



Facilities Repurposing Advisory ("7-11") Committee Meeting and Public Hearing July 14, 2025 Agenda

Time: 6:30 PM

Location: Alum Rock Union Elementary School District 2930 Gay Avenue San Jose, CA 95127; District Board Room.

Code: Regular #1-25/26

In compliance with the Americans with Disabilities Act, if you need Special Assistance, in order to participate in the public meeting of the Board of Trustees, please contact the Office of the Superintendent at (408) 928-6822. Notification 72 hours prior to the meeting will enable the District to make reasonable arrangements.

THE MEETING WILL BE AVAILABLE FOR VIEWING LIVE VIA ZOOM WEBINAR MODE AND CAN BE ACCESSED AS FOLLOWS:

Join the Webinar from PC, MAC, iPad or Android:

<https://arusd-org.zoom.us/j/89332829669?pwd=3EPAQmofFtye4ZptldeR8HcnbbCY4V.1>

Passcode: 671733

Phone one-tap: 16699006833,,89332829669#,,,,*671733# US (San Jose)

Translation services will be provided.

PUBLIC COMMENT:

MEMBERS OF THE PUBLIC have the right and opportunity to address the Committee on any item on the agenda. There is a limit of 2 minutes for each speaker. The Committee has the right to limit total public comment on any agenda items to no more than 20 minutes. Persons attending the meeting via Zoom should click "Raise Hand" to request to speak.

- 1. ROLL CALL - COMMITTEE CHAIR JUAN ESTRADA**
- 2. OVERVIEW OF JUNE 16, 2025, COMMITTEE MEETING AND DISCUSSION INCLUDING: (i) COMMITTEE'S ROLE AND HISTORY, (ii) PAST REPORT AND RECOMMENDATIONS, (iii) DECEMBER 2, 2024, BOARD RESOLUTION #26-24/25 RE: SCHOOL CLOSURES AND CONSOLIDATIONS, (iv) UPDATED DEMOGRAPHIC, ENROLLMENT AND BUDGET INFORMATION, AND (v) POTENTIAL USES OF SITES - DISTRICT**

STAFF AND CONSULTANT

- 3. PUBLIC HEARING:**
THE COMMITTEE WILL TAKE PUBLIC INPUT ON ACCEPTABLE USES OF THE DISTRICT'S SPACE AND REAL PROPERTY, INCLUDING THE POTENTIAL SALE OR LEASE OF SURPLUS REAL PROPERTY FOR CHILD CARE DEVELOPMENT PURPOSES PURSUANT TO SECTION 17458
- 4. DISCUSSION/CONSIDERATION/ACTION - PREPARATION OF COMMITTEE REPORT WITH RECOMMENDATION RE: (1) THE AMOUNT OF SURPLUS SPACE AND REAL PROPERTY, (2) PRIORITY LIST OF USE OF SURPLUS SPACE AND REAL PROPERTY THAT WILL BE ACCEPTABLE TO THE COMMUNITY, (3) LIMITS OF TOLERANCE OF USE OF DISTRICT SPACE AND REAL PROPERTY.**
- 5. FUTURE MEETING SCHEDULE (Discussion / Action)**
- 6. ADJOURNMENT**