



July 8th, 2025

ADDENDUM NO. 01

TO THE CONTRACT DOCUMENTS

FOR

COLTON MIDDLE SCHOOL – INTERIM HOUSING

FOR THE

COLTON JOINT UNIFIED SCHOOL DISTRICT
777 W. VALLEY BLVD
COLTON CA. 92324

DSA #04-124403

RCA Project No. 1-15-118

NOTICE TO BIDDERS

This Addendum forms a part of the Contract and modifies the original documents of DSA Approved on April 3, 2025. It is intended that all work affected by the following modifications shall conform with related provisions and general conditions of the contract of the original drawings and specifications. Modify the following items wherever appearing in any drawing or sections of the specifications. Acknowledge receipt of Addendum No. 01 in the space provided on the Bid Form. Failure to do so may subject bidder to disqualification.

CHANGES TO SPECIFICATIONS

- | | |
|--------------|--|
| Item No. 1.1 | Reference Section – 00 01 10 – TABLE OF CONTENTS |
| 1.1.1 | Added section 01 50 00 – Temporary Facilities and Controls. |
| Item No. 1.2 | Reference Section – 01 50 00 – TEMPORARY FACILITIES AND CONTROLS |
| 1.2.1 | Section added to specifications. |

CHANGES TO THE DRAWINGS

- | | |
|--------------|---|
| Item No 1.3 | Reference Sheet G-1 – Title Sheet & Sheet Index |
| 1.3.1 | Added sheets F1.02 and F1.21 to Modtech drawings. |
| 1.3.2 | Removed sheet F3.01 and F3.11 from to Modtech drawings. |
| 1.3.3 | Revised Scope of Work narrative to show portable units N and P as OFOI. |
| Item No 1.4 | Reference Sheet C2.00 – Grading & Site Wet Utility Plan |
| 1.4.1 | Revised keynote 4 for T-stand fencing. |
| 1.4.2 | Revised plan to show T-stand fencing at indicated locations. |
| Item No 1.5 | Reference Sheet AS-1.0 – Fire Access Site Plan |
| 1.5.1 | Revised restroom at Portable P to match Silvercreek Modular drawings |
| 1.5.2 | Revised Site Legend to add T-stand fencing. |
| Item No. 1.6 | Reference Sheet AS-1.1 – Overall Site Plan & Code Analysis. |

- 1.6.1. Revise per clouded areas of attached sheet and items listed below.
 - a) Revised detail callout for gate G1 to correct location.
 - b) Revised hardware group No. 2 to include 1 pair of drop rods.
 - 1.6.2 Revised restroom at Portable P to match Silvercreek Modular drawings
 - 1.6.3 Revised Site Legend to add T-stand fencing.
- Item No. 1.7 Reference Sheet AS-1.3 – Enlarged Site Plan at Parking Lot Mod.
 - 1.7.1 Revise per clouded areas of attached sheet and items listed below.
 - a) Revised site detail callouts to correct details on civil drawings.
 - 1.7.3 Revised restroom at Portable P to match Silvercreek Modular drawings
 - 1.7.4 Revised keynote 32.33.16.1 ramp to OFOI.
 - 1.7.5 Removed asphalt paving at bottom of ramp from Portable P
 - 1.7.6 Removed keynote 32.12.16 no longer used.
 - 1.7.7 Added temporary chain link fencing detail reference to sheet legend.
 - 1.7.8 Revised chain link north of Portable N, and east of Portable P to be temporary chain link fencing.
 - 1.7.9 Revised location of gate G1 to be offset from center of opening.
 - 1.7.10 Revised gate from 4'-0" tall gate, to 6'-0" gate, added wind screen requirement.
 - 1.7.11 Updated keynotes 32 31 13.8, 9, and 10 to clarify height of fencing.
 - 1.7.12 Updated Legend to clarify new chain link fence and new t-stand chain link fence.
- Item No. 1.8 Reference Sheet AS-1.4 – Enlarged Site Plan, Restroom Plan, and Elev.
 - 1.8.1 Revise per clouded areas of attached sheet and items listed below.
 - a) Revised detail 1 to show new striping in scope of work.
 - b) Added Detail 25 – Sign Placement.
 - c) Revised Detail 22 to correct room numbers for (e) Boys and Girls restrooms.
 - 1.8.2 Added detail 20 for T-stand fencing elevation.
- Item No. 1.9 Reference Sheet ASD-1.0 – Site & Signage Details
 - 1.9.1 Revise per clouded areas of attached sheet and items listed below.
 - a) Revised Detail 2 to reference 9/AS-1.3 for fence heights
 - b) Revised Detail 4 to show mounting plate (graphics only).
 - c) Revised Detail 5 to reference gate schedule for height.
 - d) Revised Detail 7 to show mounting plate (graphics only).
 - e) Revised Detail 10 to clarify asphalt paving detail over concrete base.
 - f) Revised Detail 13 to show correct reference location for drop rods at gate.
 - g) Revised Detail 13 to reference gate schedule for height.
 - h) Revised Detail 24 to callout reference of added sign placement detail.
- Item No. 1.10 Reference Sheet E-0.1 – Electrical Cover Sheet
 - 1.10.1 Revise per clouded areas of attached sheet and items listed below
 - a) Added floor box and duplex receptacle to electrical symbols legend.
- Item No. 1.11 Reference Sheet E-0.2 – Electrical Schedules
 - 1.11.1 Revise per clouded areas of attached sheet and items listed below
 - a) Revised wire size and quantity for panel feeders to Portable N and P buildings.
- Item No. 1.12 Reference Sheet ES-1.1 – Electrical – Enlarged Site Parking Lot
 - 1.12.1 Revise per clouded areas of attached sheet and items listed below
 - a) Added floor box for power/data at island workstation in Portable N building.
 - b) Added electrical Panel A information.
 - c) Added keynotes 6 and 7.
- Item No. 1.13 Reference Sheet E-4.0 – Electrical Details
 - 1.13.1 Revise per clouded areas of attached sheet and items listed below
 - a) Revised detail 2 to include attachment of riser/weather head to structure.
- Item No. 1.14 Reference Sheet T-0.1 – Technology Cover Sheet
 - 1.14.1 Revise per clouded areas of attached sheet and items listed below
 - a) Added data outlets (floor and wall) to data symbols legend.

- b) Added security symbols to legend.
- c) Added Keynote 7.
- d) Added security devices (door contacts, motion sensors, control panel) to floor plan.
- e) Added analog phone line and outlet for PA phone.

Item No. 1.15 Reference Sheet TS-1.1– Technology Details

- 1.15.1 Revise per clouded areas of attached sheet and items listed below
 - a) Revised data outlet layout to match workstation layout at Portables N and P.
 - b) Added floor data outlet for island workstation at Portable N.

Item No. 1.16 Reference Sheet T-4.0 – Technology Details

- 1.16.1 Revise per clouded areas of attached sheet and items listed below
 - a) Updated network riser diagram to include added floor box and wall outlets.
 - b) Added detail 7, security riser diagram.

Item No. 1.17 Reference Sheet P-1.01N – Plumbing Details and Schedule

- 1.17.1 Revise per clouded areas of attached sheet and items listed below
 - (a) Detail #2, relocate the Point of connection for water supply, and added a dimension to it. Added a dimension to the POC waste line.
 - (b) Detail #3, Clarify isometric plumbing lines.

Item No. 1.18 Reference Sheet M-1.01N – Project Specific Mechanical Plan

- 1.18.1 Revise per clouded areas of attached sheet and items listed below
 - (a) Rotated the toilet room to match floor plan.

Item No. 1.19 Reference Sheet E-1.01N – Project Specific Electrical Plan

- 1.19.1 Revise per clouded areas of attached sheet and items listed below
 - (a) Rotated the toilet room to match floor plan.
 - (b) Added additional electrical & data outlets to match potential desk arrangement. Its electrical panel is updated as well.

Item No 1.20 Reference Sheet F1.02 – Foundation Plan

- 1.20.1 Added sheet to set for wood foundation option.

Item No. 1.21 Reference Sheet F1.21 – Foundation Details

- 1.21.1 Added sheet to set for wood foundation detail option.

ATTACHMENTS

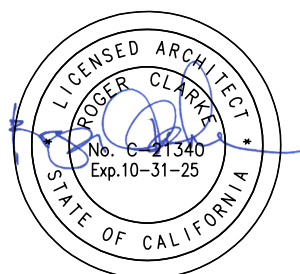
Specifications: 00 01 10, 01 50 00

Sketches: N/A

Sheets: G-1, C2.00, AS-1.0, AS-1.1, AS-1.3, AS-1.4, ASD-1.0, E-.01, E-0.2, ES-1.1, E-4.0, T-O.1, TS-1.1 T-4.0, P-1.01N, M-1.01N, E-1.01N

END OF ADDENDUM NO. 01

 Roger Clarke, Principal
 C-21340



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33 14 16 - Site Water Utility Distribution Piping

END OF SECTION

SECTION 01 50 00 TEMPORARY FACILITIES AND CONTROLS

PART 1 GENERAL

1.01 SECTION INCLUDES

- A. Temporary telecommunications services.
- B. Temporary sanitary facilities.
- C. Temporary Controls: Barriers and fencing.
- D. Security requirements.
- E. Waste removal facilities and services.

1.02 RELATED REQUIREMENTS

- A. Section 01 35 53 - Security Procedures

1.03 REFERENCE STANDARDS

- A. ASTM E84 - Standard Test Method for Surface Burning Characteristics of Building Materials.
- B. ASTM E90 - Standard Test Method for Laboratory Measurement of Airborne Sound Transmission Loss of Building Partitions and Elements.

1.04 TEMPORARY UTILITIES

- A. Provide and pay for all electrical power, lighting, water, heating and cooling, and ventilation required for construction purposes.
- B. **Provide waste storage tank. See Drawings for location.**
 - 1. **Basis of Design Product: HT-01-0300 300 Gallon Holding Tank as manufactured by PolyJohn, www.polyjohn.com, or approved equal.**
- ~~B.~~C. Use trigger-operated nozzles for water hoses, to avoid waste of water.

1.05 TELECOMMUNICATIONS SERVICES

- A. Provide, maintain, and pay for telecommunications services to field office at time of project mobilization and duration of the project.
- B. Telecommunications services shall include:
 - 1. Windows-based personal computer dedicated to project telecommunications, with necessary software and laser printer.
 - a. Provide color copier with scanning capabilities and 8.5 x 11 and 11x17 format; including copier paper for both formats.
 - 2. Telephone Land Lines: Multiple lines, minimum; one handset per line.
 - 3. Internet Connections: Minimum of one for each desk; Cable modem (2GB) or faster.
 - a. Provide hi-speed INTERNET service in the District Construction Manager and Inspector field office for FOUR personnel; including copier/scanner.

4. Facsimile Service: Minimum of one dedicated fax machine/printer, with dedicated phone line.

1.06 TEMPORARY SANITARY FACILITIES

- A. Provide and maintain required facilities and enclosures. Provide at time of project mobilization.
 1. Provide temporary toilet facilities if maximum number of personnel on project is greater than 10.
 2. Submit proposed location of temporary toilet(s) to Construction Manager for approval.
 - a. Place on-site portable toilets away from building air intakes and entryway.
- B. Maintain daily in clean and sanitary condition.

1.07 BARRIERS

- A. Provide barriers to prevent unauthorized entry to construction areas, to prevent access to areas that could be hazardous to workers or the public, to allow for owner's use of site and to protect existing facilities and adjacent properties from damage from construction operations and demolition.
- B. Provide barricades and covered walkways required by governing authorities for public rights-of-way and for public access to existing building.
- C. Protect non-owned vehicular traffic, stored materials, site, and structures from damage.

1.08 FENCING

- A. Construction: Commercial grade chain link fence. Include windscreen with galvanized steel schedule 40 post and top rail.
- B. Provide 6 foot high fence around construction site; equip with vehicular and pedestrian gates with locks.
 1. STC rating of 35 in accordance with ASTM E90.
 2. Maximum flame spread rating of 75 in accordance with ASTM E84.
- C. Paint surfaces exposed to view from District-occupied areas.

1.09 SECURITY

- A. Provide security and facilities to protect Work, existing facilities, and District's operations from unauthorized entry, vandalism, or theft.
- B. Coordinate with District's security program.
 1. Include construction surveillance camera system per the District.

1.10 CAFETERIA AND FOOD

- A. Construction personnel shall police their own areas. All cups, cans, paper, wrappers, and discarded food must be placed in trash receptacles at end of each break.
- B. Contractor(s) shall submit to Construction Manager proposed location of any break areas and eating areas for approval.

1.11 SMOKING AND TOBACCO

- A. Smoking and vaping is not permitted on property.
- B. No chewing tobacco or spitting of tobacco is permitted.

1.12 VEHICULAR ACCESS AND PARKING

- A. Comply with regulations relating to use of streets and sidewalks, access to emergency facilities, and access for emergency vehicles.
- B. Coordinate access and haul routes with governing authorities and District.
- C. Provide and maintain access to fire hydrants, free of obstructions.
- D. Provide means of removing mud from vehicle wheels before entering streets.
- E. Provide temporary parking areas to accommodate construction personnel. When site space is not adequate, provide additional off-site parking.

1.13 WASTE REMOVAL

- A. See Section 01 74 19 - Construction Waste Management and Disposal, for additional requirements.
- B. Provide waste removal facilities and services as required to maintain the site in clean and orderly condition.
- C. Provide containers with lids. Remove trash from site periodically.
- D. If materials to be recycled or re-used on the project must be stored on-site, provide suitable non-combustible containers; locate containers holding flammable material outside the structure unless otherwise approved by the authorities having jurisdiction.
- E. Open free-fall chutes are not permitted. Terminate closed chutes into appropriate containers with lids.

1.14 REMOVAL OF UTILITIES, FACILITIES, AND CONTROLS

- A. Remove temporary utilities, equipment, facilities, materials, prior to Final Application for Payment inspection.
- B. Remove underground installations to a minimum depth of 2 feet. Grade site as indicated.
- C. Clean and repair damage caused by installation or use of temporary work.
- D. Restore existing facilities used during construction to original condition.
- E. Restore new permanent facilities used during construction to specified condition.

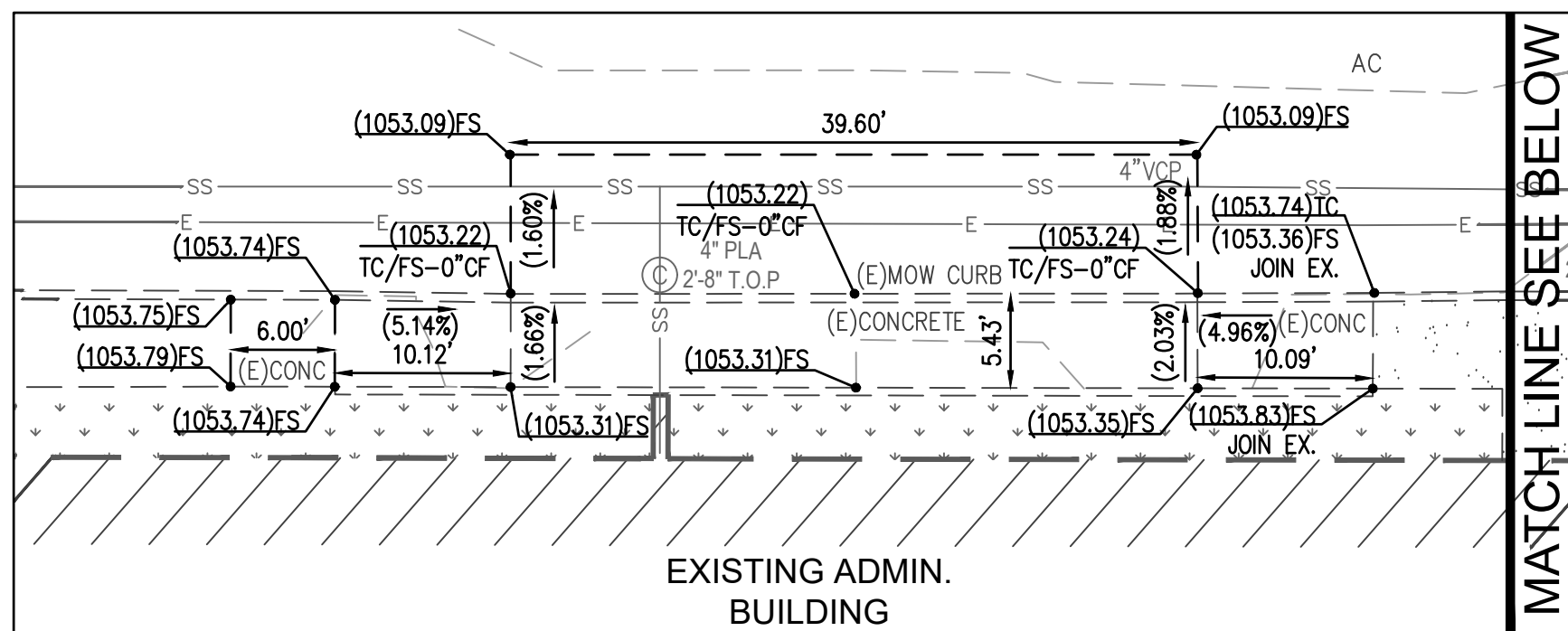
PART 2 PRODUCTS - NOT USED

PART 3 EXECUTION - NOT USED

END OF SECTION

Plot Date: 7/8/2025 9:58:25 AM
Last Save By: Calvin Wong
Login: Calvin Wong S:\Jobs\2792 - RCA\2792b - Colton Middle School\Civil\Colton MS Interim Housing C2.00 - Grading Plan.dwg

- HATCH LEGEND:**
- = PROPOSED PORTABLE BUILDING
 - = BUILDING MANUFACTURERS RAISED PLATFORM AND RAMP ⑦
 - = PROPOSED CONCRETE PAVEMENT ①
 - = PROPOSED ASPHALT PAVEMENT ②
 - = EXISTING CONCRETE PAVEMENT TO REMAIN
 - = EXISTING BUILDING

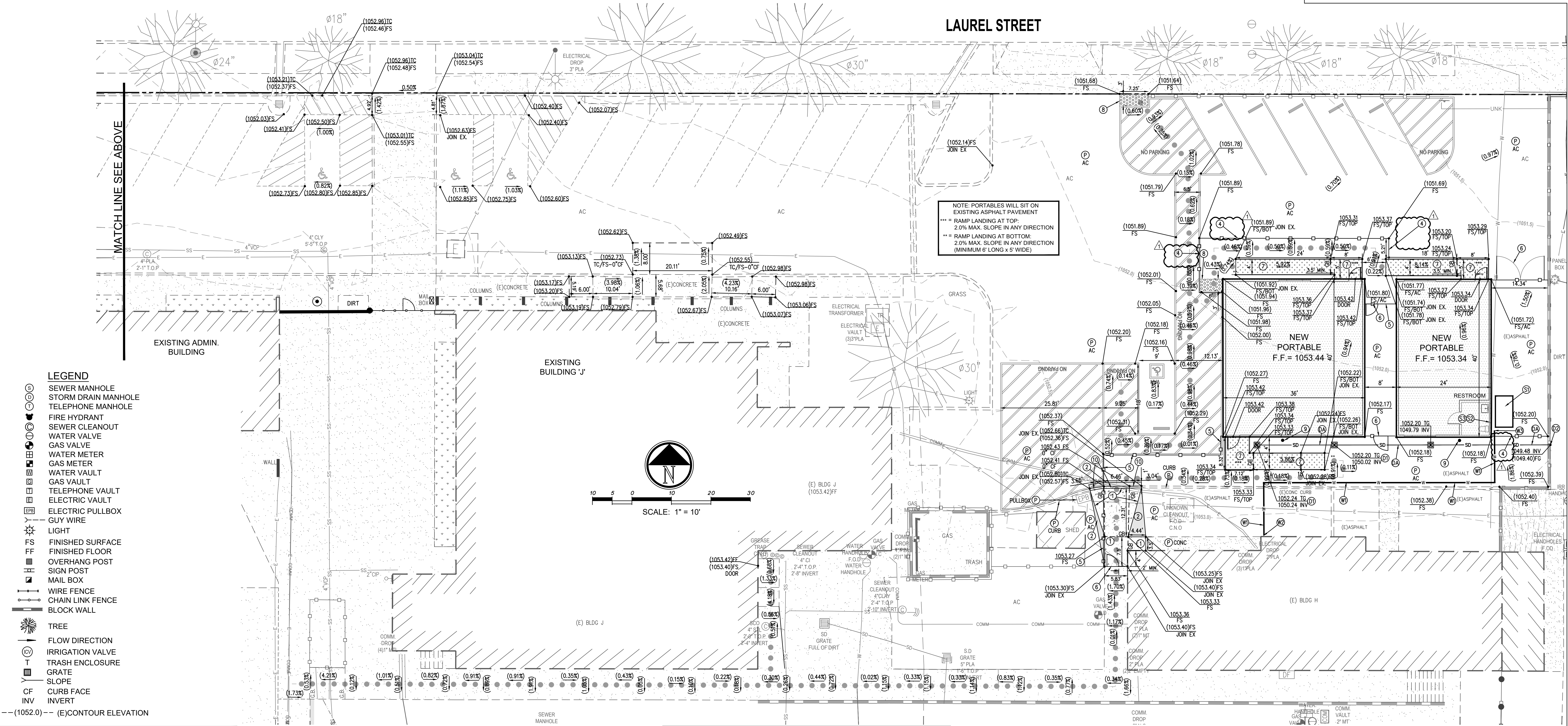


GENERAL NOTES FOR GRADING

- A COPY OF THE DIVISION OF STATE ARCHITECT APPROVED GRADING PLANS MUST BE IN THE POSSESSION OF A RESPONSIBLE PERSON AND AVAILABLE AT THE JOB SITE AT ALL TIMES.
- THROUGHOUT ALL PHASES OF CONSTRUCTION, INCLUDING SUSPENSION OF WORK, UNTIL FINAL ACCEPTANCE OF THE PROJECT, THE CONTRACTOR SHALL KEEP THE WORK SITE CLEAN AND FREE FROM RUBBISH AND DEBRIS. THE CONTRACTOR SHALL ALSO ABATE DUST NUISANCE BY CLEANING, SWEEPING AND SPRINKLING WITH WATER AND USING DUST FENCES OR OTHER METHODS AS DIRECTED BY THE CONSTRUCTION MANAGER OR FIELD INSPECTOR THROUGHOUT THE CONSTRUCTION OPERATION AND SHALL INCORPORATE IN BASE BID.
- THE CONTRACTOR SHALL KEEP A STRICT RECORD OF ALL CHANGES THAT OCCUR DURING CONSTRUCTION PRACTICES AND SUBMIT THIS RECORD TO THE SCHOOL DISTRICT & DSA CERTIFIED AS "RECORD DRAWING" PLANS.
- ALL DAMAGE CAUSED TO PUBLIC STREETS, INCLUDING HAUL ROUTES, ALLEYS, SIDEWALKS, CURBS OR STREET FURNISHINGS, OR TO PRIVATE PROPERTY SHALL BE REPAIRED AT THE SOLE EXPENSE OF THE CONTRACTOR TO THE ENGINEER'S SATISFACTION.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROVIDING STORM DAMAGE PREVENTION MEASURES OR EROSION CONTROL DEVICES AND/OR TO PERFORM CERTAIN GRADING TO PREVENT SOIL OR EXCESS RUNOFF FROM FLOWING INTO PUBLIC STREETS OR ADJACENT PROPERTIES. IN THE EVENT OF SUCH AN OCCURRENCE, CLEANUP SHALL COMMENCE IMMEDIATELY. SHOULD CITY FORCES OR THE CITY CONTRACTOR PERFORM ANY CLEANUP RESULTING FROM THIS DEVELOPMENT, THE CONTRACTOR SHALL PAY THE COST INCURRED WITHIN TEN (10) WORKING DAYS UPON RECEIPT OF BILLING.
- EITHER WATER OR DUST PALLIATIVE, OR BOTH, MUST BE APPLIED FOR THE ALLEVIATION OR PREVENTION OF EXCESSIVE DUST RESULTING FROM THE LOADING OR TRANSPORTATION OF EARTH FROM OR TO THE PROJECT SITE OR PRIVATE AND PUBLIC ROADWAYS.
- NO PERSON SHALL, WHEN HAULING ANY EARTH, SAND, GRAVEL, ROCK, STONE OR OTHER EXCAVATED MATERIAL OR DEBRIS OVER ANY PUBLIC STREET, ALLEY OR OTHER PUBLIC PLACE, ALLOW SUCH MATERIAL TO BLOW OR SPILL OVER UPON SUCH STREET, ALLEY OR PUBLIC PLACE OR ADJACENT PRIVATE PROPERTY OR ANY WATER BODIES, CREEKS OR STREAMS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE CLEANUP AND REMOVAL OF ANY CONSTRUCTION OR SOILS MATERIALS DEPOSITED ON THE PUBLIC RIGHT-OF-WAY, PUBLIC WATERS OR ADJACENT PRIVATE PROPERTY.
- ALL CONSTRUCTION/DEMOLITION, GRADING, AND STORAGE OF BULK MATERIALS MUST COMPLY WITH THE LOCAL AGMD RULE 403 FOR FUGITIVE DUST. INFORMATION ON RULE 403 IS AVAILABLE AT AGMD'S WEBSITE [HTTP://WWW.AVAGMD.COM](http://www.avagmd.com)

FPL FPL and Associates, Inc.
Traffic • Transportation • Civil
30 Corporate Park, Suite 401
Irvine, CA 92606
PHONE: 949-252-1688

**RUHNAU
CLARKE
ARCHITECTS**



CONTRACTOR SHALL COMPLY WITH 2022 C.B.C. AND C.F.C. CHAPTER 33 - FIRE SAFETY DURING CONSTRUCTION AND DEMOLITION

GRADING PLANS, DRAINAGE IMPROVEMENTS, ROAD AND ACCESS REQUIREMENTS AND ENVIRONMENTAL HEALTH CONSIDERATIONS SHALL COMPLY WITH ALL LOCAL ORDINANCES.

EARTHWORK NOTICE TO CONTRACTOR: NO EARTHWORK ANALYSIS HAS BEEN COMPLETED WITH RESPECT TO VOLUMES OF SOILS TO BE EXCAVATED, PLACED, OR IMPORTED IN ORDER TO PROVIDE THE FINISHED GRADES SHOWN ON THE PLANS. THE CONTRACTOR IS SOLELY RESPONSIBLE FOR VERIFYING THE EARTHWORK QUANTITIES NECESSARY TO COMPLETE THE PROJECT.

CONSTRUCTION STORM WATER NOTE: GRADING WORK ASSOCIATED WITH THIS PROJECT WILL DISTURB LESS THAN 1 ACRE OF SOIL AND THUS SHALL NOT BE SUBJECT TO COMPLY WITH NPDES STORM WATER CONSTRUCTION GENERAL PERMIT 2022-0057-DWQ (AS ADOPTED SEPTEMBER 8, 2022)

NOTE TO CONTRACTOR: BEFORE DEMOLITION OR TRENCHING OF ANY KIND OCCURS, THE CONTRACTOR SHALL COMPLETE HIS OWN UNDERGROUND UTILITY MAPPING SURVEY OF THE PROJECT SITE TO DETERMINE WERE EXISTING UTILITIES ARE AND WHERE POSSIBLE UNDERGROUND CONFLICTS MAY OCCUR. PROVIDE SURVEY TO OWNER PRIOR TO STARTING WORK.

