

HILLSDALE SCHOOLS  
479 TR 1902, Jeromesville, Ohio 44840

BOARD OF EDUCATION REGULAR MEETING  
Monday, July 21, 2025  
7:00 PM  
Hillsdale Board Office Entryway

Tentative Agenda

I. Call to Order

\_\_\_\_\_ Mr. Burkholder

\_\_\_\_\_ Ms. Turk

\_\_\_\_\_ Mrs. King

\_\_\_\_\_ Mr. Yeater

\_\_\_\_\_ Mr. Smith

II. Pledge of Allegiance

I pledge allegiance to the flag of the United States of America and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.

III. Public Participation for Agenda Items

At this time, the Board wishes to recognize and thank our visitors for attending this meeting. You may do so now if anyone wishes to address the Board concerning agenda items. After the new business has concluded, public participation on non-agenda items will be heard. If you wish to address the Board on an agenda item, please state your name and the agenda item you want to address, and please limit your comments to a maximum of five minutes per person, with a total of 30 minutes of public participation on agenda items. Please understand that the Board may be unable to address your comments or concerns until the matter has been researched.

A. Falcon Spotlight

1. Student Achievement Update - Ms. Turk
2. Report - Ashland County-West Holmes Career Center - Mr. Smith
3. Any Additional Public Participation related to agenda items.

IV. Administration Discussion Items

- A. Lesa Deter
- B. Catherine Trevathan

V. Recommend approval of the consent agenda and additions/deletions for the regular Board of Education meeting.

Moved by \_\_\_\_\_, seconded by \_\_\_\_\_

\_\_\_\_\_ Mr. Burkholder, \_\_\_\_\_ Mrs. King, \_\_\_\_\_ Mr. Smith  
\_\_\_\_\_ Ms. Turk, \_\_\_\_\_ Mr. Yeater.

VI. Treasurer's Consent Agenda

- A. Approval of the July 2, 2025 Special Board Meeting Minutes as presented.
- B. Approval of the June 2025 Financial Reports as presented.
- C. Approval of the following donations:

\$500.00 from Radar's Dairy LLC to Family FunFest  
\$200.00 from Bendon, Inc. to Family FunFest  
\$100.00 from Jody Bartter to Family FunFest  
\$50.00 from Soles Jeromesville Market to Family FunFest

\$1,075.00 from various donors in Memory of Mason  
Chandler for the Little Falcons Preschool

Moved by \_\_\_\_\_, seconded by \_\_\_\_\_

\_\_\_\_\_ Mr. Burkholder, \_\_\_\_\_ Mrs. King, \_\_\_\_\_ Mr. Smith  
\_\_\_\_\_ Ms. Turk, \_\_\_\_\_ Mr. Yeater.

VII. Superintendent's Consent Agenda

- A. Approval to place the following on the negotiated master salary schedule due to advance training effective 2025-26 school year:
  - Scott Call - Masters + 40
  - Lisa Bicker - Masters + 20
- B. Accept the resignation of Eddi Iceman as Playground/Cafeteria Aide effective July 7, 2025.
- C. Approve Karen Browne to a one (1) year contract as Playground/Cafeteria Aide effective 2025-26 school year, at 2.75 hours per day or as needed, Experience 0.
- D. Approve the following to Supplemental Contracts effective 2025-26 School Year:
  - Erin Licata - Safety Town Advisor - Classification I; Experience 0
  - Tiffany Smith-Head Cross Country Coach - Classification D; Experience 0
- E. Approve the following to Pupil Activity Contracts effective 2025-26 School Year/Season:
  - Emily Walker - Co 7 & 8 Volleyball Coach; Classification G; Experience 0
- F. Amend the Pupil Activity Contracts to reflect the following effective 2025-26 SY:
  - Garrett Goodwin - as 7 & 8 Football Coach
  - Ethan Goodwin - as 7 & 8 Football Coach
- G. Approve the Substitute Employee Rates effective July 1, 2025.
- H. Approve the payment by the Board of fees associated with PaySchools Central for PreSchool Tuition.

I. Approve the following Agreements/Contracts:

- 1) The Mental Health and Recovery Board of Ashland for SFY 2026 for School Liaison Services beginning July 1, 2025.
- 2) Tri County Educational Service Center FY 2026 Contracts.

