CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation: CRAIG ANGRIMSON

Office sought or ballot question: SCHOOL BOARD District: 196

Type of report:
- ____ Candidate report
- ____ Campaign committee report
- ____ Association or corporation report
- ✓ Final report

Period of time covered by report: from 1-1-2023 to 11-9-2023

CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded $100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH $ _____ TOTAL CASH-ON-HAND $ 0

IN-KIND + $ _____

TOTAL AMOUNT RECEIVED = $ 0

DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
	TOTAL	0

CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than $200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description _____

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
		TOTAL	

I certify that this is a full and true statement. Craig M. Angrimson
Signature Date

Printed Name Craig M. Angrimson Telephone 952-250-7808 Email (if available) craigangrimson@charter.net

Address [redacted]

For Office Use Only: Name ____ Office ____ Report ____