DOMESTIC WATER GENERAL NOTES:

- WATER VALVE BOXES SHALL BE SET FLUSH WITH ULTIMATE FINISH SURFACE.
- AFTER PROJECT INSPECTOR HAS INSPECTED INSTALLATION, PERFORM CONNECTIONS TO SERVICING WATER LINES. SCHEDULE SERVICE SHUTDOWN FOR CONNECTING NEW SYSTEM AT A TIME CAUSING MINIMUM DISRUPTION.
- WHEN WATER PIPING HAS BEEN INSTALLED AND PRESSURE TESTED, STERILIZE SYSTEM BEFORE USE AND/OR SUBSTANTIAL COMPLETION.
- INJECT SOLUTION OF LIQUID CHLORINE OR SODIUM HYPOCHLORITE AND WATER CONTAINING AT LEAST 60 PPM OF FREE CHLORINE INTO A SYSTEM IN A MANNER TO ENSURE THAT ENTIRE SYSTEM IS COMPLETELY FILLED WITH SOLUTION. DURING THIS PROCEDURE OPERATE VALVES AND TEST OUTLETS FOR RESIDUAL CHLORINE. CONTINUE INJECTION UNTIL OUTLETS INDICATE AT LEAST 99 PPM OF FREE CHLORINE.
- AFTER INJECTION, ISOLATE SYSTEM AND HOLD SOLUTION IN RETENTION FOR A PERIOD OF AT LEAST 8 HOURS. PERFORM TESTS FOR RESIDUAL CHLORINE AFTER RETENTION. IF SUCH TESTS INDICATE LESS THAN 50 PPM OF RESIDUAL CHLORINE, REPEAT ENTIRE PROCEDURE. AFTER SATISFACTORY STERILIZATION HAS BEEN VERIFIED, FLUSH ENTIRE SYSTEM UNTIL TRACES OF CHLORINE HAVE BEEN REMOVED OR UNTIL CHLORINE CONTENT IS NO GREATER THAN IN EXISTING WATER SUPPLY.
- PRESSURE TESTING: BEFORE PRESSURE TEST, FILL PORTION OF PIPING BEING TESTED WITH WATER FOR A MINIMUM OF 24 HOURS. PROVIDE HYDROSTATIC PRESSURE OF 50 PSI GREATER THAN THE MAXIMUM WORKING PRESSURE OF TESTED SYSTEM. PROVIDE AND MAINTAIN HYDROSTATIC TEST PRESSURE FOR AT LEAST 2 HOURS TO ENSURE NO LEAKAGE OF ANY PORTION OF PIPING OR APPURTENANCES UNDER PRESSURE TEST.

CONSTRUCTION NOTES:

- PROTECT EXISTING IMPROVEMENT IN PLACE.
- CONSTRUCT CONCRETE PAVEMENT PER DETAIL 1/C3.00.
- CONSTRUCT ASPHALT PAVEMENT PER DETAIL 2/C3.00.
- CONSTRUCT T-STAND PANEL FENCING PER ARCHITECTURAL PLAN.
- CONSTRUCT CHAIN LINK FENCE PER ARCHITECTURAL PLAN.
- CONSTRUCT GATE PER ARCHITECTURAL PLAN.
- CONSTRUCT RAMP & LANDING PER MANUFACTURER PLANS AND GRADES HEREON.
- CONSTRUCT TRUNCATED DOMES PER ARCHITECTURAL PLANS.
- CONSTRUCT CONDENSATE DRYWELL PER DETAIL 9/C3.01.
- CONSTRUCT VARIABLE HEIGHT CONCRETE CURB PER ELEVATIONS HEREON TO MATCH EXISTING.

STORM DRAIN CONSTRUCTION NOTES:

- PROTECT EXISTING IMPROVEMENT IN PLACE.
- CONSTRUCT 12" SQUARE CATCH BASIN, WITH ADA PARKWAY GRATE, PER DETAIL D1/C3.01.
- CORE DRILL INTO EXISTING WALL TO CONSTRUCT 3" SCHEDULE 80 P.V.C. PIPE.
- CONSTRUCT 3-INCH SCHEDULE 80 P.V.C. PIPE & FITTINGS PER UTILITY TRENCHING DETAIL ON C3.00.

POTABLE WATER CONSTRUCTION NOTES:

- CONSTRUCT 3/4" COPPER TUBING, TYPE K HARD, BELOW GRADE PER UTILITY TRENCHING DETAIL ON C3.00. SOLDER AND FLUX SHALL BE LEAD-FREE.
- ISOLATE EXISTING COLD WATER BRANCH SERVING HOSE BIB. REPLACE HOSE BIB WITH NEW TEE, HOSE BIB AND ISOLATION VALVE. EXTEND 3/4" COLD WATER DOWN BELOW GRADE AS SHOWN ON PLAN.
- PROVIDE 3/4" COLD WATER RISER WITH ISOLATION VALVE AND HOSE BIB SERVING NEW BUILDING.

SANITARY SEWER CONSTRUCTION NOTES:

- INSTALL 300 GALLON SEWER HOLDING TANK ON TOP OF EXISTING ASPHALT, SEE DETAIL S1/C3.01.
- CONSTRUCT ABOVE GRADE SANITARY WASTE 3-INCH SCHEDULE 40 ABS-DWV PIPE & FITTINGS. INSTALL SEWER CLEAN-OUT IN STACK ABOVE GRADE. CONNECT TO BUILDING SEWER AT APPROXIMATE LOCATION SHOWN.
- CONSTRUCT 3-INCH SCHEDULE 40 ABS-DWV PIPE & FITTINGS FROM BUILDING TO SEWER HOLDING TANK. ALL ABOVE GRADE. CONNECT 3-INCH PIPE TO HOLDING TANK AT CORNER OPENINGS OF HOLDING TANK WITH APPLICABLE COUPLING WITH STAINLESS STEEL BANDS.

EXISTING UNDERGROUND STRUCTURES

THE LOCATIONS OF THE EXISTING UNDERGROUND UTILITIES, AS SHOWN ON THIS PLAN, WERE OBTAINED FROM SOURCES OF VARYING RELIABILITY. NO REPRESENTATION IS MADE AS TO THE ACCURACY OR COMPLETENESS OF SAID UTILITY INFORMATION. THE CONTRACTOR IS CAUTIONED THAT ONLY ACTUAL EXCAVATION WILL REVEAL THE LOCATIONS OF SUCH UNDERGROUND UTILITIES. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO NOTIFY THE OWNERS OF THE UTILITIES OR STRUCTURES CONCERNED BEFORE STARTING WORK. CONTRACTOR SHALL VERIFY LOCATIONS OF EXISTING UTILITIES PRIOR TO ANY EXCAVATION OR IMPROVEMENT. THE CONTRACTOR SHALL TAKE PRECAUTIONARY MEASURES TO PROTECT THE UTILITY LINES SHOWN TO BE PROTECTED HEREON AND ANY OTHER LINES NOT OF RECORD OR NOT SHOWN HEREON.

RUHNAUCLARKE.COM

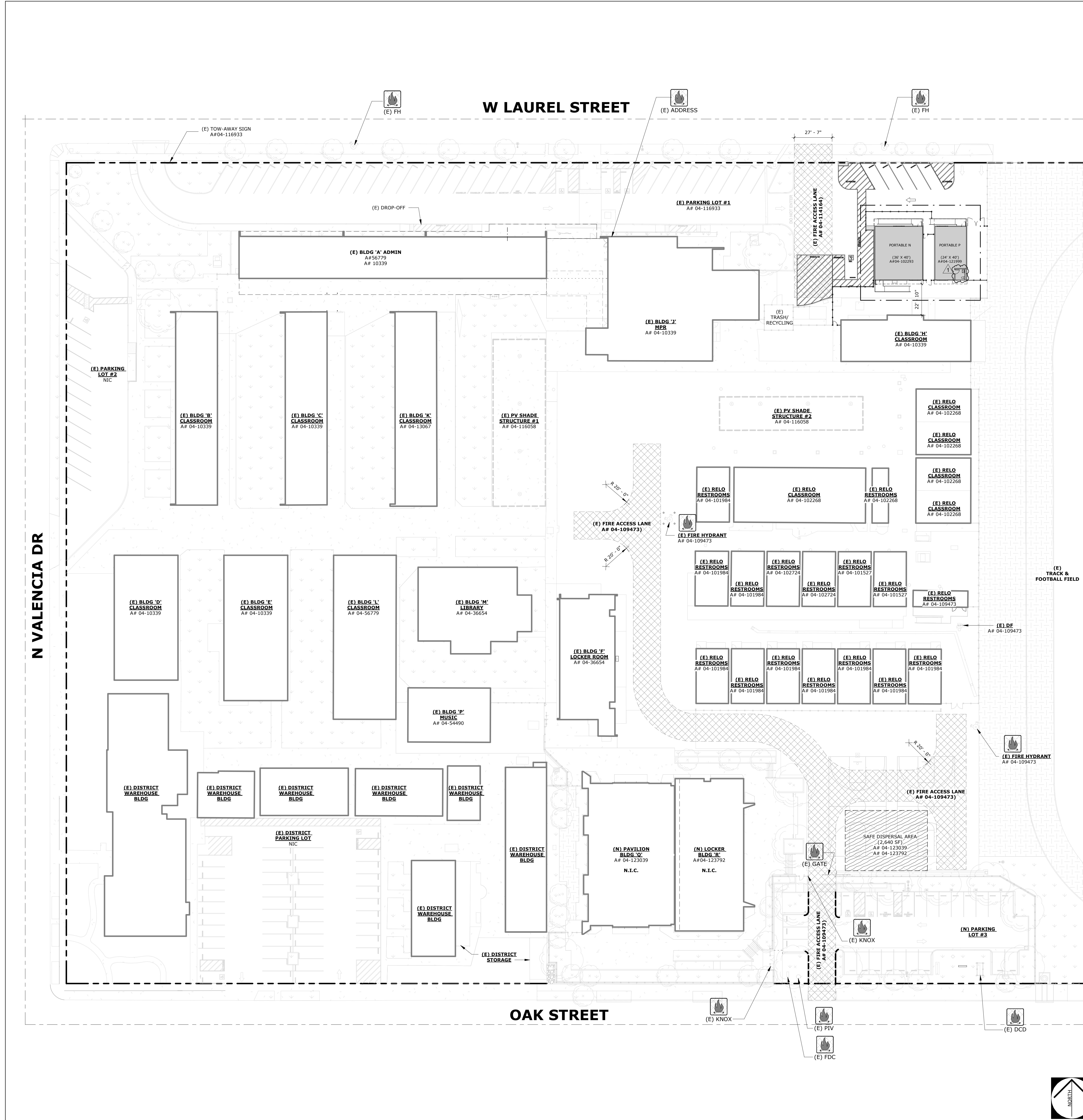
3775 TENTH STREET, REVERDE CALIFORNIA 92501 (951) 684-4664 / 5751 PALMER WAY, SUITE C, CALISRAD CALIFORNIA 92010 (760) 438-5899

COLTON MS INTERIM HOUSING

**GRADING & SITE WET
UTILITY PLAN**

C2.00

670 W. LAUREL ST. COLTON, CA 92324
COLTON JOINT UNIFIED SCHOOL DISTRICT



SITE LEGEND

EXISTING
 EXISTING BUILDING TO REMAIN (N.I.C.)
 EXISTING CONCRETE TO REMAIN
 EXISTING ASPHALT PAVING TO REMAIN
 EXISTING LANDSCAPE TO REMAIN
 EXISTING PLAYGROUND PROTECTIVE SURFACING TO REMAIN
 EXISTING DECOMPOSED GRANITE TO REMAIN
 EXISTING SAFE DISPERSAL AREA PER A# 04-123039

NEW
 PORTABLE BUILDING 'N' & 'P'
 NEW CONCRETE PAVING PER CIVIL DWGS
 NEW ASPHALT PER CIVIL DWGS
 SITE PROPERTY LINE
 ASSUMED PROPERTY LINE
 (E) CHAIN LINK FENCING AND GATE TO REMAIN, PROTECT IN PLACE
 (N) T-STAND CHAIN LINK FENCE, TYP UNO
 (N) CHAIN LINK FENCE, TYP UNO

FIRE ACCESS LEGEND

EXISTING FIRE HYDRANT
 EXISTING FIRE HYDRANT (E) FH
 EXISTING DOUBLE CHECK DETECTOR ASSEMBLY, REFER TO CIVIL DWGS (E) DCD
 LOCATION OF MAIN SCHOOL ADDRESS (EXISTING SIGN AT ENTRANCE) (E) ADDRESS

NEW EXISTING 20'-0" MIN WIDE FIRE TRUCK ACCESS GATES (N) GATE
 NEW KNOX PADLOCK FOR ENTRY KEY (MIN KNOX BOX 3200 SERIES MODEL) (N) KNOX
 NEW POST INDICATOR VALVE PER CIVIL DWGS (N) PIV
 NEW FIRE DEPARTMENT CONNECTION PER CIVIL DWGS (N) FDC

NEW CONTINUOUS CURB PAINTED OSHA SAFETY RED WITH 3' HIGH WHITE STENCIL PAINTED "FIRE LANE - NO PARKING" LETTERING

ADSA

810

FIRE & LIFE SAFETY SITE CONDITIONS SUBMITTAL

Division of the State Architect (DSA) documents referenced within this publication are available on the [DSA Forms](#) or [DSA Publications](#) webpages.

To facilitate the Division of the State Architect's (DSA) fire and life safety plan review of project site conditions, DSA requires the design professional to provide the following information at time of project submittal for projects consisting of construction of a new campus, construction of new building(s), additions to existing buildings, and for site alternate design means for fire department emergency vehicle access, and fire suppression water supply. Information associated with compliance items 1 through 3 below is to be provided for all project types indicated above. Information associated with items 4 through 7 is to be completed when an alternate means is utilized. Acknowledgment by the school district and signature from the Local Fire Authority (LFA) is only required when an alternate design means is being requested.

The Project Information and Fire & Life Safety Information sections are to be completed for all projects and imaged onto the fire access site plan. When an alternate design means is proposed, all sections on pages 1 and 2 are to be completed and imaged on the fire access site plan.

For additional information refer to the instructions at the end of this form and DSA Policy PL 09-01: Fire Flow for Buildings.

PROJECT INFORMATION		
School District/Owner: COLTON JOINT UNIFIED SCHOOL DISTRICT		
Project Name/School: COLTON MIDDLE SCHOOL INTERIM HOUSING		
Project Address: 670 W. LAUREL ST. COLTON CA 92324		

FIRE & LIFE SAFETY INFORMATION		
1. Has a fire hydrant flow test been performed within the past 12 months? (If yes, provide a copy of the test data.)	Yes ☐	No ☒
2. Was the fire hydrant water flow test performed as part of this LFA review?	Yes ☐	No ☒
3. Is the project located within a designated fire hazard severity zone (FHSZ) as established by Cal-Fire? (If yes, indicate FHSZ classification below.)	Yes ☐	No ☒
Refer to the following website for FHSZ locations: http://egis.fire.ca.gov/FHSZ/	Moderate ☐	High ☐ Very High ☐
Wildland Interface Area (WIFA) (If any designations are checked, project design must meet the requirements of CBC Chapter 7A.)	WIFA ☐	

DGS DSA 810 (revised 12/26/20)
DIVISION OF THE STATE ARCHITECT

DEPARTMENT OF GENERAL SERVICES

Page 1 of 4
STATE OF CALIFORNIA

AGENCY APPROVAL
FILE NO. #####-04-124403

**RUHNAU
CLARKE
ARCHITECTS**

STAMPS

CONSULTANT BRANDING

FIRE LANE CURB/PAVEMENT PAINT

INDICATES 20'-0" MIN. WIDE DRIVES, FIRE TRUCK ACCESS LANE WITH NOT LESS THAN 13'-6" VERTICAL CLEARANCE PER **CFC 2022** EDITION. CONTRACTOR TO PROVIDE ALL REQUIRED PAINTING OR CURBS AND PROVIDE ALL SIGNAGE PER LOCAL FIRE AUTHORITY REQUIREMENTS.

INDICATES MINIMUM TURNING RADIUS FOR FIRE TRUCK ACCESS

EXISTING FIRE LANE

NEW EXISTING 20'-0" MIN WIDE FIRE TRUCK ACCESS GATES (N) GATE

NEW KNOX PADLOCK FOR ENTRY KEY (MIN KNOX BOX 3200 SERIES MODEL) (N) KNOX

NEW POST INDICATOR VALVE PER CIVIL DWGS (N) PIV

NEW FIRE DEPARTMENT CONNECTION PER CIVIL DWGS (N) FDC

NEW CONTINUOUS CURB PAINTED OSHA SAFETY RED WITH 3' HIGH WHITE STENCIL PAINTED "FIRE LANE - NO PARKING" LETTERING

FIRE LANE - NO PARKING

AT CURB

PAINT RED (TWO COATS)
ENTIRE CURB

4" MIN. HEIGHT
WHITE LETTER (TWO COATS)
"FIRE LANE - NO PARKING"
AT 25'-0" O.C.

FIRE LANE - NO PARKING

AT PAVING

MINIMUM WIDTH OF THIS RED STRIPS SHALL BE 8 INCHES (TWO COATS)

WHITE LETTERING- "NO STOPPING- FIRE LANE" (TWO COATS)

LETTERING HEIGHT- MINIMUM OF 6 INCHES

SPACED AT MAXIMUM INTERVALS OF 25 FT. ON CENTER OR FRACTION THEREOF

8" MIN. RED STRIPE (TWO COATS)

AC OR CONCRETE PAVING

PROJECT No. :1-15-118
7/9/2025 10:42:51 AM

DRAWN BY: DELTA # 3 DATE: 07/29/25
CHECKED BY: ADO AFO CDD REV
ADO AFO CDD REV
ADO AFO CDD REV
ADO AFO CDD REV

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COLTON MS INTERIM HOUSING

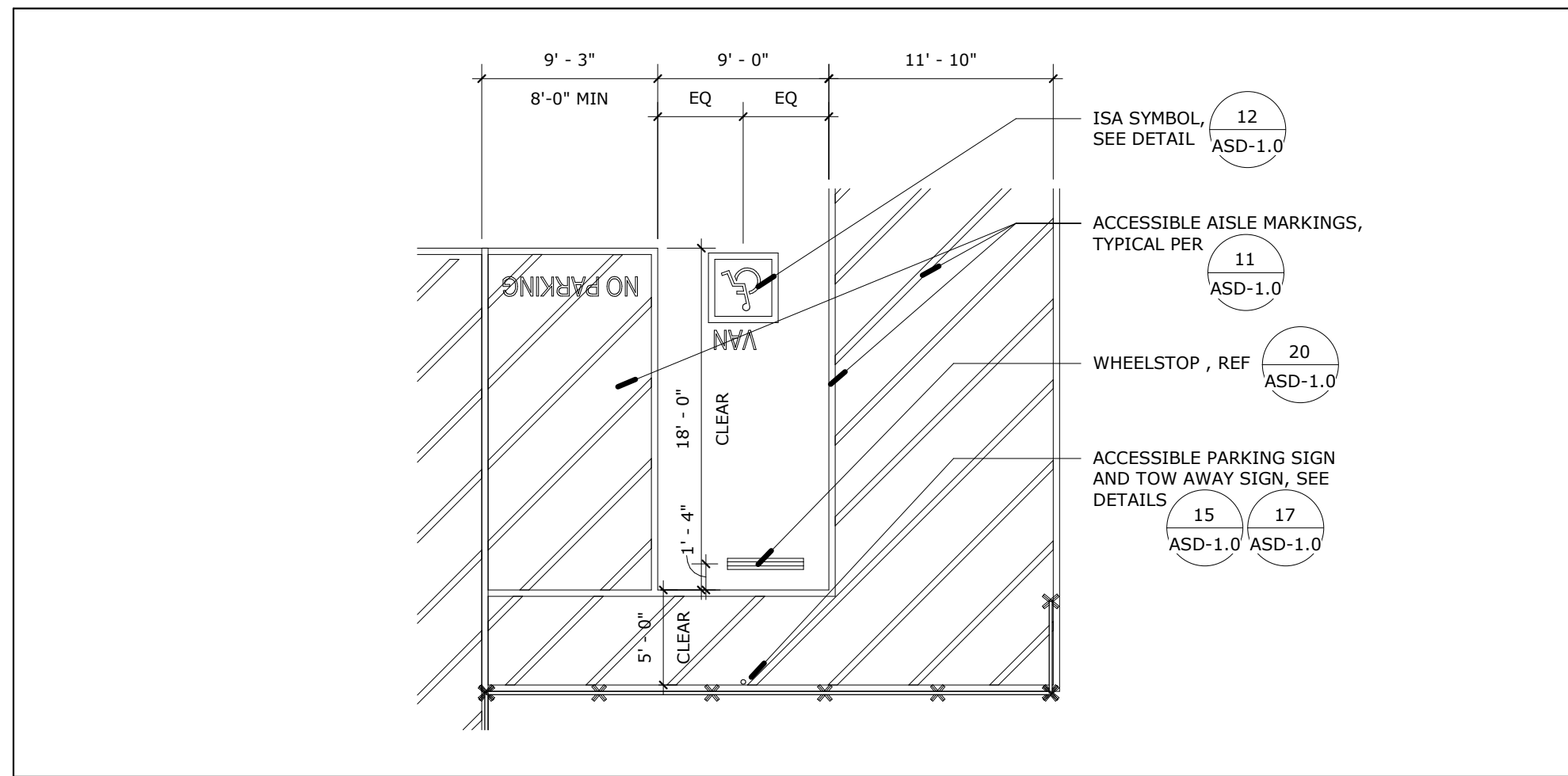
670 W. LAUREL ST, COLTON, CA 92324
COLTON JOINT UNIFIED SCHOOL DISTRICT

FIRE ACCESS SITE PLAN

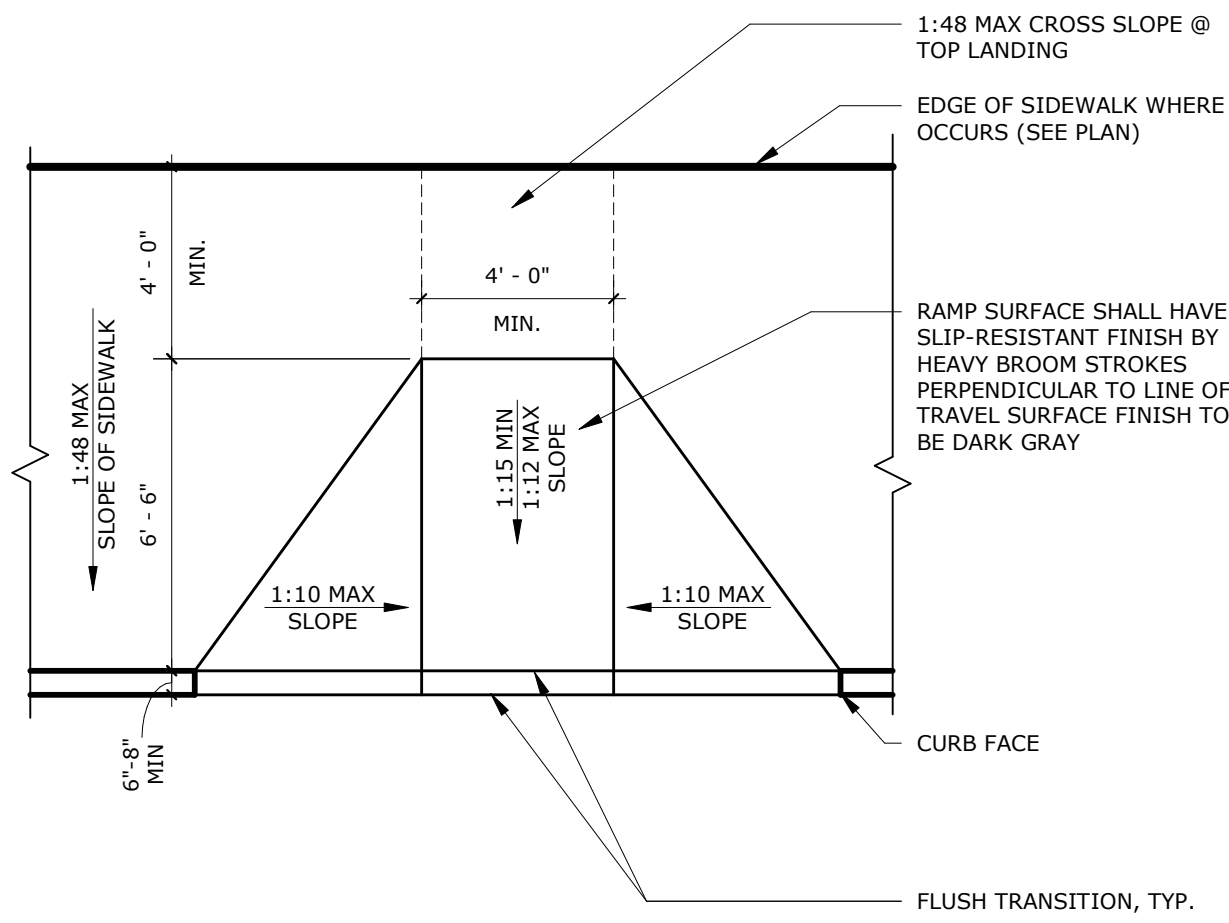
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1-15-118

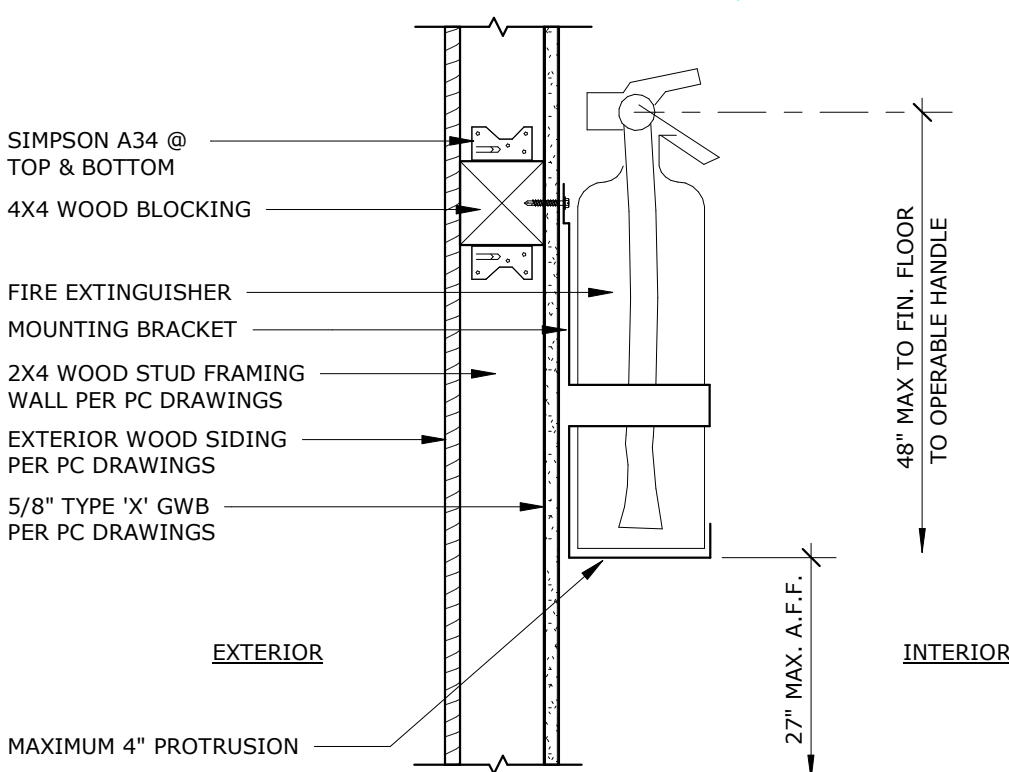
COLTON MS INTERIM HOUSING: ADDENDUM 01 - 07/09/25



