

ALLEGHENY-CLARION VALLEY SCHOOL DISTRICT  
BOARD OF EDUCATION WORKSHOP AGENDA  
July 14, 2025 - 6:00 P.M.

**ALL WORKSHOP MEETINGS ARE BEING HELD USING VIRTUAL TECHNOLOGY**

I. Roll call of members and recording names of directors present.

II. PUBLIC PARTICIPATION

III. PRESENTATIONS

- Dawn Halle and Laura Carlantonio – Glade Run Update
- Centegix: Platform Review and Technical Aspects for School Safety Communications (presenting at the July 21, 2025 Voting Meeting)

IV. BOARD CONCERNS

CONSENT AGENDA

- A. Discussion related to the conference and field trip requests, as presented, on the attached form.
- B. Discussion related to, as listed and upon receipt of all appropriate documentation, adding the following to the substitute list for the 2025-2026 school year:
- |                                              |                                      |
|----------------------------------------------|--------------------------------------|
| TEACHER/NURSE<br>Erika Wilson<br>Beth Pierce | AIDE/CAFETERIA/CUSTODIAN/SECRETARIAL |
|----------------------------------------------|--------------------------------------|
- C. Discussion related to the request from the ACV/PTO to approve the following (pending receipt of all appropriate documentation) as officers for the 2025-2026 school year: Tiffany Lauer/President; Emily Shook/Co-President; Amber Dehart/Vice President; Maggie Chandler/Co-Vice-President; Jessica Lemmon/Secretary; Kristin Peace/Co-Secretary; and Jacque Maihle/Treasurer.
- D. Discussion related to the request from the ACV/PTO to approve the following (pending receipt of all appropriate documentation) as Volunteers for the 2025-2026 school year: Stephanie Master; Melissa Russell, Katie Scheerbaum, Emily Shumaker, Hannah Eiler, Jennifer Pollock, Melinda Smith, Lindsay Sherman, and Jamie Leigh Eiler.
- E. Discussion related to the request from PTO to use the PTO Room on September 3, 2025, November 5, 2025, January 7, 2026, March 4, 2026, and May 6, 2026 from 5:00 P.M. – 6:30 P.M. for the purpose of PTO Meetings (Open to the public).
- F. Discussion related to the request from PTO to use the PTO Room on October 10, 2025, February 4, 2026, and April 1, 2026 from 3:00 P.M. – 4:00 P.M. for the purpose of PTO Meetings (Officers only).

- G. Discussion related to the request from PTO to use a small room in the cafeteria on September 3, 2025, October 1, 2025, November 5, 2025, January 6, 2026, February 4, 2026, March 4, 2026, April 1, 2026, May 6, 2026, from 10:30 A.M. – 1:00 P.M. for the purpose of School Cart.
- H. Discussion related to the request from PTO to use the PTO Room from October 13, 2025 – October 17, 2025, during Open House for the purpose of a Book Fair.
- I. Discussion related to the request from PTO to use the PTO Room from December 8, 2025 – December 12, 2025, from 8:00 A.M. – 3:00 P.M. for the purpose of Santa Workshop.
- J. Discussion related to the request from PTO to use the PTO Room from April 7, 2026 – April 10, 2026, from 8:00 A.M. – 3:00 P.M. for the purpose of a Book Fair.
- K. Discussion related to the request from PTO to use the Teacher Lounge on May 4, 2026, from 10:00 A.M. – 1:00 P.M. for the purpose of a Teacher/Staff Luncheon.
- L. Discussion related to the request from Hannah Eiler to be a volunteer with the Junior-High Cheerleading team as attached.
- M. Discussion related to the request from Danielle Lutz to be a volunteer with the Junior-High Cheerleading Team as attached.
- N. Discussion related to the request from Michael Weigle to be a volunteer with the Varsity Baseball Team as attached.
- O. Discussion related to the request from Broc Weigle to be a volunteer with the Varsity Baseball Team as attached.
- P. Discussion related to the request from John Irwin to be a volunteer with the Varsity Baseball Team as attached.
- Q. Discussion related to the request from John Irwin to use the school parking lots for the Foxburg Festival on Sunday, September 28, 2025.
- R. Discussion related to the request from Julie Myers to remain a district wide volunteer for the 2025-2026 school year as attached.
- S. Discussion related to the request from Natasha Griebel to remain a volunteer with the PTO and Junior-High Cheerleading team as attached.

V. FINANCE AND PURCHASE (discussion only)

- A. Discussion related to paying bills for July, 2025
- B. General Fund/Financial Report/Payroll Check Register, including Athletics for June, 2025.
- C. Cafeteria Finance Report for June, 2025.
- D. Activities Report for June, 2025.
- E. F.I.R.S.T. Program Report for June, 2025
- F. Elementary Activity Account for June, 2025.
- G. Elementary Yearbook Activity Account for June, 2025.
- H. Cafeteria Report - Stacey Redding

- I. Discussion related to reevaluating the CD.
- J. Discussion related to giving authority to Erin Morrison, Business Manager and Dr. David McDeavitt, Superintendent to sign and execute an electric contract and natural gas contract on behalf of the school board. The contracts will be sent to our solicitor for review before signing, and once the contracts are signed, details of each contract will be presented at the following board meeting.

