

EDMONDS SCHOOL DISTRICT

FEES FOR COMMUNITY USE OF INDOOR FACILITIES AND PARKING LOTS

Effective August 1, 2025

	GROUP 0 & 1	Group 2A	Group 2B	GROUP 3	GROUP 4
FACILITY USE FEES					
Site Supervision (per person, per hour, when required)	\$ 20.00	\$ 20.00	\$ 20.00	\$ 20.00	\$ 20.00
Custodial Services (per person, per hour, when required)	\$ 60.00	\$ 60.00	\$ 60.00	\$ 60.00	\$ 60.00
Food Services (per person, per hour, when required)	\$ 55.00	\$ 55.00	\$ 55.00	\$ 55.00	\$ 55.00
Technical Support (per person, per hour, when required)	@ Cost	@ Cost	@ Cost	@ Cost	@ Cost
Room Rental Fees:					
	Elementary Rooms per Hour				
Classroom	\$ -	\$ 19.00	\$ 19.00	\$ 25.00	\$ 58.00
Cafeteria	\$ -	\$ 21.00	\$ 25.00	\$ 31.00	\$ 100.00
Library	\$ -	\$ 22.00	\$ 22.00	\$ 28.00	\$ 77.00
Gym/Multipurpose Room	\$ -	\$ 19.00	\$ 27.00	\$ 37.00	\$ 100.00
Kitchen**		\$ 22.00	\$ 22.00	\$ 36.00	\$ 80.00
	Middle and K-8 Rooms per Hour				
Classroom	\$ -	\$ 21.00	\$ 21.00	\$ 27.00	\$ 58.00
Commons/Cafeteria	\$ -	\$ 21.00	\$ 27.00	\$ 35.00	\$ 100.00
Library	\$ -	\$ 24.00	\$ 24.00	\$ 30.00	\$ 77.00
Gym: Auxiliary	\$ -	\$ 19.00	\$ 27.00	\$ 33.00	\$ 73.00
Gym: Main	\$ -	\$ 20.00	\$ 30.00	\$ 43.00	\$ 100.00
Kitchen**		\$ 23.00	\$ 23.00	\$ 37.00	\$ 80.00
	High School Rooms per Hour				
Classroom	\$ -	\$ 23.00	\$ 23.00	\$ 27.00	\$ 58.00
Commons/Cafeteria	\$ -	\$ 25.00	\$ 28.00	\$ 37.00	\$ 105.00
Library	\$ -	\$ 25.00	\$ 25.00	\$ 34.00	\$ 77.00
Gym: Auxiliary	\$ -	\$ 20.00	\$ 28.00	\$ 34.00	\$ 78.00
Gym: Main	\$ -	\$ 21.00	\$ 34.00	\$ 47.00	\$ 100.00
Kitchen**		\$ 24.00	\$ 24.00	\$ 40.00	\$ 80.00
	Educational Service Center Rooms per Hour				
Board Room A, B, or both	\$ -	\$ 24.00	\$ 24.00	\$ 40.00	\$ 70.00
Room 101 or 102	\$ -	\$ 22.00	\$ 22.00	\$ 35.00	\$ 65.00
	Parking Lots per Day				
No Charge with approved facility use	\$ -	included	included	included	included
Rental of parking lot only	\$ -	\$ 40.00	\$ 45.00	\$ 50.00	\$ 70.00

PLEASE NOTE:

* Please refer to 4260-P, Section D for sports season definition.

** Kitchens: permission must be obtained in advance from the Director of Food & Nutrition Services