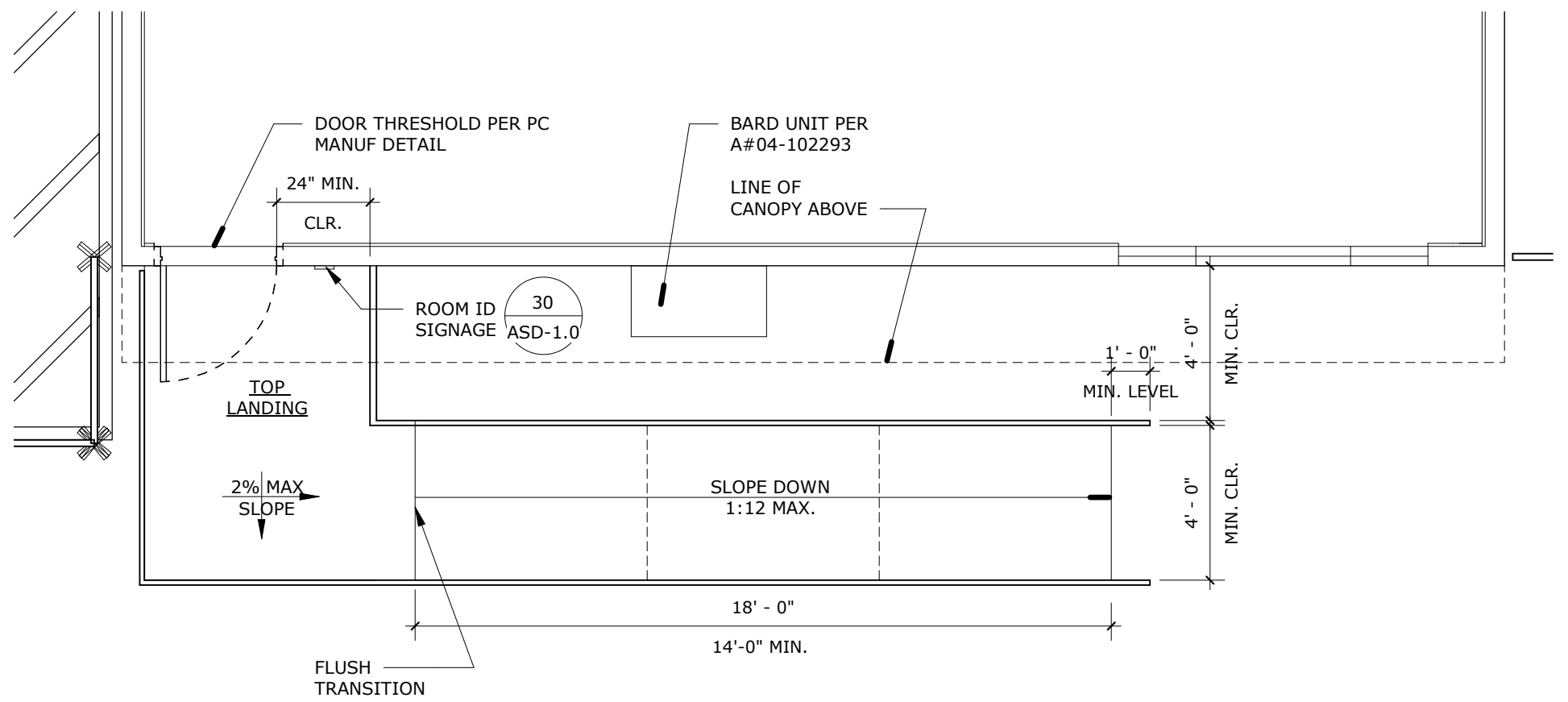
ACCESSIBLE VAN PARKING SCALE: 1/8" = 1'-0" 26



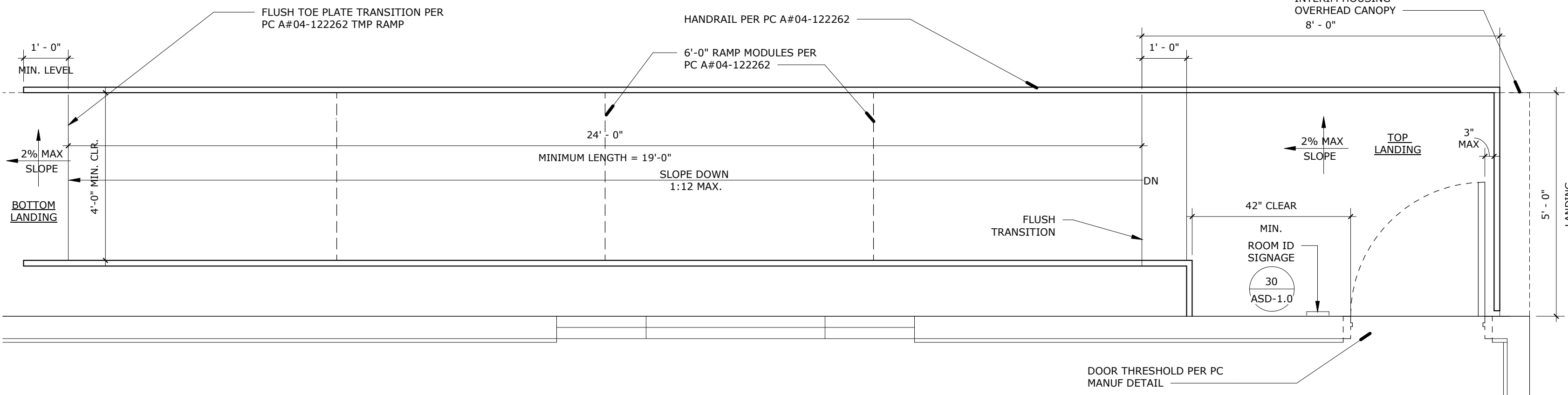
ACCESSIBLE CURB CUT RAMP SCALE: 1/4" = 1'-0" 27



WALL MTD FIRE EXTINGUISHER SCALE: 1 1/2" = 1'-0" 28



SOUTH RELOCATABLE RAMP @ N SCALE: 1/4" = 1'-0" 29

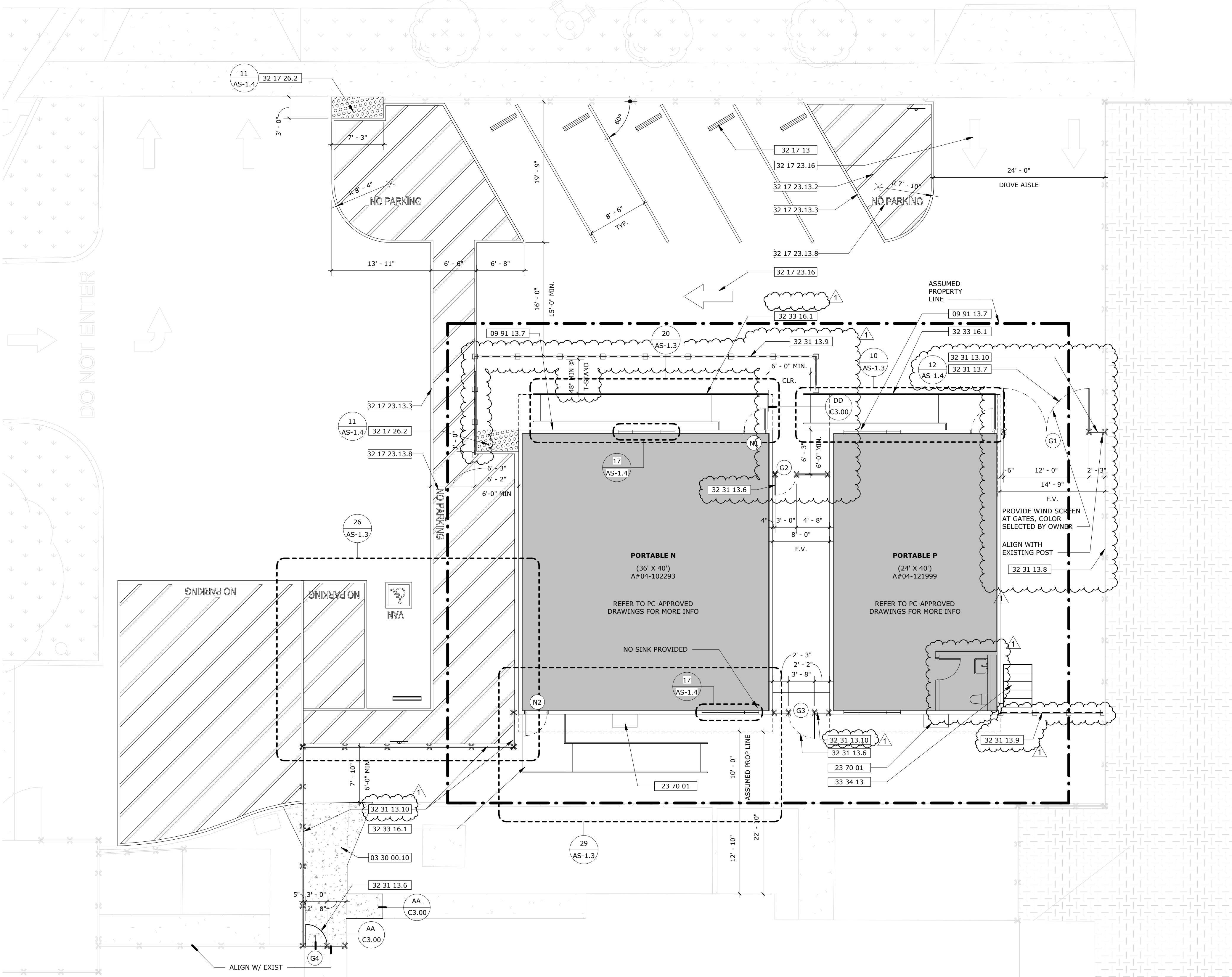


NORTH RELOCATABLE RAMP @ N SCALE: 1/2" = 1'-0" 20

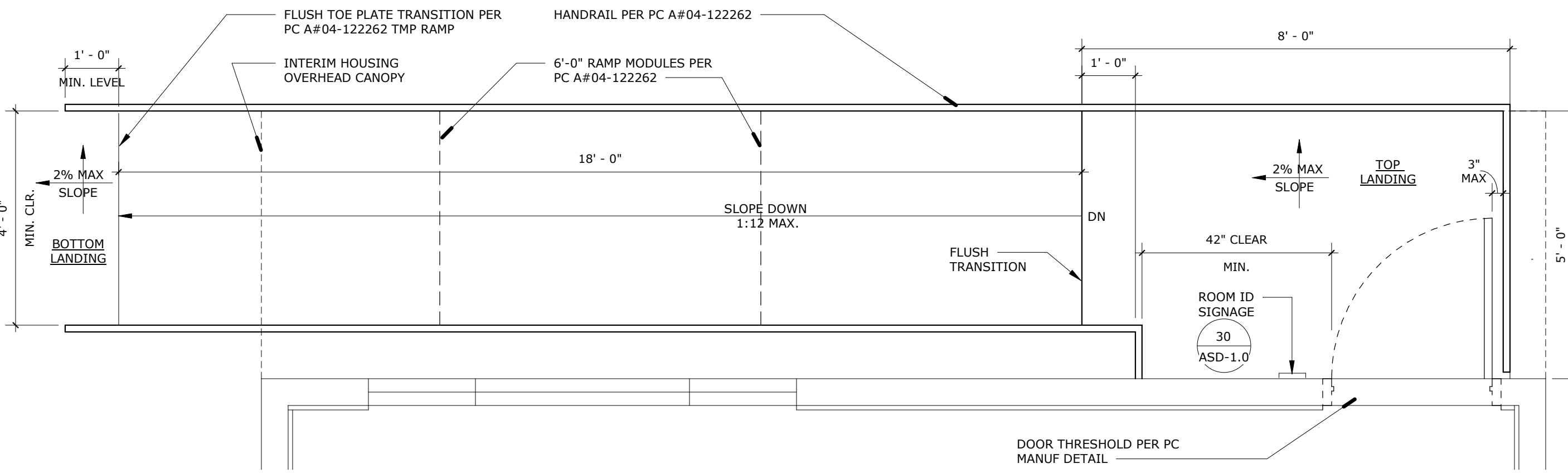
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DELTA #	DATE			ADD	AFD	CCD	REV	

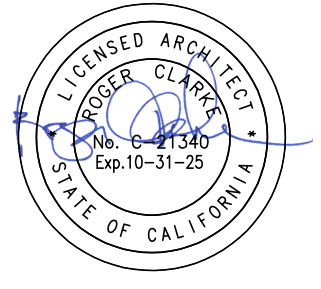
W. LAUREL STREET



ENLARGED SITE PLAN - PARKING LOT MOD SCALE: 1/8" = 1'-0" 9



RELOCATABLE RAMP @ P SCALE: 1/2" = 1'-0" 10



STAMPS

AGENCY APPROVAL
FILE NO. #####-04-124403

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GENERAL NOTES

- VERIFY ALL DIMENSIONS PRIOR TO CONSTRUCTION.
- ALL EXISTING CONDITIONS TO REMAIN UNLESS NOTED OTHERWISE.
- PATCH AND REPAIR ANY DAMAGE CAUSED BY DEMOLITION. REPAIR TO MATCH EXISTING.
- THE CONTRACTOR SHALL ARRANGE FOR THE COORDINATES ANY UTILITY SHUT DOWNS. THE CONTRACTOR SHALL HIRE PRIVATE UTILITY LOCATION SERVICES IN LOCATIONS ON-SITE.
- NO DEMOLITION SHALL BEGIN UNTIL DRAWINGS, INCLUDING DEMOLITION WORK, HAVE BEEN APPROVED BY DSA.
- ALL DIMENSIONS SHOWN ON THIS SHEET INDICATE FIXTURES AND ACCESSORIES MINIMUM REQUIREMENTS FOR ACCESSIBILITY. REFER TO BOTH PLANS AND ELEVATIONS FOR LOCATIONS AND INFORMATION.
- A CLEAR FLOOR SPACE 30" BY 48" COMPLY WITH CBC 2022 11B-305.3 SHALL BE PROVIDED IN FRONT OF A LAVATORY TO ALLOW FORWARD APPROACH. SUCH CLEAR FLOOR SPACE SHALL ADJOIN OR OVERLAP AN ACCESSIBLE ROUTE. PER CBC 2022 11B-305.
- WATER CLOSET AND URINAL FLUSH VALVE CONTROLS, AND FAUCET AND OPERATING MECHANISM CONTROLS, SHALL BE OPERABLE WITH ONE HAND, SHALL NOT REQUIRE TIGHT GRASPING, PINCHING, OR TWISTING OF THE WRIST, AND SHALL BE MOUNTED NO MORE THAN 44" ABOVE THE FLOOR (PER CBC 2022 11B-308) AND REQUIRE A FORCE TO OPERATE TO BE NO GREATER THAN 5 LBF. MAX. (PER CBC 2022 11B-309.4). CONTRACTOR TO FIELD VERIFY EXISTING CONDITIONS AND CORRECT AS NECESSARY TO COMPLY WITH CODE.
- DOORS TO DEMONSTRATE 5 LBS. OPENING FORCE MAX UNLATCHING AND 5 LBS. FORCE MAX OPERATING PRESSURE PER CBC 11B-404.2.9.
- DOOR CLOSER SHALL BE ADJUSTED SO THAT FROM AN OPEN POSITION OF 90 DEGREES, THE TIME REQUIRED TO MOVE THE DOOR TO A POSITION OF 12 DEGREES FROM THE LATCH IS 5 SECONDS MINIMUM. CBC 11B-404.2.8.1. DOOR SPRING HINGES SHALL BE ADJUSTED SO THAT FROM THE OPEN POSITION OF 70 DEGREES, THE DOOR SHALL MOVE TO THE CLOSED POSITION IN 1.5 SECONDS MINIMUM PER CBC 11B-404.2.8.2.

KEYNOTES

03 30 00.10	CONCRETE PAVING PER CIVIL DWGS
09 91 13.7	(N) EXTERIOR BUILDING SIGNAGE, PAINT TO CONTRAST ADJACENT WALL SURFACE, REF 12/AS1.4
23 70 01	HVAC EQUIPMENT PER PORTABLE DRAWINGS MANUFACTURER
32 17 13	(N) CONCRETE WHEEL STOP
32 17 23.13.2	(N) PAVEMENT MARKING, WHITE 4" WIDE DIAGONAL STRIPING
32 17 23.13.3	(N) PAVEMENT MARKING, WHITE 4" WIDE FULLY ENCLOSED BORDER
32 17 23.13.8	(N) 12" HIGH NO PARKING WHITE LETTERING - NO STRIPING SHALL OVERLAP LETTERING
32 17 23.16	PAINTED WHITE PAVEMENT ARROWS
32 17 26.2	PLASTIC TACILE AND DETECTABLE WARNING TILES
32 31 13.6	SINGLE LEAF CHAIN LINK GATE
32 31 13.7	DOUBLE LEAF CHAIN LINK GATE
32 31 13.8	(E) 6'-0" H CHAIN LINK FENCE AND FOOTING TO REMAIN, PROTECT IN PLACE
32 31 13.9	(N) 6'-0" H CHAIN LINK FENCE, REF LEGEND FOR FENCING TYPE
32 31 13.10	(N) 6'-0" H CHAIN LINK FENCE, REF LEGEND FOR FENCING TYPE
32 31 13.11	PAVED PER DETAIL 12262.00
32 31 13.12	HOLDING TANK

DOOR HARDWARE

NO.	DOOR SIZE (W x H)	MAT'L	FIN	PANIC HDW	HDW GROUP	SIGNAGE	NOTES
N1	(N) 3'-0" x 7'-0"	KD	SCL	-	HW-1	-	-
N2	(N) 3'-0" x 7'-0"	KD	SCL	-	HW-1	-	-

ADMIN OFFICE		EXTERIOR DOOR HW-1
LOCKSET	TAH LHV75-LFIC SAT	FINISH 626 OR EQ.
1/C CORE	SCHLAGE 23-030 C123	FINISH 626 OR EQ.
BUTTS	TAH BB175 4-1/2"x4-1/2" NRP	FINISH 626 OR EQ.
CLOSER	TAH DC851 DA	FINISH 689 OR EQ.
WEATHER STRIP	COLUMBIA 3340S 3684	FINISH ALUM OR EQ.
THRESHOLD	COLUMBIA 4920 36"	FINISH ALUM OR EQ.
DOOR BOTTOM	COLUMBIA 2590 36"	FINISH ALUM OR EQ.

LEGEND

EXISTING	NEW
(E) CONCRETE TO REMAIN	MODERNIZATION BLDG
(E) ASPHALT PAVING TO REMAIN	NEW BUILDING
(E) LANDSCAPE TO REMAIN	NEW CONCRETE PAVING PER CIVIL DWGS, REFER TO 1/C3.00
(E) DECOMPOSED GRANITE TO REMAIN	CONCRETE CONTROL JOINT, REFER TO BB/C3.00
	CONCRETE EXPANSION JOINT, REFER TO DETAILS 11A/C3.00 AND CC/C3.00
	NEW CONCRETE ASPHALT PAVING PER CIVIL DWGS, REFER TO 2/C3.00
	(E) TREE TO REMAIN
	(E) CHAIN LINK FENCE TO REMAIN, PROTECT IN PLACE
	NEW CHAINLINK FENCE PER DETAIL: 2 ASD-1.0
	NEW T-STAND CHAINLINK FENCE PER DETAIL: 20 ASD-1.4
	GATE IDENTIFICATION NUMBER. SEE GATE SCHEDULE ON SHEET AS-1.1

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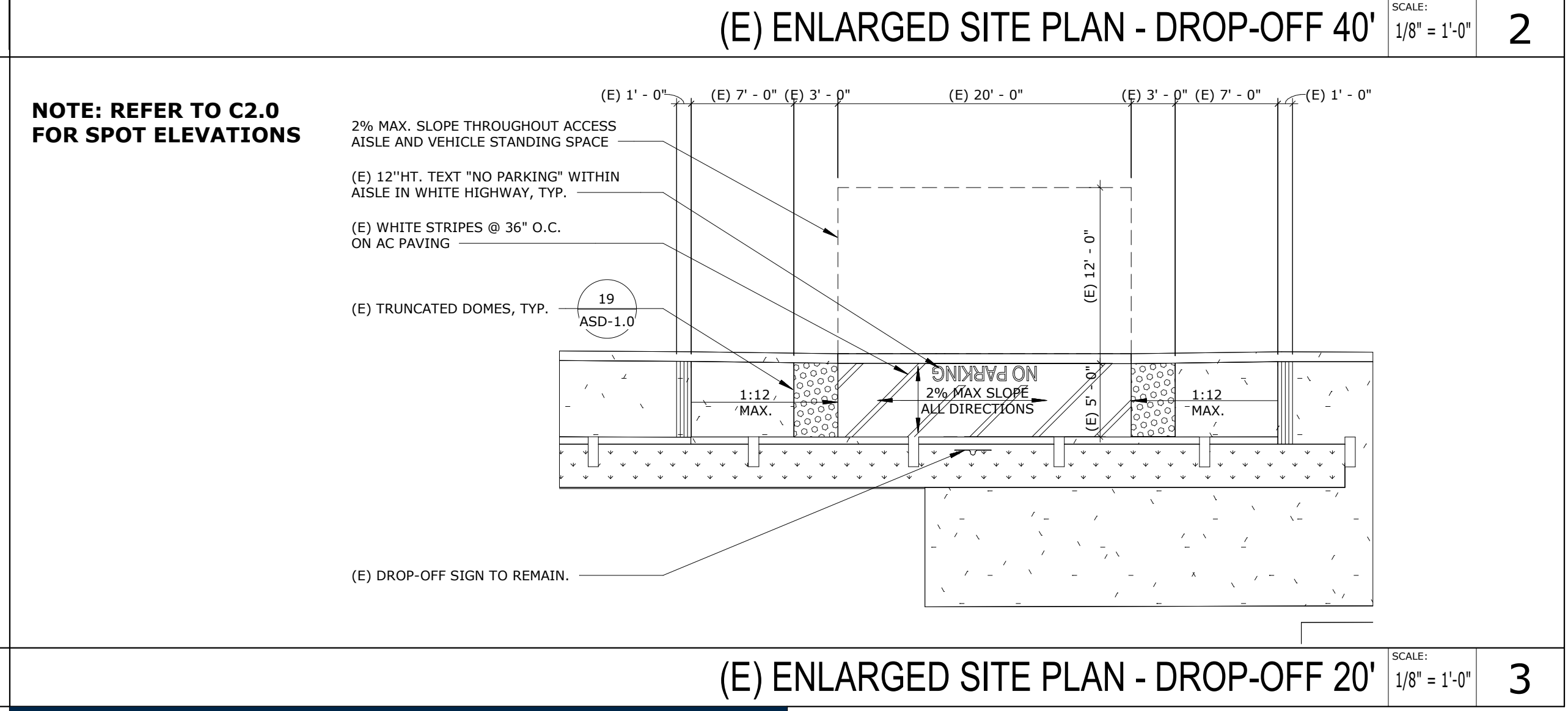
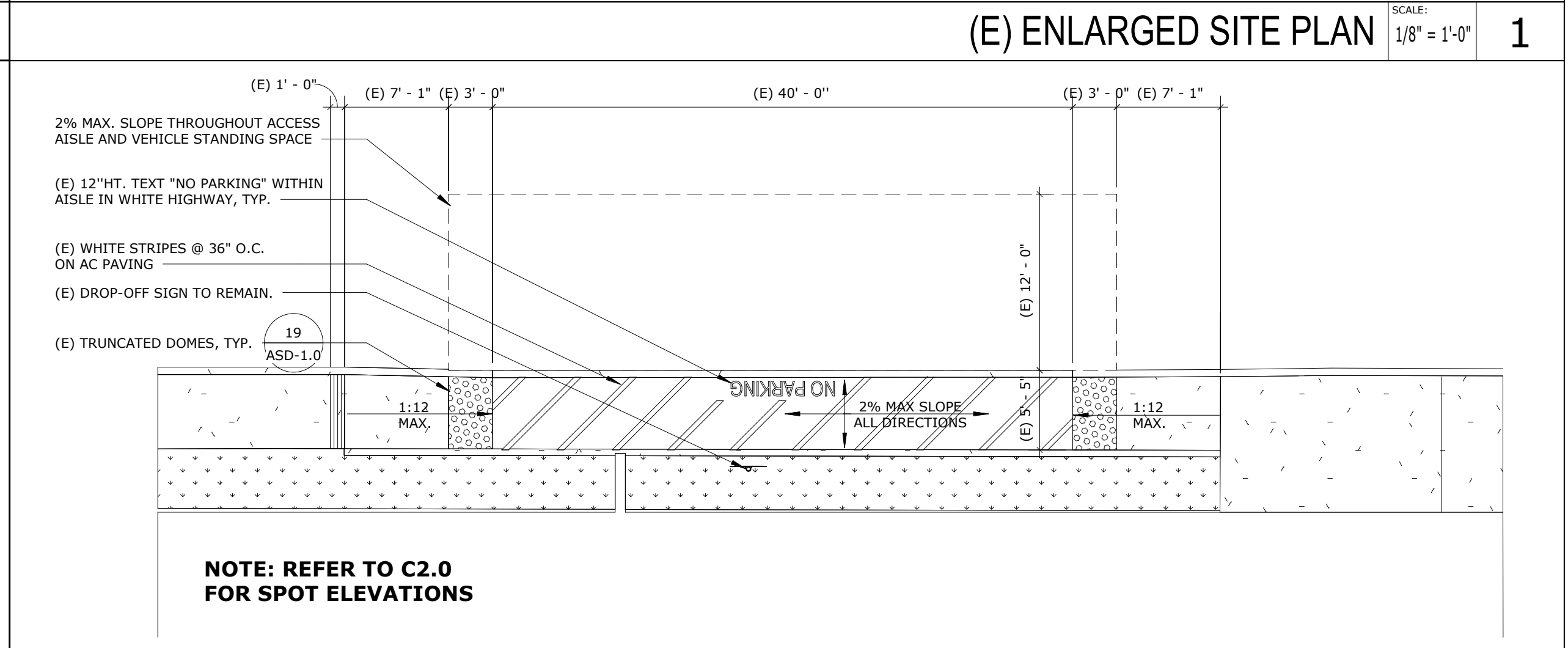
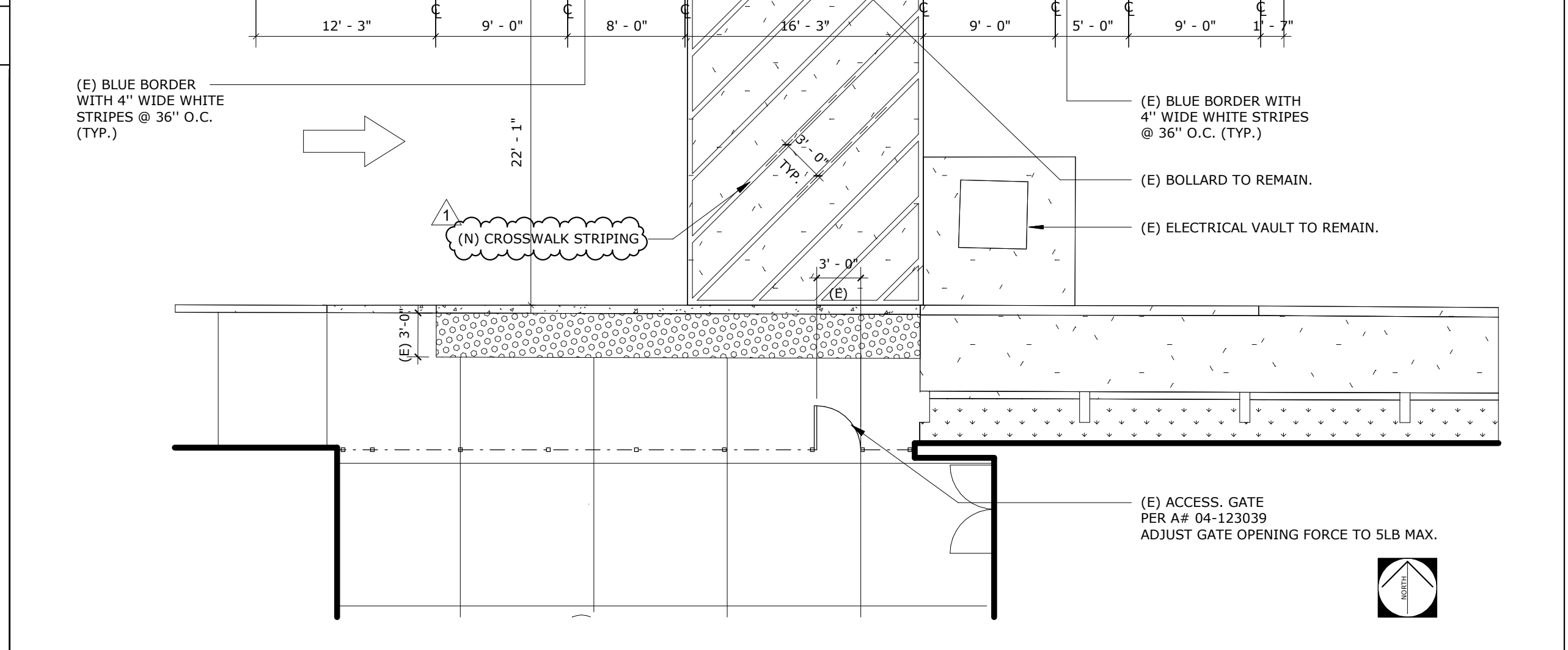
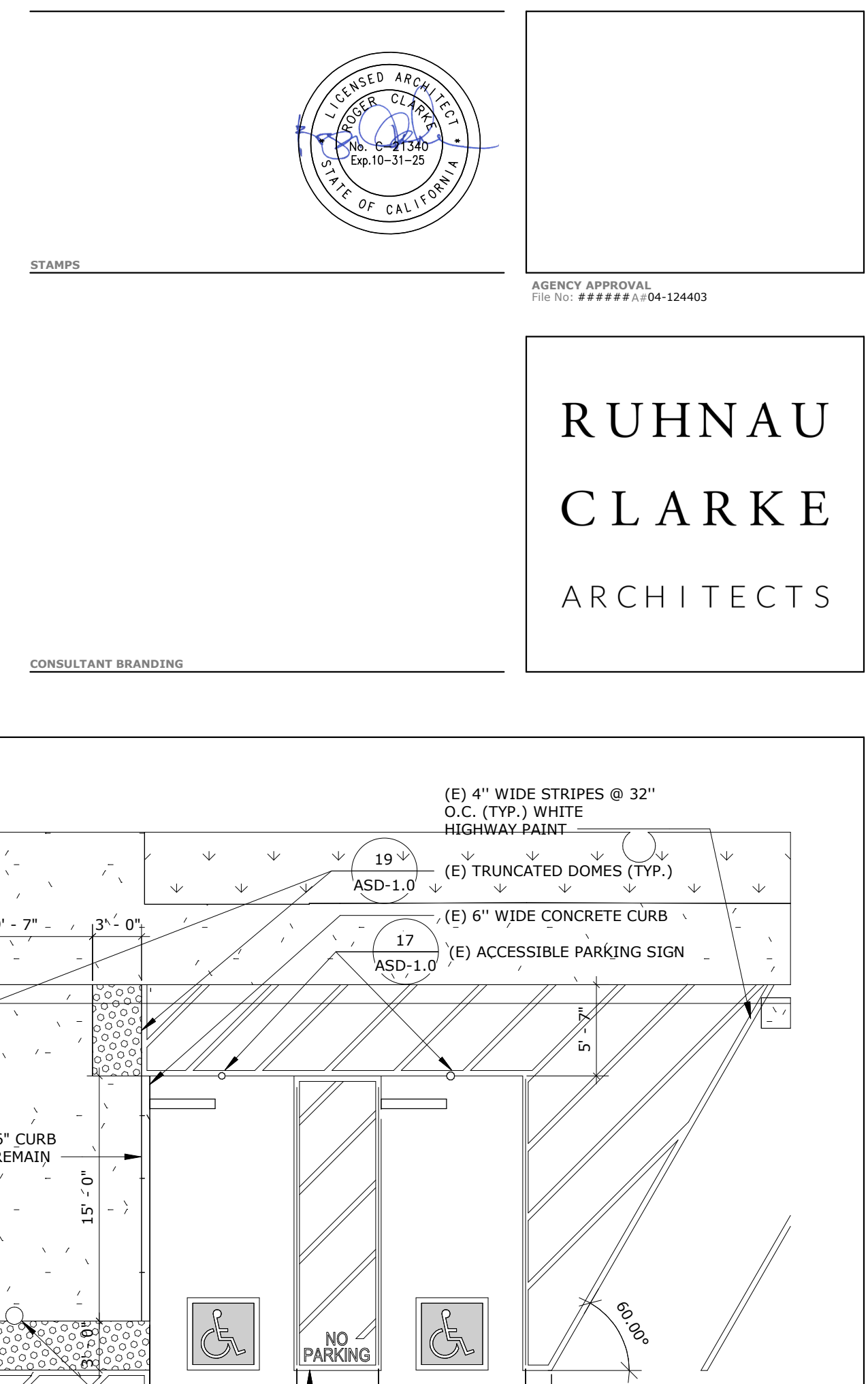
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COLTON MS INTERIM HOUSING

