

**EMSL Analytical, Inc.**

200 Route 130, Cinnaminson, NJ, 08077  
Telephone: 856-858-4800 Fax: 856-786-5974  
EMSL-CIN-01

**EMSL Order ID:** 012434717  
**LIMS Reference ID:** AC34717  
**EMSL Customer ID:** PARS51

**Attention:** Jessica Perrini  
Montrose Environmental Solutions [PARS51]  
500 Horizon Drive, Suite 540  
Robbinsville, NJ 08691  
(609) 890-7277  
jperrini@montrose-env.com

**Project Name:** Ocean Intermediate School  
  
**Customer PO:** 789-33  
**EMSL Sales Rep:** Sheryl Steinmetz  
**Received:** 10/24/2024 09:00  
**Reported:** 11/07/2024 14:54

### Analytical Results

| Analyte                                                                                                     | Result | Q | DF | RL   | Units | Prepared Date/Time | Analyzed Date/Time | Analyst Initials | Prep /Analytical Method  |
|-------------------------------------------------------------------------------------------------------------|--------|---|----|------|-------|--------------------|--------------------|------------------|--------------------------|
| Sample: FB/OIS-Field Blank Lims Reference ID: AC34717-01 Matrix: Drinking Water Sampled: 10/24/24 06:09:00  |        |   |    |      |       |                    |                    |                  |                          |
| <b>Metals</b>                                                                                               |        |   |    |      |       |                    |                    |                  |                          |
| Lead                                                                                                        | ND     |   | 1  | 1.00 | µg/L  | 11/04/24 10:19     | 11/04/24 12:47     | PL               | EPA 200.8 (DA)/EPA 200.8 |
| Sample: 1/OIS-1-Nurse-NS-R Lims Reference ID: AC34717-02 Matrix: Drinking Water Sampled: 10/24/24 06:10:00  |        |   |    |      |       |                    |                    |                  |                          |
| <b>Metals</b>                                                                                               |        |   |    |      |       |                    |                    |                  |                          |
| Lead                                                                                                        | 7.11   |   | 1  | 1.00 | µg/L  | 11/04/24 10:19     | 11/04/24 12:53     | PL               | EPA 200.8 (DA)/EPA 200.8 |
| Sample: 2/OIS-2-HRm656-DW-R Lims Reference ID: AC34717-03 Matrix: Drinking Water Sampled: 10/24/24 06:11:00 |        |   |    |      |       |                    |                    |                  |                          |
| <b>Metals</b>                                                                                               |        |   |    |      |       |                    |                    |                  |                          |
| Lead                                                                                                        | 1.80   |   | 1  | 1.00 | µg/L  | 11/04/24 10:19     | 11/04/24 12:55     | PL               | EPA 200.8 (DA)/EPA 200.8 |
| Sample: 3/OIS-2-HRm752-DW-R Lims Reference ID: AC34717-04 Matrix: Drinking Water Sampled: 10/24/24 06:12:00 |        |   |    |      |       |                    |                    |                  |                          |
| <b>Metals</b>                                                                                               |        |   |    |      |       |                    |                    |                  |                          |
| Lead                                                                                                        | 2.54   |   | 1  | 1.00 | µg/L  | 11/04/24 10:19     | 11/04/24 13:04     | PL               | EPA 200.8 (DA)/EPA 200.8 |

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**Certified Analyses included in this Report**

| Analyte | Certifications |
|---------|----------------|
|---------|----------------|

**EPA 200.8 in Drinking Water**

|      |       |
|------|-------|
| Lead | NJDEP |
|------|-------|

**List of Certifications**

| Code            | Description                                                          | Number   | Expires    |
|-----------------|----------------------------------------------------------------------|----------|------------|
| PADEP           | Pennsylvania Department of Environmental Protection                  | 68-00367 | 11/30/2024 |
| NYSDOH          | New York State Department of Health                                  | 10872    | 04/01/2025 |
| NJDEP           | New Jersey Department of Environmental Protection                    | 03036    | 06/30/2025 |
| MADEP           | Massachusetts Department of Environmental Protection                 | M-NJ337  | 06/30/2025 |
| CTDPH           | Connecticut Department of Public Health                              | PH-0270  | 06/23/2026 |
| California ELAP | California Water Boards                                              | 1877     | 06/30/2025 |
| AIHA LAP        | EMSL Analytical, Inc. Cinnaminson, NJ AIHA-LAP, LLC-ELLAP Accredited | 100194   | 01/01/2025 |
| A2LA            | A2LA Environmental Certificate                                       | 2845.01  | 07/31/2026 |

Please see the specific Field of Testing (FOT) on [www.emsl.com](http://www.emsl.com) <<http://www.emsl.com>> for a complete listing of parameters for which EMSL is certified.

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### Notes and Definitions

| Item  | Definition                                                |
|-------|-----------------------------------------------------------|
| (Dig) | For metals analysis, sample was digested.                 |
| [2C]  | Reported from the second channel in dual column analysis. |
| DF    | Dilution Factor                                           |
| MDL   | Method Detection Limit.                                   |
| ND    | Analyte was NOT DETECTED at or above the detection limit. |
| NR    | Spike/Surrogate showed no recovery.                       |
| Q     | Qualifier                                                 |
| RL    | Reporting Limit                                           |
| Wet   | Sample is not dry weight corrected.                       |

Measurement of uncertainty and any applicable definitions of method modifications are available upon request. Per EPA NLLAP policy, sample results are not blank corrected.

Owen McKenna Laboratory Manager or other approved signatory

EMSL maintains liability limited to cost of analysis. Interpretation and use of test results are the responsibility of the client. This report relates only to the samples reported above, and may not be reproduced, except in full, without written approval by EMSL. EMSL bears no responsibility for sample collection activities or analytical method limitations. The report reflects the samples as received. Results are generated from the field sampling data (sampling volumes and areas, locations, etc.) provided by the client on the Chain of Custody. Samples are within quality control criteria and met method specifications unless otherwise noted.