Moved by \_\_\_\_\_, seconded by \_\_\_\_\_

\_\_\_\_\_ Mr. Burkholder, \_\_\_\_\_ Mrs. King, \_\_\_\_\_ Mr. Smith,  
\_\_\_\_\_ Ms. Turk, \_\_\_\_\_ Mr. Yeater.

VIII. Treasurer's New Business

- A. Approve Terms of Engagement as Rebate Consultant with Bricker Graydon LLP for School Facilities Project - Certificates of Participation.

Moved by \_\_\_\_\_, seconded by \_\_\_\_\_

\_\_\_\_\_ Mr. Burkholder, \_\_\_\_\_ Mrs. King, \_\_\_\_\_ Mr. Smith,  
\_\_\_\_\_ Ms. Turk, \_\_\_\_\_ Mr. Yeater.

- B. Approval of FY26 Permanent Appropriations and Estimated Resources. (To be distributed at meeting).

Moved by \_\_\_\_\_, seconded by \_\_\_\_\_

\_\_\_\_\_ Mr. Burkholder, \_\_\_\_\_ Mrs. King, \_\_\_\_\_ Mr. Smith,  
\_\_\_\_\_ Ms. Turk, \_\_\_\_\_ Mr. Yeater.

C. Approval of the following transfer:

General Fund (001) to Board Service Fund (0229025) \$2,600.00

Moved by \_\_\_\_\_, seconded by \_\_\_\_\_

\_\_\_\_\_ Mr. Burkholder, \_\_\_\_\_ Mrs. King, \_\_\_\_\_ Mr. Smith,  
\_\_\_\_\_ Ms. Turk, \_\_\_\_\_ Mr. Yeater.

D.

Moved by \_\_\_\_\_, seconded by \_\_\_\_\_

\_\_\_\_\_ Mr. Burkholder, \_\_\_\_\_ Mrs. King, \_\_\_\_\_ Mr. Smith,  
\_\_\_\_\_ Ms. Turk, \_\_\_\_\_ Mr. Yeater.

IX. Superintendent's New Business

- A. May I have a motion to appoint a Delegate and Alternate to the annual Ohio School Boards Association Capital Conference. Conference to be held November 16-18, 2025.

Delegate \_\_\_\_\_ Alternate \_\_\_\_\_

Moved by \_\_\_\_\_, seconded by \_\_\_\_\_

\_\_\_\_\_ Mr. Burkholder, \_\_\_\_\_ Mrs. King, \_\_\_\_\_ Mr. Smith,  
\_\_\_\_\_ Ms. Turk, \_\_\_\_\_ Mr. Yeater.

- B. May I have a motion to approve the membership for the Ohio Coalition for Equity and Adequacy of School Funding and Annual EdChoice Litigation.

Moved by \_\_\_\_\_, seconded by \_\_\_\_\_

\_\_\_\_\_ Mr. Burkholder, \_\_\_\_\_ Mrs. King, \_\_\_\_\_ Mr. Smith,  
\_\_\_\_\_ Ms. Turk, \_\_\_\_\_ Mr. Yeater.



C. May I have a motion to

Moved by \_\_\_\_\_, seconded by \_\_\_\_\_

\_\_\_\_\_ Mr. Burkholder, \_\_\_\_\_ Mrs. King, \_\_\_\_\_ Mr. Smith,

\_\_\_\_\_ Ms. Turk, \_\_\_\_\_ Mr. Yeater.

X. Public Participation for Non-Agenda Items

If you wish to address the Board on a non-agenda item, please state your name and please limit your comments to a maximum of five minutes per person, with a total of 30 minutes of public participation on non-agenda items. Please understand that the Board may be unable to address your comments or concerns until the matter has been researched.

XI. Discussion/Information Items

- A. Items from the Board.
- B. Any other Public Participation.

XII. Adjournment

Moved by \_\_\_\_\_, seconded by \_\_\_\_\_ to adjourn the Board meeting at \_\_\_\_\_

\_\_\_\_\_ Mr. Burkholder, \_\_\_\_\_ Mrs. King, \_\_\_\_\_ Mr. Smith,

\_\_\_\_\_ Ms. Turk, \_\_\_\_\_ Mr. Yeater.