670 W. LAUREL ST, COLTON, CA 92324
COLTON JOINT UNIFIED SCHOOL DISTRICT

ENLARGED SITE PLAN AT
PARKING LOT MOD

AS-1.3



BRAILLE
FOR MORE INFO, SEE DESIGNATION

27
ASD-1.0

CHARACTER TYPE
CHARACTERS ON SIGNS SHALL BE RAISED 1/32" MINIMUM AND SHALL BE SAN SERIF UPPERCASE CHARACTER ACCOMPANIED BY CONTRACTED GRADE 2 BRAILLE

CHARACTER SIZE
RAISED CHARACTERS SHALL BE A MINIMUM OF 5/8" AND A MAXIMUM OF 2" HIGH.

FINISH AND CONTRAST
CONTRACT BETWEEN CHARACTERS, SYMBOLS, AND THEIR BACKGROUNDS SHALL BE 70% MINIMUM AND HAN A NON-GLASS FINISH

PROPORTIONS
CHARACTERS ON SIGNS SHALL BE SELECTED FROM FONTS WHERE THE WIDTH OF THE UPPERCASE LETTER "O" IS 60 PERCENT MINIMUM AND 110 PERCENT MAXIMUM OF THE HEIGHT OF THE UPPERCASE LETTER "T". STROKE THICKNESS OF THE UPPERCASE LETTER "T" SHALL BE 10 PERCENT MINIMUM AND 15 PERCENT MAXIMUM OF THE HEIGHT OF THE CHARACTER.

MOUNTING HEIGHT
SIGNS WITH RAISED CHARACTERS AND BRAILLE SHALL BE LOCATED 48" MINIMUM ABOVE THE FINISH FLOOR OR GROUNDED (OR MEASURED FROM THE BASELINE OF THE LOWEST LINE OF BRAILLE CELLS AND 60" MAXIMUM ABOVE THE FINISH FLOOR OR GROUND SURFACE, MEASURED FROM THE BASELINE OF THE HIGH LINE OF RAISED CHARACTERS).

EDGES & VERTICES ON GEOMETRIC SYMBOLS. 118-702.6-2.4
MAX. VERTICES SHALL BE RADIOUS BETWEEN 1/8 INCH (3.2 MM) MIN & 1/4 INCH (6.4 MM) MAX.

1/8" MIN - 1/4" MAX
3.2 - 6.4 MM

1/8" MAX
6.4 MM

A RIGHT @ VERTICES EASED / ROUNDED EDGE CHAMFERED EDGE

6'-11"

4'-2"

2'-9"

Typ

1'-6"

TYP

WHITE REFLECTIVE
SLIP-RESISTANT PAINT
MINIMUM OF 2 COATS

PROJECT No. :1-15-118
7/9/2025 10:42:58 AM

Technical drawing of a fire exit sign. The sign is rectangular with a width of 6" and a height of 3". The word "EXIT" is prominently displayed in the center. Dimensions include a 1 3/4" width for the top section, a 3/8" height for the top section, and a 1" height for the bottom section. The sign is mounted on a wall with a mounting height of 48" minimum from the floor. The sign is made of 1/8" thick sign material with raised 1/32" helvetica style letters. The letters are white on a contrasting background. The sign is made of grade 2 braille of message above the letters. The sign is made of grade 2 braille of message above the letters. The sign is made of grade 2 braille of message above the letters.

6"

1 3/4"

3"

3/8"

1"

EXIT

RAISED 1/32" HELVETICA STYLE, ALL CAPS

1/8" THICK SIGN

LETTERS TO BE WHITE ON CONTRASTING BACKGROUND, COLOR TBD BY ARCHITECT

GRADE 2 BRAILLE OF MESSAGE ABOVE SEE BRAILLE SPECS PER DETAIL

48" MIN. PER 118-7939-4.1

MOUNTING HEIGHT PER DETAIL 2.1

FIN. FLR.

NOTE:

1. PLACE AT ALL FIRE EXIT DOORS. LOCATE SIGN TO WITHIN 9" MIN. O.C. OF DOOR LATCH ATTACH WITH PERMANENT ADHESIVE LOCATED AT INTERIOR
2. FOR SIGNAGE REQUIREMENTS, SEE DETAIL 28
3. FOR LOCATION REQUIREMENTS, SEE FLOOR PLAN

[illegible]

AT BACKING

AT NON-BACKING

RHWS IN PRE-DRILLED HOLE

TOGGLE BOLT IN PRE-DRILLED HOLE

WALL FINISH

STAINLESS STEEL VANDAL PROOF FASTENERS, TYP.

SIGN PLATE

[illegible]

5 1/2"

3"

7" MIN.

EQ

3"

EQ

5' 0" TO FRONT END OF STALL, MIN.

PRE-CAST CONC. WHEEL STOP 4'-0" LONG @ SINGLE STALL, 6'-0" LONG @ DOUBLE STALLS.

3 BARS CONT.

DRAINAGE CHANNEL

FINISHED PAVING

#5 x 18" LONG BAR AT EACH END

[illegible]

ACCESSIBLE PARKING SPACE

EQ EQ

6' 0" OF ISA SQ., PARKING SPACE & LETTERS WHERE OCCURS

VAN

4' 17" CLR

3' 0" SQ.

4' 12" CLR 5' 0" MIN. (ISA)

ALIGN EQ EQ ALIGN

NOTES

STENCIL ONE SYMBOL ON TO PARKING SPACE SURFACE IN EACH ACCESSIBLE STALL PER PLAN.

AT VAN ACCESSIBLE STALL(S) ONLY:

THE WORD "VAN" SHALL BE PAINTED IN WHITE LETTERS NO LESS THAN 12" HIGH ABOVE ISA SQ.

4" WIDE WHITE BORDER, PAINT TO MATCH ISA SYMBOL, (OPTIONAL)

BLUE BACKGROUND EQUAL TO COLOR **FS 15090 OF FEDERAL STD 595C**

INTERNATIONAL SYMBOL OF ACCESSIBILITY (ISA) PROPORTIONS SHALL MATCH CBC FIG. **11H-703.7.2.1** & MIN SIZE PER **11H-502.6.4.1**

WHITE REFLECTORIZED PAINT STRIPING

4" WIDE STRIPE, EA. SIDE PER DET.

11

[illegible]

Technical drawing of a vehicle access symbol. The symbol consists of a wheelchair icon inside a square. The square has a 1-1/2" radius top right corner and a 1/2" wide border. The symbol is mounted on a plate with a 1-1/2" min. CLR. TYP. and a 1-3/8" min. TYP. to the baseline. The plate is 4 1/2" high and 2 3/8" wide. The symbol is 2' - 3" wide and 1' - 0" high. The symbol is labeled 'INTERNATIONAL SYMBOL OF ACCESSIBILITY WHITE FIGURE SHALL COMPLY W/ 118-703.7.2.1'.

2' - 3"

EQ

EQ

INTERNATIONAL SYMBOL OF ACCESSIBILITY WHITE FIGURE SHALL COMPLY W/ 118-703.7.2.1

1-1/2" MIN. CLR. TYP.

1-1/2" RADIUS, TYP.

1/2" WIDE BORDER, TYP.

4 1/2"

2 3/8"

1-3/8" MIN. TYP. TO BASELINE

"UNAUTHORIZED" VEHICLES PARKED IN DESIGNATED ACCESSIBLE SPACES NOT DISPLAYING DISTINGUISHING PLACARDS OR SPECIAL LICENSE PLATES ISSUED FOR PERSONS WITH DISABILITIES WILL BE TOWED AWAY AT THE OWNER'S EXPENSE. TOWED VEHICLES MAY BE RECLAIMED AT THE OWNER'S DISCRETION.

MIN. TEXT HEIGHT,
1" BASELINE OF
HIGHEST CHARACTER IS
TWENTY 40"-70" AFF

CONSTRUCTION TO BE
60 GAUGE 13 ALUMINUM W/ 60
REFLECTORIZED WHITE
TAPERS ON BLUE
BACKGROUND BAKED ENAMEL
FINISH, PER FS 15500 OF
FEDERAL STANDARD 595C.

FROM BOTTM. OF SIGN TO FIN.
GRADE WHEN MOUNTED ON
POLE ON ACCESSIBLE P.O.T.

SIGN TO BE MTD 60" AFF
FROM BOTTOM OF SIGN WHEN
MOUNTED ON WALL / FENCE

MOUNT SIGN W/
(2) 5/16" DIA.
CARRIAGE BOLTS W/
PNEUM. TIEBOLTS
CENTER SIGN W/
CENTER OF POST

10
ASD-107

NOTE:
1. SIGN NOT IN P.O.T. OF ROUTE OR PEDESTRIAN CIRCULATION PATHS
2. LINE SPACING (11B-703.5.9); SPACING BETWEEN THE BASELINES OF
SEPARATE LINES OF CHARACTERS WITHIN A MESSAGE SHALL BE 1.35
PERCENT MINIMUM & 1.70 PERCENT MAXIMUM OF THE CHARACTER HEIGHT.
3. ALL INFORMATION SHOWN TO BE PART OF
PERMANENT FABRICATION OF SIGN

[illegible]

Technical drawing of a chain link fence assembly. The drawing shows a cross-section of the fence with various components labeled and dimensions specified.

Labels and dimensions include:

- INTERMEDIATE RAIL T & B
- WELDED CONDITION, T & B
- BACKING STEEL WELDED AT LEVER
- LEVER HOW ON PULL SIDE
- 2" GAU. STEEL PLATE AT LEVER
- CHAIN LINK FENCE FABRIC
- 3/16"
- TYP. RAIL TO TOST
- INTERMEDIATE RAIL
- 4" MAX PROJECTION
- 1/2" MAX CLR
- #8 S.M.S. @ 12" C. ALL SIDES, TYP.
- 1" HIGH KICKPLATE
- BOTTOM RAIL
- NIC HARDWARE DEVICE
- AS SHOWN
- 24"

ELEVATION VIEW
(N.T.S.)

ISOMETRIC VIEW
(N.T.S.)

PLAN VIEW
(N.T.S.)

Labels and dimensions include: GATE FRAME, 1/2" x 1/2" x 1/4" DIA. LEVER WELDED TO LATCH, 1/4", WELD U SHAPED VINYL COATED STEEL GATE PULL ONTO GATE FORK EACH SIDE @ 3" ABOVE FINISH GRADE, GRIND WELDS SMOOTH, TOUCH UP VINYL COAT FINISH, 1-1/2", 2-1/2", 1-1/2", POST TO ALIGN W/ GATE FOR LEVER, GATE FRAME, GATE FABRIC, 1/2" x 1/2" x 1/4" DIA. LEVER WELDED TO LATCH, 1/4", WELD U SHAPED VINYL COATED STEEL GATE PULL ONTO GATE FORK EACH SIDE @ 3" ABOVE FINISH GRADE, GRIND WELDS SMOOTH, TOUCH UP VINYL COAT FINISH, 1-1/2", 2-1/2", 1-1/2", POST TO ALIGN W/ GATE FOR LEVER.

Technical drawing of a gate receiver assembly. The drawing shows a cross-section of the assembly with various components and dimensions. The vertical dimensions on the left are: 2'-0" (top section), 2'-0" (middle section), 2'-0" (bottom section), and 2'-0" (base section). The horizontal dimensions at the bottom are: 4 1/2" (left), 4" (middle), 4" (middle), and 4 1/2" (right). The components and labels are: GATE FRAME (top), 3/4" ID STL. PIPE TYP. (top), 3/4" DIA. STL. ROD (top), 1-1/2" x 2-3/4" x 1/4" PLATE, TYP. (top), 1 1/2" DIA. GALV. STL. PIPE RECEIVER W/ BOTTOM PLATE (middle), FIN. GROUND (middle), #3 X #6 LONG REINF. WELD TO RECEIVER (middle), SQUARE CONC. PAD TO RECEIVE CANE BOLT (bottom), and GRAVEL FOR DRAINAGE (bottom). A note at the bottom states: NOTE: CANE BOLT NOT APPLICABLE AT REQUIRED EGRESS/ POT GATES.

COLTON MS INTERIM HOUSING

6' - 0" MAX.

TENSION BANDS, TYP.

TOP RAIL

CHAINLINK POST

CHAIN LINK FABRIC MESH WIRE W/ WINDSCREEN WHERE OCCURS PER PLAN

12" x 4" THICK CONC MOW STRIP CENTERED ON FENCE, WHERE OCCURS

BOTT. RAIL

BALL CAP, TYP.

18" MIN. RADIUS

2" CLR

FOOTING PER DETAIL

ASD-10

NOTES:
 1. FOR ALL MEMBERS OF CHAIN LINK FENCE CONSTRUCTION W/ DIMENSIONS/GAGE REFER TO SPECIFICATION SECTION 3.2.3 13
 2. CHAIN LINK FENCE TO BE FINISHED PER SITE PLAN LEGEND ON SHEET AS-1.1

Diagram illustrating the cross-section of a retaining wall structure, showing various components and dimensions:

- TOP RAIL**: The uppermost horizontal rail.
- MAIN LINK BRIC**: The vertical link connecting the top and bottom rails.
- SP LOCK**: A component used to secure the main link.
- BOTTOM RAIL**: The lowermost horizontal rail.
- BALL CAP**: A protective cap on the top rail.
- HINGES TOP & BOTTOM**: Hinges located at the top and bottom of the main link.
- HEIGHT PER UNIT SURFCE**: A dimension indicating the height per unit surface, labeled as 0.945×1.1 .
- F.G.**: Finished ground level.
- CONC. FOOTING SEE DETAIL**: Concrete footing, with a reference to a detail.

105-10

LINETYPE/SYMBOL	DESCRIPTION
	CONDUIT CONCEALED IN FINISHED AREAS OR EXPOSED IN UNFINISHED AREAS
	CONDUIT STUB - TERMINATE WITH CAP

LINE TYPE/SYMBOL	DESCRIPTION
 	DUPLEX CONVENIENCE RECEPTACLE 20A, 125V - "H" INDICATES CIRCUIT NUMBER
 	JUNCTION BOX - FLUSH WALL MOUNT JUNCTION BOX - FLUSH CEILING MOUNT/IN CEILING SPACE PULL BOX - SIZE AS INDICATED OR REQUIRED BY CODE
	ELECTRICAL SURFACE MOUNT BRANCH CIRCUIT PANELBOARD
	DISCONNECT SWITCH - UNFUSED TYPE - SEE DRAWINGS FOR SIZE - (xxA) INDICATES AMPERAGE

NOTES:

1. NOT ALL SYMBOLS MAY APPLY.
2. SEE SPECS AND DRAWINGS FOR SPECIFIC COMPONENT REQUIREMENTS.
3. STANDARD RECEPTACLE SHALL BE 20A, 125V OTHERWISE NEMA CONFIGURATION SHALL BE NOTED ON EACH OUTLET & RECEPTACLE.
4. ALL OUTLETS & RECEPTACLES SHALL BE FLUSH MOUNT UNLESS OTHERWISE NOTED ON EACH RECEPTACLE. S= SURFACE MOUNT.
5. # = CIRCUIT NUMBER PLACED NEXT TO EACH RECEPTACLE. WP = WEATHER PROOF PLACED NEXT TO EACH RECEPTACLE ACCORDINGLY.

ABBREVIATION	DESCRIPTION
C.M.	CONSTRUCTION MANAGER
E.C.	ELECTRICAL CONTRACTOR
F.A.C.	FIRE ALARM CONTRACTOR
F.P.C.	FIRE PROTECTION CONTRACTOR
G.C.	GENERAL CONTRACTOR
M.C.	MECHANICAL CONTRACTOR
P.C.	PLUMBING CONTRACTOR
T.C.	TECHNOLOGY CONTRACTOR
T.C.C.	TEMPERATURE CONTROL CONTRACTOR

[] [MP] [MD] [PP] [E-OPTION 2: SHALL COMPLY WITH HCAI (OSHPD) PRE-APPROVAL
(OPM) #OPM-####-##, AS INCLUDED IN THESE
DRAWINGS WITH PROJECT SPECIFIC NOTES AND DETAILS.

ABBREVIATION	DESCRIPTION
AFG	ABOVE FINISHED GRADE
CM	COUNTER MOUNTED
FBG	FURNISHED BY OTHERS
FF	FINISHED FLOOR
IG	ISOLATED GROUND
PED	PEDESTAL MOUNTED
UNO	UNLESS NOTED OTHERWISE
-XX	DIMENSIONED HEIGHT ABOVE FINISHED FLOOR
-XX	DIMENSIONED HEIGHT BELOW FINISHED FLOOR
1P	ONE POLE
2W	ONE WIRE
3P	TWO POLE
2W	TWO WIRE
3P	THREE POLE
3W	THREE WIRE
AC	ALTERNATING CURRENT
ADJ	ADJUSTABLE
AMP	AMP FRAME
AFC	AVAILABLE FAULT CURRENT
AFCAL	AVAILABLE FAULT CURRENT INTERRUPTER
AHU	AIR-HANDLING UNIT
AIC	AMPERES INTERRUPTING CAPACITY
AT	AMP TRIP
C.O.	CONDUIT ONLY
CB	CIRCUIT BREAKER
CKT	CIRCUIT
D	DEDICATED DEVICE ON INDIVIDUAL BRANCH CIRCUIT. CIRCUIT CAN BE COMBINED WITH OTHER CIRCUITS FOR HOMERUNNING TO PANEL
DISC	DISCONNECT
DN	DOWN
EM	EQUIPMENT POWERED WITH EMERGENCY SOURCE-INTERNAL OR EXTERNAL, UNLESS NOTED OTHERWISE
FD	FIRE DAMPER
FDA	FIRE LOAD AMPS
FSL	FIRE SMOKE DAMPER
FT	FOOT OR FEET
GFCI	GROUND FAULT CIRCUIT INTERRUPTER
IN, "	INCH OR INCHES
INV	EMERGENCY INVERTER
J-BOX	JUNCTION BOX
KCMIL	THOUSAND CIRCULAR MILLS
KVA	KILOVOLT AMPERE
KWP	KILOWATT
LTS	LIGHTING
MAX	MAXIMUM
MCB	MAIN CIRCUIT BREAKER
MIN	MINIMUM
MCO	MIN LUGS ONLY
N/A	NOT APPLICABLE
NIC	NOT IN CONTRACT
NO, #	NUMBER
NTS	NOT TO SCALE
RTU	ROOFTOP UNIT
SD	SMOKE DAMPER
SPEC	SPECIFICATION
TYP	TYPICAL
U.C.	UNDERGROUND CONDUIT
UTR	UP THRU ROOF
WPR	WEATHERPROOF

1. NOT ALL ABBREVIATIONS MAY APPLY.
2. ELECTRICAL SCHEDULES CONTAIN EQUIPMENT TAG ABBREVIATIONS THAT ARE HEREBY INCORPORATED INTO THE ABBREVIATION LIST.
3. SEE OTHER DISCIPLINE DRAWINGS WITHIN THE CONSTRUCTION DOCUMENTS FOR ABBREVIATIONS NOT DEFINED ABOVE OR IN ELECTRICAL SCHEDULES.

1. INSTALLATION SHALL COMPLY WITH ALL APPLICABLE CODES, STANDARDS, AND MANUFACTURER'S INSTALLATION REQUIREMENTS.
2. REVIEW ALL PROJECT DOCUMENTS INCLUDING SPECS AND DRAWINGS PERTAINING TO ALL DISCIPLINES PRIOR TO SUBMITTING A BID. SUBMIT PRE-BID REQUEST FOR INFORMATION FOR ITEMS IN QUESTION AND/OR CONFLICTS FOUND.
3. DRAWINGS SHOW THE DESIGN INTENT DIAGRAMMATICALLY. THEY DO NOT SHOW THE EXACT UTILITY PIPING NOR CHASE ELEVATION, OFFSET, ETC. WHERE REQUIRED, THE CONTRACTOR SHALL MAKE ADJUSTMENTS TO THEIR SYSTEMS TO AVOID CONFLICT WITH THE STRUCTURE AND OTHER DISCIPLINES. THE COST FOR SUCH ADJUSTMENTS SHALL BE INCLUDED IN THE BID.
4. OBTAIN AND PAY FOR ALL PERMITS REQUIRED FOR WORK PERFORMED.
5. OBTAIN UTILITY PUEYOR REQUIREMENTS PRIOR TO PURCHASING EQUIPMENT OR PERFORMING WORK.
6. THE G.C. OR C.M. TEAM SHALL LEAD THE SUBCONTRACTORS IN PROVIDING A COORDINATED SET OF SHOP DRAWINGS. SEE GENERAL REQUIREMENTS SPEC FOR ADDITIONAL INFORMATION.
7. PROVIDE FIRESTOPPING FOR ALL UTILITY PENETRATIONS THRU FIRE-RATED ASSEMBLIES.
8. COORDINATE FRAMING REQUIREMENTS FOR ACCESS PANELS AND EQUIPMENT/PANEL SUPPORTS WITH G.C. OR C.M. PRIOR TO SUBMITTING BID.
9. THE CONTRACTOR IS RESPONSIBLE FOR VERIFYING THE CORRECTION OF CONSTRUCTION DEFICIENCIES LISTED ON THE JOB SITE OBSERVATION REPORT. RETURN THE JOB SITE OBSERVATION REPORT TO A/E WITH DEFICIENCIES SIGNED OFF. PROVIDE PHOTOGRAPHIC AND/OR VIDEO EVIDENCE OF CORRECTED DEFICIENCIES IF REQUESTED BY THE ENGINEER.
10. PROVIDE CLOSEOUT DOCUMENTATION UPON COMPLETION OF PROJECT. SEE GENERAL REQUIREMENTS SPEC FOR ADDITIONAL INFORMATION.

