



SOUTH HIGHLANDS MIDDLE SCHOOL SY 2025-2026



8th Grade Supply List

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- **2 COMPOSITION NOTEBOOK- COLLEGE RULED OR GRAPHING (MATH)**
 - **BLUE/BLACK/RED INK PENS**
 - **#2 PENCILS (MINIMUM 2 PKS)**
 - **NOTEBOOK PAPER (WIDE RULED)**
 - **1" 3 RING BINDER**
 - **(1) 1" 3-RING FLEXIBLE BINDER**
 - **DIVIDERS**
 - **5 FOLDERS WITH PRONGS (DIFFERENT COLORS)**
 - **DRY ERASE/ EXPO MARKERS**
 - **MANUAL PENCIL SHARPENER W/COVER**
 - **HEADPHONES W/CORD**
 - **SHEET PROTECTORS**
 - **COLORED PENCILS**
 - **(1 SET) HIGHLIGHTERS**
 - **PACK OF ERASERS**
 - **600 INDEX CARDS**
 - **RULER W/BOTH STANDARD & METRIC MEASUREMENTS**
 - **GLUE STICKS**

HOMEROOM

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- **(4) ZIP LOCK BAGS: ½ AND 1 GALLON**
 - **HAND SANITIZER (W/REFILLS)**
 - **(2 ROLLS) PAPER TOWELS**
 - **DISINFECTANT SPRAY**
 - **DISINFECTANT WIPES**