

GRANT SCHOOL DISTRICT NO. 3

401 N Canyon City Blvd. • Canyon City, OR 97820-6111 Phone: (541) 575-1280 • Fax: (541) 575-3614



BOARD MEETING

ZOOM IN BY USING THE FOLLOWING INSTRUCTIONS:

https://us02web.zoom.us/j/84282324813 Meeting ID: 842 8232 4813 Passcode: d6v9zw

WEDNESDAY 17 MAY 2023 - 07:00PM

BOARD MEETING MINUTES

[* = supplement enclosed]

1.0 PRELIMINARY BUSINESS:

- 1.1 Call to order/ **7:00PM**
- 1.2 Pledge of Allegiance
- 1.3 Agenda Review / Approval > CL/JB > unanimous
- 1.4 Approval of Minutes *
 - 1.4.1 **05/03/2023 Board Minutes/ approved**
 - 1.4.2 **04/19/2023 Board Minutes/ approved**
- 1.5 Public Comment / 3-minute limit:
 - 1.5.1 1) Catrina Gabbard
 - 1.5.2 2) Kassi Helmricks
 - 1.5.3 3) Jessa Bigsby (Zoom)
 - 1.5.4 4) Haley Walker; wants Morgan to talk about soccer

2.0 REPORTS:

- 2.1 Financial/Business Manager Stacy Durych/ 0 ▶ Budget Meeting 05/16
- 2.2 Current Enrollment */ Clarity on drop-in count (CL)
- 2.3 Superintendent */ Happy about summer school (JB)
- 2.4 Administration X5 *

3.0 NEW BUSINESS:

- 3.1 Transportation Report/ Staff and safety/ ➤ Moved to Work Session 05/24 (SF) Flory
- 3.2 Seneca Elementary Discussion/ **Income \$200,000.**; expenditures: \$400,000. LD/SD
- 3.3 MOU Childcare Department: Classified Salary schedule updates; Teacher: \$20./hr; Teacher's Assistant: \$16.65/hr/LD * Payroll estimated to head teacher and assistant
- 3.4 Inter District Transfer Agreement/ State Funding/ We deny transfer; C. Hallgarth proposes 80/20 split
- 3.5 Co-op with Prairie City / Monument Schools/ Lusco */ GSD3 cost \$20,000. To excavate 7th St land
- 3.6 Request for HS Girl's Soccer/ Lusco/ Moved to Work Session 05/24
- 3.7 School Resource Officer/GESD/ LD/ Sheriff brought in; \$20,000. Cost to GSD3

1 | 06/21/2023 | Web Posting by: 06/22/2023 | jm 2023-0517 - Board Meeting Minutes



- 3.8 OSBA Board Member Training Sessions 06/28 at 6:00PM (added to calendar, next page)/ LD */ JB/CR
 unanimous
- 3.9 Foreign Exchange Students/ (revisited for clarification/see 04/19 Meeting Minutes enclosed here)/ LD */
 Approved and in progress
- 3.10 Board Policies Update/LD */JB/CR > unanimous
- 3.11 <u>Capitol Improvements Contracts/ (contract provided by: Nick Green)/ LD */</u> Awaiting approval from legal
 - 3.11.1 Bid/Estimate/Contract: Milburn, HVAC contractor to be presented next regular Board Meeting or Work > Special Session

4.0 CONSENT AGENDA

- 4.1 <u>Accept Resignations:</u> 4/ CL/JB → unanimous
 - 4.1.1 Kimberly Hernandez Last Day: 06/30/2023/ Librarian & Assistant Instructor/ Humbolt
 - 4.1.2 Elijah Humbird (not resigning as teacher) Last Day as coach: 05/02/2023/ JR HS Wrestling Coach/ GUHS *
 - 4.1.3 Renee Updegrave Last day 06/01/2023/ Cafeteria Staff/ Humbolt
 - 4.1.4 Wanda Wenick Last Day: 06/30/2023/ Teacher SPED
- 4.2 Accept New Hires: 3/ CL/JB → unanimous
 - 4.2.1 Amy Martin Start Date: 08/15/2023/ Academic Advising/GUHS
 - 4.2.2 Megan Nordstrom Start Date: 08/15/2023/ Behavioral Interventionist/GUHS
 - 4.2.3 Marissa Smith Start Date: 8/15/2023/ SPED Teacher
 - * <u>Please Note:</u> CONGRATULATIONS NEW HIRES WELCOME ABOARD! If Anyone is missed in this section, please let me know, and I will add them to our next Meeting Agenda; <u>myersj@grantesd.k12.or.us</u> thank you! *

5.0 FUTURE AGENDA AND CALENDAR ITEMS – 2023/ ➤ NEXT WORK SESSION 05/24/2023

- 5.1 May 30 Budget Committee Meeting 6:00PM
- 5.2 June 10 GRADUATION DAY!
- 5.3 June 13 Budget Committee Meeting 6:00PM
- 5.4 June 13 Last Day of School
- 5.5 June 14 Budget Hearing/Board Meeting (subject to change)
- 5.6 June 21 Board Meeting
- 5.7 June 28 Board Members Training Session/OSBA 6:00PM
- 5.8 August 16 Board Meeting
- 5.9 September 20 Board Meeting
- 5.10 October 18 Board Meeting

6.0 EXECUTIVE SESSION: Move to Executive Session – Motion: CL Second: CR Unanimous: YES at: 10:10PM

- 6.1 **ORS 192.660(2):** The governing body of a public body may hold an executive session.
- 6.2 **ORS 192.660(2)(f):** To consider information or records that are exempt by law from public inspection.

7.0 GOOD OF THE ORDER:

- 7.1 **JB:** Test scores awesome well done!
- 7.2 **BC:** 0
- 7.3 <u>CL:</u> Hold listening session for students, need student rep.
- 7.4 **AG:** Gratitude
- 7.5 CR: Capitol Improvements continue present local evaluations? (Nick Green not present for Q/A)
- 7.6 $\overline{\text{KS:}}$ Thank you ALL
- 7.7 **JT:** Thank you for working everyday



8.0 ADJOURNED: 10:56PM

Board Packet posted on district web site at: https://grantsd3.schoolinsites.com/

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