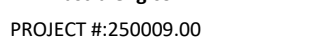
1. ELECTRICAL WORK SHALL BE CONSTRUCTED IN A PROFESSIONAL MANNER. COMPONENTS SHALL BE CLEANED PRIOR TO OWNER TURNOVER.
2. THE SCHEDULED EQUIPMENT SHALL BE USED AS THE BASIS OF DESIGN, NUMBER NUMBERS ARE PROVIDED FOR REFERENCE ONLY. EQUIPMENT SHALL MEET SPECIFIED PERFORMANCE. THE CONTRACTOR SHALL IDENTIFY ALL SELECTED OPTIONS IN THE SUBMITTAL.
3. IF A CONTRACTOR PROVIDES EQUIPMENT OTHER THAN THE BASIS OF DESIGN, THAT CONTRACTOR SHALL BE RESPONSIBLE FOR ALL COSTS INCURRED AS A RESULT, THAT INCLUDES, BUT IS NOT LIMITED TO, AGENCY FEES FOR REVIEW OF CHANGES, STRUCTURAL MODIFICATIONS FOR INCREASED WEIGHT AND, ELECTRICAL EQUIPMENT, WIRING, CONDUIT, AND BREAKER CHANGES FOR DIFFERENT ELECTRICAL REQUIREMENTS.
4. SEE SPEC SECTIONS 26 05 33 AND FOR CONDUIT/RACEWAY SYSTEM INSTALLATION AND CLEANING REQUIREMENTS.
5. PROVIDE CONDUIT OR RACEWAY EXPANSION JOINT THAT ACCOMMODATES THE BUILDING MOVEMENT WHERE CONDUIT OR RACEWAY CROSSES BUILDING EXPANSION JOINT.
6. PAINT INTERIOR EXPOSED CONDUIT/RACEWAYS, PULL BOXES, AND ASSOCIATED HANGERS/SUPPORTS LOCATED IN OCCUPIED SPACES TO MATCH THE SURROUNDING ARCHITECTURAL COLOR SCHEME. PAINT EXTERIOR CONDUIT/RACEWAYS, PULL BOXES, AND ASSOCIATED HANGERS/SUPPORTS ADJACENT TO EXTERIOR WALL TO MATCH WALL COLOR. FINAL COLORS SHALL BE APPROVED BY THE ARCHITECT AND ENGINEER. SEE SPEC SECTION 26 0500 FOR ADDITIONAL REQUIREMENTS.
7. PROVIDE IDENTIFICATION FOR CONDUIT/RACEWAYS, PULL BOXES, AND EQUIPMENT PER SPEC SECTION 26 0553.
8. CONDUIT/RACEWAY SHALL NOT PASS THRU NOR UNDER DATA ROOMS, ELEVATOR MACHINE ROOMS, ELEVATOR HOISTWAYS, SKYLIGHTS, AND ROOF ACCESS HATCHES.
9. PULL BOXES SHALL BE CONCEALED. PROVIDE KEYED ACCESS PANELS WHERE PULL BOXES HAVE BEEN LOCATED IN ACCESSIBLE AREAS. ACCESS PANEL SIZE SHALL BE LARGE ENOUGH TO ACCESS EACH PULL BOX.
10. ELECTRICAL CONTRACTOR SHALL COORDINATE LOCATION OF LIGHTING FIXTURES AND LIGHTING DEVICES WITH MECHANICAL AND FIRE PROTECTION, AND FIRE ALARM DEVICES.
11. E.C. SHALL VERIFY U.L. LISTING AND PROCEED WITH FINAL CONNECTION.
12. ELECTRICAL OUTLETS INSTALLED ON OPPOSITE SIDES OF FIRE-RATED ASSEMBLIES SHALL BE SEPARATED BY 24". OPENINGS SHALL BE FIRESTOPPED WITH THE SPECIFIED MATERIAL.
13. ALL CONDUIT SERVING ROOF-MOUNTED HVAC EQUIPMENT AND MAINTENANCE RECEPTACLES SHALL BE ROUTED IN CEILING SPACE. CONDUIT SHALL PENETRATE ROOF AT EQUIPMENT LOCATIONS ONLY. NO CEILING SHALL BE INSTALLED HORIZONTALLY ACROSS ROOF SURFACE.
14. WHERE NEW CIRCUIT BREAKERS ARE TO BE ADDED TO EXISTING ELECTRICAL EQUIPMENT, THEY SHALL BE OF THE SAME MANUFACTURER AND DESIGN AS THE EXISTING BREAKERS AND SHALL BE OF THE SIZES INDICATED.

1. CONTRACTOR SHALL FURNISH ALL SUPPORTING EQUIPMENT SUCH AS BACK BOXES, CONDUIT, & SLEEVES AS REQUIRED FOR TECHNOLOGY EQUIPMENT. SEE TECHNOLOGY DRAWINGS AND SPECS FOR ADDITIONAL INFORMATION. CONTRACTOR IS RESPONSIBLE FOR PROVIDING COST OF TECHNOLOGY RISE/IN IN THEIR BID.
2. ALL CONDUIT FOR TECHNOLOGY SITE SERVICE SHALL BE PROVIDED BY E.C. INCLUDING, BUT IS NOT LIMITED TO, MANHOLES & HANDHOLES.
3. ALL SLEEVES REQUIRED FOR TECHNOLOGY EQUIPMENT SHALL BE INSTALLED BY ELECTRICAL CONTRACTOR.
4. ELECTRICAL CONTRACTOR SHALL COORDINATE WITH TECHNOLOGY CONTRACTOR FOR MATCHING TYPE & COLOR OF FACELATES. OBTAIN ARCHITECT AND OWNER APPROVAL FOR TYPE AND COLOR PRIOR TO ORDERING FACELATES.

Sheet Number	Sheet Name
E-0.1	ELECTRICAL COVER SHEET
E-0.2	ELECTRICAL SCHEDULES
ES-1.0	ELECTRICAL - OVERALL SITE PLAN
ES-1.1	ELECTRICAL - ENLARGED SITE PARKING LOT
E-4.0	ELECTRICAL DETAILS
E-6.0	T24 SHEETS

EDITION	REFERENCE CODE/STANDARD
2022	CALIFORNIA ADMINISTRATIVE CODE, (CCR, TITLE 24, PART 1)
2022	CALIFORNIA BUILDING CODE, (CCR, TITLE 24, PART 2)
2022	CALIFORNIA ELECTRICAL CODE, (CCR, TITLE 24, PART 3)
2022	CALIFORNIA MECHANICAL CODE, (CCR, TITLE 24, PART 4)
2022	CALIFORNIA PLUMBING CODE, (CCR, TITLE 24, PART 5)
2022	CALIFORNIA ENERGY CODE, (CCR, TITLE 24, PART 6)
2022	CALIFORNIA HISTORICAL BUILDING CODE, (CCR, TITLE 24, PART 8)
2022	CALIFORNIA FIRE CODE, (CCR, TITLE 24, PART 9)
2022	CALIFORNIA EXISTING BUILDING CODE, (CCR, TITLE 24, PART 10)
2022	CALIFORNIA GREEN BUILDING STANDARDS, (CCR, TITLE 24, PART 11)
2022	CALIFORNIA REFERENCED STANDARDS CODE, (CCR, TITLE 24, PART 12)
2022	STANDARD FOR INSTALLATION OF FIRE SPRINKLER SYSTEMS OF CALIFORNIA, (ADOPTS NFPA 13, 2016. WITH AMENDMENTS)
2021	NFPA 54-NATIONAL FUEL GAS CODE
2022	NFPA 72-NATIONAL FIRE ALARM AND SIGNALING CODE

SYMBOL	DESCRIPTION
	DETAIL CALL-OUT SYMBOL
	EQUIPMENT TAG
	KEYNOTE SYMBOL
	POINT OF CONNECTION OR DISCONNECTION
	SECTION CUT CALL-OUT SYMBOL
	ENLARGED PLAN CALL-OUT SYMBOL
LINE TYPE	DESCRIPTION
	EXISTING TO REMAIN
	EXISTING TO BE REMOVED
	NEW CONSTRUCTION
(E)	EXISTING TO REMAIN
(X)	EXISTING TO BE REMOVED



CONSULTANT BRANDING

COLTON MS INTERIM HOUSING: DSA BC SUBMITTAL -03/06/25

(E) DISTRIBUTION PANEL: DPJ

Location: BUILDING J ELEC ROOM
Supply From: DPJ1
Mounting: Surface
Enclosure: Type 1

Volts: 208Y/120V
Phases: 3
Wires: 4

A.I.C. Rating: 10kA
Mains Type: MCB
Mains Rating: 400 A
MCB Rating: 400 A

Notes:

CKT	Circuit Description	Trip	Poles	A		B		C		Poles	Trip	Circuit Description	CKT
1	(N) PORTABLE N	100 A	2	8632	6336	8632	6336	--	--	2	100 A	(N) PORTABLE P	2
3	SPACE	--	1							1	--	SPACE	4
5	SPACE			0	--					1	--	SPACE	6
7	SPACE									1	--	SPACE	8
9	(E) EXISTING LOAD	100 A	3		0	--	0			1	--	SPACE	10
11	SPACE							0	--	1	--	SPACE	12
13	SPACE			0	0					3	20 A	(E) EXIT LIGHTS	14
15	(E) EXISTING LOAD	100 A	3		0	0	0		0	1	20 A	(E) PARKING LOT	16
17	SPACE									2	50 A	(E) KITCHEN	18
19	SPACE			0	0	0	0		0	3	175 A	(E) EXISTING LOAD	20
21	(E) EXISTING LOAD	175 A	3										22
23	SPACE			0	0								24
25	SPACE												26
27	(E) PANEL H	175 A	3			0	0		0				28
29	SPACE							0	0				30

Total Load: 14968 VA 14968 VA 0 VA

Total Amps: 144 A 144 A 0 A

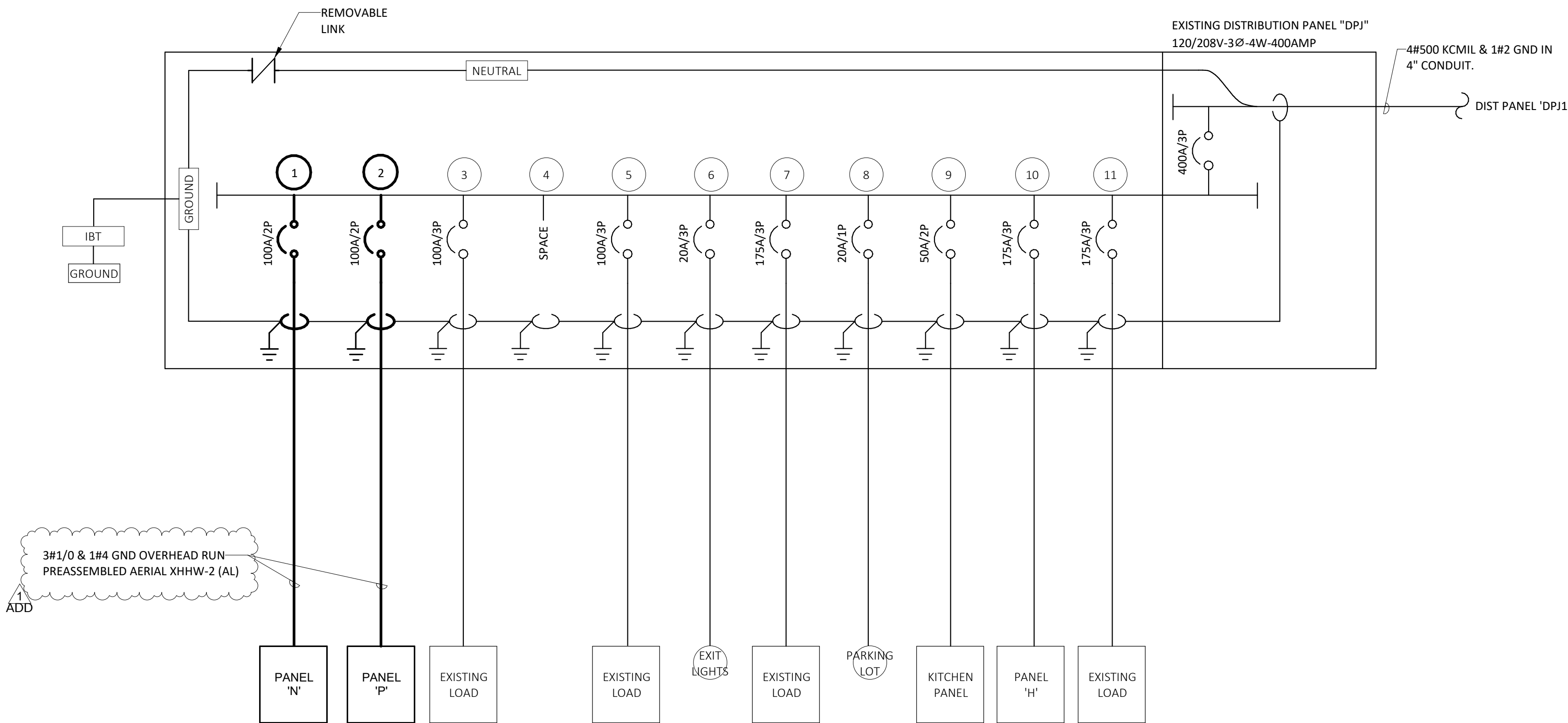
Legend:

Load Classification	Connected Load	Demand Factor	Estimated Demand	Panel Totals
Power	29936 VA	100.00%	29936 VA	Total Conn. Load: 29936 VA
				Total Est. Demand: 29936 VA
				Total Conn. Current: 83 A
				Total Est. Demand Current: 83 A

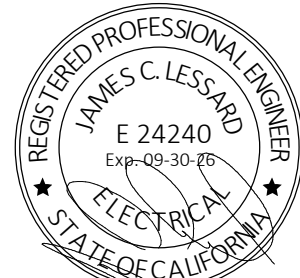
Notes:

DISCONNECT SWITCH SCHEDULE

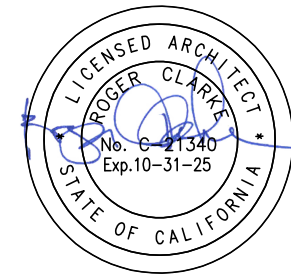
TAG NAME	FEED TO	DISCONNECT TYPE	VOLTAGE	NO OF POLES	DS SIZE	NEMA ENCLOSURE TYPE	MANUFACTURER	REMARKS
DS-PNL-N	PANEL 'N'	UNFUSED	208 V	2	100	NEMA 3R	ABB/GE	
DS-PNL-P	PANEL 'P'	UNFUSED	208 V	2	100	NEMA 3R	ABB/GE	



3#1/0 & 1#4 GND OVERHEAD RUN
PREASSEMBLED AERIAL XHHW-2 (AL)



SIGNED: 08/06/24



AGENCY APPROVAL



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RANCHO CUCAMONGA, CA 91729
909.903.0015
www.astraleng.com
PROJECT # 230009.00

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KEYNOTES - E-0.2

#	TEXT
1	PROVIDE NEW BREAKERS TO FEED NEW PORTABLE BUILDINGS.

PROJECT No. :1-15-118

5/29/2025 7:05:30 PM
DRAWN BY: ABH
CHECKED BY: JCL
DELTA # 2 DATE 05/16/25
DELTA # DATE
DELTA # DATE
DELTA # DATE

ADD AFO CDD REV
ADD AFO CDD REV
ADD AFO CDD REV
ADD AFO CDD REV

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COLTON MS INTERIM HOUSING

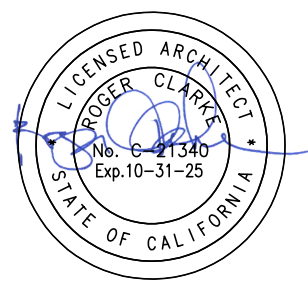
670 W. LAUREL ST, COLTON, CA 92324
COLTON JOINT UNIFIED SCHOOL DISTRICT

ELECTRICAL
SCHEDULES

E-0.2



STAMPS
FIG. NO.



AGENCY APPROVAL
FIG. NO.



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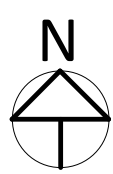
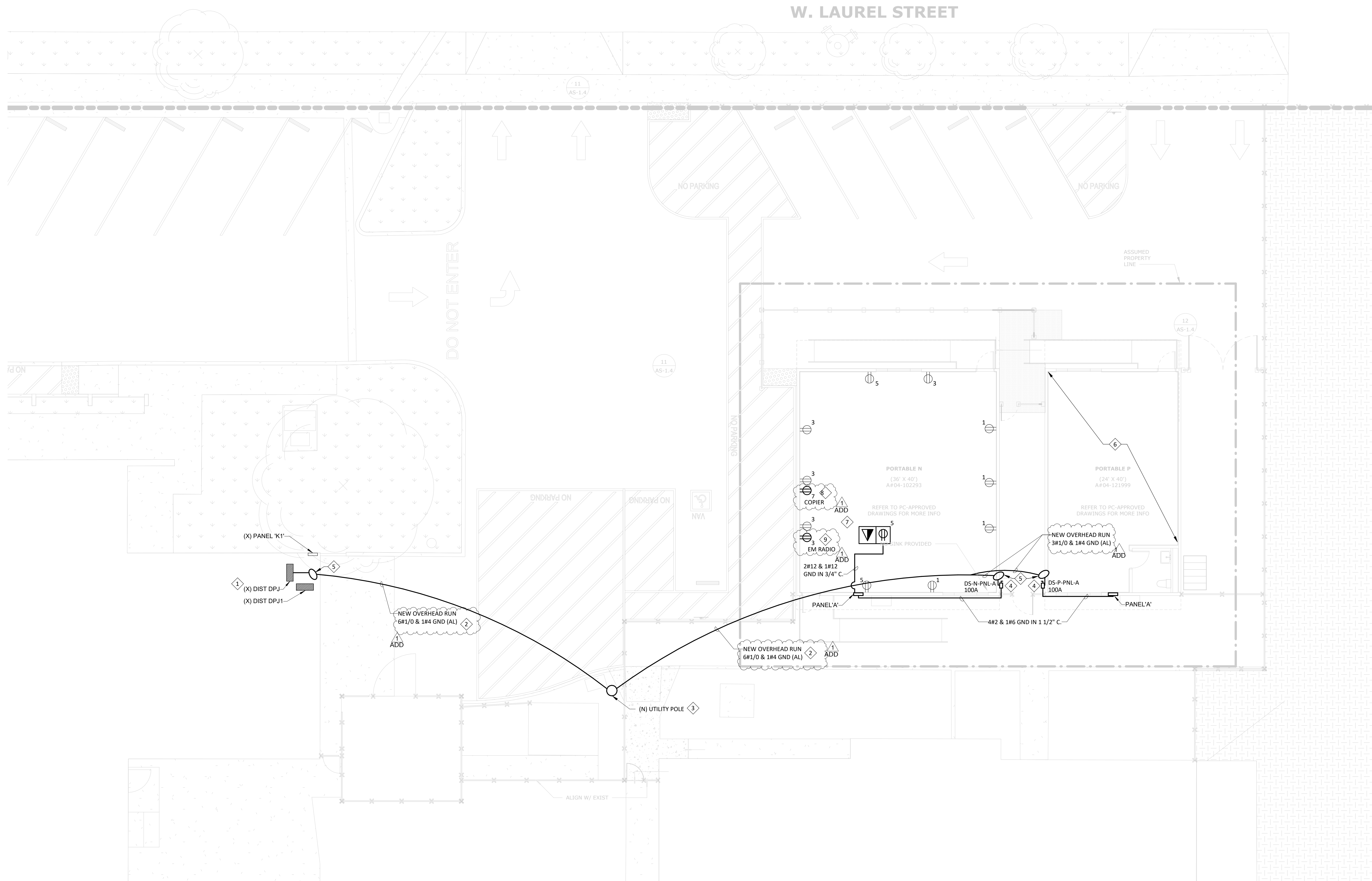
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GENERAL NOTES - ES-1.1	
NUMBER	TEXT
1	ELECTRICAL CABLEING TO BE PREASSEMBLED AERIAL XHHW-2 WITH INTEGRAL MESSENGER WIRE.

KEYNOTES - ES-1.1	
NUMBER	TEXT
1	UTILIZE EXISTING DISTRIBUTION BOARD 'DPJ' TO FEED NEW MODULAR BUILDINGS.
2	PROVIDE OVERHEAD RUN TO UTILITY POLE. SEE 1/E-4.0 FOR CABLE RUN RESTRICTIONS.
3	PROVIDE NEW UTILITY POLE AND GUY WIRE. SEE 1/E-4.0 FOR POLE INSTALLATION.
4	PROVIDE POINT OF CONNECTION TO PORTABLE BUILDING. SEE 2/E-4.0 FOR DISCONNECT SWITCH INSTALLATION.
5	PROVIDE WEATHERHEAD AND RISER PIPE FOR ELECTRICAL FEEDER CONNECTION OF OVERHEAD RUN. PROVIDE SEPARATE WEATHERHEAD AND RISER PIPE FOR OVERHEAD RUN OF FIRE ALARM AND TECHNOLOGY CABLEING.
6	PORTABLE 'P' ELECTRICAL DESIGN TO BE PROVIDED BY SILVER CREEK. SEE PORTABLE MANUFACTURER PLANS FOR LAYOUT.
7	PROVIDE FLUSH FLOOR BOX TO ISLAND DESK USING UNDERFLOOR CONDUIT. UTILIZE BRANCH CIRCUIT IN PANEL 'A' TO FEED RECEPTACLE. 2#12 & 1#12 GND IN 3/4" C.
8	PROVIDE NEW DUPLEX RECEPTACLE FOR COPIER ON DEDICATED CIRCUIT. UTILIZE BRANCH CIRCUIT IN PANEL 'A' TO FEED RECEPTACLE. 2#12 & 1#12 GND IN 3/4" C.
9	PROVIDE NEW DUPLEX RECEPTACLE FOR EM RADIO ON EXISTING RECEPTACLE CIRCUIT. UTILIZE BRANCH CIRCUIT IN PANEL 'A' TO FEED RECEPTACLE. 2#12 & 1#12 GND IN 3/4" C.

ADD



1 ELECTRICAL - ENLARGED SITE PARKING LOT
1/8" = 1'-0"

PROJECT No. :1-15-118
5/29/2025 7:05:30 PM

DRAWN BY: ABH
DELTA # 1 DATE 05/02/25
DELTA # 2 DATE 05/16/25
DELTA # 3 DATE
DELTA # 4 DATE

CHECKED BY: JCL
ADD AFO CCD REV
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670 W. LAUREL ST, COLTON, CA 92324
COLTON JOINT UNIFIED SCHOOL DISTRICT

ELECTRICAL -
ENLARGED SITE
PARKING LOT

ES-1.1

1-15-118

COLTON MS INTERIM HOUSING: DSA BC SUBMITTAL -03/06/25



STAMPS
SIGNED: 08/06/24

AGENCY APPROVAL
TSC No. _____

ASTRAL ENGINEERS, PC
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PROJECT # 250009.00

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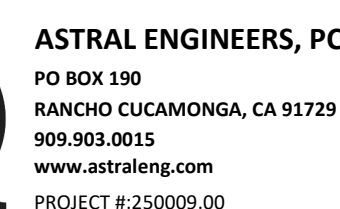
-	NTS	7	-	NTS	4	CABLING & POLE INSTALLATION	NTS	1
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-	NTS	8	-	NTS	5	WEATHERHEAD AND RISER PIPE INSTALLATION	NTS	2
---	-----	---	---	-----	---	---	-----	---



-	NTS	9	-	NTS	6	SURFACE MOUNTED FUSED DISCONNECT - WOOD FRAMING	NTS	3
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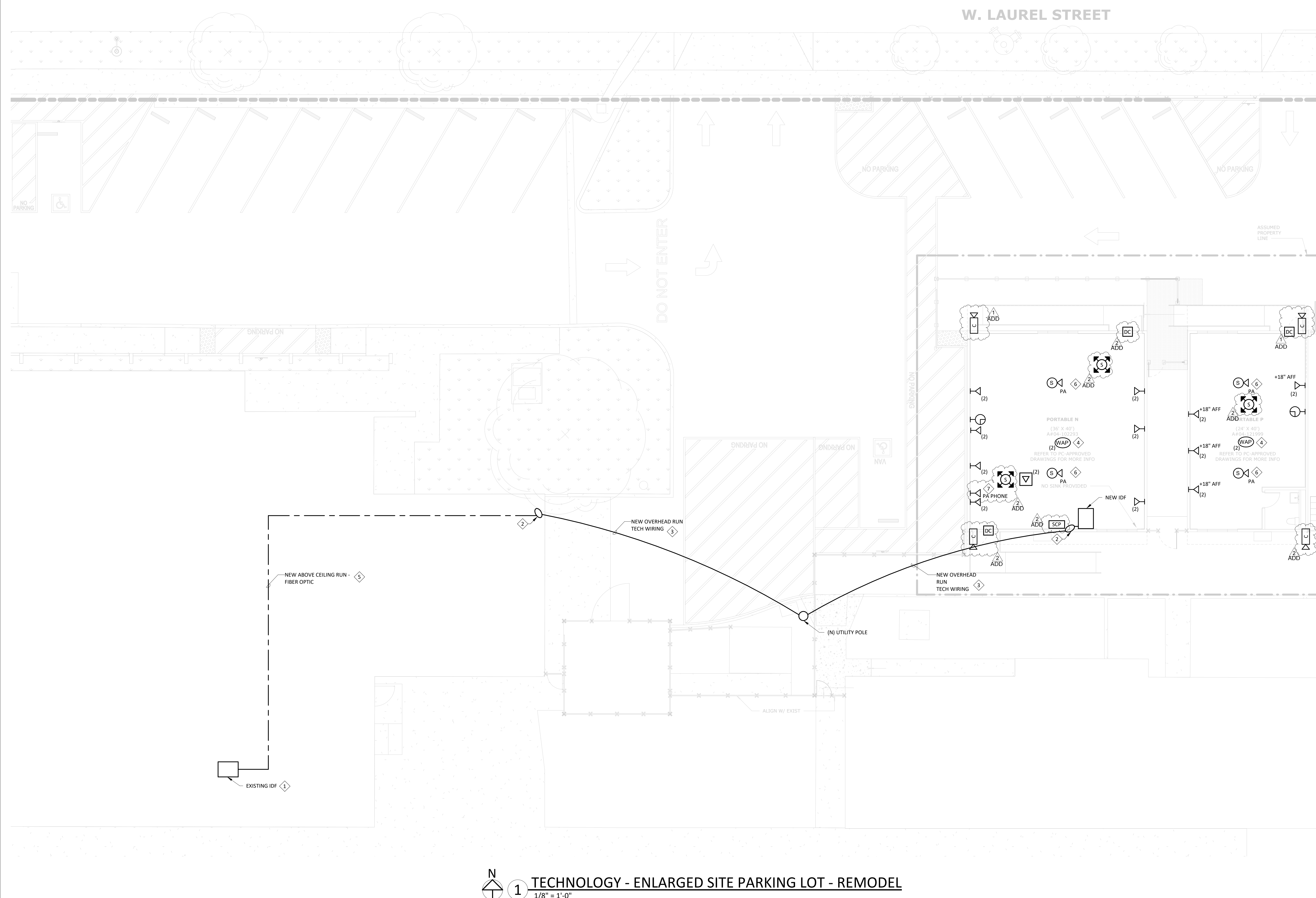


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CONSULTANT BRANDIN

GENERAL NOTES - TS-1.1	
NUMBER	TEXT
1	TECHNOLOGY CABLING TO BE AERIAL FIBER OPTIC CABLE WITH INTEGRAL MESSENGER WIRE

	KEYNOTES - TS-1.1
NUMBER	TEXT
1	UTILIZE EXISTING IDF ON STAGE TO RUN NEW FIBER OPTIC CABLE TO OVERHEAD RUN.
2	PROVIDE WEATHER HEAD AND RISE PIPE FOR FIRE ALARM AND TECHNOLOGY CABLEING. SEE DETAIL 1/E-4.0 FOR CABLE SPACING.
3	PROVIDE OVERHEAD RUN TO UTILITY POLE. SEE 1/E-4.0 FOR CABLE RUN RESTRICTIONS.
4	WIRELESS ACCESS POINTS (WAP) ARE TO BE DISTRICT FURNISHED AND CONTRACTOR INSTALLED.
5	SEE 5/T-4.0 FOR CABLEING INSTALLATION WITH CABLE HANGERS.
6	SEE 6/T-4.0 FOR TYPICAL CEILING MOUNTED SPEAKER INSTALLATION.
7	PROVIDE ANALOG PHONE LINE AND R-11 PHONE OUTLET AT THIS LOCATION, CONNECTED TO ADMIN BUILDING PLANNING SYSTEM HEADEND FOR ANNOUNCEMENTS AND BELL SCHEDULING. ROUTE ANALOG PHONE LINE AERIAL OVERHEAD VIA UTILITY POLE.



