



181 US Hwy 46
Mine Hill, NJ 07803
(908) 654-8068
(800) 783-0567
Fax 908-654-8069

LEAD IN DRINKING WATER REPORT

Performed At:

Monroe Township Board Education

Performed For:

Monroe Township Board Education

Jerry Tague

423 Buckelew Ave, Monroe Township , NJ, 08831

Prepared By:

LEW Environmental Services, LLC.

181 US Hwy 46

Mine Hill, NJ 07803

Phone (908) 654-8068

Fax (908) 654-8069

Website <http://www.LEWCorp.com>

Inspection Date: 06/14/2025

Project Number: 3360

Table of Contents

Contact Information	3
Introduction	4
Sampling Methodology	4
Drinking Water Results	5
Recommendations	6

Appendices

Appendix A	Exceedances
Appendix B	Recommendations
Appendix C	All results
Appendix D	Floor Plan(S)
Appendix E	Water Outlet Inventory(ies)
Appendix F	Laboratory Data

Contact Information

Education Agency

Client Contact:	Jerry Tague
Client Name:	Monroe Township Board Education
Street Address:	423 Buckelew Ave, Monroe Township , NJ, 08831
Phone Number:	732-521-1500

Sampler(s)

Site Assessor(s):	Marvin Ayumbi
Signature:	
Date:	June 14, 2025

Firm

Organization:	LEW Environmental Services, LLC.
Certification #:	NJDCA 00015 E
Street:	181 US Hwy 46
City, State & Zip:	Mine Hill, NJ 07803
Phone Number:	908-654-8068
Web Address:	http://www.lewcorp.com

Laboratory

Organization:	Environmental Hazard Services, LLC
Street:	7469 Whitepine Road
City, State & Zip:	Richmond, VA 23237
NJDEP Certification #	VA008
Phone Number:	800-347-4010

Introduction

LEW Environmental Services, LLC. was contracted by Monroe Township Board Education to test for the presence of lead in drinking water in ten facilities in the district.

Sampling Methodology

LEW Environmental Services, LLC. followed NJAC 6A:26. Full details on sampling practices can be found in Districts Sampling Plan.

All samples were collected in 250mL wide mouth plastic containers that was prepackaged by the analytical laboratory. The sample containers may contain nitric acid, if expedited analysis is required. If not, nitric acid will be added to each sample upon arrival at the laboratory. At each sample location, the first draw sample was taken after it was determined that the water had been standing in the plumbing system for greater than eight hours but less than forty-eight hours. If second draw samples were collected, they were collecting following a flushing protocol outlined in the District's Sampling Plan.

Drinking Water Results

On June 14, 2025, LEW Environmental Services, LLC. Returned to collect the following number of initial and clearance samples.

Initial Samples

Barclay Brook Elementary School

- 1 first draw samples collected plus 1 QAQC blank sample
- 0 samples above the 15ppb action level

High School

- 3 first draw samples collected plus 1 QAQC blank sample
- 0 samples above the 15ppb action level

Woodland Elementary School

- 2 first draw samples collected plus 1 QAQC blank sample
- 0 samples above the 15ppb action level

Clearance Samples

Field House

- 2 first draw samples collected plus 1 QAQC blank sample
- 1 sample above the 15ppb action level

Monroe High School

- 1 first draw samples collected plus 1 QAQC blank sample
- 0 sample above the 15ppb action level

Middle School

- 3 first draw samples collected plus 1 QAQC blank sample
- 2 sample above the 15ppb action level

Mill Lake Aux

- 3 first draw samples collected plus 1 QAQC blank sample
- 0 sample above the 15ppb action level

Mill Lake Elementary

- 1 first draw samples collected plus 1 QAQC blank sample
- 0 sample above the 15ppb action level

Oak Tree Elementary

- 1 first draw samples collected plus 1 QAQC blank sample
- 0 sample above the 15ppb action level

The complete list of samples that exceeded the 15ppb limit can be found in Appendix A. The complete list of all sample results can be found in Appendix C. The laboratory results can be found in Appendix F.

Recommendations

For those outlets where the first draw sample exceeds 15ppb and the second draw sample does not exceed 15ppb, the outlet is contributing lead to the drinking water and very little lead is being picked up upstream of the outlet in the building plumbing. LEW Environmental Services, LLC. recommends immediately stopping use of these outlets. LEW Environmental Services, LLC. then recommends replacing the outlet and associated plumbing up to the wall connection.