EMSL ANALYTICAL, INC.  
LABORATORY PRODUCTS TRAINING

# Lead (Pb) Chain of Custody

EMSL Order ID (Lab Use Only):

AC34717

EMSL ANALYTICAL, INC.  
200 ROUTE 130 NORTH  
CINNAMINSON, NJ 08077  
PHONE: (800) 220-3675  
FAX: (856) 786-5974

|                                                                                                                                                                                    |                                 |                                                                                                                                           |                                                                                                                                                                               |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Company : Montrose Environmental                                                                                                                                                   |                                 | EMSL-Bill to: <input type="checkbox"/> Same <input type="checkbox"/> Different<br>If Bill to is Different note instructions in Comments** |                                                                                                                                                                               |
| Street: 500 Horizon Dr Suite 540                                                                                                                                                   |                                 | Third Party Billing requires written authorization from third party                                                                       |                                                                                                                                                                               |
| City: Robbinsville                                                                                                                                                                 | State/Province: NJ              | Zip/Postal Code: 08691                                                                                                                    | Country: USA                                                                                                                                                                  |
| Report To (Name): Jessica Perrini                                                                                                                                                  |                                 | Telephone #: 609-890-7277                                                                                                                 |                                                                                                                                                                               |
| Email Address: jperrini@montrose-env.com                                                                                                                                           |                                 | Fax #: 609-890-9116                                                                                                                       | Purchase Order: K9-33                                                                                                                                                         |
| Project Name/Number: Ocean Intermediate School                                                                                                                                     |                                 | Please Provide Results: <input type="checkbox"/> Fax <input checked="" type="checkbox"/> Email                                            |                                                                                                                                                                               |
| U.S. State Samples Taken:                                                                                                                                                          |                                 | CT Samples: <input type="checkbox"/> Commercial/Taxable <input type="checkbox"/> Residential/Tax Exempt                                   |                                                                                                                                                                               |
| <b>Turnaround Time (TAT) Options* - Please Check</b>                                                                                                                               |                                 |                                                                                                                                           |                                                                                                                                                                               |
| <input type="checkbox"/> 8 Hour                                                                                                                                                    | <input type="checkbox"/> 6 Hour | <input type="checkbox"/> 24 Hour                                                                                                          | <input type="checkbox"/> 48 Hour <input type="checkbox"/> 72 Hour <input type="checkbox"/> 96 Hour <input type="checkbox"/> 1 Week <input checked="" type="checkbox"/> 2 Week |
| <small>*Analysis completed in accordance with EMSL's Terms and Conditions located in the Price Guide</small>                                                                       |                                 |                                                                                                                                           |                                                                                                                                                                               |
| <b>Matrix</b>                                                                                                                                                                      | <b>Method</b>                   | <b>Instrument</b>                                                                                                                         | <b>Reporting Limit</b>                                                                                                                                                        |
| Chips <input type="checkbox"/> % by wt. <input type="checkbox"/> mg/cm <sup>2</sup> <input type="checkbox"/> ppm                                                                   | SW846-7000B                     | Flame Atomic Absorption                                                                                                                   | 0.01%                                                                                                                                                                         |
| Air                                                                                                                                                                                | NIOSH 7082                      | Flame Atomic Absorption                                                                                                                   | 4 µg/filter                                                                                                                                                                   |
|                                                                                                                                                                                    | NIOSH 7105                      | Graphite Furnace AA                                                                                                                       | 0.03 µg/filter                                                                                                                                                                |
|                                                                                                                                                                                    | NIOSH 7300 modified             | ICP-AES/ICP-MS                                                                                                                            | 0.5 µg/filter                                                                                                                                                                 |
| Wipe* <span style="float: right;">ASTM <input type="checkbox"/><br/>non ASTM <input type="checkbox"/><br/><small>If no box is checked, non-ASTM<br/>Wipe is assumed</small></span> | SW846-7000B                     | Flame Atomic Absorption                                                                                                                   | 10 µg/wipe                                                                                                                                                                    |
|                                                                                                                                                                                    | SW846-6010B or C                | ICP-AES                                                                                                                                   | 1.0 µg/wipe                                                                                                                                                                   |
|                                                                                                                                                                                    | SW846-7000B/7010                | Graphite Furnace AA                                                                                                                       | 0.075 µg/wipe                                                                                                                                                                 |
| TCLP                                                                                                                                                                               | SW846-1311/7000B/SM 3111B       | Flame Atomic Absorption                                                                                                                   | 0.4 mg/L (ppm)                                                                                                                                                                |
|                                                                                                                                                                                    | SW846-1131/SW846-6010B or C     | ICP-AES                                                                                                                                   | 0.1 mg/L (ppm)                                                                                                                                                                |
| Soil                                                                                                                                                                               | SW846-7000B                     | Flame Atomic Absorption                                                                                                                   | 40 mg/kg (ppm)                                                                                                                                                                |
|                                                                                                                                                                                    | SW846-7010                      | Graphite Furnace AA                                                                                                                       | 0.3 mg/kg (ppm)                                                                                                                                                               |
|                                                                                                                                                                                    | SW846-6010B or C                | ICP-AES                                                                                                                                   | 2 mg/kg (ppm)                                                                                                                                                                 |
| Wastewater <span style="float: right;">Unpreserved <input type="checkbox"/><br/>Preserved with HNO<sub>3</sub> pH &lt; 2 <input type="checkbox"/></span>                           | SM3111B/SW846-7000B             | Flame Atomic Absorption                                                                                                                   | 0.4 mg/L (ppm)                                                                                                                                                                |
|                                                                                                                                                                                    | EPA 200.9                       | Graphite Furnace AA                                                                                                                       | 0.003 mg/L (ppm)                                                                                                                                                              |
|                                                                                                                                                                                    | EPA 200.7                       | ICP-AES                                                                                                                                   | 0.020 mg/L (ppm)                                                                                                                                                              |
| Drinking Water <span style="float: right;">Unpreserved <input type="checkbox"/><br/>Preserved with HNO<sub>3</sub> pH &lt; 2 <input checked="" type="checkbox"/></span>            | EPA 200.9                       | Graphite Furnace AA                                                                                                                       | 0.003 mg/L (ppm)                                                                                                                                                              |
|                                                                                                                                                                                    | EPA 200.8                       | ICP-MS                                                                                                                                    | 0.001 mg/L (ppm)                                                                                                                                                              |
| TSP/SPM Filter                                                                                                                                                                     | 40 CFR Part 50                  | ICP-AES                                                                                                                                   | 12 µg/filter                                                                                                                                                                  |
|                                                                                                                                                                                    | 40 CFR Part 50                  | Graphite Furnace AA                                                                                                                       | 3.6 µg/filter                                                                                                                                                                 |
| Other:                                                                                                                                                                             |                                 |                                                                                                                                           |                                                                                                                                                                               |
| Name of Sampler: Allison Grotts                                                                                                                                                    |                                 | Signature of Sampler: <i>Allison Grotts</i>                                                                                               |                                                                                                                                                                               |
| Sample #                                                                                                                                                                           | Location                        | Volume/Area                                                                                                                               | Date/Time Sampled                                                                                                                                                             |
|                                                                                                                                                                                    | See attached COC.               |                                                                                                                                           |                                                                                                                                                                               |
|                                                                                                                                                                                    |                                 |                                                                                                                                           |                                                                                                                                                                               |
|                                                                                                                                                                                    |                                 |                                                                                                                                           |                                                                                                                                                                               |
|                                                                                                                                                                                    |                                 |                                                                                                                                           |                                                                                                                                                                               |
| Client Sample #'s                                                                                                                                                                  |                                 | Total # of Samples: 3                                                                                                                     |                                                                                                                                                                               |
| Relinquished (Client): <i>Allison Grotts</i>                                                                                                                                       | Date: 10/24/2024                | Time:                                                                                                                                     |                                                                                                                                                                               |
| Received (Lab): <i>WE</i>                                                                                                                                                          | Date: 10/24/24                  | Time:                                                                                                                                     |                                                                                                                                                                               |
| Comments: <i>Monneely</i>                                                                                                                                                          |                                 | 0900<br><i>Rec'd PHS.</i>                                                                                                                 |                                                                                                                                                                               |