## VI. PERSONNEL

- A. Discussion related to the request from Employee #472 for paid maternity leave utilizing all Emergency, Sick, and Personal Days. Once all Emergency, Sick, and Personal Days are exhausted, requesting to use Family Medical Leave.
- B. Discussion related to accepting the letter of resignation from Timothy Bock (WSTU Social Studies teacher) effective June 27, 2025.
- C. Discussion related to advertising for a 7-12 Social Studies teacher at Western Secure Treatment Unit.
- D. Discussion related to hiring Dylan Neal for the vacated position of 7-12 Grade Special Education Teacher at the Western Secure Treatment Unit in Emlenton, PA, at a Master Step I, with future salary increases to be negotiated with the Allegheny-Clarion Valley Education Association. This position is approved as 183 days, being Monday through Thursday, for a school year dating from August 1st of each year to the following June 30<sup>th</sup>. This position is hired contingent upon the continued need and operation of the Western Secure Treatment Unit. This position shall further be contingent on the individual executing a consent and acknowledgement to a future decrease in salary, in the event the individual's employment changes to a position with lesser pay. All other terms of the Agreement between the Allegheny-Clarion Valley School District and the Allegheny-Clarion Valley Education Association, effective July 1, 2023 shall apply to the position.
- E. Discussion related to hiring \_\_\_\_\_ as a School Police Officer at a salary of \$\_\_\_\_\_ at the beginning of the 2025-2026 school year.
- F. Discussion related to the Superintendent Secretary/Accounts Payable Job Description as attached.
- G. Discussion related to hiring \_\_\_\_\_ as the Superintendent Secretary/Accounts Payable at a salary of \$\_\_\_\_\_ at the beginning of the 2025-2026 school year.
- H. Discussion related to hiring Valarie Snyder as the Jr. High Volleyball Coach at a supplemental salary of \$1087.00.
- I. Discussion related to advertising "in-house" for a Certified School Nurse for the 2025-2026 school year.
- J. Discussion related to hiring Sara Black, as the Musical Director at a supplemental salary of \$1,384.00.
- K. Discussion related to advertising for a full-time one-to-one aide at the beginning of the 2025-2026 school year.

- L. Discussion related to hiring \_\_\_\_\_ as the Varsity Baseball Head Coach at a supplemental salary of \$\_\_\_\_\_.
- M. Discussion related to accepting the letter of resignation from Juanita Stiglitz (Junior-High Volleyball Coach), dated July 7, 2025.
- N. Discussion related to advertising for an Assistant Junior-High Volleyball Coach.
- O. Discussion related to hiring Heather John, upon receipt of all appropriate documentation, as a part-time Child Specific Aide under the current contract at an hourly rate of \$13.66.
- P. Discussion related to the School Police Officer 1-year contract.
- Q. Discussion related to the Meet and Discuss 1-year contract.
- R. Discussion related to the Food Service Director 1-year contract.

## VII. INSTRUCTIONAL SERVICES

- A. Discussion related to the 2025-2026 Elementary Staff Handbook as attached.
- B. Discussion related to the 2025-2026 Elementary Handbook as attached.
- C. Discussion related to the 2025-2026 Musical Events for the A-C Valley Elementary Band and Chorus and the High School Choir for the 2025-2026 school year as attached.
- D. Discussion related to the 2025-2026 Cyber Services Handbook as attached.
- E. Discussion related to the 2025-2026 Jr./Sr. High School Student Handbook changes as attached.
- F. Discussion related to the 2025-2026 Jr/Sr. High School Teachers' Handbook with the Discipline Chart the same as the Student Handbook as attached.
- G. Discussion related to the 2025-2026 Athletic Handbooks (with no changes for the upcoming year) as attached.
- H. Discussion related to the 2025-2026 WSTU Student Handbook as attached.
- I. Discussion related to the 2025-2026 Title I Handbook.
- J. Discussion related to the 2025-2026 Fundraising Calendar as attached.
- K. Discussion related to the 2025-2026 School Wide Title I Plan as attached.
- L. Discussion related to the mobile dental services for the 2025-2026 with the Big Smiles Dental Program.
- M. Discussion related to Health Services of Clarion, Inc./Dr. Leonard as School Doctor for the 2025-2026 school year.
- N. Discussion related to the Enrollment, Class Size Data and Staff for the 2025-2026 school year dated July 1, 2025.

- O. Discussion related to the agreement with Vector Solutions.