For those outlets where the first draw sample exceeds 15ppb and the second draw sample exceeds 15ppb or more, the outlet and the building plumbing are contributing lead to the drinking water. LEW Environmental Services, LLC. recommends immediately stopping use of these outlets. LEW Environmental Services, LLC. then recommends replacing the outlet and associated plumbing up to the wall connection, and installing a lead filter at the wall connection. A filter maintenance plan will need to be implemented, in order to ensure that all filters are in proper working order.

A complete list of recommendations per outlet can be found in Appendix B.

Additional Recommendations

- 1) Follow-up samples should be collected after any remediation efforts in order to determine the efficacy of the work.
- 2) Any of the inoperable/non-functioning outlets listed above that are brought back into service should be sampled.
- 3) Comply with all requirements set forth in NJAC 6A:26.

Appendix A Exceedances

Building	DateCollected	AnalysisDate	Sample ID	Sample Description	Concentration (ppb)
Field House	6/14/2025	6/24/2025	1	FH-S-1	18
Middle School	6/14/2025	6/24/2025	2	MS-S-40	16.2
Middle School	6/14/2025	6/24/2025	3	MS-S-41	50.6

Appendix B Recommendations

Building	Location	Remediation Recommendation
Field House	FH-S-1	Discontinue use and perform second draw sampling
Middle School	MS-S-40	Discontinue use and perform second draw sampling
Middle School	MS-S-41	Discontinue use and perform second draw sampling

Appendix C All Results

Building	DateCollected	AnalysisDate	Sample ID	Sample Description	Concentration (ppb)
Barclay Brook	6/14/2025	6/23/2025	1	BB-DW-7	<1.00
Barclay Brook	6/14/2025	6/23/2025	2	QAQC-BLANK	<1.00

Building	DateCollected	AnalysisDate	Sample ID	Sample Description	Concentration (ppb)
Field House	6/14/2025	6/24/2025	1	FH-S-1	18
Field House	6/14/2025	6/24/2025	2	FH-S-2	<1.00
Field House	6/14/2025	6/24/2025	3	QAQC-BLANK	<1.00

Building	DateCollected	AnalysisDate	Sample ID	Sample Description	Concentration (ppb)
High School	6/14/2025	6/24/2025	1	MHS-DW-24	<1.00
High School	6/14/2025	6/24/2025	2	MHS-DW-65	<1.00
High School	6/14/2025	6/24/2025	3	MHS-DW-66	<1.00
High School	6/14/2025	6/24/2025	4	QAQC-BLANK	<1.00

Building	DateCollected	AnalysisDate	Sample ID	Sample Description	Concentration (ppb)
Middle School	6/14/2025	6/24/2025	1	MS-WC-5	<1.00
Middle School	6/14/2025	6/24/2025	2	MS-S-40	16.2
Middle School	6/14/2025	6/24/2025	3	MS-S-41	50.6
Middle School	6/14/2025	6/24/2025	4	QAQC-BLANK	<1.00

Building	DateCollected	AnalysisDate	Sample ID	Sample Description	Concentration (ppb)
Mill Lake Aux	6/14/2025	6/23/2025	1	MLA-S-1	2.56
Mill Lake Aux	6/14/2025	6/23/2025	2	MLA-S-2	5.16
Mill Lake Aux	6/14/2025	6/23/2025	3	MLA-S-3	4.1
Mill Lake Aux	6/14/2025	6/23/2025	4	QAQC-BLANK	<1.00

Building	DateCollected	AnalysisDate	Sample ID	Sample Description	Concentration (ppb)
Mill Lake Elementary	6/14/2025	6/24/2025	1	ML-S-52	3.3
Mill Lake Elementary	6/14/2025	6/24/2025	2	QAQC-BLANK	<1.00

Building	DateCollected	AnalysisDate	Sample ID	Sample Description	Concentration (ppb)
Monroe High School	6/14/2025	6/24/2025	1	MHS-PF-60E	1.15
Monroe High School	6/14/2025	6/24/2025	2	QAQC-BLANK	<1.00

Building	DateCollected	AnalysisDate	Sample ID	Sample Description	Concentration (ppb)
Oak Tree Elementary	6/14/2025	6/24/2025	1	OT-S-1	1.39
Oak Tree Elementary	6/14/2025	6/24/2025	2	QAQC-BLANK	<1.00

