

Gallipolis City School District
Board of Education Meeting
Regular Meeting
Gallia Academy Middle School
July 16, 2025

I. CALL TO ORDER

II. ROLL CALL

Ms. Angell ___ Ms. Denney ___ Ms. Easter ___ Mr. A. Saunders ___ Mr. M. Saunders ___

Student Representatives:

Maggie Davis _____

Loulea Walker _____

III. PLEDGE OF ALLEGIENCE

IV. APPROVE AGENDA

Motion by: _____

Second by: _____

Ms. Angell ___ Ms. Denney ___ Ms. Easter ___ Mr. A. Saunders ___ Mr. M. Saunders ___

V. APPROVE MINUTES OF THE June 18, 2025 MEETING

Motion by: _____

Second by: _____

Ms. Angell ___ Ms. Denney ___ Ms. Easter ___ Mr. A. Saunders ___ Mr. M. Saunders ___

VI. TREASURER'S REPORTS / RECOMMENDATIONS

- A. Approve the financial report for the month of June
- B. Approve membership in the Ohio Coalition for Equity and Adequacy of School Funding for the 2025-2026 school year
- C. Approve selling Bus #8 and other miscellaneous items such as but not limited to classroom furniture, technology devices and cafeteria items

Motion by: _____

Second by: _____

Ms. Angell ___ Ms. Denney ___ Ms. Easter ___ Mr. A. Saunders ___ Mr. M. Saunders ___

VII. RESOLUTION

1. Pass the Resolution to Participate in the META Solutions School Bus Cooperative Purchasing Program (S-1)
2. Authorizing an agreement with VSWC Architects for Design Professional Services for the Gallia Academy Pole Barn Project (S-2)

Motion by: _____ Second by: _____

Ms. Angell ____ Ms. Denney ____ Ms. Easter ____ Mr. A. Saunders ____ Mr. M. Saunders ____

VIII. PUBLIC PARTICIPATION

IX. SUPERINTENDENT'S RECOMMENDATIONS

A. Personnel/Employment

1. Accept the following resignations

- a. Thomas Call, Food Service Supervisor: effective July 16, 2025 (contingent on being hired as Transportation/ Food Service Supervisor)
- b. Andrew Holcomb, Director of Safety/Security and Transportation Supervisor; effective August 23, 2025
- c. Jeremy Hout, Teacher; effective July 2, 2025
- d. Stoney Johnson, Maintenance Supervisor; effective July 16, 2025 (contingent on being hired as Maintenance and Safety/ Security Supervisor)
- e. Mary Phoenix, Health Aide; effective July 1, 2025
- f. Nicholas Sheets, Library Aide; effective July 18, 2025 (contingent on being hired as Assistant District Technology Coordinator)
- g. Carly Shriver, 8th Grade Head Volleyball Coach; effective June 27, 2025

Motion by: _____ Second by: _____

Ms. Angell ____ Ms. Denney ____ Ms. Easter ____ Mr. A. Saunders ____ Mr. M. Saunders ____

2. Employ the following classified personnel:

- a. Jillian Howard, Health Aide, at Step 4 on the Classified Salary Schedule, effective August 12, 2025
- b. Kevin Watson, Alternate Bus Driver, at Step 4 on the Classified Salary Schedule, effective, August 12, 2025

4. Employ Nicholas Sheets as Assistant District Technology Coordinator; 2 year contract; 202 workdays per year; at Step D-0 on the Administrative Salary Schedule effective July 29, 2025
5. Employ Thomas Call as Transportation/Food Service Supervisor; 4 year contract; 261 workdays per year; Step F-9 on the Administrative Salary Schedule effective July, 17, 2025.
6. Employ Stoney Johnson as Maintenance/Safety Supervisor; 4 year contract; 261 workdays per year; Step G-6.5 on the Administrative Salary Schedule effective July, 17, 2025.

Motion by: _____ Second by: _____

Ms. Angell ____ Ms. Denney ____ Ms. Easter ____ Mr. A. Saunders ____ Mr. M. Saunders ____

7. Approve Kate Canaday to provide compensatory/extended school year services at the tutorial rate for the period July 8, 2025 through August 12, 2025
8. Approve the following substitute personnel for the 2025-2026 school year:
 - a. Rachel Champlin, Teacher
 - b. Nicole Hartley, Cook
 - c. Cameron Hesson, Teacher
 - d. Christine Pierotti, Cook
 - e. Carri Simpkins, Cook

9. Approve the following supplemental contracts for the 2025-26 school year:

	<u>Category</u>	<u>Exp.</u>
a. Cole Hines - Assistant Varsity Football Coach (pending permit)	2	0
b. Maggie Malone - 8 th Grade Volleyball Coach	3	3
c. Connor McMullen - Director of High School Bands and 19 days of Extended Service (before school)	3	0

