

### 401 N Canyon City Blvd • Canyon City, OR 97820-6111

Phone: (541) 575-1280 • FAX: (541) 575-3614

# **Board Meeting Agenda**

Wednesday 02/21/2024 | 7:00PM

**ZOOM IN BY USING THE FOLLOWING ACCESS CREDENTIALS:** 

https://us02web.zoom.us/j/2595245851?pwd=ZjFIZ2w2eDNPMmhoT1VtS0wvbk1MZz09

Meeting ID: 259 524 5851 | Passcode: HelloGSD3

#### [\* = supplement enclosed]

#### 1) PRELIMINARY BUSINESS:

- 1.1 Call to order
  - 1.1.1 Board Attendance: \_\_\_ of 7
- 1.2 Pledge of Allegiance
- 1.3 Agenda Review
- **2) RECOGNITION:** Starting March 2024 Stay Tuned!

#### 3) **PUBLIC COMMENTS | 3-MINUTE LIMIT:**

- 3.1 Public Forum:
  - 3.1.1 1)
  - 3.1.2 2)
  - 3.1.3 3)

#### 4) REPORTS:

- 4.1 Grant Union Student Body:
  - 4.1.1 FBLA Report | Maddie Bailey
  - 4.1.2 FFA Report | Monel Anderson
- 4.2 Financial/Business Manager/ mje \*
  - 4.2.1 See: 02/21/2024 Board Meeting Packet Addendum 1/3 | Financial Report January 2024
  - 4.2.2 Financial Resolution: (See Section: 6.1)
- 4.3 <u>Current Enrollment | Average Daily Membership (ADM) Reporting) as of: 01/31/2024/jm \*</u>
- 4.4 <u>Current Staffing/JY/jm</u>
  - 4.4.1 GU = 39 4.4.2 HES = 45 4.4.3 SES = 4 4.4.4 HCCC = 6
- 4.5 Administrator's Reports:
  - 4.5.1 Jay Hummel | GU \*
  - 4.5.2 Andy L | GU \*
  - 4.5.3 Shanna N | SpEd \*

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Approval Pending: 2024-0220; web-posting: 02/20/2024



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|          | 4.5.4   | Janine A   Humbolt *   |  |  |  |  |
|----------|---|--|--|--|--|--|
|          | 4.5.5   | Tina M   Seneca *  |  |  |  |  |
|          | 4.5.6   | Trina Fell, Director   Humbolt Child Care Center (HCCC) *                                    |  |  |  |  |
| 4.6      | •   | Superintendent's Report/ mw  |  |  |  |  |
|          | 4.6.1   | Superintendent Evaluation  |  |  |  |  |
|          | 4.6.2   | Update: Humbolt Child Care Center  |  |  |  |  |
|          | 4.6.3   | Update: Business Manager Position  |  |  |  |  |
|          | 4.6.4   | Update: Strategic Planning Process   |  |  |  |  |
|          | 4.6.5   | Set date: Contract Negotiations  |  |  |  |  |
|          | 4.6.6   | Set Date: Work Session Week of March 18, 2024  |  |  |  |  |
|          | 4.6.7   | Interim Behavioral Interventionist   Colleen Lindley   |  |  |  |  |
| CONSI    | NT AGEN   | IDA.   |  |  |  |  |
| 5.1      |   | Recommend Approving 01/17/2024 Board Meeting Minutes   |  |  |  |  |
| 5.2      | Recommend Accepting New Hires: (3)                    |  |  |  |  |  |
| 5.2      | 5.2.1   |  |  |  |  |  |
|          | 5.2.2   | Kyle Erickson   Custodian   GU   |  |  |  |  |
|          | 5.2.3   | , , , , , , , , , , , , , , , , , , ,  |  |  |  |  |
|          | 5.2.4   | Sophia Morris   Child Care Teacher   Humbolt Child Care Center                               |  |  |  |  |
| 5.3      |   | Recommend Accepting Resignations: (2)  |  |  |  |  |
| 5.5      | 5.3.1   |  |  |  |  |  |
|          | 5.3.2   | Ferdinand Mordeno   Cook's Helper 1   Humbolt/GU   Last day: 02/15/2024                      |  |  |  |  |
| 5.4      | Recommend Accepting Employment Position Transfer: (1) |  |  |  |  |  |
| 3.4      | 5.4.1   | Amy Hunt   Title 1 Teacher   Humbolt   |  |  |  |  |
| 5.5      | Recom   | mend Adopting Policies   03/2023 & 08/2023 OSBA Guidance (first reading 01/17/2024):         |  |  |  |  |
|          | 5.5.1   |  |  |  |  |  |
|          | 5.5.2   | BFC: Adoption and Revision of Policies   for Board Process/review only                       |  |  |  |  |
|          | 5.5.3   | JFCF-AR Harassment, Intimidation, Bullying, Cyberbullying, or Teen Dating Violence Reporting |  |  |  |  |
|          |   | Procedures   Student   |  |  |  |  |
|          | 5.5.4   | JGE Expulsion  |  |  |  |  |
|          | 5.5.5   | GCBDA/GDBDA-AR Family Leave – Oregon   |  |  |  |  |
|          | 5.5.6   | GCBDA/GDBDA Family Medical Leave – Oregon  |  |  |  |  |
|          | 5.5.7   | Please see: 02/21/2024 Board Meeting Packet – Addendum 2/3   Policies                        |  |  |  |  |
| NIENA. F | ol icibico  |  |  |  |  |  |
|          | BUSINESS  | =  |  |  |  |  |
| 6.1      |   | Business   Financial Resolutions (See Section: 4.2.3):                                       |  |  |  |  |
|          | 6.1.1   | 1)   |  |  |  |  |
|          |   | 6.1.1.1 Motion:; Second:; Unanimous:   |  |  |  |  |
|          |   |  |  |  |  |  |