Building	DateCollected	AnalysisDate	Sample ID	Sample Description	Concentration (ppb)
Woodland Elementary	6/14/2025	6/24/2025	1	WE-DW-16	<1.00
Woodland Elementary	6/14/2025	6/24/2025	2	WE-BF-17D	<1.00
Woodland Elementary	6/14/2025	6/24/2025	3	QAQC-BLANK	<1.00

Appendix F Laboratory Data



7469 Whitepine Rd
 North Chesterfield, VA 23237
 Telephone: 800.347.4010

Lead in Drinking Water Analysis Report

Report Number: 25-06-03528

Client: LEW Corp
 181 US Hwy 46
 Mine Hill, NJ 07803

Received Date: 06/18/2025
 Reported Date: 06/25/2025
 Sampled By: Marvin Ayumbi
 Tech Certification #:

Project/Test Address: 3360; Woodland; 42 Harrison Ave; Monroe Township, NJ 08831

Client Number:
 201327

Laboratory Results

Fax Number:
 Ext 18 Melissa

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
25-06-03528-001	1	06/14/2025	WE-DW-16	<1.00	06/24/2025	
25-06-03528-002	2	06/14/2025	WE-BF-17D	<1.00	06/24/2025	
25-06-03528-003	3	06/14/2025	QAQC-BLANK	<1.00	06/24/2025	

Method: EPA 200.8
 Analyst: Nicole Holloway
 Accreditation #: NJ VA008

Reviewed By Authorized Signatory:

Melissa Kanode

Melissa Kanode

QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

LEGEND ug/L= micrograms per liter ppb = parts per billion



COPY

due to liquid damage JS BLBAS

Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd, Richmond, VA 23237
Phone: (800) 347-4010 FAX: (804) 275-4907

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: www.leafab.com

ENVIRONMENTAL HAZARDS SERVICES, LLC

25-06-03528



Due Date:
06/25/2025
(Wednesday)
AE

Company Name: LEW Environmental Services LLC Account #: 201327

Address: 181 US Highway 46 City/State/Zip: Mine Hill, NJ 07803

Phone: (908) 654-8068 Email: labresults@lewenvironmental.com Fax: 908-654-8069

Project Name / Collection Address: Woodland / 42 Harrison Ave City/State/Zip: Monroe Township, NJ 08831

Project #: 3360 Sampled By: Marrin Ayumbi License # (If Required): _____

Water Source: (Check One) Public Well _____ Well Tag # (If Applicable): _____

<input checked="" type="checkbox"/> 5 Day Turnaround	<input type="checkbox"/> 3 Day Turnaround	<input type="checkbox"/> 2 Day Turnaround	<input type="checkbox"/> 1 Day Turnaround * Call Ahead
--	---	---	--

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	Temp at Time of Receipt:
1	1	WE-DW-16	06/14/25	2:41/1:00	AM/PM	✓				
2	2	WE-BF-17D	06/14/25	2:41/1:00	AM/PM	✓				
3	3	QAQC-Blank	06/14/25	2:41/1:00	AM/PM	✓				
4					AM/PM					
5					AM/PM					
6					AM/PM					
7					AM/PM					
8					AM/PM					
9					AM/PM					
10					AM/PM					

Released by: Marrin Ayumbi Signature: [Signature] Date/Time: 06/14/25 12:50

Released by: [Signature] Signature: [Signature] Date/Time: 06/18/25 12:50pm



7469 Whitepine Rd
 North Chesterfield, VA 23237
 Telephone: 800.347.4010

Lead in Drinking Water Analysis Report

Report Number: 25-06-03529

Client: LEW Corp
 181 US Hwy 46
 Mine Hill, NJ 07803

Received Date: 06/18/2025
 Reported Date: 06/25/2025
 Sampled By: Marvin Ayumbi
 Tech Certification #:

Project/Test Address: 3360; Mill Lake Aux; 115 Monmouth Road; Monroe Township, NJ

Client Number:
 201327

Laboratory Results

Fax Number:
 Ext 18 Melissa

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
25-06-03529-001	1	06/14/2025	MLA-S-1	2.56	06/23/2025	
25-06-03529-002	2	06/14/2025	MLA-S-2	5.16	06/23/2025	
25-06-03529-003	3	06/14/2025	MLA-S-3	4.10	06/23/2025	
25-06-03529-004	4	06/14/2025	QAQC-BLANK	<1.00	06/23/2025	