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EMSL-CIN-01

**EMSL Order ID:** 012428084  
**LIMS Reference ID:** AC28084  
**EMSL Customer ID:** PARS51

**Attention:** Jessica Perrini  
Montrose Environmental Solutions [PARS51]  
500 Horizon Drive, Suite 540  
Robbinsville, NJ 08691  
(609) 890-7277  
jperrini@montrose-env.com

**Project Name:** Ocean Twp - Ocean Intermediate School  
  
**Customer PO:**  
**EMSL Sales Rep:** Sheryl Steinmetz  
**Received:** 08/22/2024 09:30  
**Reported:** 09/16/2024 17:57

**Analytical Results**

| Analyte                                                                                                              | Result | Q | DF | RL   | Units | Prepared Date/Time | Analyzed Date/Time | Analyst Initials | Prep /Analytical Method  |
|----------------------------------------------------------------------------------------------------------------------|--------|---|----|------|-------|--------------------|--------------------|------------------|--------------------------|
| Sample: FB - OIS-Field Blank Lims Reference ID: AC28084-01 Matrix: Drinking Water Sampled: 08/22/24 05:11:00         |        |   |    |      |       |                    |                    |                  |                          |
| <b>Metals</b>                                                                                                        |        |   |    |      |       |                    |                    |                  |                          |
| Lead                                                                                                                 | ND     |   | 1  | 1.00 | µg/L  | 09/12/24 17:25     | 09/13/24 11:46     | LXK              | EPA 200.8 (DA)/EPA 200.8 |
| Sample: 1 - OIS-1-H Rm 5140 BLR-WC-P Lims Reference ID: AC28084-02 Matrix: Drinking Water Sampled: 08/22/24 05:12:00 |        |   |    |      |       |                    |                    |                  |                          |
| <b>Metals</b>                                                                                                        |        |   |    |      |       |                    |                    |                  |                          |
| Lead                                                                                                                 | ND     |   | 1  | 1.00 | µg/L  | 09/12/24 17:29     | 09/13/24 12:11     | LXK              | EPA 200.8 (DA)/EPA 200.8 |
| Sample: 2 - OIS-1-H Rm 5157 Gym-WC-P Lims Reference ID: AC28084-03 Matrix: Drinking Water Sampled: 08/22/24 05:14:00 |        |   |    |      |       |                    |                    |                  |                          |
| <b>Metals</b>                                                                                                        |        |   |    |      |       |                    |                    |                  |                          |
| Lead                                                                                                                 | ND     |   | 1  | 1.00 | µg/L  | 09/12/24 17:29     | 09/13/24 12:17     | LXK              | EPA 200.8 (DA)/EPA 200.8 |
| Sample: 3 - OIS-1-H Rm 5157 Gym-BT-P Lims Reference ID: AC28084-04 Matrix: Drinking Water Sampled: 08/22/24 05:15:00 |        |   |    |      |       |                    |                    |                  |                          |
| <b>Metals</b>                                                                                                        |        |   |    |      |       |                    |                    |                  |                          |
| Lead                                                                                                                 | ND     |   | 1  | 1.00 | µg/L  | 09/12/24 17:29     | 09/13/24 12:19     | LXK              | EPA 200.8 (DA)/EPA 200.8 |
| Sample: 4 - OIS-1-Kit-FPI-P Lims Reference ID: AC28084-05 Matrix: Drinking Water Sampled: 08/22/24 05:16:00          |        |   |    |      |       |                    |                    |                  |                          |
| <b>Metals</b>                                                                                                        |        |   |    |      |       |                    |                    |                  |                          |
| Lead                                                                                                                 | 1.54   |   | 1  | 1.00 | µg/L  | 09/12/24 17:29     | 09/13/24 12:21     | LXK              | EPA 200.8 (DA)/EPA 200.8 |
| Sample: 5 - OIS-1-H Rm 5112-WC-P Lims Reference ID: AC28084-06 Matrix: Drinking Water Sampled: 08/22/24 05:17:00     |        |   |    |      |       |                    |                    |                  |                          |
| <b>Metals</b>                                                                                                        |        |   |    |      |       |                    |                    |                  |                          |
| Lead                                                                                                                 | ND     |   | 1  | 1.00 | µg/L  | 09/12/24 17:29     | 09/13/24 12:23     | LXK              | EPA 200.8 (DA)/EPA 200.8 |
| Sample: 6 - OIS-1-H RM5130-WC-P Lims Reference ID: AC28084-07 Matrix: Drinking Water Sampled: 08/22/24 05:18:00      |        |   |    |      |       |                    |                    |                  |                          |
| <b>Metals</b>                                                                                                        |        |   |    |      |       |                    |                    |                  |                          |
| Lead                                                                                                                 | ND     |   | 1  | 1.00 | µg/L  | 09/12/24 17:29     | 09/13/24 12:28     | LXK              | EPA 200.8 (DA)/EPA 200.8 |
| Sample: 7 - OIS-1-H Rm 519-WC-P Lims Reference ID: AC28084-08 Matrix: Drinking Water Sampled: 08/22/24 05:19:00      |        |   |    |      |       |                    |                    |                  |                          |
| <b>Metals</b>                                                                                                        |        |   |    |      |       |                    |                    |                  |                          |
| Lead                                                                                                                 | ND     |   | 1  | 1.00 | µg/L  | 09/12/24 17:29     | 09/13/24 12:30     | LXK              | EPA 200.8 (DA)/EPA 200.8 |
| Sample: 8 - OIS-1-H Rm 5104-WC-P Lims Reference ID: AC28084-09 Matrix: Drinking Water Sampled: 08/22/24 05:20:00     |        |   |    |      |       |                    |                    |                  |                          |
| <b>Metals</b>                                                                                                        |        |   |    |      |       |                    |                    |                  |                          |
| Lead                                                                                                                 | ND     |   | 1  | 1.00 | µg/L  | 09/12/24 17:29     | 09/13/24 12:32     | LXK              | EPA 200.8 (DA)/EPA 200.8 |