① TECHNOLOGY - ENLARGED SITE PARKING LOT - REMODEL
1/8" = 1'-0"

PROJECT No. :1-15-118
5/29/2025 7:08:46 PM

DRAWN BY: ASH

DELTA # 1 DATE 05/02/25

DELTA # 2 DATE 05/16/25

DELTA # _____ DATE _____

DELTA # _____ DATE _____

CHECKED BY: JCL

☐ ADD ☐ AFO ☐ CCD ☐ REV

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COLTON JOINT UNIFIED SCHOOL DISTRICT

TECHNOLOGY -
ENLARGED SITE
PARKING LOT -
REMODEL

TS-1.1

1-15-118

COLTON MS INTERIM HOUSING: DSA BC SUBMITTAL -03/06/25

			PLUMBING FIXTURE SCHEDULE						
			SYMBOL	FIXTURE	COLD WATER	HOT WATER	WASTE	VENT	FIXTURE DESCRIPTION (AS CALLED OUT OR APPROVED EQUAL)
				WATER CLOSET (ACCESSIBLE)	1/2"	-	3"	2"	AMERICAN STANDARD: GLENWALL VORMAX WALL-HUNG ELONGATED TWO-PIECE 1.28 GPF/4.8 LPF, MODEL # 2882107 WITH ENLONGATED PLASTIC SEAT (5901100)
				LAVATORY (ACCESSIBLE)	1/2"	-	2"	1 1/2"	AMERICAN STANDARD 0355.012 LUCERNE 20X18" VITREOUS CHINA, JAY R SMITH #722 CONCEALED HANGER, OLYMPIA #L8161 SINGLE HANDLE FAUCET (0.5 GPM)

PLUMBING FIXTURE SCHEDULE					
SYMBOL	FIXTURE	COLD WATER	HOT WATER	WASTE	VENT
	WATER CLOSET (ACCESSIBLE)	1/2"	-	3"	2"
	LAVATORY (ACCESSIBLE)	1/2"	-	2"	1 1/2"

PROJECT SPECIFIC STATE AGENCY APPROVAL	
THESE DRAWINGS AND ALL MATERIAL CONTAINED HEREIN ARE THE PROPERTY OF SILVERCREEK MODULAR, INC (SCM Inc) AND SHALL NOT BE REPRODUCED, COPIED OR OTHERWISE DISPOSED OF DIRECTLY OR INDIRECTLY AND SHALL NOT BE USED IN WHOLE OR IN PART TO ASSIST IN THE MAKING OF OR FOR THE PURPOSE OF FURNISHING ANY INFORMATION FOR THE MAKING OF DRAWINGS, PRINTS, APPARATUS OR PARTS THEREOF WITHOUT THE FULL KNOWLEDGE AND WRITTEN CONSENT OF SCM Inc. ALL PATENTABLE MATERIAL CONTAINED HEREIN AND ORIGINATING WITH SCM Inc SHALL BE THE PROPERTY OF SCM Inc.	
PROJECT NAME:	

COLTON USD
COLTON M.S.

SHEET TITLE:
PLUMBING DETAILS AND SCHEDULE

REVISIONS
1 ADDENDUM/CLARIFICATION 04/15/2025
2
3
4
5

			TOILET INTERIOR ELEVATIONS - ADULT	1
--	--	--	------------------------------------	---

PLUMBING ACCESSORIES

A

BOBRICK B-3888 TOILET PAPER HOLDER: MULTI ROLL RECESSED, PROVIDED BY SCM

B

BOBRICK B-290 - 18"x24" MIRROR

C

GRAB BAR: 48" BOBRICK B-5806 x 36" & 48"

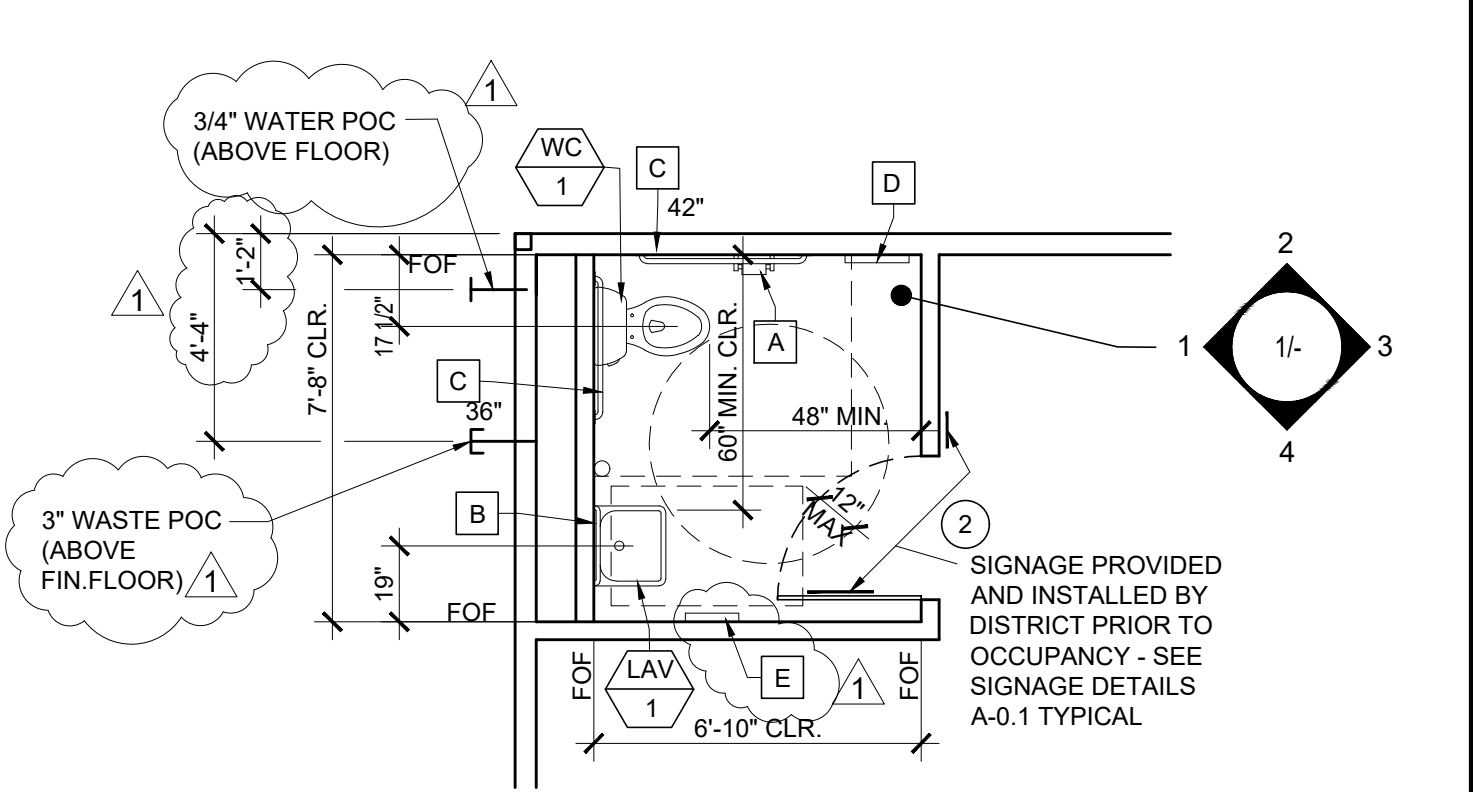
D

TOILET SEAT DISPENSER: SURFACE MOUNTED, BOBRICK B-221, 4" MAX PROJECTION

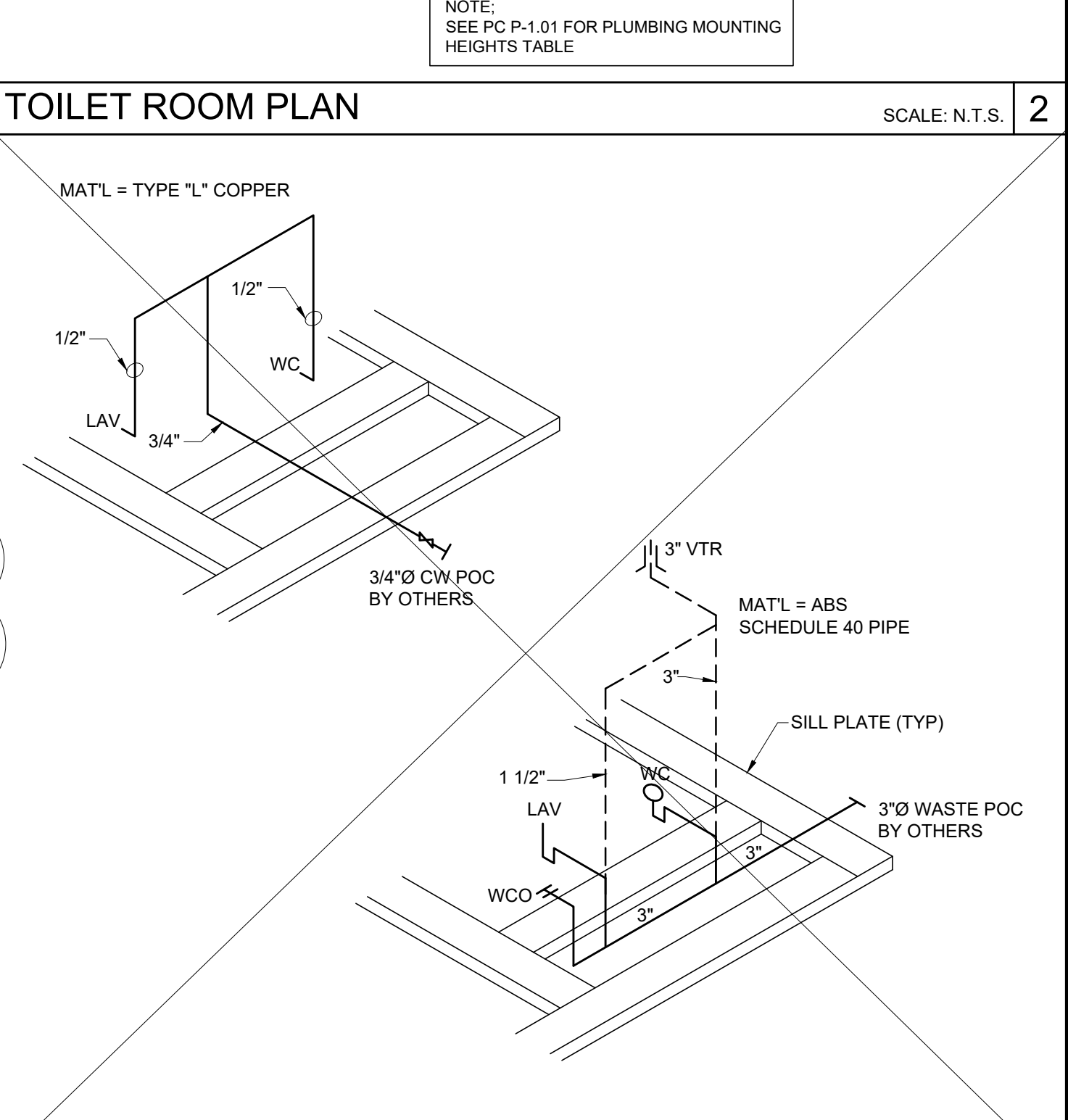
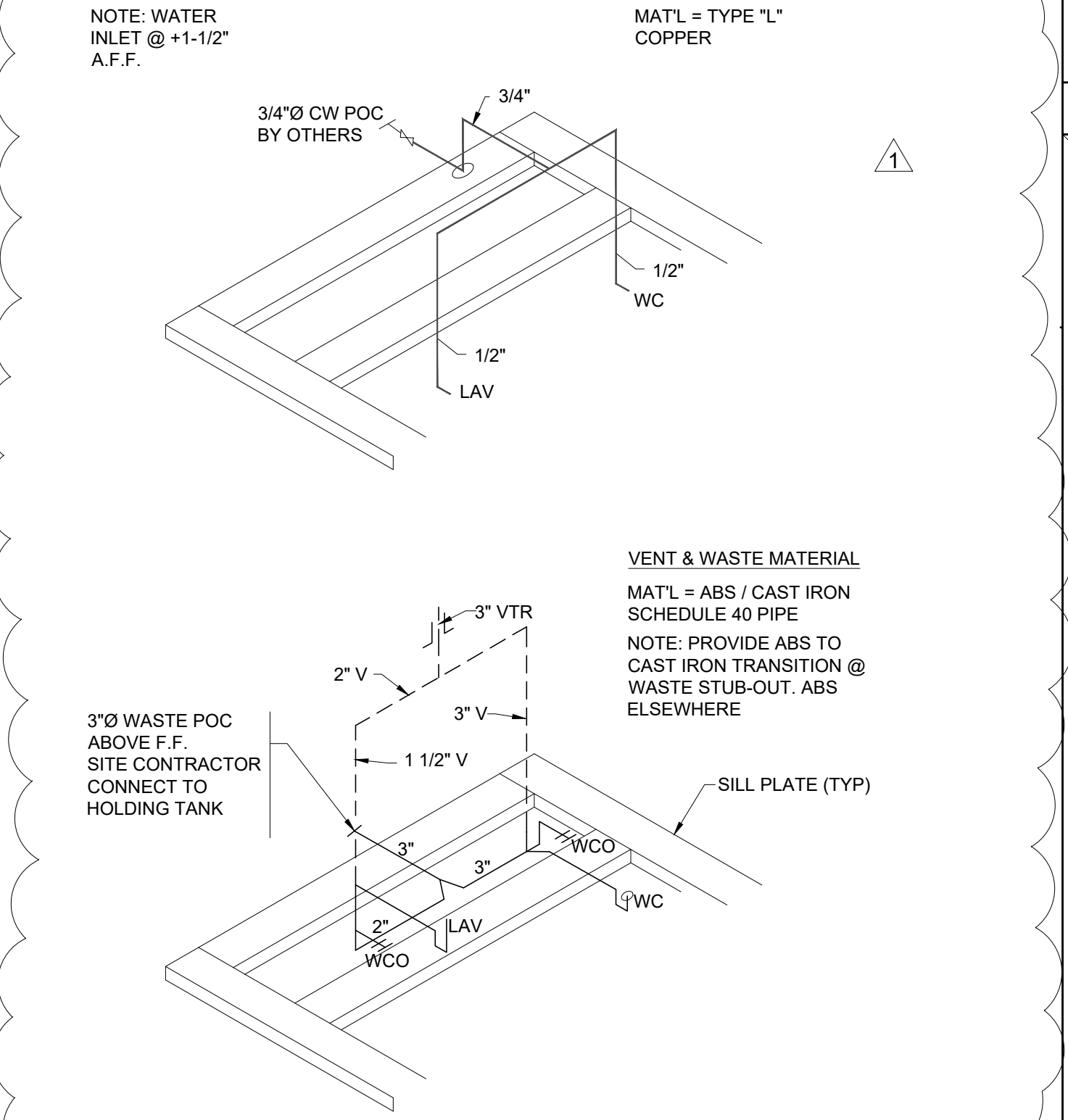
E

PAPER TOWEL DISPENSER: SURFACE MOUNTED, 4" MAX. PROJECTION-CANNOT ENCROACH INTO 30"x48" CLEAR SPACE OF FIXTURE. SEE 10/P-1.01 FOR MOUNTING HEIGHT

SCM SCOPE OF WORK: SEMI-RECESSED TOILET PAPER HOLDER, MIRROR, & GRAB BARS



			TOILET ROOM COLD WATER SUPPLY AND WASTE	3
--	--	--	---	---

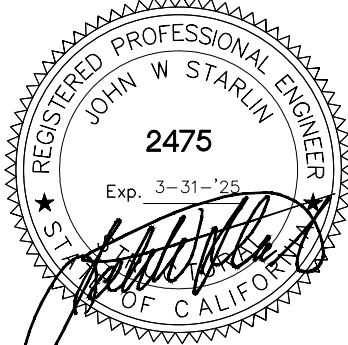




Silver Creek

2830 BARRETT AVE PERRIS, CALIFORNIA 92571
PHONE: 951-943-5393 FAX: 951-943-2211

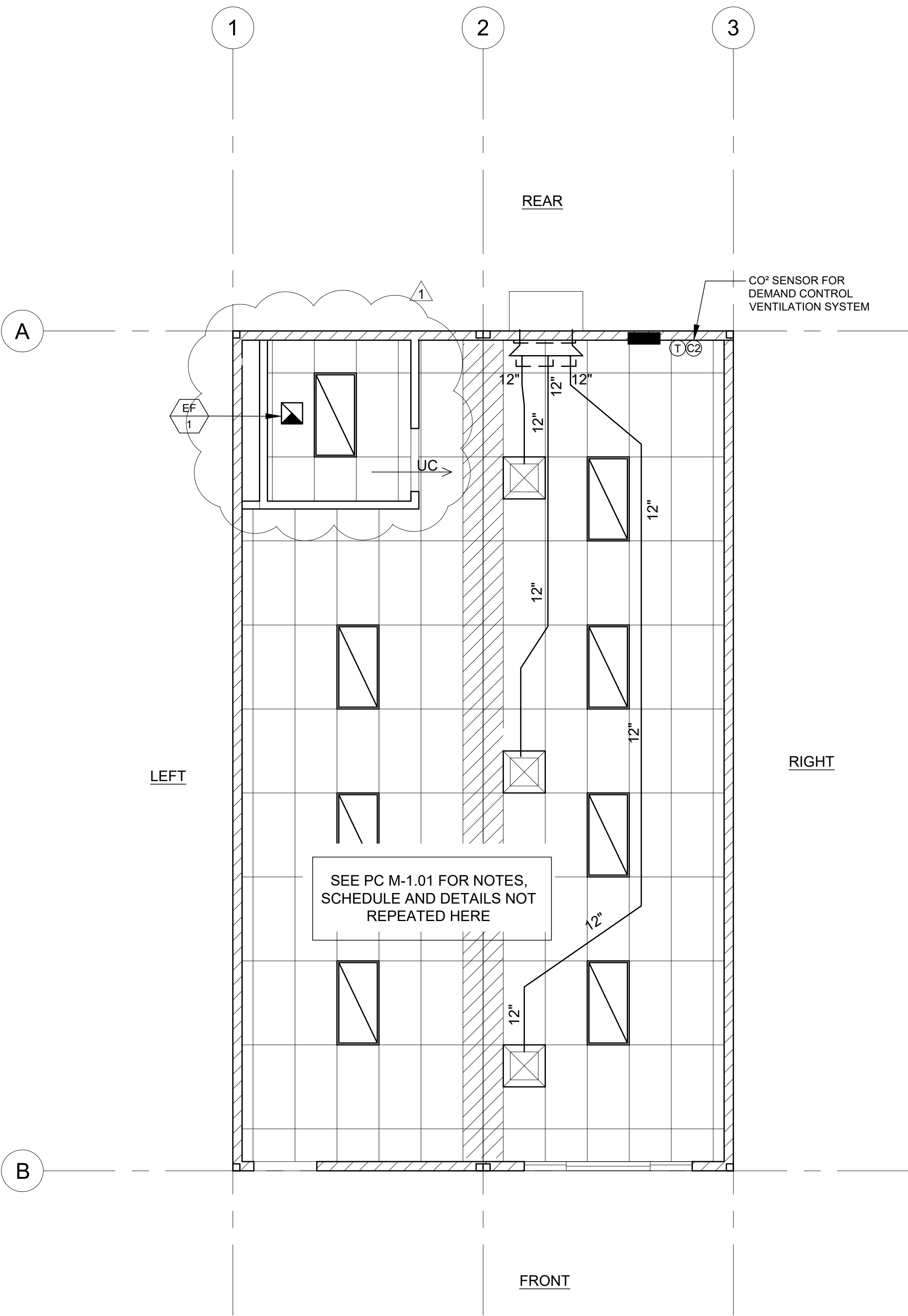
MODULAR BUILDING DESIGN PROFESSIONAL



SILVER CREEK INDUSTRIES

PROJECT NO: 11606
DRAWN BY: RL
SCALE: AS NOTED
DATE: 03-12-2025
SHEET NUMBER

P-1.01N



NOTE:
THE HVAC EQUIPMENT SERVING THIS
BUILDING SHALL BE CAPABLE OF
PROVIDING 432 CFM (MIN.) OF OUTSIDE AIR

NOTE:
SEE EQUIVALENT PC PLAN
M-1.01 FOR SCHEDULES
AND NOTES

PROJECT SPECIFIC STATE AGENCY APPROVAL

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PROJECT NAME:

COLTON USD
COLTON M.S.

SHEET TITLE:
PROJECT SPECIFIC
MECHANICAL
PLAN
24' x 40'

REVISIONS
ADDENDUM/CLARIFICATION 04/15/2025

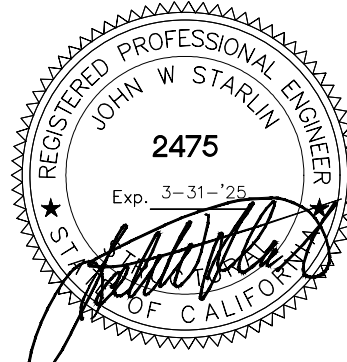
1	
2	
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4	
5	



Silver Creek

2830 BARRETT AVE PERRIS, CALIFORNIA 92571
PHONE: 951-943-5393 FAX: 951-943-2211

MODULAR BUILDING DESIGN PROFESSIONAL



SILVER CREEK INDUSTRIES

PROJECT NO: 11606

DRAWN BY: RL

SCALE: AS NOTED

DATE: 03-12-2025

SHEET NUMBER

M-1.01N

MECHANICAL PLAN

SCALE: 1/4" = 1'-0" 1

PROJECT SPECIFIC STATE AGENCY APPROVAL

THESE DRAWINGS AND ALL MATERIAL CONTAINED HEREIN ARE THE PROPERTY OF SILVERCREEK MODULAR, INC (SCM Inc) AND SHALL NOT BE REPRODUCED, COPIED OR OTHERWISE DISPOSED OF DIRECTLY OR INDIRECTLY AND SHALL NOT BE USED IN WHOLE OR IN PART TO ASSIST IN THE MAKING OF OR FOR THE PURPOSE OF FURNISHING ANY INFORMATION FOR THE MAKING OF DRAWINGS, PRINTS, APPARATUS OR PARTS THEREOF WITHOUT THE FULL KNOWLEDGE AND WRITTEN CONSENT OF SCM Inc. ALL PATENTABLE MATERIAL CONTAINED HEREIN AND ORIGINATING WITH SCM Inc SHALL BE THE PROPERTY OF SCM Inc.

PROJECT NAME:

COLTON USD
COLTON M.S.

SHEET TITLE:

PROJECT SPECIFIC
ELECTRICAL
PLAN
24' x 40'

REVISIONS
ADDENDUM 01 5/7/2025

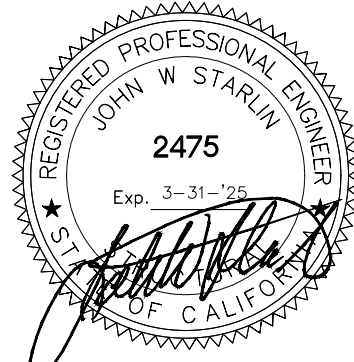
1	
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Silver Creek