## VIII. POLICY

- A. Discussion related to the second reading of Policy #317 – Conduct/Disciplinary Procedures as attached.
- B. Discussion related to the second reading of Policy #317.1 – Educator Misconduct as attached.
- C. Discussion related to the second reading of Policy #320 – Freedom of Speech by Employees as attached.
- D. Discussion related to the second reading of Policy #718 – Service Animals as attached.

## IX. FACILITIES

## X. TRANSPORTATION

- A. Discussion related to the 2025-2026 Transportation Handbook as attached.
- B. Discussion related to the request from Pam Myers, Myers Transportation to add a 2022 Ford transit VIN#1FBAX9CG9NKA02309.
- C. Discussion related to the updated Van/Bus Drivers List for 2025-2026 school year.
- D. Discussion related to the request from Bobbert Busing Inc. to add a 2009 Bluebird, 72 passenger school bus (#1432) to their fleet to replace Bus 5.
- E. Discussion related to the request from Bailey Busing Company to add a 2021 International School Bus (#9419) to their fleet to replace Bus 3.

## XI. MISCELLANEOUS

- A. Career Center Report.
- B. Intermediate Unit Report.
- C. Correspondence.
- D. Technology Committee update.
- E. Athletic Committee update.
- F. Finance Committee update.
- G. Football Field Committee update.
- H. Auditorium Committee update.

XII. OLD BUSINESS

XIII. NEW BUSINESS

## CONFERENCES AND FIELD TRIPS FOR 2024-2025 (July 2025 – Conference)

| Attendee(s)     | Conference                                                       | Date                                                                   | Location          | Subs     | Registration | Mileage  | Meals    | Lodging  | Other              | Total                                             |
|-----------------|------------------------------------------------------------------|------------------------------------------------------------------------|-------------------|----------|--------------|----------|----------|----------|--------------------|---------------------------------------------------|
| David McDeavitt | Corrections Education Conference                                 | 08/10/2025,<br>08/11/2025,<br>08/12/2025                               | Pittsburgh, PA    | \$0.00   | \$550.00     | \$72.00  | \$0.00   | \$425.00 | \$0.00             | \$1047.00<br><br>\$1047.00 paid by the WSTU Grant |
| Rachel Paz      | Gifted Consortium Meeting 1                                      | 09/08/2025                                                             | RIU #6            | \$166.00 | \$0.00       | \$0.00   | \$0.00   | \$0.00   | \$0.00             | \$166.00                                          |
| Rachel Paz      | Gifted Consortium Meeting 2                                      | 10/27/2025                                                             | RIU #6            | \$166.00 | \$0.00       | \$0.00   | \$0.00   | \$0.00   | \$0.00             | \$166.00                                          |
| Rachel Paz      | Gifted Consortium Meeting 3                                      | 02/23/2026                                                             | RIU #6            | \$166.00 | \$0.00       | \$0.00   | \$0.00   | \$0.00   | \$0.00             | \$166.00                                          |
| Rachel Paz      | Gifted Consortium Meeting 4                                      | 05/11/2026                                                             | RIU #6            | \$166.00 | \$0.00       | \$0.00   | \$0.00   | \$0.00   | \$0.00             | \$166.00                                          |
| Wendy Shevock   | SLP Institute                                                    | 08/22/2025                                                             | RIU #6            | \$0.00   | \$0.00       | \$0.00   | \$0.00   | \$0.00   | \$0.00             | \$0.00                                            |
| Malliah Schreck | LETRS Training                                                   | 4 Days Total<br>October 2025<br>January 2026<br>March 2026<br>May 2026 | RIU #6            | \$664.00 | \$399.00     | \$110.04 | \$28.00  | \$0.00   | \$0.00             | \$1,201.04                                        |
| Megan Geffel    | Corrections Conference                                           | 08/10/2025,<br>08/11/2025,<br>08/12/2025,<br>08/13/2025                | Pittsburgh, PA    | \$0.00   | \$540.00     | \$100.80 | \$105.00 | \$0.00   | Parking<br>\$75.00 | \$820.80<br><br>\$820.00 paid by the WSTU Grant   |
| Lisa Evans      | Corrections Conference                                           | 08/11/2025,<br>08/12/2025,<br>08/13/2025                               | Pittsburgh, PA    | \$0.00   | \$540.00     | \$119.84 | \$70.00  | \$250.00 | \$0.00             | \$979.84<br><br>\$979.84 paid by the WSTU Grant   |
| Sarah Patton    | School Board Secretary Conference                                | 10/29/2025,<br>10/30/2025,<br>10/31/2025                               | Mechanicsburg, PA | \$0.00   | \$75.00      | \$302.00 | \$85.00  | \$350.00 | \$0.00             | \$812.00                                          |
| Melanie Cole    | Quality Indicators of Emotional Support Services/Program for LEA | 11/19/2025                                                             | Pattan West, PA   | \$0.00   | \$0.00       | \$75.60  | \$0.00   | \$0.00   | \$0.00             | \$75.60                                           |

District costs to date:

|           |          |
|-----------|----------|
| July 2025 | 2,752.64 |
|-----------|----------|