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EMSL-CIN-01

**EMSL Order ID:** 012428084**LIMS Reference ID:** AC28084**EMSL Customer ID:** PARS51**Attention:** Jessica Perrini

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Robbinsville, NJ 08691  
(609) 890-7277  
jperrini@montrose-env.com

**Project Name:**

Ocean Twp - Ocean Intermediate School

**Customer PO:****EMSL Sales Rep:**

Sheryl Steinmetz

**Received:**

08/22/2024 09:30

**Reported:**

09/16/2024 17:57

**Analytical Results****(Continued)**

| Analyte                                                                                                         | Result | Q | DF | RL   | Units | Prepared Date/Time | Analyzed Date/Time | Analyst Initials | Prep /Analytical Method  |
|-----------------------------------------------------------------------------------------------------------------|--------|---|----|------|-------|--------------------|--------------------|------------------|--------------------------|
| Sample: 9 - OIS-1-Rm5121-TF-P Lims Reference ID: AC28084-10 Matrix: Drinking Water Sampled: 08/22/24 05:21:00   |        |   |    |      |       |                    |                    |                  |                          |
| <b>Metals</b>                                                                                                   |        |   |    |      |       |                    |                    |                  |                          |
| Lead                                                                                                            | ND     |   | 1  | 1.00 | µg/L  | 09/12/24 17:29     | 09/13/24 12:34     | LXK              | EPA 200.8 (DA)/EPA 200.8 |
| Sample: 10 - OIS-1-Nurse-NS-P Lims Reference ID: AC28084-11 Matrix: Drinking Water Sampled: 08/22/24 05:22:00   |        |   |    |      |       |                    |                    |                  |                          |
| <b>Metals</b>                                                                                                   |        |   |    |      |       |                    |                    |                  |                          |
| Lead                                                                                                            | 15.8   |   | 1  | 1.00 | µg/L  | 09/12/24 17:29     | 09/13/24 12:36     | LXK              | EPA 200.8 (DA)/EPA 200.8 |
| Sample: 11 - OIS-1-H Rm310-DW-P Lims Reference ID: AC28084-12 Matrix: Drinking Water Sampled: 08/22/24 05:23:00 |        |   |    |      |       |                    |                    |                  |                          |
| <b>Metals</b>                                                                                                   |        |   |    |      |       |                    |                    |                  |                          |
| Lead                                                                                                            | 3.01   |   | 1  | 1.00 | µg/L  | 09/12/24 17:29     | 09/13/24 12:38     | LXK              | EPA 200.8 (DA)/EPA 200.8 |
| Sample: 12 - OIS-1-H BLR-DW-P Lims Reference ID: AC28084-13 Matrix: Drinking Water Sampled: 08/22/24 05:24:00   |        |   |    |      |       |                    |                    |                  |                          |
| <b>Metals</b>                                                                                                   |        |   |    |      |       |                    |                    |                  |                          |
| Lead                                                                                                            | 1.73   |   | 1  | 1.00 | µg/L  | 09/12/24 17:29     | 09/13/24 12:44     | LXK              | EPA 200.8 (DA)/EPA 200.8 |
| Sample: 13 - OIS-1-H Rm208-DW-P Lims Reference ID: AC28084-14 Matrix: Drinking Water Sampled: 08/22/24 05:25:00 |        |   |    |      |       |                    |                    |                  |                          |
| <b>Metals</b>                                                                                                   |        |   |    |      |       |                    |                    |                  |                          |
| Lead                                                                                                            | 1.32   |   | 1  | 1.00 | µg/L  | 09/12/24 17:29     | 09/13/24 12:45     | LXK              | EPA 200.8 (DA)/EPA 200.8 |
| Sample: 14 - OIS-1-Kit-HB-P Lims Reference ID: AC28084-15 Matrix: Drinking Water Sampled: 08/22/24 05:26:00     |        |   |    |      |       |                    |                    |                  |                          |
| <b>Metals</b>                                                                                                   |        |   |    |      |       |                    |                    |                  |                          |
| Lead                                                                                                            | 13.0   |   | 1  | 1.00 | µg/L  | 09/12/24 17:29     | 09/13/24 12:51     | LXK              | EPA 200.8 (DA)/EPA 200.8 |
| Sample: 15 - OIS-1-Kit-FP1-P Lims Reference ID: AC28084-16 Matrix: Drinking Water Sampled: 08/22/24 05:27:00    |        |   |    |      |       |                    |                    |                  |                          |
| <b>Metals</b>                                                                                                   |        |   |    |      |       |                    |                    |                  |                          |
| Lead                                                                                                            | ND     |   | 1  | 1.00 | µg/L  | 09/12/24 17:29     | 09/13/24 12:53     | LXK              | EPA 200.8 (DA)/EPA 200.8 |
| Sample: 16 - OIS-1-Kit-FP2-P Lims Reference ID: AC28084-17 Matrix: Drinking Water Sampled: 08/22/24 05:28:00    |        |   |    |      |       |                    |                    |                  |                          |
| <b>Metals</b>                                                                                                   |        |   |    |      |       |                    |                    |                  |                          |
| Lead                                                                                                            | 5.15   |   | 1  | 1.00 | µg/L  | 09/12/24 17:29     | 09/13/24 12:55     | LXK              | EPA 200.8 (DA)/EPA 200.8 |
| Sample: 17 - OIS-1-Kit-FP3-P Lims Reference ID: AC28084-18 Matrix: Drinking Water Sampled: 08/22/24 05:29:00    |        |   |    |      |       |                    |                    |                  |                          |
| <b>Metals</b>                                                                                                   |        |   |    |      |       |                    |                    |                  |                          |
| Lead                                                                                                            | 5.88   |   | 1  | 1.00 | µg/L  | 09/12/24 17:29     | 09/13/24 12:57     | LXK              | EPA 200.8 (DA)/EPA 200.8 |

