

## GRANT UNION SCHOOL DISTRICT NO. 3

401 N Canyon City Blvd. • Canyon City, OR 97820-6111 Phone: (541) 575-1280 • Fax: (541) 575-3614

## BOARD MEETING DISTRICT OFFICE

#### ZOOM IN BY USING THE FOLLOWING INSTRUCTIONS:

https://us02web.zoom.us/j/84282324813

Meeting ID: 842 8232 4813 Passcode: d6v9zw

### WEDNESDAY – 15 FEBRUARY 2023

IMMEDIATELY FOLLOWING THE EXECUTIVE SESSION MEETING BUT NO EARLIER THAN: 7:00PM

# **AGENDA**

#### 1.0 PRELIMINARY BUSINESS

- 1.1 Call to order
- 1.2 Pledge of Allegiance
- 1.3 Agenda Review
- 1.4 FBLA Presentation
- 1.5 City's 7<sup>th</sup> Street Project Update
- 1.6 Foreign Exchange Student Presentation by Mark Witty
- 1.7 Public Comment

#### 2.0 REPORTS

- 2.1 Superintendent Report Louie Dix
- 2.2 Administration Reports
  - 2.2.1 GU Principal Karen Shelton
  - 2.2.2 GU Assistant Principal/Athletic Director Andy Lusco
  - 2.2.3 GU Programs Director Shanna Northway
  - 2.2.4 Humbolt Principal Janine Attlesperger
  - 2.2.5 Seneca Principal Tina McCormick
  - 2.2.6 Business Manager Stacy Durych

#### 3.0 NEW BUSINESS

- 3.1 Integrated Guidance Presentation
- 3.2 Acceptance of Board Member resignations and process for posting vacancies
  - 3.2.1 Nominations for Chairman of the Board
  - 3.2.2 Schedule board member interviews



- 3.2.3 Board member terms expiring
- 3.2.4 Board member applicants submitted to Elections Office
  - 3.2.4.1 By March 15<sup>th</sup>
  - 3.2.4.2 Election in May
- 3.3 FBLA Presentation funding request
- 3.4 Weekly Work Hours/Schedule (for clarification) Dix/contract

#### 4.0 CONSENT AGENDA

- 4.1 Approve January 2023 Board Meeting Minutes
- 4.2 Accept Resignations
  - 4.2.1 Rebecca Batease Secretary
  - 4.2.2 Ken Boethin Track Coach
  - 4.2.3 Brandon Culley Soft Ball Coach
  - 4.2.4 Rachelle Simmons DO Manager/HR
- 4.3 Accept New Hires
  - 4.3.1 Trista Cox GUHS Attendance/AD Secretary
  - 4.3.2 Amanda Gibbs Asst JR High Boys Basketball Coach
  - 4.3.3 Kassandra Helmricks Title Teacher
  - 4.3.4 Shiela Kowing GUHS Secretary
  - 4.3.5 Janet Myers DO Secretary/Communications

#### 5.0 FUTURE AGENDA AND CALENDAR ITEMS

- 5.1 Mar 15 Board Meeting
- 5.2 Apr 19 Board Meeting
- 5.3 May 03 Budget Meeting
- 5.4 May 17 Board Meeting
- 5.5 May 17 Budget Meeting (Optional)
- 5.6 June 14 Budget Hearing/Board Meeting
- 5.7 June 15 Last Day of School

6.0	ADJOURNED:	PM; In Attendance:	
Note	es:		 

#### Board Packet posted on district web site at: https://grantsd3.schoolinsites.com/

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