2830 BARRETT AVE PERRIS, CALIFORNIA 92571
PHONE: 951-943-5393 FAX: 951-943-2211

MODULAR BUILDING DESIGN PROFESSIONAL



SILVER CREEK INDUSTRIES

PROJECT NO: 11606

DRAWN BY: RL

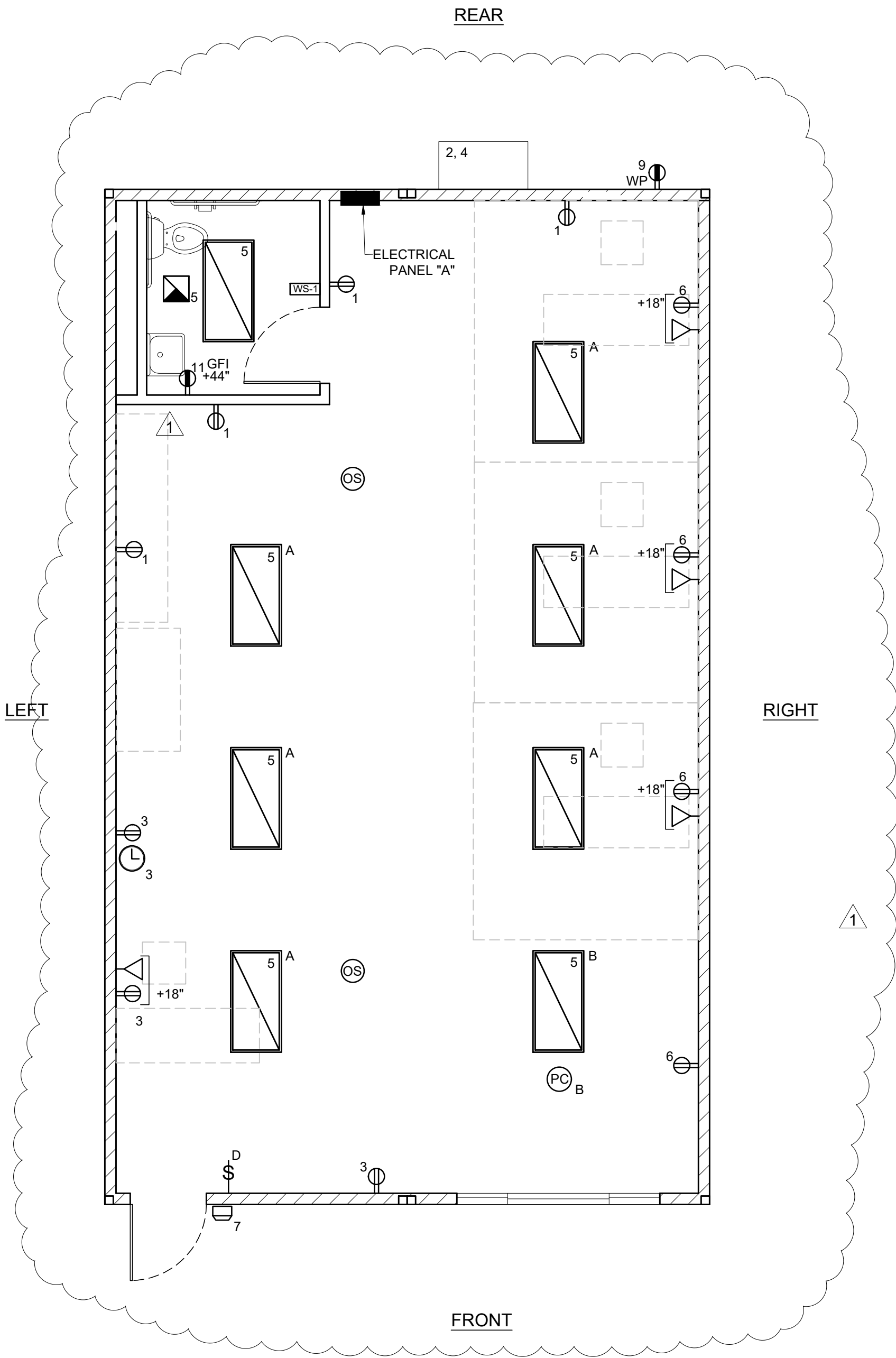
SCALE: AS NOTED

DATE: 03-12-2025

SHEET NUMBER

E-1.01N

NOTE:
SEE EQUIVALENT PC PLAN
E-1.01 FOR LEGEND,
NOTES AND DETAILS



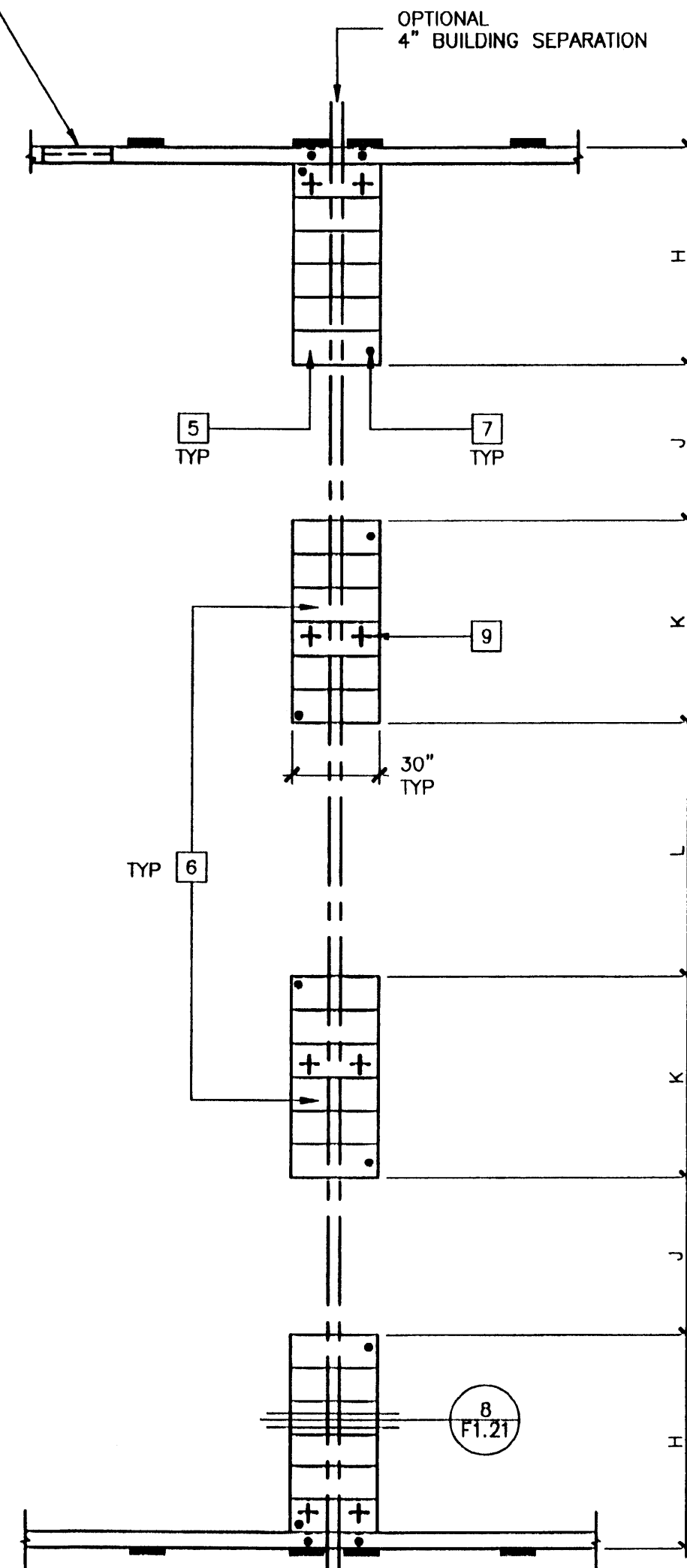
PANEL: A W/BATH		PHASE:		VOLTS:		BUS:		MAIN:		LOCATION:		FEED:		MOUNTING:	
S/N:		SINGLE		120/208		100 AMP		100A		INTERIOR		BOTTOM		RECESSED	
OBJECT	WATT	NO.		WATTS		BRK	POLE	SIZE	NO	LEG	CT	WIRE	WATTS	NO	WATT
DESCRIPTION	PER	OF	LCL	A	B								A	B	DESCRIPTION
RECEPTACLES	180	4		720		20	1	#12	1	X	2	#8	2	60	4830 5TON A/C
RECEPTACLES	180	4		720		20	1	#12	3	X	4	#8	/	/	4830 5TON A/C
INTERIOR LIGHTS	65	10	x	650		20	1	#12	5	X	6	#12	1	20	180 RECEPTACLES
EXTERIOR LIGHTS	32	1	x		32	20	1	#12	7	X	8				
EXTERIOR RECPT	180	1		180		20	1	#12	9	X	10				
LEG TOTALS				1550	752	20	1	#12	11	X	12	#12	1	20	180 FIRE ALARM**LOCK ON**
LCL=170.5+12862=13032.5								LEG BALANCE = 10.4%				TOTAL AMPS: 62.66			
TOTAL WATTS=13032.5															

ELECTRICAL PLAN

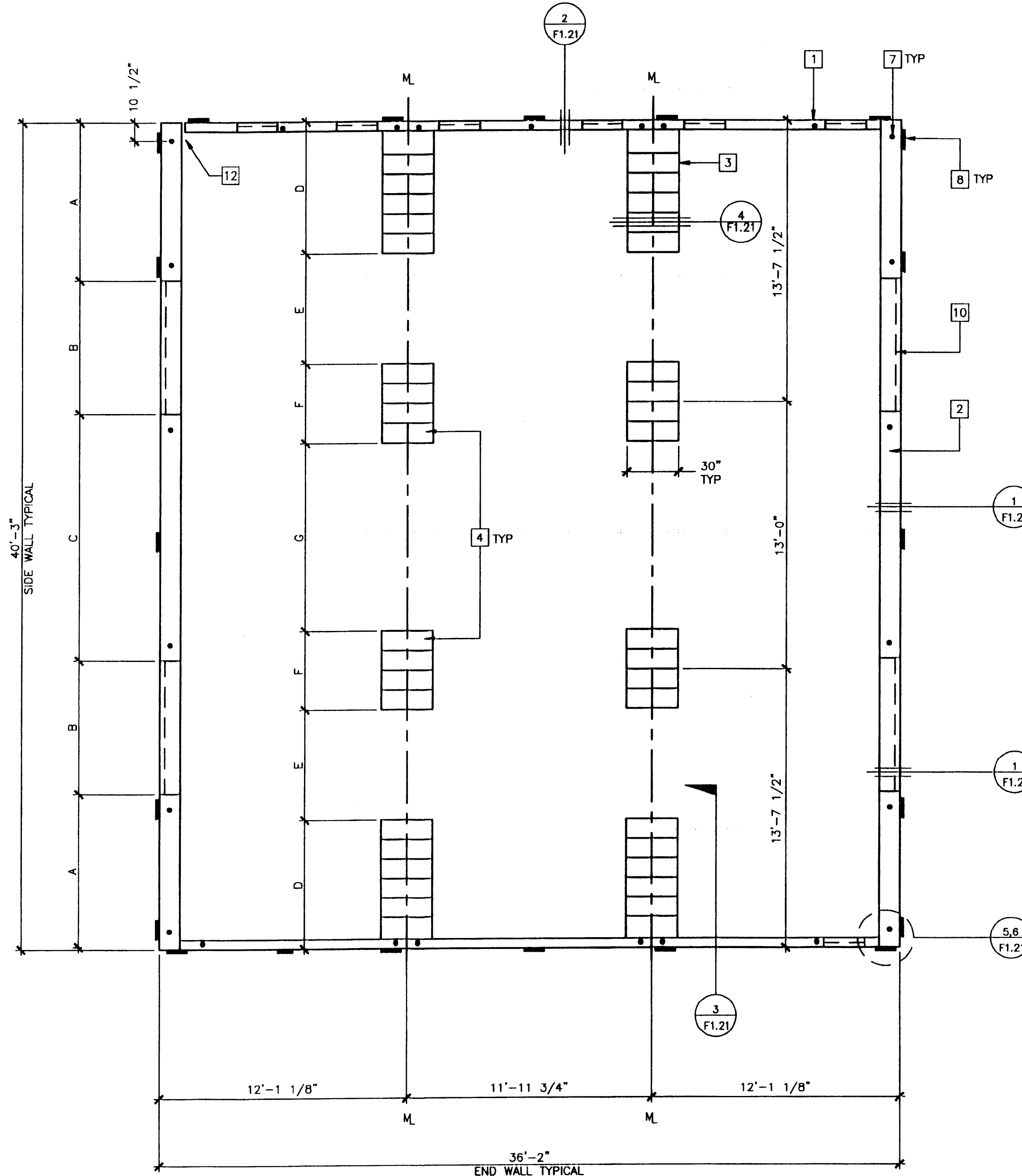
SCALE: 1/4" = 1' - 0"

1

3"x24" END WALL VENTS
AS REQUIRED FOR ADJACENT
BUILDING APPLICATIONS
MIN 18" FROM BLDG. CORNERS
MIN 18" FROM MODLINES
MIN 12" BLOCKING BETWEEN VENTS



FOOTINGS AT ADJACENT BUILDING
(OPTIONAL 4" SEPARATION)



FOUNDATION PLAN

36'x40' WOOD SILL
SCALE: 1/4" = 1'-0"

PC

CBC 1998

REVISED JAN 4 2001

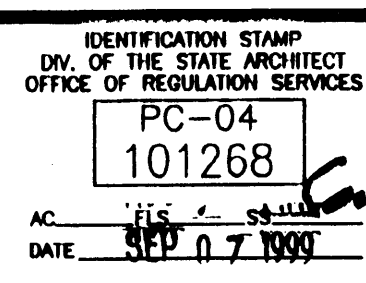
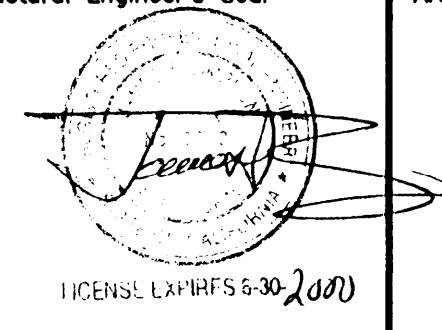
REVISIONS			
SP	MODTECH ENGINEERING CHANGE	9/7/00	
SP	REVISED NOTE #1	01/03/06	

Electrical Engineer's Seal

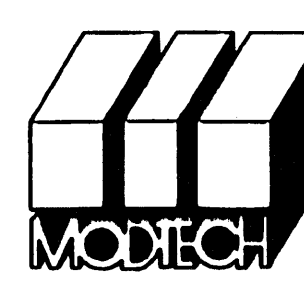
Mechanical Engineer's Seal

Structural Engineer's Seal

Architect's Seal



SEP 08 2000



MODTECH INC.
2830 BARRETT AVENUE
PERRIS, CALIF. 92572
PH (909) 943-4014
FAX (909) 940-0427

FOUNDATION PLATE SCHEDULE

		50 PSF	50 + 20 PSF	100 PSF
END WALL	SILL	2"x6"	2"x6"	2"x12"
	BLOCKING	2"x4"	2"x4"	2"x6"
	TOP PLATE	2"x4"	2"x4"	2"x6"
SIDE WALL	SILL	2"x12"	2"x12"	2"x12"
	BLOCKING	2"x8"	2"x8"	2"x8"
	TOP PLATE	2"x6"	2"x6"	2"x6"
MODLINE PAD AT END WALL	SILL	(6)2"x12"x30"	(7)2"x12"x30"	(5)2"x12"x30"
	BLOCKING	2"x10"	2"x10"	2"x10"
	TOP PLATE	2"x8"	2"x8"	2"x8"
MODLINE PAD AT INTERIOR	SILL	(4)2"x12"x30"	(5)2"x12"x30"	(12)2"x10"x30"
	BLOCKING	2 x 10	2 x 10	2 x 10
	TOP PLATE	2 x 8	2 x 8	2 x 8
4" SEPARATION PAD AT END WALL	SILL	(6)2"x12"x30"	(6)2"x12"x30"	(6)2"x10"x30"
	BLOCKING	2"x12"	2"x12"	2"x12"
	TOP PLATE	2"x12"	2"x12"	2"x12"
4" SEPARATION PAD AT INTERIOR	SILL	(6)2"x12"x30"	(8)2"x12"x30"	(14)2"x10"x30"
	BLOCKING	2"x12"	2"x12"	2"x12"
	TOP PLATE	2"x12"	2"x12"	2"x12"

NOTE: • USE 2"x4" PLATES FOR ANY ADDITIONAL BLOCKING REQUIRED FOR LEVELING.
• ALL SILL (FOOTING) PLATES TO BE PRESSURE TREATED SEE NOTE #3 THIS SHEET.
• FOR FOUNDATION PLATE NAILING SEE F1.21

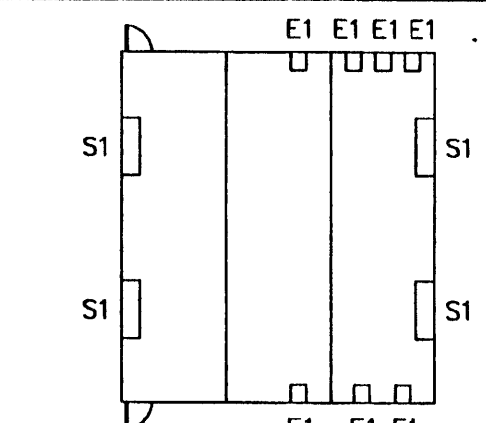
DIMENSION TABLE

	50 PSF	50 + 20 PSF	100 PSF	125 PSF
A	7'-7 1/2"	9'-1 1/2"	9'-1 1/2"	SEE SHEET F1.12
B	6'-6"	4'-0"	4'-0"	
C	12'-0"	14'-0"	14'-0"	
D	6'-1"	7'-1 1/4"	5'-7 1/2"	
E	5'-6"	4'-4"	3'-8"	
F	3'-9"	4'-8 1/4"	9'-3"	
G	9'-7"	8'-2"	3'-8"	
H	6'-1"	6'-1"	5'-6 1/4"	
J	4'-9"	3'-10"	2'-6"	
K	5'-7 1/2"	7'-6"	10'-9 1/2"	
L	7'-4"	5'-5"	2'-7 1/2"	

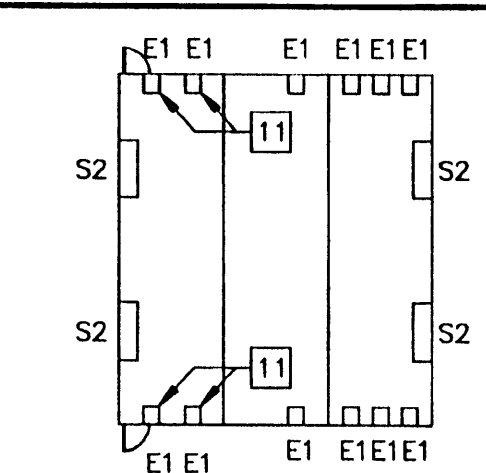
VENT CALCULATIONS

VENTING REQUIRED=36'x40'=1440/150=9.6 SF

VENT
S1=3"x78"=1.63 SF
S2=3"x48"=1.00 SF
E1=3"x24"=0.50 SF
50 PSF FLOOR LOAD
S1x4=6.50 SF
E1x7=3.50 SF
10.00 SF > 9.6
50+20 PSF FLOOR LOAD
S2x4=4.00 SF
E1x12=6.00 SF
10.00 SF > 9.6



50 PSF FLOOR LOAD



50+20 AND 100 PSF FLOOR LOADS

VENT LEGEND

S1=SIDE WALL VENT, 3"x6'-0"
S2=SIDE WALL VENT, 3"x4'-0"
E1=END WALL VENT, 3"x2'-0"

KEY NOTES

- FOUNDATION AT END WALL - SEE FOUNDATION PLATE SCHEDULE
- FOUNDATION AT SIDE WALL - SEE FOUNDATION PLATE SCHEDULE
- FOUNDATION MODLINE PAD AT END WALL - SEE FOUNDATION PLATE SCHEDULE.
- FOUNDATION MODLINE PAD AT INTERIOR - SEE FOUNDATION PLATE SCHEDULE.
- FOUNDATION PAD AT 4" SEPARATION AT END WALL
- FOUNDATION PAD AT 4" SEPARATION AT INTERIOR WALL
- SILL RESTRAINT - SEE NOTE 1
- TIE PLATE - 5/6/F1.21
AT 70 MPH DESIGN WIND LOAD:
MIN (4) AT EACH END WALL, (4) AT EACH SIDE WALL
AT 80 MPH DESIGN WIND LOAD:
MIN (5) AT EACH END WALL, (5) AT EACH SIDE WALL
- 5/8" DIAx4" LAGS
- FOUNDATION VENT
- FOR VENTS THAT OCCUR UNDER LANDINGS PROVIDE EQUAL AREA SCREENED VENT IN LANDING SKIRT.
- 2" CUTOUT OF SILL PLATE FOR DRAINAGE. FIELD TO LOCATE AT LOWEST CORNER OF FOUNDATION

NOTES

- SILL RESTRAINT:
ON ASPHALT CONCRETE PAVING OR ON SOIL OR ON PRE-DRILLED CONCRETE SLAB ON GRADE USE 1" OD GALVANIZED PIPE AT 10'-0" OC MAX 12" PENETRATION BELOW SURFACE VERTICALLY. DRILLED SILL HOLE TO BE 1 1/4" MAX. PIPE MAY BE DRIVEN MAX OF 45° ANGLE. TO VERTICAL 18-1/2" LONG PIPE REQUIRED FOR PENETRATION AT 45° ANGLE.
ALTERNATE:
ON CONCRETE PAVING HILTI DS 82-P10 THRU SILL PLATE, 8" OC AT END WALLS AND 16" OC AT SIDE WALLS.
- TO PREVENT WATER FROM PONDING BENEATH THE STRUCTURE VERIFY DRAINAGE WITH DISTRICT ARCHITECT SITE PLANS
- A WOOD SILL (FOOTING) PLATE SHALL BE PRESSURE TREATED HEM FIR OR DOUG FIR AND MAY BEAR DIRECTLY ON SOIL OR PAVED SURFACE, GRASS OR TURF SHALL BE CLEARED TO BARE SOIL UNDER THE ENTIRE AREA OF THE BUILDING (BY DISTRICT). THE WOOD SILL (FOOTING) PLATE MAY SUPPORT WOOD CRIPPLE STUDS, POSTS OR CONTINUOUS BLOCKING AND SHEATHING (SKIRT) WHICH NEED NOT BE TREATED. FOUNDATION LUMBER TO BE PRECUT AT FACTORY, LUMBER AND PRESSURE TREATING TO BE VERIFIED BY THE IN-PLANT INSPECTOR.
- FOUNDATION DESIGNED FOR 1000 PSF SOIL BEARING PRESSURE PER ORS IR 23-6.
- THIS FOUNDATION PLAN HAS 1/4" ADDED AT EACH MODLINE AND AND 1/8" AT EACH SIDE WALL AND DOES NOT MATCH THE FLOOR PLAN, THIS IS REQUIRED FOR GROWTH THAT IS EXPERIENCED WHEN SETTING MULTIPLE MODULE BUILDINGS.
- BUILDINGS OVER 2160 SQ. FT. MUST BE INSTALLED ON A PERMANENT CONCRETE FOUNDATION.

PROJECT NUMBER:

MODTECH, INC. 1999

DRAWN BY:
DATE:
CHECKED BY:
DATE:

MODTECH Index No.

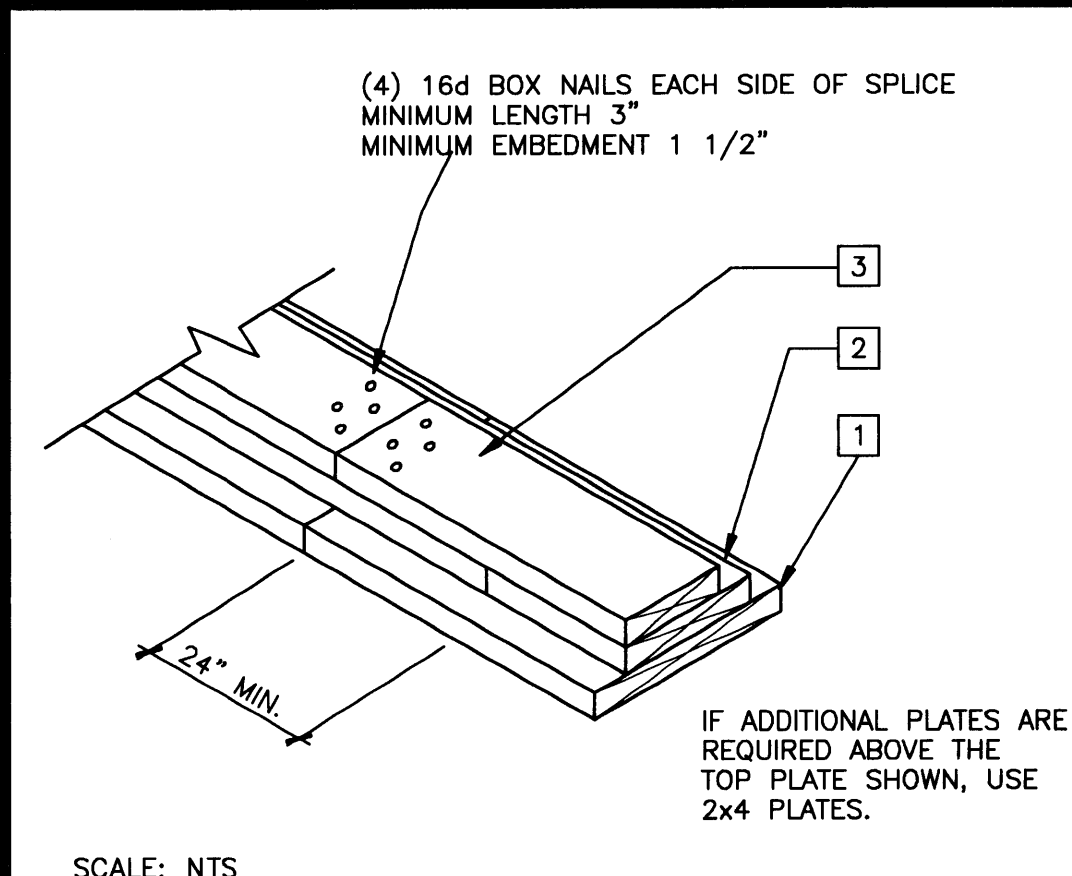
FOUNDATION PLAN 36'x40'/WOOD/50, 50+20, 100 PSF

F1.02

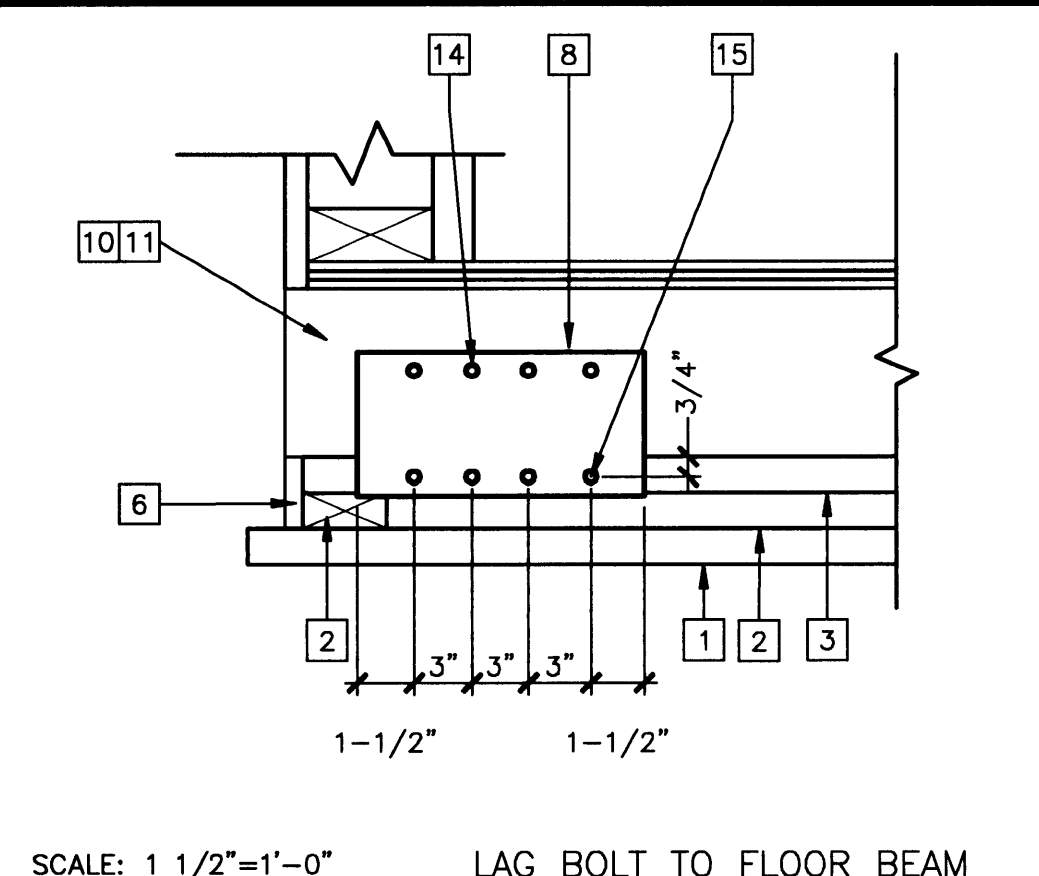
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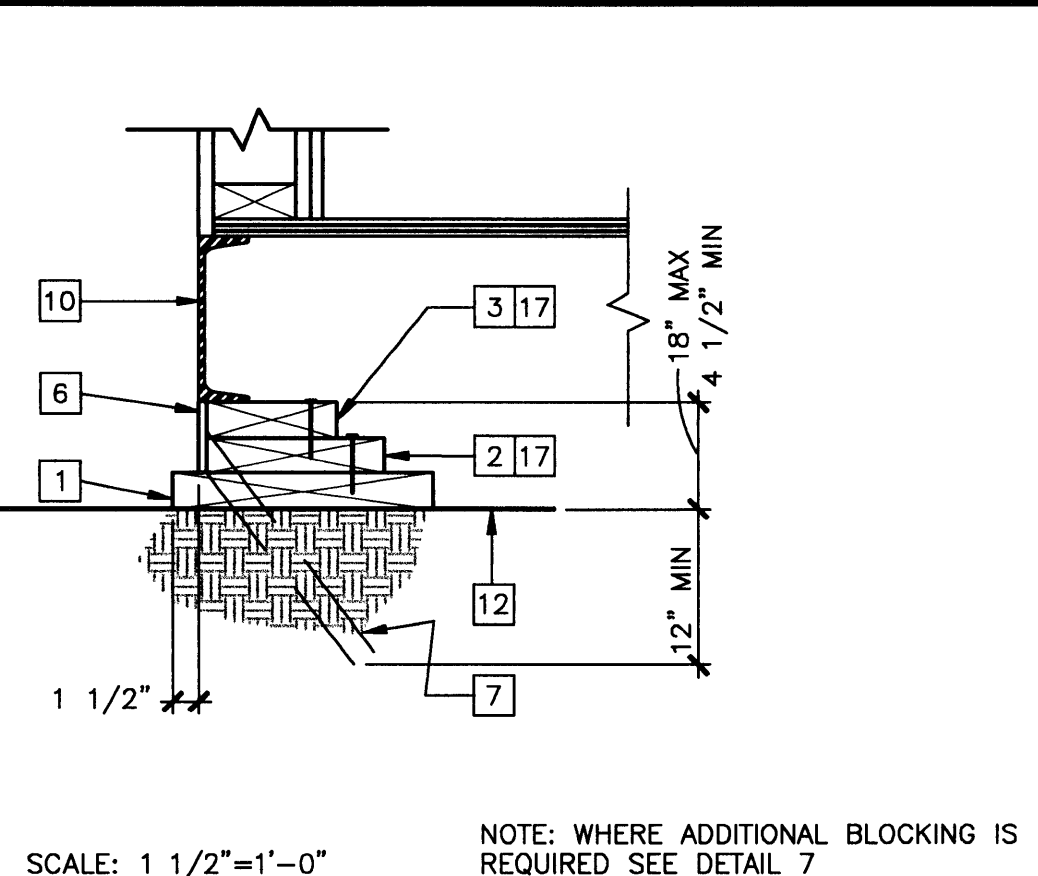
PC-04-101268