10. Approve Justin Fallon as a Volunteer Soccer Coach for the 2025-26 school year

Motion by: _____ Second by: _____

Ms. Angell ____ Ms. Denney ____ Ms. Easter ____ Mr. A. Saunders ____ Mr. M. Saunders ____

B. Agreements/Contracts

1. Approve the purchase of 55 Chromebooks and 80 desktop computers for \$71,065; effective June 30, 2025
2. Approve the agreement with DeBra-Kuempel for Preventive Maintenance Proposal, effective July 17, 2025 (S-3)
3. Approve the Audit Extension Agreement for FY25-FY27 with Julian and Grube effective July 1, 2024 through June 30, 2027 (S-4)

Motion by: _____ Second by: _____

Ms. Angell ____ Ms. Denney ____ Ms. Easter ____ Mr. A. Saunders ____ Mr. M. Saunders

4. Approve the Memorandum of Understanding between Gallia-Jackson-Vinton County JVSD Board of Education and Holzer Health System providing an Athletic Trainer Program at GCSD for the 2025-26 school year (S-5)
5. Approve the Therapy Services Agreement with Holzer Health System, effective August 1, 2025 through July 31, 2026 (S-6)

Motion by: _____ Second by: _____

Ms. Angell ____ Ms. Denney ____ Ms. Easter ____ Mr. A. Saunders ____ Mr. M. Saunders

C. Other

1. Authorize the Superintendent to employ personnel as necessary between now and the September regular board meeting
2. Approve the job description Alternate Bus Driver (S-7)
3. Approve the revised administrative job descriptions:
 - a. District Network Administrator (S-8)
 - b. Assistant Technology Coordinator (S-9)
 - c. Transportation/Food Service Supervisor (S-10)
 - d. Maintenance/Safety Supervisor (S-11)
4. Approve the Wellness Policy for the 2025-2026 school year (S-12)
5. Approve the Bus Routes and Stops for the 2025-2026 school year and grant the Transportation Supervisor the authority to adjust stops during the school year (S-13)

Motion by: _____ Second by: _____

Ms. Angell ____ Ms. Denney ____ Ms. Easter ____ Mr. A. Saunders ____ Mr. M. Saunders ____

- a. Review the Nutritional Standards Compliance Report for 2025-2026 (S-14)
- b. Review the Student Wellness and Success Plan FY 2025-26 (S-15)

X. BOARD REPORTS/INFORMATION

A. Administrative Committees

1. Academics – Ms. Meghan Denney and Ms. Jennifer Easter
2. Alumni – Mr. Alex Saunders
3. Athletics – Ms. Meghan Denney
4. Facilities/Construction – Ms. Lynn Angell and Mr. Morgan Saunders
5. Finance – Ms. Lynn Angell and Mr. Morgan Saunders
6. Legislative Liaison – Mr. Alex Saunders
7. Naming Rights – Ms. Lynn Angell and Mr. Alex Saunders
8. Negotiations/Insurance – Ms. Lynn Angell and Ms. Jennifer Easter
9. Policy – Ms. Meghan Denney
10. Records – Mr. Alex Saunders
11. Safety – Ms. Meghan Denney and Mr. Morgan Saunders
12. Stadium Project – Ms. Jennifer Easter and Mr. Alex Saunders
13. Technology – Mr. Morgan Saunders
14. Transportation – Ms. Lynn Angell and Mr. Morgan Saunders
15. School Building Liaisons
 - a. GAHS - Mr. Morgan Saunders
 - b. GAMS - Mr. Alex Saunders
 - c. Green - Ms. Meghan Denney
 - d. Rio Grande - Ms. Jennifer Easter
 - e. Washington - Ms. Lynn Angell

I. UPCOMING MEETINGS

Regular Meeting on August 20, 2025, 6:30 pm in the GAMS Library

II. EXECUTIVE SESSION

Move into Executive Session for consideration of the following: the appointment, employment, dismissal, discipline, promotion, demotion, compensation of an employee and/or matters required to be kept confidential by Federal law or State Statute.

Motion by: _____ Second by: _____

Ms. Angell ____ Ms. Denney ____ Ms. Easter ____ Mr. A. Saunders ____ Mr. M. Saunders ____

Time _____

III. ADJOURN FROM EXECUTIVE SESSION TO ADJOURN MEETING

Motion by: _____ Second by: _____

Ms. Angell ____ Ms. Denney ____ Ms. Easter ____ Mr. A. Saunders ____ Mr. M. Saunders ____

Time _____