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 Telephone: 856-858-4800 Fax: 856-786-5974  
 EMSL-CIN-01

**EMSL Order ID:** 012428084  
**LIMS Reference ID:** AC28084  
**EMSL Customer ID:** PARS51

**Attention:** Jessica Perrini  
 Montrose Environmental Solutions [PARS51]  
 500 Horizon Drive, Suite 540  
 Robbinsville, NJ 08691  
 (609) 890-7277  
 jperrini@montrose-env.com

**Project Name:** Ocean Twp - Ocean Intermediate School  
  
**Customer PO:**  
**EMSL Sales Rep:** Sheryl Steinmetz  
**Received:** 08/22/2024 09:30  
**Reported:** 09/16/2024 17:57

**Analytical Results**  
 (Continued)

| Analyte                                                                                                          | Result | Q | DF | RL   | Units | Prepared Date/Time | Analyzed Date/Time | Analyst Initials | Prep /Analytical Method   |
|------------------------------------------------------------------------------------------------------------------|--------|---|----|------|-------|--------------------|--------------------|------------------|---------------------------|
| Sample: 18 - OIS-1-Kit-ST-P Lims Reference ID: AC28084-19 Matrix: Drinking Water Sampled: 08/22/24 05:30:00      |        |   |    |      |       |                    |                    |                  |                           |
| <b>Metals</b>                                                                                                    |        |   |    |      |       |                    |                    |                  |                           |
| Lead                                                                                                             | 12.0   |   | 1  | 1.00 | µg/L  | 09/12/24 17:31     | 09/13/24 13:23     | JW1              | EPA 200.8 (Dig)/EPA 200.8 |
| Sample: 19-OIS-1-Kit-KT1-P Lims Reference ID: AC28084-20 Matrix: Drinking Water Sampled: 08/22/24 05:31:00       |        |   |    |      |       |                    |                    |                  |                           |
| <b>Metals</b>                                                                                                    |        |   |    |      |       |                    |                    |                  |                           |
| Lead                                                                                                             | 11.5   |   | 1  | 1.00 | µg/L  | 09/12/24 17:29     | 09/13/24 12:59     | LXK              | EPA 200.8 (DA)/EPA 200.8  |
| Sample: 20 - OIS-1-Kit-KT2-P Lims Reference ID: AC28084-21 Matrix: Drinking Water Sampled: 08/22/24 05:32:00     |        |   |    |      |       |                    |                    |                  |                           |
| <b>Metals</b>                                                                                                    |        |   |    |      |       |                    |                    |                  |                           |
| Lead                                                                                                             | 5.18   |   | 1  | 1.00 | µg/L  | 09/12/24 17:29     | 09/13/24 13:01     | LXK              | EPA 200.8 (DA)/EPA 200.8  |
| Sample: 21 - OIS-1-Kit-KT3-P Lims Reference ID: AC28084-22 Matrix: Drinking Water Sampled: 08/22/24 05:33:00     |        |   |    |      |       |                    |                    |                  |                           |
| <b>Metals</b>                                                                                                    |        |   |    |      |       |                    |                    |                  |                           |
| Lead                                                                                                             | 6.77   |   | 1  | 1.00 | µg/L  | 09/12/24 17:29     | 09/13/24 13:03     | LXK              | EPA 200.8 (DA)/EPA 200.8  |
| Sample: 22 - OIS-1-MO-DW-P Lims Reference ID: AC28084-23 Matrix: Drinking Water Sampled: 08/22/24 05:34:00       |        |   |    |      |       |                    |                    |                  |                           |
| <b>Metals</b>                                                                                                    |        |   |    |      |       |                    |                    |                  |                           |
| Lead                                                                                                             | 2.30   |   | 1  | 1.00 | µg/L  | 09/12/24 17:31     | 09/13/24 17:44     | LXK              | EPA 200.8 (DA)/EPA 200.8  |
| Sample: 23 - OIS-1-MO-TF-P Lims Reference ID: AC28084-24 Matrix: Drinking Water Sampled: 08/22/24 05:35:00       |        |   |    |      |       |                    |                    |                  |                           |
| <b>Metals</b>                                                                                                    |        |   |    |      |       |                    |                    |                  |                           |
| Lead                                                                                                             | ND     |   | 1  | 1.00 | µg/L  | 09/12/24 17:31     | 09/13/24 17:50     | LXK              | EPA 200.8 (DA)/EPA 200.8  |
| Sample: 24 - OIS-1-H Rm 514-WC-P Lims Reference ID: AC28084-25 Matrix: Drinking Water Sampled: 08/22/24 05:36:00 |        |   |    |      |       |                    |                    |                  |                           |
| <b>Metals</b>                                                                                                    |        |   |    |      |       |                    |                    |                  |                           |
| Lead                                                                                                             | ND     |   | 1  | 1.00 | µg/L  | 09/12/24 17:31     | 09/13/24 17:52     | LXK              | EPA 200.8 (DA)/EPA 200.8  |
| Sample: 25 - OIS-1-Lib-TF-P Lims Reference ID: AC28084-26 Matrix: Drinking Water Sampled: 08/22/24 05:37:00      |        |   |    |      |       |                    |                    |                  |                           |
| <b>Metals</b>                                                                                                    |        |   |    |      |       |                    |                    |                  |                           |
| Lead                                                                                                             | 7.18   |   | 1  | 1.00 | µg/L  | 09/12/24 17:31     | 09/13/24 17:54     | LXK              | EPA 200.8 (DA)/EPA 200.8  |
| Sample: 26 - OIS-1-H Rm806-DW-P Lims Reference ID: AC28084-27 Matrix: Drinking Water Sampled: 08/22/24 05:38:00  |        |   |    |      |       |                    |                    |                  |                           |
| <b>Metals</b>                                                                                                    |        |   |    |      |       |                    |                    |                  |                           |
| Lead                                                                                                             | 2.62   |   | 1  | 1.00 | µg/L  | 09/12/24 17:31     | 09/13/24 17:56     | LXK              | EPA 200.8 (DA)/EPA 200.8  |

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EMSL-CIN-01

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**LIMS Reference ID:** AC28084  
**EMSL Customer ID:** PARS51

**Attention:** Jessica Perrini  
Montrose Environmental Solutions [PARS51]  
500 Horizon Drive, Suite 540  
Robbinsville, NJ 08691  
(609) 890-7277  
jperrini@montrose-env.com