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| 6.2           | Grant C   | ant County ESD   024/2025 Local Service Plan – Executive Summary    |   |  |  |  |
|---------------|---|---|---|--|--|--|
| 6.3           |   |   |   |  |  |  |
|               | 6.3.1   | Board Approval   Services Contract:                                 |   |  |  |  |
|               |   |   | :; Second:; Unanimous:  |  |  |  |
|               | 6.3.2   | Board Approval   Counseling Services Contract:                      |   |  |  |  |
|               |   | 6.3.2.1 Motion:; Second:; Unanimous:                                |   |  |  |  |
|               |   |   | ·   |  |  |  |
| 6.4           | Update  | Construction Pro  | iects   |  |  |  |
| • • •         | 6.4.1   |   |   |  |  |  |
|               | •                       | 6.4.1.1 1) GUH  |   |  |  |  |
|               |   | ,   | S Commons: Motion:; Second:; Unanimous:   |  |  |  |
|               | 6.4.2 Project Updates/ ng *                                   |   |   |  |  |  |
|               | o.a.z Project opunicaj lig                                    |   |   |  |  |  |
| 6.5           | FIRST READING – Recommend Adopting Policies:                  |   |   |  |  |  |
| 0.5           | 6.5.1   | BFG:  | Board Policy Review   for Board Process/review only   |  |  |  |
|               | 6.5.2   | BFC:  | Adoption and Revision of Policies   for Board Process/review only   |  |  |  |
|               | 6.5.3   | DID   | Property Inventories  |  |  |  |
|               | 6.5.4   | IGBB  | Talented and Gifted Program and/or Services   |  |  |  |
|               | 6.5.5   | IGBBA   | Talented and Gifted Students – Identification   |  |  |  |
|               | 6.5.6   | IGBAH   | Special Education – Evaluation Procedures   |  |  |  |
|               | 6.5.7   | IGBAB/JO  | Education Records/Records of Student with Disabilities  |  |  |  |
|               |   |   | •   |  |  |  |
|               | 6.5.8   | IGBAJ   | Special Education – Free Appropriate Public Education (FAPE) Students with Disabilities – Child Identification Procedures                 |  |  |  |
|               | 6.5.9   | IGBA<br>IGBBA-AR  |   |  |  |  |
|               | 6.5.10  |   | Appeal Procedure for Talented and Gifted Student Identification and Placement   |  |  |  |
|               |   | 6.5.10.1 Please   | see: 02/21/2024 Board Meeting Packet – Addendum 3/3   Policies  |  |  |  |
|               |   |   |   |  |  |  |
| FUTURE        | CALENDAR  | DATES   2024   ALL N  | leetings are held at District Office, unless otherwise specified:   |  |  |  |
|               | 7.1.1   |   |   |  |  |  |
| 7.1.2 03/13 - |   | 03/13 - Board Meet  | 3/13 – Board Meeting   7:00PM   |  |  |  |
|               | 7.1.3   | 04/17 – Board Meeting   7:00PM   Seneca Elementary School Gymnasium |   |  |  |  |
|               |   |   |   |  |  |  |
| BOARD REF     |   |   |   |  |  |  |
| 8.1           | <u>KB:</u>  |   | Board Packet posted on district web site at:  |  |  |  |
| 8.2           | M.T. A:   |   | https://grantsd3.schoolinsites.com/   |  |  |  |
| 8.3           | AC:   |   | Grant School District No.3 does not discriminate in employment,   |  |  |  |
| 8.4           | <u>CL:</u>  |   | educational programs and activities, on the basis of race, national origin, color, creed, religion, gender, gender identification, sexual |  |  |  |
| 8.5           | ZB:   |   | orientation or associational preference, age, disability, veteran   |  |  |  |
| 8.6           | status. The District also affirms its commitment to providing |   |   |  |  |  |
| 8.7           | <u>ЈТ:</u>  |   | opportunities and equal access to its facilities. For additional information or assistance contact the District office at: (541)575-      |  |  |  |
| TOTAL IN A    | TTENDANC  | E:  | 1280   401 N Canyon City Blvd, Canyon City, OR 97820-6111.  |  |  |  |
| 9.1           | In Person   | <del></del> '   | For telecommunications relay services for the deaf, hearing or  |  |  |  |
| 9.2           | speech impaired call 1(800)/35-2900 – thank you!              |   |   |  |  |  |
|               |   |   |   |  |  |  |
| ADJOURNE      | D: P  | <u>M</u>  |   |  |  |  |
|               |   |   |   |  |  |  |

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