

Wildwood Crest Board of Education
Work Session/ Regular Meeting
Crest Memorial School
Media Center
Tuesday, July 15, 2025

Work Session:

1. Meeting Called to Order
2. Flag Salute
3. Open Public Meeting Statement
 - a. In accordance with the New Jersey Open Public Meeting Law, Chapter 231, P.L. 1975, and Board of Education meeting schedule, with notice requirements have been satisfied as to the time, place, and date of holding this meeting by posting notice in the main office of Crest Memorial School, placement of advertisement in The Cape May County Herald on July 2, 2025..
4. Roll Call - Toni Fuscellaro

Leonard Bernstein
 Bud Morey
 Tracey Blanda
 Nicholas Holland
5. Attendance - David Del Conte, Superintendent, James Lushok, Board Secretary/SBA
6. Committee Reports:
 - a. Curriculum
 - b. Facilities
 - c. Extracurricular
 - d. Policy
 - e. Finance
 - f. Liaison to Wildwood Board of Education
 - g. Superintendent Spotlight
7. Correspondence -
8. Public Comment on Agenda Items Only

All statements are limited to 3 minutes.

Statements addressing specific personnel or specific student(s) should not be raised in the public session but rather in private with the Superintendent. All questions should be addressed to the Board President.

Please state your name and address for the record.
9. Adjournment -
 - a. Motion to adjourn work session and begin regular session

Regular Session:

1. Business Administrator's Report- see attached
2. Superintendent's Report- see attached
3. Closed Session (if necessary) -

WHEREAS, the Open Public Meetings Act authorizes Boards of Education to meet in executive session under certain circumstances;

WHEREAS, the Open Public Meetings Act requires the Board to adopt a resolution at a public meeting to go into private session;

NOW THEREFORE BE IT RESOLVED by the Wildwood Crest Board of Education that it is necessary to meet in executive session to discuss certain items involving:

- ☐ Any matter which, by express provision of Federal Law, State Statute or Rule of Court shall be rendered confidential or excluded from public discussion;
- ☐ Any matter pertaining to student confidentiality;
- ☐ Any matter pertaining to personnel or negotiations;
- ☐ Any matter pertaining to litigation;
- ☐ Confidential financial matters;
- ☐ Other: _____

BE IT FURTHER RESOLVED that any discussion held by the Board which need not remain confidential will be made public as soon as feasible. The minutes of the executive session will not be disclosed until the need for confidentiality no longer exists.

FURTHER RESOLVED that the Board will/ will not return to open session to conduct business at the conclusion of the executive session.

4. Public Comment

All statements are limited to 3 minutes.

Statements addressing specific personnel or specific student(s) should not be raised in the public session but rather in private with the Superintendent. All questions should be addressed to the Board President.

Please state your name and address for the record..

5. Board Comment
6. Adjournment

Business Administrator's Report

Any member of the Board of Education may have any of the items on the consent agenda removed for discussion merely by so indicating prior to the vote to be taken on the agenda.

Upon the recommendation of the Business Administrator, a motion was made by _____, seconded by _____ to approve the following agenda by roll call:

Toni Fuscellaro -
Leonard Bernstein -
Bud Morey -
Tracey Blanda -
Nicholas Holland -

BUSINESS ADMINISTRATOR'S CERTIFICATION

As Business Administrator, pursuant to Administrative Code, N.J.A.C. 6A:23A-16.10(c)(3), I certify that as of **May** no budgetary line item account had obligations and payments (contractual orders) which in total exceed the amount appropriated by the Board of Education pursuant to N.J.S.A. 18A:22-8.1 and N.J.S.A. 18A:22-8.2, and no budgetary line item account has been over expended in violation of N.J.A.C. 6A:23A-16.10(c)(3), it is further certified that there are no changes in anticipated revenue amounts and sources for the month of **June**.

BOARD OF EDUCATION'S CERTIFICATION

Pursuant to Administrative Code, N.J.A.C. 6A:23A-16.10(c)(4), the Board of Education certifies that as of **May** and after review of the Business Administrator's monthly financial reports and upon consultation with the appropriate school district officials, to the best of the Board's knowledge, no major account or fund has been over-expended in violation of N.J.A.C. 6A:23A-16.10(a)(1) and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

FINANCIAL REPORTS

To approve the financial reports of the Business Administrator (A-148) and the Treasurer (A-149), which are in agreement, for **May 2025**.

APPROVE MINUTES

To approve and release minutes of the following meeting:
Regular Meeting - **June 24, 2025**

APPROPRIATIONS TRANSFERS

No appropriations transferred met the threshold.

BILL PAYMENTS

To approve bill payments for **June/July 2025** as listed.

James Lushok - Business Administrator

**WILDWOOD CREST SCHOOL DISTRICT
TUESDAY, JULY 15, 2025
SUPERINTENDENT'S REPORT**

Any member of the Board of Education may have any of the items on the consent agenda removed for discussion merely by so indicating prior to the vote to be taken on the agenda.

Upon the recommendation of the Superintendent, a motion was made by _____, seconded by _____ to approve the following agenda by roll call:

Toni Fuscellaro -
Leonard Bernstein -
Bud Morey -
Tracey Blanda -
Nicholas Holland -

YEAR-END ENROLLMENT:

The 2024/25 school year ending enrollment was (attached): **(193)**

PRACTICE LOCKDOWN AND FIRE DRILL:

Lockdown Drill	06/17/2025
Fire Drill	06/18/2025

ADMINISTRATIVE TEAM GOALS:

To approve the goals of the administrative team for the 2025/2026 school year.

David J. Del Conte, Jr.
Superintendent

<u>CMS JUNE 2025 Enrollment Totals</u>	
PreSchool 3 Bren	10
PreSchool 4 Gent	12
Kindergarten O	9
Kindergarten M	7
First Grade H	9
First Grade AH	9
Second Grade C/M	13
Third Grade D	8
Third Grade M	9
Fourth Grade C	10
Fourth Grade Z	10
Fifth Grade G	10
Fifth Grade S	11
Sixth Grade A	14
Sixth Grade M	14
Seventh Grade K	12
Seventh Grade P	7
Eighth Grade H	9
Eighth Grade M	10
TOTAL IN DISTRICT	193
TOTAL PREK-8 OOD	9
WWH	28
CMTECH	12
MIDDLE	12
LOWER TOWNSHIP	2
TOTAL	256