**Project Name:** Ocean Twp - Ocean Intermediate School  
  
**Customer PO:**  
**EMSL Sales Rep:** Sheryl Steinmetz  
**Received:** 08/22/2024 09:30  
**Reported:** 09/16/2024 17:57

**Analytical Results**  
(Continued)

| Analyte                                                                                                          | Result | Q | DF | RL   | Units | Prepared Date/Time | Analyzed Date/Time | Analyst Initials | Prep /Analytical Method  |
|------------------------------------------------------------------------------------------------------------------|--------|---|----|------|-------|--------------------|--------------------|------------------|--------------------------|
| Sample: 27 - OIS-1-H Rm606-DW-P Lims Reference ID: AC28084-28 Matrix: Drinking Water Sampled: 08/22/24 05:39:00  |        |   |    |      |       |                    |                    |                  |                          |
| <b>Metals</b>                                                                                                    |        |   |    |      |       |                    |                    |                  |                          |
| Lead                                                                                                             | 1.85   |   | 1  | 1.00 | µg/L  | 09/12/24 17:31     | 09/14/24 11:08     | LXK              | EPA 200.8 (DA)/EPA 200.8 |
| Sample: 28 - OIS-1-H Rm706-DW1-P Lims Reference ID: AC28084-29 Matrix: Drinking Water Sampled: 08/22/24 05:40:00 |        |   |    |      |       |                    |                    |                  |                          |
| <b>Metals</b>                                                                                                    |        |   |    |      |       |                    |                    |                  |                          |
| Lead                                                                                                             | 2.74   |   | 1  | 1.00 | µg/L  | 09/12/24 17:31     | 09/14/24 11:10     | LXK              | EPA 200.8 (DA)/EPA 200.8 |
| Sample: 29 - OIS-1-H Rm706-DW2-P Lims Reference ID: AC28084-30 Matrix: Drinking Water Sampled: 08/22/24 05:41:00 |        |   |    |      |       |                    |                    |                  |                          |
| <b>Metals</b>                                                                                                    |        |   |    |      |       |                    |                    |                  |                          |
| Lead                                                                                                             | 2.25   |   | 1  | 1.00 | µg/L  | 09/12/24 17:31     | 09/14/24 11:12     | LXK              | EPA 200.8 (DA)/EPA 200.8 |
| Sample: 30 - OIS-2-H Rm5212-WC-P Lims Reference ID: AC28084-31 Matrix: Drinking Water Sampled: 08/22/24 05:44:00 |        |   |    |      |       |                    |                    |                  |                          |
| <b>Metals</b>                                                                                                    |        |   |    |      |       |                    |                    |                  |                          |
| Lead                                                                                                             | ND     |   | 1  | 1.00 | µg/L  | 09/12/24 17:31     | 09/14/24 11:13     | LXK              | EPA 200.8 (DA)/EPA 200.8 |
| Sample: 31 - OIS-2-H Rm5221-WC-P Lims Reference ID: AC28084-32 Matrix: Drinking Water Sampled: 08/22/24 05:45:00 |        |   |    |      |       |                    |                    |                  |                          |
| <b>Metals</b>                                                                                                    |        |   |    |      |       |                    |                    |                  |                          |
| Lead                                                                                                             | ND     |   | 1  | 1.00 | µg/L  | 09/12/24 17:31     | 09/14/24 11:15     | LXK              | EPA 200.8 (DA)/EPA 200.8 |
| Sample: 32 - OIS-2-Rm5214-TF-P Lims Reference ID: AC28084-33 Matrix: Drinking Water Sampled: 08/22/24 05:46:00   |        |   |    |      |       |                    |                    |                  |                          |
| <b>Metals</b>                                                                                                    |        |   |    |      |       |                    |                    |                  |                          |
| Lead                                                                                                             | ND     |   | 1  | 1.00 | µg/L  | 09/12/24 17:31     | 09/14/24 11:17     | LXK              | EPA 200.8 (DA)/EPA 200.8 |
| Sample: 33 - OIS-2-Rm661-TF-P Lims Reference ID: AC28084-34 Matrix: Drinking Water Sampled: 08/22/24 05:47:00    |        |   |    |      |       |                    |                    |                  |                          |
| <b>Metals</b>                                                                                                    |        |   |    |      |       |                    |                    |                  |                          |
| Lead                                                                                                             | 4.07   |   | 1  | 1.00 | µg/L  | 09/12/24 17:31     | 09/14/24 11:23     | LXK              | EPA 200.8 (DA)/EPA 200.8 |
| Sample: 34 - OIS-2-H Rm651-DW-P Lims Reference ID: AC28084-35 Matrix: Drinking Water Sampled: 08/22/24 05:48:00  |        |   |    |      |       |                    |                    |                  |                          |
| <b>Metals</b>                                                                                                    |        |   |    |      |       |                    |                    |                  |                          |
| Lead                                                                                                             | 1.59   |   | 1  | 1.00 | µg/L  | 09/12/24 17:31     | 09/14/24 11:25     | LXK              | EPA 200.8 (DA)/EPA 200.8 |
| Sample: 35 - OIS-2-H Rm656-DW-P Lims Reference ID: AC28084-36 Matrix: Drinking Water Sampled: 08/22/24 05:49:00  |        |   |    |      |       |                    |                    |                  |                          |
| <b>Metals</b>                                                                                                    |        |   |    |      |       |                    |                    |                  |                          |
| Lead                                                                                                             | 21.1   |   | 1  | 1.00 | µg/L  | 09/12/24 17:31     | 09/14/24 11:31     | LXK              | EPA 200.8 (DA)/EPA 200.8 |

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 EMSL-CIN-01

**EMSL Order ID:** 012428084  
**LIMS Reference ID:** AC28084  
**EMSL Customer ID:** PARS51

**Attention:** Jessica Perrini  
 Montrose Environmental Solutions [PARS51]  
 500 Horizon Drive, Suite 540  
 Robbinsville, NJ 08691  
 (609) 890-7277  
 jperrini@montrose-env.com

**Project Name:** Ocean Twp - Ocean Intermediate School  
  
**Customer PO:**  
**EMSL Sales Rep:** Sheryl Steinmetz  
**Received:** 08/22/2024 09:30  
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### Analytical Results

