| VENTURA UNIFIED SCHOOL DISTRICT | | | | | BID OPENING SHEET | |
|---|---|---|---|---|---|---|
| MEASURE E BOND | | | | | DATE: 04/02/24 | |
| PROJECT # E15-24 Atlas ES Classrooms 2 & 3 Renovation | | | | | TIME: 2:15 PM | |
| **Contractor** | **SBS** | **EJS CONSTRUCTION** | **ARDALAN** | | | |
| **Base Bid** | $615,000.00 | $444,000.00 | $780,900.00 | | | |
| **Designation of Subcontractors** | X | X | X | | | |
| **Signed Bid Form** | X | X | X | | | |
| **Addenda Acknowledged** | X | X | X | | | |
| **Contractor's Certificate Regarding Workers Comp** | x | X | X | | | |
| **Non-Collusion Declaration** | X | X | X | | | |
| **Bid Bond** | X | X | X | | | |
| **Aknowledgement of Bidding Practices Regarding Indemnity** | X | X | X | | | |
| **Contractor's Certificate Regarding Drug-Free Work Place** | X | X | X | | | |
| **Contracotr's Certificate Regarding Alcohol Beverage & Tobacco-Free Campus** | X | X | X | | | |
| **Contractor's Certificate Regarding Prevailing Wage** | X | X | X | | | |
| **Contractor Certification of Financial Relationships in Regard to Roofing Project** | X | X | X | | | |
| **Contractor Certificate of Pupil Contact and Employee List** | | | | | | |
| **Contractor Qualification Evaluation Form** | X | X | X | | | |