Method: EPA 200.8
 Analyst: Anthony Dee
 Accreditation #: NJ VA008

Reviewed By Authorized Signatory: *Melissa Kanode*

Melissa Kanode
 QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

LEGEND ug/L= micrograms per liter ppb = parts per billion



Laboratories

ENVIRONMENTAL HAZARDS SERVICES, LLC

Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237

Phone: (800) 347-4010 FAX: (804) 275-4907

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: www.leadlab.com

25-06-03529



Due Date:
06/25/2025
(Wednesday)
AE

Company Name: LEW Environmental Services LLC Account #: 201327

Address: 181 US Highway 46 City/State/Zip: Mine Hill, NJ 07803

Phone: (908) 654-8068 Email: labresults@lewenvironmental.com Fax: 908-654-8069

Project Name / Collection Address: Mill Lake Aux/115 Monmouth Road City/State/Zip: Monroe Township, NJ
(Required) (Required)

Project #: 3360 Sampled By: Marvin Ayumbi License # (If Required): _____

Water Source: (Check One) Public Well _____ Well Tag # (If Applicable): _____
(Required)

<input checked="" type="checkbox"/> 5 Day Turnaround	<input type="checkbox"/> 3 Day Turnaround	<input type="checkbox"/> 2 Day Turnaround	<input type="checkbox"/> 1 Day Turnaround * Call Ahead
--	---	---	--

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	Temp at Time of Receipt:
1	1	MLA-S-1	06/14/25	AM / PM	✓					
2	2	MLA-S-2	↓	AM / PM	✓					
3	3	MLA-S-3		AM / PM	✓					
4	4	QAQC - Blank	06/14/25	AM / PM	✓					
5				AM / PM						
6				AM / PM						
7				AM / PM						
8				AM / PM						
9				AM / PM						
10				AM / PM						

Released by: <u>Marvin Ayumbi</u>	Signature: <u>[Signature]</u>	Date/Time: <u>06/14/25</u>
Released by: <u>CHRISTMAS</u>	Signature: <u>[Signature]</u>	Date/Time: <u>6/19/25 127pm</u>



7469 Whitepine Rd
 North Chesterfield, VA 23237
 Telephone: 800.347.4010

Lead in Drinking Water Analysis Report

Client: LEW Corp
 181 US Hwy 46
 Mine Hill, NJ 07803

Report Number: 25-06-03530
 Received Date: 06/18/2025
 Reported Date: 06/25/2025
 Sampled By: Marvin Ayumbi
 Tech Certification #:

Project/Test Address: 3360; High School; 200 Schoolhouse Road; Monroe Township, NJ

Client Number:
 201327

Laboratory Results

Fax Number:
 Ext 18 Melissa

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
25-06-03530-001	1	06/14/2025	MHS-PF-60E	1.15	06/24/2025	
25-06-03530-002	2	06/14/2025	QAQC-BLANK	<1.00	06/24/2025	

Method: EPA 200.8
 Analyst: Nicole Holloway
 Accreditation #: NJ VA008

Reviewed By Authorized Signatory: *Melissa Kanode*

Melissa Kanode
 QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

LEGEND ug/L= micrograms per liter ppb = parts per billion



Laboratories

ENVIRONMENTAL HAZARDS SERVICES, LLC

Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237

Phone: (800) 347-4010 FAX: (804) 275-4907

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: www.leadlab.com

25-06-03530



Due Date:

06/25/2025

(Wednesday)

AE

Company Name: LEW Environmental Services LLC Account #: 201327

Address: 181 US Highway 46 City/State/Zip: Mine Hill, NJ 07803

Phone: (908) 654-8068 Email: labresults@lewenvironmental.com Fax: 908-654-8069

Project Name / Collection Address: High School / 200 Schoolhouse Road City/State/Zip: Monroe Township, NJ
(Required) (Required)

Project #: 3360 Sampled By: Marvin Ayumbi License # (If Required): _____

Water Source: (Check One) Public Well _____ Well Tag # (If Applicable): _____
(Required)

<input checked="" type="checkbox"/>	5 Day Turnaround	<input type="checkbox"/>	3 Day Turnaround	<input type="checkbox"/>	2 Day Turnaround	<input type="checkbox"/>	1 Day Turnaround * Call Ahead
-------------------------------------	------------------	--------------------------	------------------	--------------------------	------------------	--------------------------	-------------------------------