(Continued)

| Analyte                                                                                                            | Result | Q | DF | RL   | Units | Prepared Date/Time | Analyzed Date/Time | Analyst Initials | Prep /Analytical Method  |
|--------------------------------------------------------------------------------------------------------------------|--------|---|----|------|-------|--------------------|--------------------|------------------|--------------------------|
| Sample: 36 - OIS-2-H Rm851-DW-P Lims Reference ID: AC28084-37 Matrix: Drinking Water Sampled: 08/22/24 05:50:00    |        |   |    |      |       |                    |                    |                  |                          |
| <b>Metals</b>                                                                                                      |        |   |    |      |       |                    |                    |                  |                          |
| Lead                                                                                                               | 2.50   |   | 1  | 1.00 | µg/L  | 09/12/24 17:31     | 09/14/24 11:33     | LXK              | EPA 200.8 (DA)/EPA 200.8 |
| Sample: 37 - OIS-2-H Rm856-DW-P Lims Reference ID: AC28084-38 Matrix: Drinking Water Sampled: 08/22/24 05:51:00    |        |   |    |      |       |                    |                    |                  |                          |
| <b>Metals</b>                                                                                                      |        |   |    |      |       |                    |                    |                  |                          |
| Lead                                                                                                               | 4.97   |   | 1  | 1.00 | µg/L  | 09/12/24 17:31     | 09/14/24 11:34     | LXK              | EPA 200.8 (DA)/EPA 200.8 |
| Sample: 38 - OIS-2-Rm861-TF-P Lims Reference ID: AC28084-39 Matrix: Drinking Water Sampled: 08/22/24 05:52:00      |        |   |    |      |       |                    |                    |                  |                          |
| <b>Metals</b>                                                                                                      |        |   |    |      |       |                    |                    |                  |                          |
| Lead                                                                                                               | 2.45   |   | 1  | 1.00 | µg/L  | 09/12/24 17:31     | 09/14/24 11:36     | LXK              | EPA 200.8 (DA)/EPA 200.8 |
| Sample: 39 - OIS-2-Rm761 Guid-TF-P Lims Reference ID: AC28084-40 Matrix: Drinking Water Sampled: 08/22/24 05:53:00 |        |   |    |      |       |                    |                    |                  |                          |
| <b>Metals</b>                                                                                                      |        |   |    |      |       |                    |                    |                  |                          |
| Lead                                                                                                               | 1.53   |   | 1  | 1.00 | µg/L  | 09/12/24 17:31     | 09/14/24 11:38     | LXK              | EPA 200.8 (DA)/EPA 200.8 |
| Sample: 40 - OIS-2-H Rm769-DW-P Lims Reference ID: AC28084-41 Matrix: Drinking Water Sampled: 08/22/24 05:54:00    |        |   |    |      |       |                    |                    |                  |                          |
| <b>Metals</b>                                                                                                      |        |   |    |      |       |                    |                    |                  |                          |
| Lead                                                                                                               | 5.34   |   | 1  | 1.00 | µg/L  | 09/12/24 17:31     | 09/14/24 11:40     | LXK              | EPA 200.8 (DA)/EPA 200.8 |
| Sample: 41 - OIS-2-H Rm752-DW-P Lims Reference ID: AC28084-42 Matrix: Drinking Water Sampled: 08/22/24 05:55:00    |        |   |    |      |       |                    |                    |                  |                          |
| <b>Metals</b>                                                                                                      |        |   |    |      |       |                    |                    |                  |                          |
| Lead                                                                                                               | 19.8   |   | 1  | 1.00 | µg/L  | 09/12/24 17:31     | 09/14/24 11:42     | LXK              | EPA 200.8 (DA)/EPA 200.8 |

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EMSL-CIN-01

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Montrose Environmental Solutions [PARS51]  
500 Horizon Drive, Suite 540  
Robbinsville, NJ 08691  
(609) 890-7277  
jperrini@montrose-env.com

**Project Name:** Ocean Twp - Ocean Intermediate School

**Customer PO:**  
**EMSL Sales Rep:** Sheryl Steinmetz  
**Received:** 08/22/2024 09:30  
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**Certified Analyses included in this Report**

| Analyte                                   | Certifications |
|-------------------------------------------|----------------|
| <b><i>EPA 200.8 in Drinking Water</i></b> |                |
| Lead                                      | NJDEP          |

**List of Certifications**

| Code            | Description                                                          | Number   | Expires    |
|-----------------|----------------------------------------------------------------------|----------|------------|
| PADEP           | Pennsylvania Department of Environmental Protection                  | 68-00367 | 11/30/2024 |
| NYSDOH          | New York State Department of Health                                  | 10872    | 04/01/2025 |
| NJDEP           | New Jersey Department of Environmental Protection                    | 03036    | 06/30/2025 |
| MADEP           | Massachusetts Department of Environmental Protection                 | M-NJ337  | 06/30/2025 |
| CTDPH           | Connecticut Department of Public Health                              | PH-0270  | 06/23/2026 |
| California ELAP | California Water Boards                                              | 1877     | 06/30/2025 |
| AIHA LAP        | EMSL Analytical, Inc. Cinnaminson, NJ AIHA-LAP, LLC-ELLAP Accredited | 100194   | 01/01/2025 |
| A2LA            | A2LA Environmental Certificate                                       | 2845.01  | 07/31/2026 |

Please see the specific Field of Testing (FOT) on [www.emsl.com](http://www.emsl.com) <<http://www.emsl.com>> for a complete listing of parameters for which EMSL is certified.

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**Received:** 08/22/2024 09:30  
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### Notes and Definitions

| Item  | Definition                                                |
|-------|-----------------------------------------------------------|
| (Dig) | For metals analysis, sample was digested.                 |
| [2C]  | Reported from the second channel in dual column analysis. |
| DF    | Dilution Factor                                           |
| MDL   | Method Detection Limit.                                   |
| ND    | Analyte was NOT DETECTED at or above the detection limit. |
| NR    | Spike/Surrogate showed no recovery.                       |
| Q     | Qualifier                                                 |
| RL    | Reporting Limit                                           |
| Wet   | Sample is not dry weight corrected.                       |

Measurement of uncertainty and any applicable definitions of method modifications are available upon request. Per EPA NLLAP policy, sample results are not blank corrected.

Owen McKenna Laboratory Manager or other approved signatory

EMSL maintains liability limited to cost of analysis. Interpretation and use of test results are the responsibility of the client. This report relates only to the samples reported above, and may not be reproduced, except in full, without written approval by EMSL. EMSL bears no responsibility for sample collection activities or analytical method limitations. The report reflects the samples as received. Results are generated from the field sampling data (sampling volumes and areas, locations, etc.) provided by the client on the Chain of Custody. Samples are within quality control criteria and met method specifications unless otherwise noted.



