to the samples reported above, and may not be reproduced, except in full, without written approval by EMSL. EMSL bears no responsibility for sample collection activities or analytical method limitations. The report reflects the samples as received. Results are generated from the field sampling data (sampling volumes and areas, locations, etc.) provided by the client on the Chain of Custody. Samples are within quality control criteria and met method specifications unless otherwise noted.

EMSL Analytical, Inc.
200 Route 130 North

Cinnaminson, NJ 08077
PHONE: 1-800-220-3675
FAX: (856) 786-5974

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Environmental Chemistry Chain of Custody

EMSL Order Number (*Lab Use Only*): AC35511

Report To Contact Name: James Eberts			**Bill To Company:** Epic Environmental Services, LLC		
Company Name: Epic Environmental Services, LLC			**Attention To:** James Eberts / Timothy Eberts		
Street: 80 Fork Bridge Road			**Street:** 80 Fork Bridge Road		
City: Pittsgrove	**State/Province:** NJ	**Zip/Postal Code:** 08318	**City:** Pittsgrove	**State/Province:** NJ	**Zip/Postal Code:** 08318
Phone : 856-205-1077	**Fax :**		**Phone:** 856-205-1077	**Fax:**	
Project Name: Southampton Schools 1-3 Lead In Water		**Email Results To:** jeberts@epicenviro.com / teberts@epicen		**Purchase Order:** 24-2292C	
U.S. State where Samples Collected: NJ		**Number of Samples in Shipment:** 36		**Date of Shipment:** ~~24-2292C~~ 10/28/24	
Sample for Compliance? Yes ■ No ☐ **If yes, NPDES?** ☐ **Other (Specify):**					
Samples Collected by: EMSL ☐ **Client** ■ **check one**		**Sampled By (Signature):** Casey Lyers		**Samples Received Chilled (Y/N)** ____	
Standard Turnaround Time: ☑ **2 Weeks**		**The following TATs are subject to lab approval:** ☐ **1 Week** ☐ **4 Days** ☐ **3 Days** ☐ **2 Days** ☐ **1 Day**			

Failure to complete will hinder processing of samples

Client Sample ID	Comp	Grab	Collect Date/Time	Matrix (W=Water S=Soil A=Air SL=Sludge O= Other)	Preservative (1=HCL 2=HNO3 3=H2SO4 4=ICE 5=Other)	List Test(s) Needed: EPA 200.8				Field pH	Field pH Test Time	Field Temp. Deg C	Field Temp. Test Time	Comments
SS1 -FB	☐	☒	N/A	W	2	X								Field Blanks
SS1-01-SO-KIT1R	☐	☒	10/23/2024 0602	W		X								
↓ (Flush)	☐	☒	0603	W		X								Flush
SS1-01-SO-KIT1L	☐	☒	0602	W		X								
↓ (Flush)	☐	☒	↓ 0603	W	↓	X								Flush

Released By (Signature)	Date & Time	Received By	Date & Time
Casey Lyers	10/28/24 0930	M Donnelly (WI)	10/28/24 0930

Please indicate reporting requirements: ■ **Results Only** ☐ **Results and QC** ☐ **Reduced Deliverables** ☐ **Disk Deliverable** ☐ **Other** _____

Instructions or Comments:

Analyze FIRST DRAW Samples. Analyze FLUSH samples if corresponding First Draw result is above 15.5 ppb

Note:Field pH and Field Temperature are tested on the same day as the date of sample collection.

Rec'd Pros.

(Lab) Received Temperature: _____ °C

Controlled Document – COC-07 Environmental Chemistry – R7.1 – 2/14/2017

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Environmental Chemistry
Chain of Custody

EMSL Order Number (*Lab Use Only*):

AC 35511

PHONE:
FAX:

Additional Pages of the Chain of Custody are only necessary if needed for additional sample information

Failure to complete will hinder processing of samples				Matrix	Preservative	List Test(s) Needed								
Client Sample ID	Comp	Grab	Collect Date/Time	W=Water S=Soil A=Air SL=Sludge O= Other	1=HCL 2=HNO3 3=H2SO4 4=ICE 5=Other	EPA 200.8				Field pH	Field pH Test Time	Field Temp Deg C	Field Temp Test Time	Comments
SS1-01-SO-NURSE	☐	☐	10/23/2024 0606	W	2									
↓ (Flush)	☐	☐	0607	W										Flush
SS2-WC-HALL1L	☐	☐	0609	W										
SS2-WC-HALL1R	☐	☒	0610	W										
SS2-WC-HALL2R	☐	☒	0611	W										
SS2-BF-HALL2	☐	☒	0611	W										
SS2-WC-HALL2L	☐	☒	0611	W										
SS2-WC-HALL3R	☐	☒	0613	W										
SS2-WC-HALL3L	☐	☒	0613	W										
SS2-DW-HALL4L	☐	☒	0615	W										
↓ (Flush)	☐	☒	0616	W										Flush
SS2-DW-HALL4R	☐	☒	0615	W										
↓ (Flush)	☐	☒	0616	W										Flush
SS2-SO-KIT1	☐	☒	0619	W										
↓ (Flush)	☐	☒	0620	W										Flush
SS2-DW-HALL5L	☐	☒	0622	W										
↓ (Flush)	☐	☒	0623	W	↓									Flush

(Lab) Received Temperature: _____°C

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Environmental Chemistry
Chain of Custody

EMSL Order Number (*Lab Use Only*):

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FAX:

Additional Pages of the Chain of Custody are only necessary if needed for additional sample information

Failure to complete will hinder processing of samples				Matrix	Preservative	List Test(s) Needed								
Client Sample ID	Comp	Grab	Collect Date/Time	W=Water S=Soil A=Air SL=Sludge O= Other	1=HCL 2=HNO3 3=H2SO4 4=ICE 5=Other	EPA 200.8				Field pH	Field pH Test Time	Field Temp Deg C	Field Temp Test Time	Comments
SS2-DW-HALL5R	☐	☐	10/23/2024 0622	W	2									
↓ (Flush)	☐	☐	0623	W										Flush
SS2-WC-HALL6	☐	☐	0625	W										
SS2-BF-HALL6	☐	☒	0625	W										
SS2-SO-NURSE	☐	☒	0627	W										
↓ (Flush)	☐	☒	0628	W										Flush
SS2-FR-NURSE	☐	☒	0629	W										
SS3-WC-HALL7C	☐	☒	0630	W										
SS3-BF-HALL7C	☐	☒	0630	W										
SS3-WC-HALL7L	☐	☒	0630	W										
SS3-BF-HALL7L	☐	☒	0630	W										
SS3-WC-HALL8L	☐	☒	0631	W										
SS3-WC-HALL8C	☐	☒	0632	W										
SS3-BF-HALL8C	☐	☒	↓ 0632	W	↓									
———	☐	☒	———	W	———									———
	☐	☒		W										
	☐	☒		W										

(Lab) Received Temperature: _____°C