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	Temp at Time of Receipt:
1	1	MHS-PF-60E	06/14/25	AM/PM	✓					
2	2	QAQC-Blank	06/14/25	AM/PM	✓					
3				AM/PM						
4				AM/PM						
5				AM/PM						
6				AM/PM						
7				AM/PM						
8				AM/PM						
9				AM/PM						
10				AM/PM						

Released by: Marvin Ayumbi Signature: [Signature] Date/Time: 06/14/25

Released by: [Signature] Signature: [Signature] Date/Time: 6/18/25 1:34pm



7469 Whitepine Rd
 North Chesterfield, VA 23237
 Telephone: 800.347.4010

Lead in Drinking Water Analysis Report

Client: LEW Corp
 181 US Hwy 46
 Mine Hill, NJ 07803

Report Number: 25-06-03532
 Received Date: 06/18/2025
 Reported Date: 06/25/2025
 Sampled By: Marvin Ayumbi
 Tech Certification #:

Project/Test Address: 3360; Barclay Brook; 358 Buckelew Ave; Monroe Township, NJ 08831

Client Number:
 201327

Laboratory Results

Fax Number:
 Ext 18 Melissa

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
25-06-03532-001	1	06/14/2025	BB-DW-7	<1.00	06/23/2025	
25-06-03532-002	2	06/14/2025	QAQC-BLANK	<1.00	06/23/2025	

Method: EPA 200.8
 Analyst: Anthony Dee
 Accreditation #: NJ VA008

Reviewed By Authorized Signatory: *Melissa Kanode*

Melissa Kanode
 QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

LEGEND ug/L= micrograms per liter ppb = parts per billion



COPY

Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237
Phone: (800) 347-4010 FAX: (804) 275-4907

ENVIRONMENTAL HAZARDS SERVICES, LLC

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: www.leadlab.com

25-06-03532



Due Date:
06/25/2025
(Wednesday)
AE

Company Name: LEW Environmental Services LLC Account #: 201327

Address: 181 US Highway 46 City/State/Zip: Mine Hill, NJ 07803

Phone: (908) 654-8068 Email: labresults@lewenvironmental.com Fax: 908-654-8069

Project Name / Collection Address: Barclay Brook / 358 Bucklelaw Ave City/State/Zip: Monroe Township NJ 08831
(Required) (Required)

Project #: 3360 Sampled By: Marvin Ayumbi License # (If Required): _____

Water Source: (Check One) Public Well _____ Well Tag # (If Applicable): _____
(Required)

<input checked="" type="checkbox"/> 5 Day Turnaround	<input type="checkbox"/> 3 Day Turnaround	<input type="checkbox"/> 2 Day Turnaround	<input type="checkbox"/> 1 Day Turnaround * Call Ahead
--	---	---	--

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	Temp at Time of Receipt:
1	1	BB-DW-7	06/14/25	AM/PM	✓					
2	2	QAQC-Blank	06/14/25	AM/PM	✓					
3				AM/PM						
4				AM/PM						
5				AM/PM						
6				AM/PM						
7				AM/PM						
8				AM/PM						
9				AM/PM						
10				AM/PM						

Released by: <u>Marvin Ayumbi</u>	Signature: <u>[Signature]</u>	Date/Time: <u>06/14/25</u>
Released by: <u>[Signature]</u>	Signature: <u>[Signature]</u>	Date/Time: <u>6/13/25 1:38pm</u>



7469 Whitepine Rd
 North Chesterfield, VA 23237
 Telephone: 800.347.4010

Lead in Drinking Water Analysis Report

Report Number: 25-06-03533

Client: LEW Corp
 181 US Hwy 46
 Mine Hill, NJ 07803

Received Date: 06/18/2025
 Reported Date: 06/25/2025
 Sampled By: Marvin Ayumbi
 Tech Certification #:

Project/Test Address: 3360; Mill Lake; 115 Monmouth Road; Monroe Township, NJ

Client Number:
 201327

Laboratory Results

Fax Number:
 Ext 18 Melissa

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
25-06-03533-001	1	06/14/2025	ML-S-52	3.30	06/24/2025	
25-06-03533-002	2	06/14/2025	QAQC-BLANK	<1.00	06/24/2025	

Method: EPA 200.8
 Analyst: Nicole Holloway
 Accreditation #: NJ VA008

Reviewed By Authorized Signatory:

