## **OMS Disney Club Permission Slip:**

I give permission for my child (	) to attend Disney Club.
Signature of Parent/Guardian:	
Date:	
Please <b>CLEARLY</b> Print Information:	
Name of Student:	
Homeroom Teacher's Name:	
Grade:	
Name of Parent/Guardian:	_
Primary Phone Number:	
Parent Email:	
Are there any medical needs we need to be aware of? (Circle one) No	Yes
If yes, please complete "Medical Needs" section:	
Medical Needs: (Please indicate if child is allergic to any foods, etc) \ snack in the club, so please list if there are any food allergies.	We might make a Disney related

## **Meeting Dates:**

We will meet on the 3rd Thursday morning of each month at 8:15 a.m. in Mrs. Chapman's classroom. heather.chapman@gcpsk12.org

- August 21st
- September 18th
- October 16th
- November 20th
- December 18th
- January 15th
- February 19th
- March 19th
- April 16th
- May 14th 2nd Thursday of the Month