



SOUTH HIGHLANDS MIDDLE SCHOOL SY 2025-2026



6th Grade Supply List



- **1 GRAPH PAPER COMPOSITION NOTEBOOK (MATH)**
 - **1 PENCIL SHARPENER WITH SHAVENINGS CASE**
 - **1 SPANISH/ENGLISH DICTIONARY**
 - **1 PACK OF BLUE OR BLACK INK PENS**
 - **1 EARBUDS/HEADPHONES (COMPUTER USE)**
 - **1 PAIR OF KIDS SCISSORS**
 - **1 YELLOW PLASTIC FOLDER (PLASTIC WITH PRONGS)**
 - **5 MARBLE COMPOSITION JOURNALS**
 - **1 PACK OF POST-IT STICKY NOTES**
 - **1 PACK OF WIDE-RULED NOTEBOOK PAPER**
 - **1 PACK OF COLORED PAPER (NO CONSTRUCTION PAPER)**
 - **1 PACK OF PENCILS**
 - **1 PACK OF MARKERS**
 - **1 BOX OF CRAYONS (16 COUNT OR MORE)**
 - **2 GLUE STICKS**
 - **1 PACK OF 3X5 INDEX CARDS**
 - **1 PACK OF HIGHLIGHTERS**
 - **1 BOX OF KLEENEX**
 - **1 BOX OF FREEZER ZIPLOC BAGS (GALLON)**
 - **1 FOAM HAND SOAP (PLEASE NO LIQUID)**
 - **1 CAN OF LYSOL SPRAY**
 - **1 BOTTLE HAND SANITIZER**
 - **1 ROLL OF PAPER TOWELS**
 - **1 CONTAINER OF CLOROX WIPES**
- 