Melissa Kanode

Melissa Kanode
 QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

LEGEND ug/L= micrograms per liter ppb = parts per billion



Laboratories

ENVIRONMENTAL HAZARDS SERVICES, LLC

Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237

Phone: (800) 347-4010 FAX: (804) 275-4907

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: www.leadlab.com

25-06-03533



Due Date:
06/25/2025
(Wednesday)
AE

Company Name: LEW Environmental Services LLC Account #: 201327

Address: 181 US Highway 46 City/State/Zip: Mine Hill, NJ 07803

Phone: (908) 654-8068 Email: labresults@lewenvironmental.com Fax: 908-654-8069

Project Name / Collection Address: Mill Lake / 115 Monmouth Road City/State/Zip: Morroe Township, NJ
(Required) (Required)

Project #: 3360 Sampled By: Marvin Ayumbi License # (If Required): _____

Water Source: (Check One) Public Well _____ Well Tag # (If Applicable): _____
(Required)

<input checked="" type="checkbox"/> 5 Day Turnaround	<input type="checkbox"/> 3 Day Turnaround	<input type="checkbox"/> 2 Day Turnaround	<input type="checkbox"/> 1 Day Turnaround * Call Ahead
--	---	---	--

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	Temp at Time of Receipt:
1	1	ML-S-52	06/14/25	AM/PM	✓					
2	2	QA/QC - Blank	06/14/25	AM/PM	✓					
3				AM/PM						
4				AM/PM						
5				AM/PM						
6				AM/PM						
7				AM/PM						
8				AM/PM						
9				AM/PM						
10				AM/PM						

Released by: <u>Marvin Ayumbi</u>	Signature: <u>[Signature]</u>	Date/Time: <u>06/14/25</u>
Released by: <u>[Signature]</u>	Signature: <u>[Signature]</u>	Date/Time: <u>6/18/25 140pm</u>



7469 Whitepine Rd
 North Chesterfield, VA 23237
 Telephone: 800.347.4010

Lead in Drinking Water Analysis Report

Report Number: 25-06-03535

Client: LEW Corp
 181 US Hwy 46
 Mine Hill, NJ 07803

Received Date: 06/18/2025
 Reported Date: 06/25/2025
 Sampled By: Marvin Ayumbi
 Tech Certification #:

Project/Test Address: 3360; Oak Tree; 226 Applegarth Road; Monroe Township, NJ

Client Number:
 201327

Laboratory Results

Fax Number:
 Ext 18 Melissa

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
25-06-03535-001	1	06/14/2025	OT-S-1	1.39	06/24/2025	
25-06-03535-002	2	06/14/2025	QAQC-BLANK	<1.00	06/24/2025	

Method: EPA 200.8
 Analyst: Nicole Holloway
 Accreditation #: NJ VA008

Reviewed By Authorized Signatory:

Melissa Kanode

Melissa Kanode
 QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

LEGEND ug/L= micrograms per liter ppb = parts per billion



Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237
Phone: (800) 347-4010 FAX: (804) 275-4907

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: www.leadlab.com

25-06-03535



Due Date:
06/25/2025
(Wednesday)
AE

Company Name: LEW Environmental Services LLC Account #: 201327

Address: 181 US Highway 46 City/State/Zip: Mine Hill, NJ 07803

Phone: (908) 654-8068 Email: labresults@lewenvironmental.com Fax: 908-654-8069

Project Name / Collection Address: Oak Tree / 226 Applearth Road City/State/Zip: Monroe Township NJ
(Required) (Required)

Project #: 3360 Sampled By: Marvin Ayumbi License # (If Required): _____

Water Source: (Check One) Public Well _____ Well Tag # (If Applicable): _____
(Required)

5 Day Turnaround
 3 Day Turnaround
 2 Day Turnaround
 1 Day Turnaround * Call Ahead

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	Temp at Time of Receipt:
1	1	OT - S - 1	06/14/25	AM / PM	✓					
2	2	QAQC - Blank	06/14/25	AM / PM	✓					
3				AM / PM						
4				AM / PM						
5				AM / PM						
6				AM / PM						
7				AM / PM						
8				AM / PM						
9				AM / PM						
10				AM / PM						

Released by: Marvin Ayumbi Signature: [Signature] Date/Time: 06/14/25
Released by: CHRISTMAS Signature: [Signature] Date/Time: 6/18/25 141pm



7469 Whitepine Rd
 North Chesterfield, VA 23237
 Telephone: 800.347.4010

Lead in Drinking Water Analysis Report

Report Number: 25-06-03537

Client: LEW Corp
 181 US Hwy 46
 Mine Hill, NJ 07803

Received Date: 06/18/2025
 Reported Date: 06/25/2025
 Sampled By: Marvin Ayumbi
 Tech Certification #:

Project/Test Address: 3360; Field House; 1629 Perrineville Road; Monroe Township, NJ

Client Number:
 201327

Laboratory Results

Fax Number:
 Ext 18 Melissa

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
25-06-03537-001	1	06/14/2025	FH-S-1	18.0	06/24/2025	
25-06-03537-002	2	06/14/2025	FH-S-2	<1.00	06/24/2025	
25-06-03537-003	3	06/14/2025	QAQC-BLANK	<1.00	06/24/2025	

Method: EPA 200.8
 Analyst: Nicole Holloway
 Accreditation #: NJ VA008

Reviewed By Authorized Signatory: *Melissa Kanode*

Melissa Kanode
 QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

LEGEND ug/L= micrograms per liter ppb = parts per billion



Laboratories

ENVIRONMENTAL HAZARDS SERVICES, LLC

Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237

Phone: (800) 347-4010 FAX: (804) 275-4907

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: www.leadlab.com

25-06-03537



Due Date:
06/25/2025
(Wednesday)
AE

104

Company Name: LEW Environmental Services LLC Account #: 201327

Address: 181 US Highway 46 City/State/Zip: Mine Hill, NJ 07803

Phone: (908) 654-8068 Email: labresults@lewenvironmental.com Fax: 908-654-8069

Project Name / Collection Address: Field House / 1629 Perrineville Road City/State/Zip: Monroe Township, NJ
(Required) (Required)

Project #: 3360 Sampled By: Marvin Ayumbi License # (If Required): _____

Water Source: (Check One) Public Well _____ Well Tag # (If Applicable): _____
(Required)

<input checked="" type="checkbox"/>	5 Day Turnaround	<input type="checkbox"/>	3 Day Turnaround	<input type="checkbox"/>	2 Day Turnaround	<input type="checkbox"/>	1 Day Turnaround * Call Ahead
-------------------------------------	------------------	--------------------------	------------------	--------------------------	------------------	--------------------------	-------------------------------

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	Temp at Time of Receipt:
1	1	FH-S-1	06/14/25	AM/PM	✓					
2	2	FH-S-2	06/14/25	AM/PM	✓					
3	3	QAQC-Blank	06/14/25	AM/PM	✓					
4				AM/PM						
5				AM/PM						
6				AM/PM						
7				AM/PM						
8				AM/PM						
9				AM/PM						
10				AM/PM						

Released by: <u>Marvin Ayumbi</u>	Signature:	Date/Time: <u>06/14/25</u>
Released by: <u>CHRISTINA</u>	Signature:	Date/Time: <u>6/18/25 145pm</u>



7469 Whitepine Rd
 North Chesterfield, VA 23237
 Telephone: 800.347.4010

Lead in Drinking Water Analysis Report

Report Number: 25-06-03538

Client: LEW Corp
 181 US Hwy 46
 Mine Hill, NJ 07803

Received Date: 06/18/2025
 Reported Date: 06/25/2025
 Sampled By: Marvin Ayumbi
 Tech Certification #:

Project/Test Address: 3360; High School; 200 Schoolhouse Rd; Monroe Township, NJ

Client Number:
 201327

Laboratory Results

Fax Number:
 Ext 18 Melissa

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
25-06-03538-001	1	06/14/2025	MHS-DW-24	<1.00	06/24/2025	
25-06-03538-002	2	06/14/2025	MHS-DW-65	<1.00	06/24/2025	
25-06-03538-003	3	06/14/2025	MHS-DW-66	<1.00	06/24/2025	
25-06-03538-004	4	06/14/2025	QAQC-BLANK	<1.00	06/24/2025	

Method: EPA 200.8
 Analyst: Nicole Holloway
 Accreditation #: NJ VA008

Reviewed By Authorized Signatory: *Melissa Kanode*

Melissa Kanode
 QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

LEGEND ug/L= micrograms per liter ppb = parts per billion



Laboratories

ENVIRONMENTAL HAZARDS SERVICES, LLC

Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237

Phone: (800) 347-4010 FAX: (804) 275-4907

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: www.leadlab.com

25-06-03538



Due Date:
06/25/2025
(Wednesday)
AE

10+

Company Name: LEW Environmental Services LLC Account #: 201327

Address: 181 US Highway 46 City/State/Zip: Mine Hill, NJ 07803

Phone: (908) 654-8068 Email: labresults@lewenvironmental.com Fax: 908-654-8069

Project Name / Collection Address: High School / 200 Schoolhouse Rd City/State/Zip: Monroe Township, NJ
(Required) (Required)