FOUNDATION SPLICE

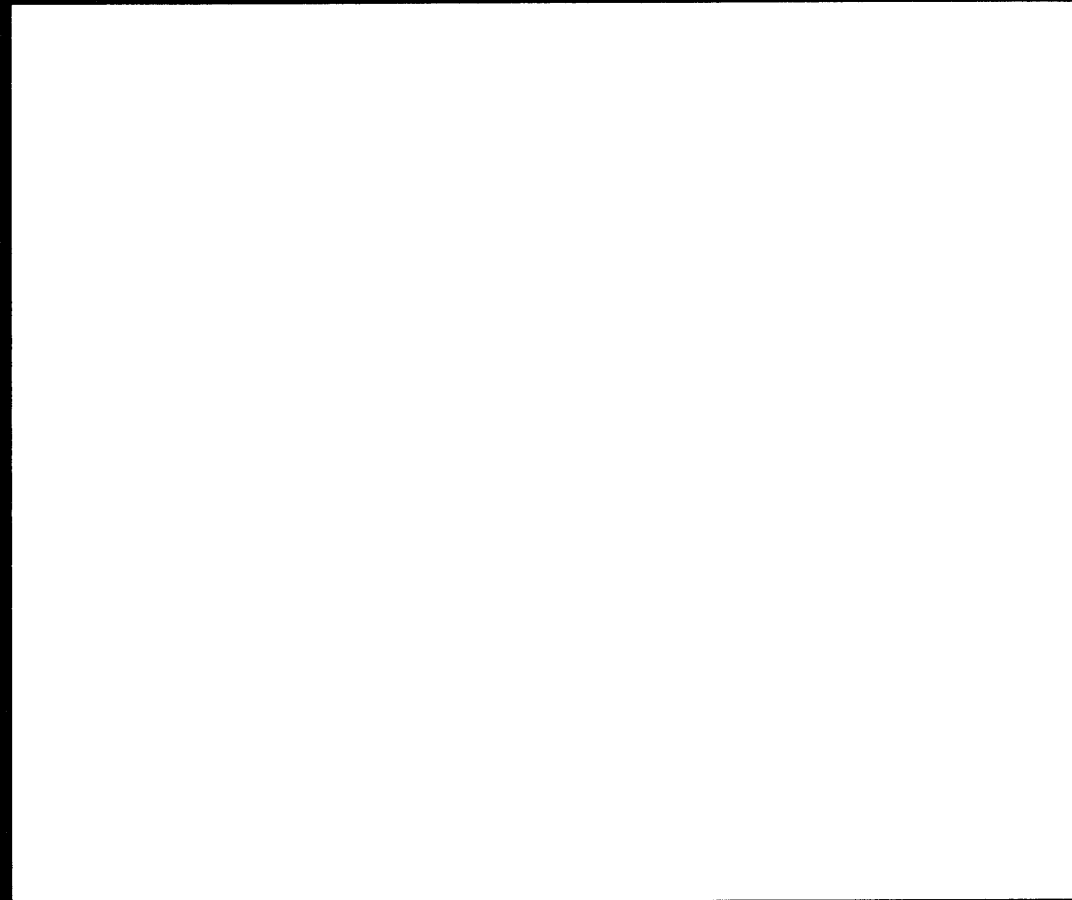


TIE PLATE

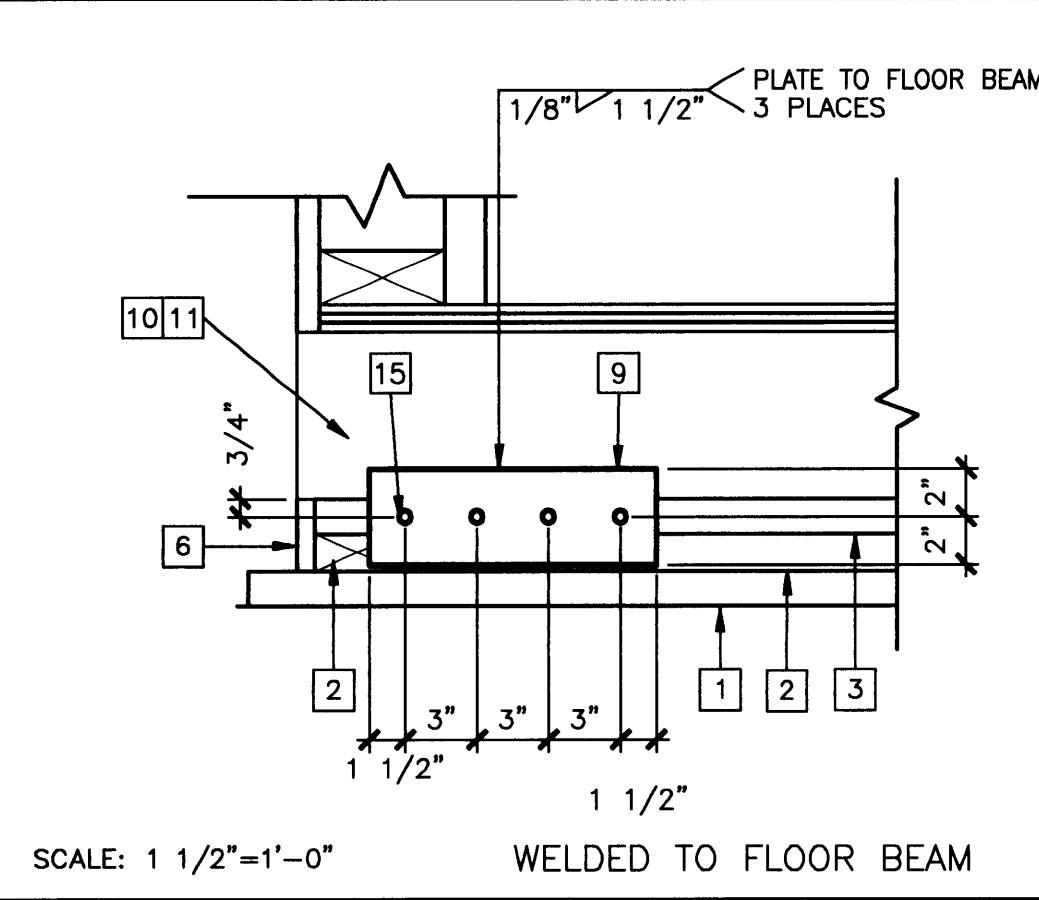


FOUNDATION AT SIDE WALL

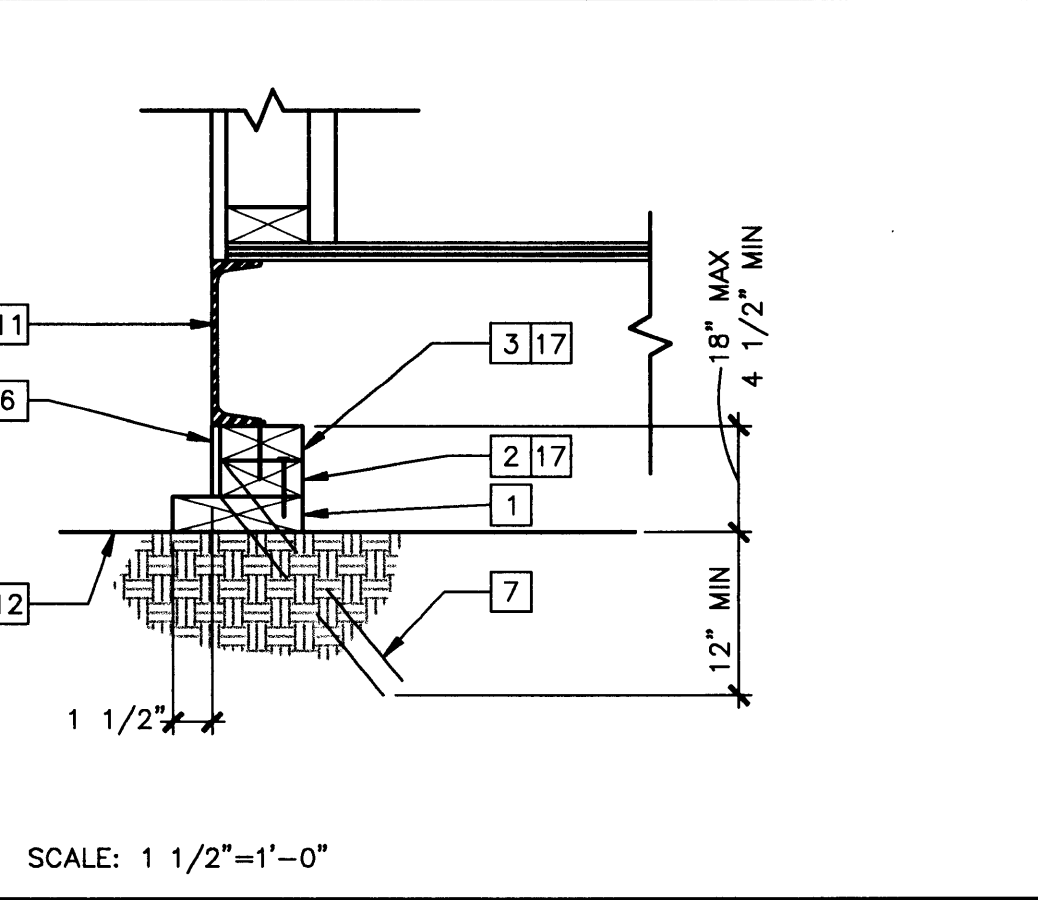
- KEY NOTES**
- 1 SILL PLATE — SEE FOUNDATION PLATE SCHEDULE.
 - 2 BLOCKING PLATE — SEE FOUNDATION PLATE SCHEDULE, ATTACH TO SILL OR BLOCKING WITH 16d NAILS AT 12" OC
 - 3 TOP PLATE — SEE FOUNDATION PLATE SCHEDULE, ATTACH TO BLOCKING WITH 16d NAILS AT 12" OC
 - 4 ADDITIONAL 2"x4" BLOCKING AS NECESSARY FOR LEVELING
 - 5 LOCATION OF SHIM PLATES WHERE REQUIRED FOR LEVELING USE 1/4", 1/2" OR 3/4" PLYWOOD AT SAME WIDTH AS TOP PLATE
 - 6 SKIRTING—3/8" PLYWOOD, ATTACH WITH 10d NAILS, EDGE NAILING 4" OC AT END WALLS AND 6" OC AT SIDE WALLS, FIELD NAILING 12" OC
 - 7 SILL RESTRAINT — SEE NOTE 1
 - 8 TIE PLATE 6"x12"x10 GA
 - 9 TIE PLATE 4"x12"x10 GA
 - 10 FLOOR BEAM
 - 11 FLOOR HEADER
 - 12 FINISH GRADE
 - 13 MODLINE
 - 14 1/4" DIA STS TYPICAL 4 PLACES
 - 15 1/4" DIAx3" LONG LAG SCREW TYPICAL 4 PLACES
 - 16 5/8" DIAx4" LAGS (FOR LOCATION SEE PLAN)
 - 17 REMOVE AT VENT LOCATIONS



TIE PLATE (ALTERNATE)



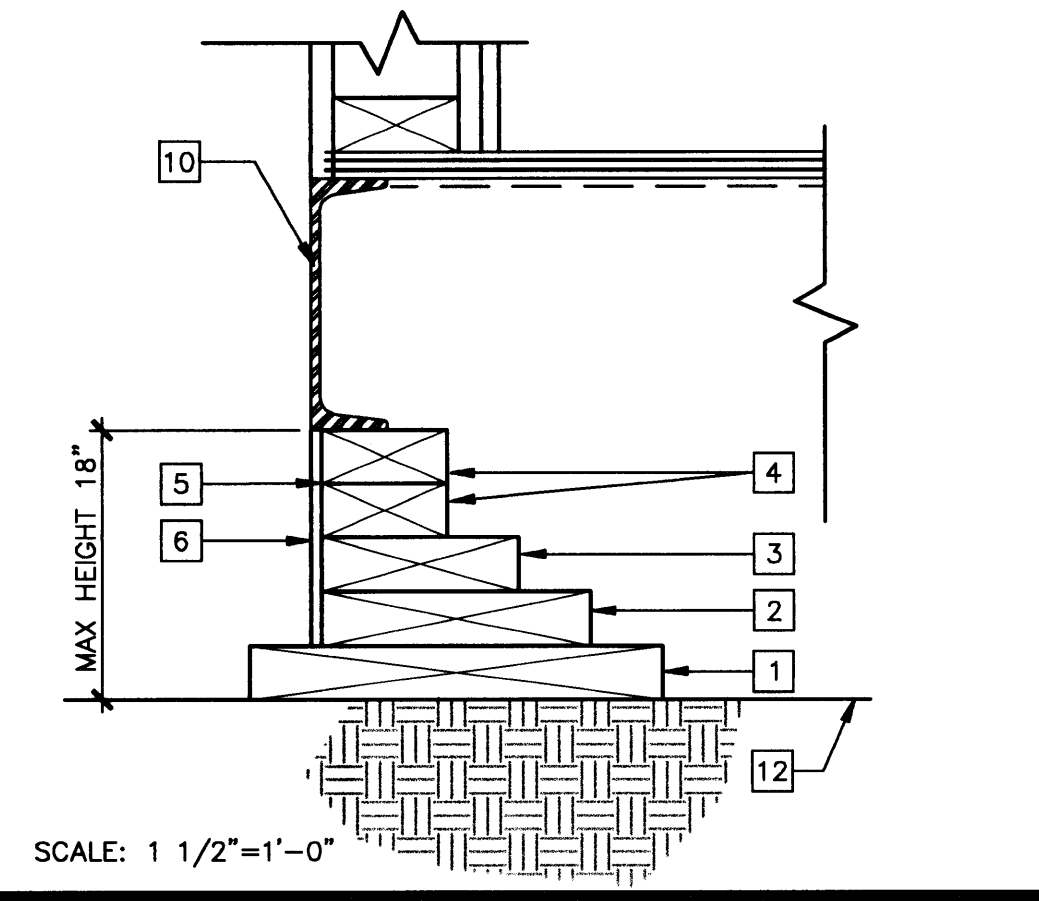
FOUNDATION AT END WALL



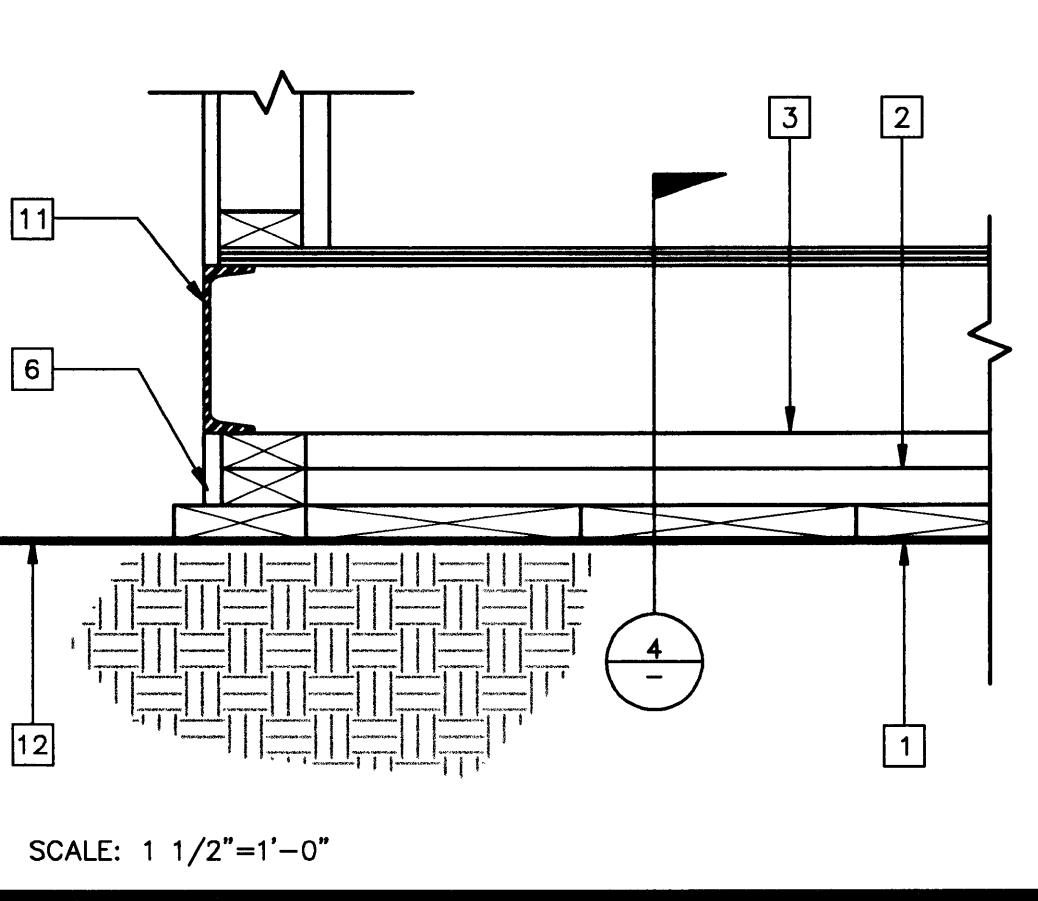
FOUNDATION AT MODLINE



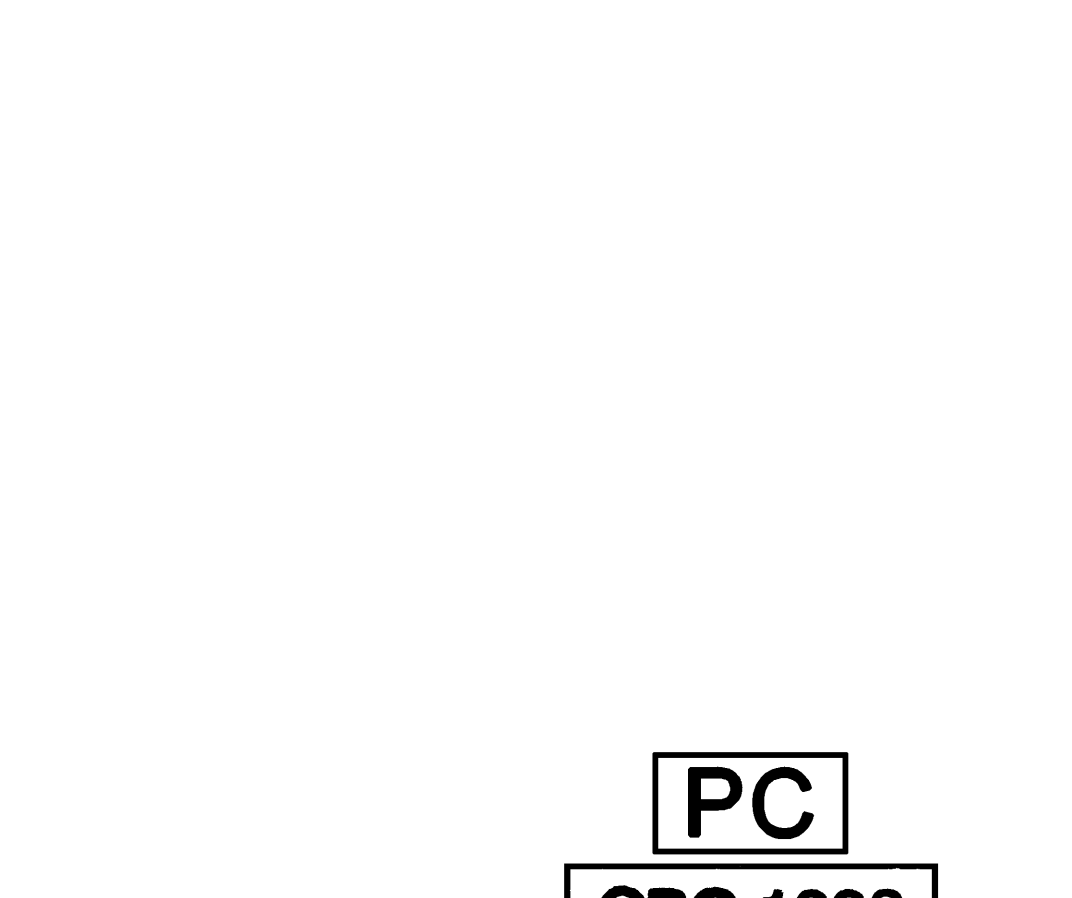
ADDITIONAL BLOCKING



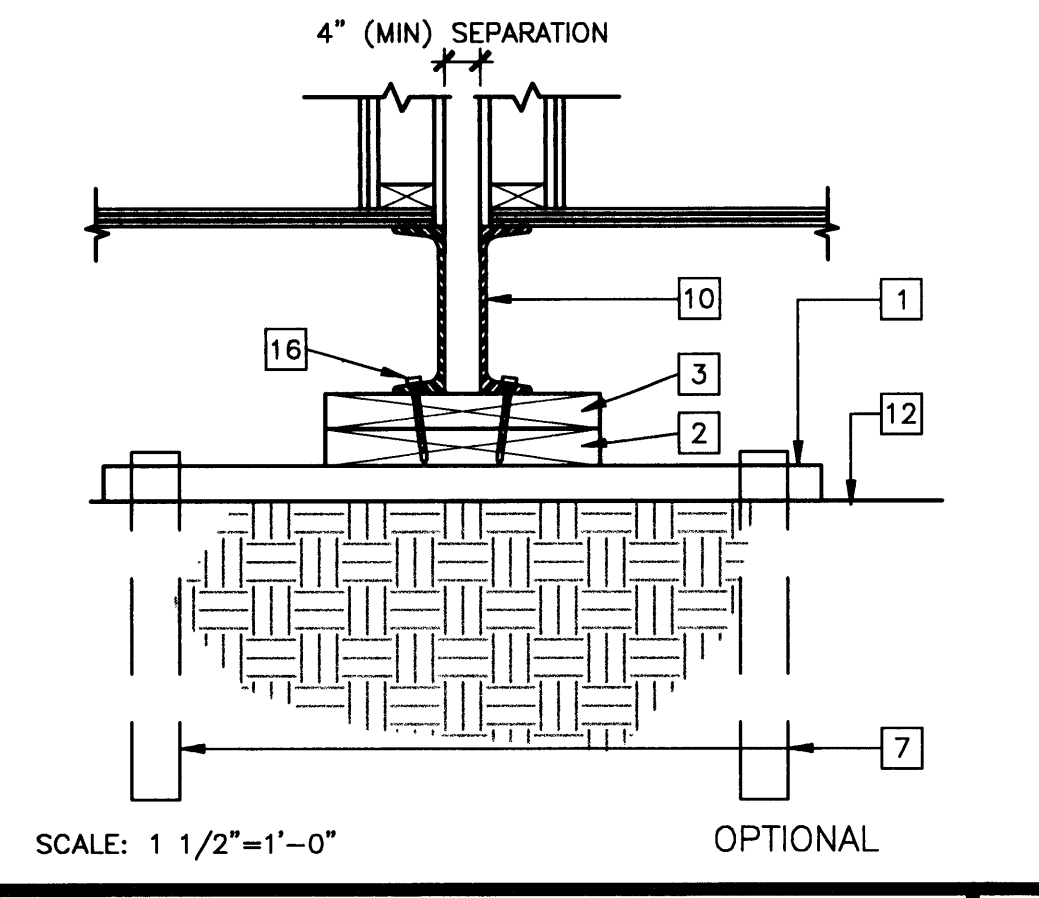
FOUNDATION AT ADJACENT BUILDING



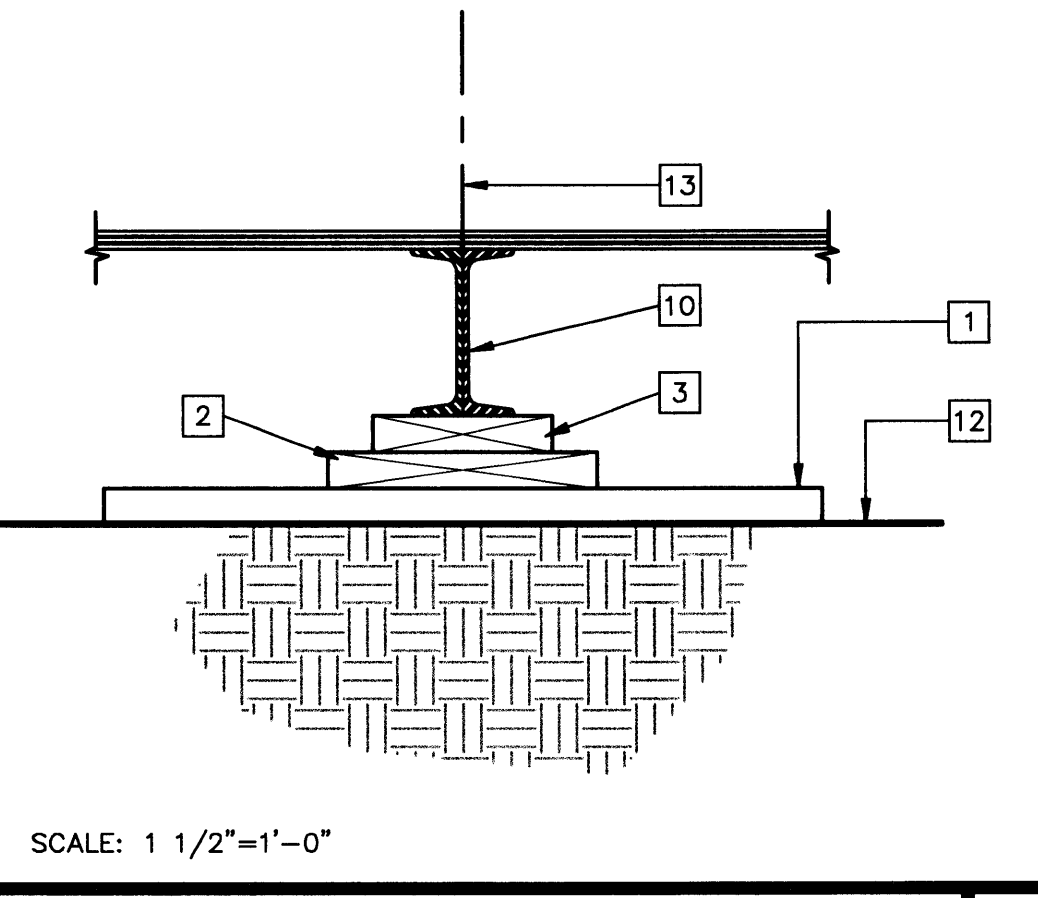
FOUNDATION AT MODLINE



FOUNDATION AT ADJACENT BUILDING



FOUNDATION AT MODLINE



FOUNDATION AT MODLINE

REVISIONS				
1				
2				
3				
4				
5				

Electrical Engineer's Seal

Mechanical Engineer's Seal

Structural Engineer's Seal

Architects Seal

IDENTIFICATION STAMP

DIV. OF THE STATE ARCHITECT

OFFICE OF REGULATION SERVICES

PC-04

101268

DATE SEP 07 1999

MODTECH INC.

2830 BARRETT AVENUE

PERRIS, CALIF. 92572

PH (909) 943-4014

FAX (909) 940-0427

PC

CBC 1998

MODTECH Index No.

F1.21

FOUNDATION DETAILS

WOOD/50, 50+20, 100 PSF

PROJECT NO.

PC-04-101268