EMSL ANALYTICAL, INC.  
LABORATORY • PRODUCTS • TRAINING

# Lead (Pb) Chain of Custody

EMSL Order ID (Lab Use Only):

AC28084

EMSL ANALYTICAL, INC.  
200 ROUTE 130 NORTH  
CINNAMINSON, NJ 08077  
PHONE: (800) 220-3675  
FAX: (856) 786-5974

|                                                            |                    |                                                                                                                                           |                        |
|------------------------------------------------------------|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| Company : Montrose Environmental                           |                    | EMSL-Bill to: <input type="checkbox"/> Same <input type="checkbox"/> Different<br>If Bill to is Different note instructions in Comments** |                        |
| Street: 500 Horizon Dr Suite 540                           |                    | Third Party Billing requires written authorization from third party                                                                       |                        |
| City: Robbinsville                                         | State/Province: NJ | Zip/Postal Code: 08691                                                                                                                    | Country: USA           |
| Report To (Name): Jessica Perrini                          |                    | Telephone #: 609-890-7277                                                                                                                 |                        |
| Email Address: jperrini@montrose-env.com                   |                    | Fax #: 609-890-9116                                                                                                                       | Purchase Order: 789-33 |
| Project Name/Number: Ocean Trp - Ocean Intermediate School |                    | Please Provide Results: <input type="checkbox"/> Fax <input checked="" type="checkbox"/> Email                                            |                        |
| U.S. State Samples Taken:                                  |                    | CT Samples: <input type="checkbox"/> Commercial/Taxable <input type="checkbox"/> Residential/Tax Exempt                                   |                        |

## Turnaround Time (TAT) Options\* - Please Check

☐ 3 Hour ☐ 6 Hour ☐ 24 Hour ☐ 48 Hour ☐ 72 Hour ☐ 96 Hour ☐ 1 Week ☒ 2 Week

\*Analysis completed in accordance with EMSL's Terms and Conditions located in the Price Guide

| Matrix                                                                                                                            | Method                      | Instrument              | Reporting Limit  | Check                               |
|-----------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------------|------------------|-------------------------------------|
| Chips <input type="checkbox"/> % by wt. <input type="checkbox"/> mg/cm <sup>2</sup> <input type="checkbox"/> ppm                  | SW846-7000B                 | Flame Atomic Absorption | 0.01%            | <input type="checkbox"/>            |
| Air                                                                                                                               | NIOSH 7082                  | Flame Atomic Absorption | 4 µg/filter      | <input type="checkbox"/>            |
|                                                                                                                                   | NIOSH 7105                  | Graphite Furnace AA     | 0.03 µg/filter   | <input type="checkbox"/>            |
|                                                                                                                                   | NIOSH 7300 modified         | ICP-AES/ICP-MS          | 0.5 µg/filter    | <input type="checkbox"/>            |
| Wipe*<br>ASTM <input type="checkbox"/><br>non ASTM <input type="checkbox"/><br>*If no box is checked, non-ASTM<br>Wipe is assumed | SW846-7000B                 | Flame Atomic Absorption | 10 µg/wipe       | <input type="checkbox"/>            |
|                                                                                                                                   | SW846-6010B or C            | ICP-AES                 | 1.0 µg/wipe      | <input type="checkbox"/>            |
|                                                                                                                                   | SW846-7000B/7010            | Graphite Furnace AA     | 0.075 µg/wipe    | <input type="checkbox"/>            |
| TCLP                                                                                                                              | SW846-1311/7000B/SM 3111B   | Flame Atomic Absorption | 0.4 mg/L (ppm)   | <input type="checkbox"/>            |
|                                                                                                                                   | SW846-1131/SW846-6010B or C | ICP-AES                 | 0.1 mg/L (ppm)   | <input type="checkbox"/>            |
| Soil                                                                                                                              | SW846-7000B                 | Flame Atomic Absorption | 40 mg/kg (ppm)   | <input type="checkbox"/>            |
|                                                                                                                                   | SW846-7010                  | Graphite Furnace AA     | 0.3 mg/kg (ppm)  | <input type="checkbox"/>            |
|                                                                                                                                   | SW846-6010B or C            | ICP-AES                 | 2 mg/kg (ppm)    | <input type="checkbox"/>            |
| Wastewater Unpreserved <input type="checkbox"/><br>Preserved with HNO <sub>3</sub> pH < 2 <input type="checkbox"/>                | SM3111B/SW846-7000B         | Flame Atomic Absorption | 0.4 mg/L (ppm)   | <input type="checkbox"/>            |
|                                                                                                                                   | EPA 200.9                   | Graphite Furnace AA     | 0.003 mg/L (ppm) | <input type="checkbox"/>            |
|                                                                                                                                   | EPA 200.7                   | ICP-AES                 | 0.020 mg/L (ppm) | <input type="checkbox"/>            |
| Drinking Water Unpreserved <input type="checkbox"/><br>Preserved with HNO <sub>3</sub> pH < 2 <input checked="" type="checkbox"/> | EPA 200.9                   | Graphite Furnace AA     | 0.003 mg/L (ppm) | <input type="checkbox"/>            |
|                                                                                                                                   | EPA 200.8                   | ICP-MS                  | 0.001 mg/L (ppm) | <input checked="" type="checkbox"/> |
| TSP/SPM Filter                                                                                                                    | 40 CFR Part 50              | ICP-AES                 | 12 µg/filter     | <input type="checkbox"/>            |
|                                                                                                                                   | 40 CFR Part 50              | Graphite Furnace AA     | 3.6 µg/filter    | <input type="checkbox"/>            |
| Other:                                                                                                                            |                             |                         |                  | <input type="checkbox"/>            |

Name of Sampler: Solomon Rios

Signature of Sampler: Solomon Rios

| Sample # | Location            | Volume/Area | Date/Time Sampled |
|----------|---------------------|-------------|-------------------|
|          | See Attached C.O.C. |             |                   |
|          |                     |             |                   |
|          |                     |             |                   |
|          |                     |             |                   |
|          |                     |             |                   |

Client Sample #'s

Total # of Samples: 41

Relinquished (Client):

Date: 08/22/24

Time: 9:28

Received (Lab):

Date: 8/22/24

Time: 9:30

Comments:

Chlorine at  
Stomach

8/22/24

Rec'd Pres.

9:30am