Project #: 3360 Sampled By: Marvin Ayumbi License # (If Required): _____

Water Source: (Check One) Public Well _____ Well Tag # (If Applicable): _____
(Required)

<input checked="" type="checkbox"/> 5 Day Turnaround	<input type="checkbox"/> 3 Day Turnaround	<input type="checkbox"/> 2 Day Turnaround	<input type="checkbox"/> 1 Day Turnaround * Call Ahead
--	---	---	--

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	Temp at Time of Receipt:
1	1	MHS-DW-24	06/14/25	AM/PM	✓					
2	2	MHS-DW-65	↓	AM/PM	✓					
3	3	MHS-DW-66		AM/PM	✓					
4	4	QAQC - Blank		06/14/25	AM/PM	✓				
5				AM/PM						
6				AM/PM						
7				AM/PM						
8				AM/PM						
9				AM/PM						
10				AM/PM						

Released by: <u>Marvin Ayumbi</u>	Signature:	Date/Time: <u>06/14/25</u>
Released by: <u>[Signature]</u>	Signature:	Date/Time: <u>6/18/25 1:48pm</u>



7469 Whitepine Rd
 North Chesterfield, VA 23237
 Telephone: 800.347.4010

Lead in Drinking Water Analysis Report

Report Number: 25-06-03540

Client: LEW Corp
 181 US Hwy 46
 Mine Hill, NJ 07803

Received Date: 06/18/2025
 Reported Date: 06/25/2025
 Sampled By: Marvin Ayumbi
 Tech Certification #:

Project/Test Address: 3360; Middle School; 1629 Perrineville Road; Monroe Township, NJ

Client Number:
 201327

Laboratory Results

Fax Number:
 Ext 18 Melissa

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
25-06-03540-001	1	06/14/2025	MS-WC-5	<1.00	06/24/2025	
25-06-03540-002	2	06/14/2025	MS-S-40	16.2	06/24/2025	
25-06-03540-003	3	06/14/2025	MS-S-41	50.6	06/24/2025	
25-06-03540-004	4	06/14/2025	QAQC-BLANK	<1.00	06/24/2025	

Method: EPA 200.8
 Analyst: Nicole Holloway
 Accreditation #: NJ VA008

Reviewed By Authorized Signatory: *Melissa Kanode*

Melissa Kanode
 QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

LEGEND ug/L= micrograms per liter ppb = parts per billion



Laboratories

ENVIRONMENTAL HAZARDS SERVICES, LLC

Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237

Phone: (800) 347-4010 FAX: (804) 275-4907

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: www.leadlab.com

25-06-03540



Due Date:

06/25/2025

(Wednesday)

AE

Company Name: LEW Environmental Services LLC Account #: 201327

Address: 181 US Highway 46 City/State/Zip: Mine Hill, NJ 07803

Phone: (908) 654-8068 Email: labresults@lewenvironmental.com Fax: 908-654-8069

Project Name / Collection Address: Middle School / 1629 Perrineville Road City/State/Zip: Monroe Township, NJ
(Required) (Required)

Project #: 3360 Sampled By: Marvin Ayumbi License # (If Required): _____

Water Source: (Check One) Public Well _____ Well Tag # (If Applicable): _____
(Required)

<input checked="" type="checkbox"/>	5 Day Turnaround	<input type="checkbox"/>	3 Day Turnaround	<input type="checkbox"/>	2 Day Turnaround	<input type="checkbox"/>	1 Day Turnaround * Call Ahead
-------------------------------------	------------------	--------------------------	------------------	--------------------------	------------------	--------------------------	-------------------------------

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	Temp at Time of Receipt:
1	1	MS-WC-5	06/14/25	AM/PM	✓					
2	2	MS-S-40	↓	AM/PM	✓					
3	3	MS-S-41		AM/PM	✓					
4	4	QAQC-Blank	06/14/25	AM/PM	✓					
5				AM/PM						
6				AM/PM						
7				AM/PM						
8				AM/PM						
9				AM/PM						
10				AM/PM						

Released by: Marvin Ayumbi Signature: [Signature] Date/Time: 06/14/25

Released by: [Signature] Signature: [Signature] Date/Time: 6/18/25 15:1pm