

SPECIAL MEETING – THURSDAY, JULY 10, 2025 – 6 P.M.
CHOCTAW/NICOMA PARK BOARD OF EDUCATION

Independent District 4, Oklahoma County, Oklahoma

Place of Meeting

Administration Building Board Room, 12880 N.E. 10th, Choctaw, OK 73020

A G E N D A

1. **Call to Order – 6 p.m.** Mr. Jason Ross, Member
 Roll Call of Members Mrs. Janice Modisette, Vice President
 Mr. Don Alsup, President
 Mrs. Jessica Salinas-Dengler, Clerk
 Mrs. Staci Johnson, Asst. Clerk
2. Consideration and possible vote to approve agenda.
3. Discussion and possible action to enter into an engagement letter with the Center for Education Law for the provision of legal services to the board of education during the nonreemployment hearing for Kathy Smith.
4. Hearing for Kathy Smith, a support employee, on the Superintendent's Recommendation that Kathy Smith be nonreemployed from her employment with the Choctaw-Nicoma Park School District.
 - a) Statement of procedures by board president.
 - b) Opening statement on behalf of administration.
 - c) Opening statement on behalf of Ms. Smith.
 - d) Presentation of evidence by administration, subject to cross-examination and questions by board members.
 - e) Presentation of evidence by Ms. Smith, subject to cross-examination and questions by board members.
 - f) Presentation of rebuttal evidence, if any, by administration.
 - g) Presentation of rebuttal evidence, if any, by Ms. Smith.
 - h) Closing statement by Ms. Smith.
 - i) Closing statement by administration.
 - j) Consideration and vote to go into executive session to discuss and deliberate on the reemployment or nonreemployment of Kathy Smith. This executive session is allowed by OKLA. STAT. tit. 25, § 307(B)(1).
 - k) Vote to acknowledge return to open session.
 - l) Statement by Board President of Executive Session Minute.
 - m) Vote to adopt findings of fact with regard to Kathy Smith's employment with the Choctaw-Nicoma Park School District.
 - n) Vote to reemploy or to nonreemploy Kathy Smith from her employment with the Choctaw-Nicoma Park School District.

5. Adjournment

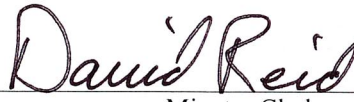
Agenda posted:

Monday, July 7, 2025 by 4 o'clock p.m.

Location:

Front door at Administration Building, inside lobby Bulletin Board

Posted by:

A handwritten signature in cursive script that reads "David Reid". The signature is written in black ink and is positioned above a horizontal line.

Minutes Clerk