474 Hwy 317, Centerville, LA 70522



AGENDA

- I. Meeting Called to Order (Mrs. Black)
 - 1. Roll Call (Dr. Fegenbush)
- II. Opening of Regular Meeting
 - 1. Invocation (Mr. Holmes)
 - 2. Pledge of Allegiance to the Flag of the United States of America (Mrs. Black)

III. Appearances

- 1. Recognition of newly appointed positions. (Ms. Estay)
- IV. Approval of Amended Agenda (Mrs. Black)
- V. Approval of Official School Board Minutes (Mrs. Black)
 - 1. Regular Meeting: June 12, 2025

VI. Approval of Consent Agenda (Mrs. Black)

The items preceded with an asterisk will constitute the Consent Agenda with Board Members being able to remove any items so desired from the Consent Agenda at the Board Meeting. All remaining items will constitute the finalized Consent Agenda and be voted on all together.

- 1. *Award bids for custodial supplies. (Mr. Wiese)
- 2. *Authorize RFP or negotiation process for casualty insurance for the year commencing October 1, 2025. (LARMA)
- 3. *Approve Cooperative Endeavor Agreement with Sixteenth Judicial District Office of the District Attorney and Family Service Division for Early Intervention Programs. (Dr. Sanders)

VII. New Business-Personnel

1. Review and approve updates to the 2025-2026 St. Mary Parish School Comprehensive Salary and Classification Goldbook. (Ms. Estay)

VIII. Business Affairs

- 1. Receive Group Health Insurance Premium to Claims Summary Report. (Mr. James Perez)
- 2. Approve student & athletic accident insurance for year commencing August 1, 2025. (Mrs. Carmel Breaux)
- 3. Approval of revisions to the 2025-2026 Pupil Progression Plan. (Dr. Percle)
- 4. Permission to replace 600 feet of 4" main sewer line at Berwick Junior High School for an estimated cost of \$42,000. (Mr. Wiese)

IX. Committee Reports

- 1. Policy Committee Meeting: Thursday, July 10, 2025, at 4:00 p.m., in the Evans Medine Meeting Room. (Mr. Mancuso)
 - A. Discussion and any action regarding policy GAMB-Employee Dress.
 - B. Discussion and any action on policy manual review process.
 - C. Discussion and any action regarding Louisiana School Board Association (LSBA) 00, 100, and 200 series policies.
- 2. Schedule time and date for Maintenance District I Committee Meeting to discuss canopy at W. P. Foster Elementary School. (Ms. Brent)

X. Staff Reports

- 1. Chief Financial Officer's Report (Mrs. Voisin)
 - A. Sales Tax Update
 - B. Financial Statements (Major Funds Only)
 - C. Other Significant Items
 - 1. Consider rescheduling the 2025-2026 General Funds, Maintenance Districts, and School Food Service Budget Workshop. (Mrs. Voisin)
- XI. Superintendent's Report (Dr. Fegenbush)
- XII. Resolution of Respect (Ms. Estay)

XIII. Closing - Adjournment (Mrs. Black)

Notice:

In compliance with the Americans with Disabilities Act, the Evans Medine Meeting Room is wheelchair accessible and disabled parking is available at the Central Office Complex parking lot. If you are a person with a disability and you need disability related modifications or accommodations to participate in this meeting, please contact the Superintendent's Office at (337) 836-9661 or fax (337) 836-5461. Notification 72 hours prior to the meeting will enable the School Board to make reasonable arrangements to ensure accessibility to this meeting. {28 CFR 35.102-35, 104 ADA Title II}

Public Participation:

A public comment period shall be held before any vote is taken on an agenda item. Public participation policy (BCBI) addresses specific procedures on public participation: http://www.stmaryk12.net/SMPpublicparticipation

Live Broadcast:

https://www.youtube.com/channel/UCnZ1z15loF_FZnVcBe09cRQ