



# Visions

Spartanburg County School District



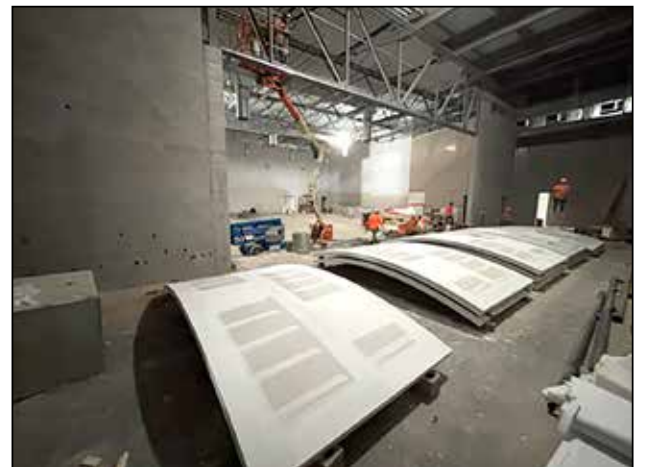
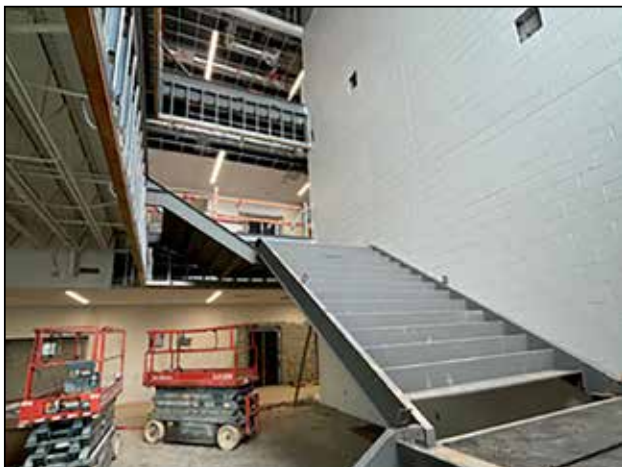
## *Progress on new Woodruff High School*

Progress continues to be made at the site of the new Woodruff High School as we look forward to welcoming students, faculty, and staff for the 2026-

2027 academic year. More information will also be shared throughout the upcoming academic year on plans for the restructuring of our current school

buildings. Our goal will be to make this transition as seamless and efficient as possible for everyone. We would like to thank the entire Spartanburg District

Four community for all their support during this expansion period and as we continue to grow. It's an exciting time to be a Wolverine!



## Welcome to a new school year



Dr. Aaron D. Fulmer

Welcome to the 2025-2026 school year in Spartanburg County School District Four. We are proud of the long-standing tradition of academic, athletic, and artistic excellence. We are thankful for a community that values hard work, discipline, and self-sacrifice. Safe and orderly schools are the foundation that allows excellent teaching and learning to flourish.

Significant growth and development have brought new families to the area. We welcome newcomers to the community and look forward to working with them in the future. While growing and looking forward, we continue to maintain the core values and culture that makes Spartanburg Four special.

I look forward to seeing you at W.L. Varner

Stadium on Friday nights as well as other athletic and school events throughout the year. I wish you all the best for a great 2025-2026 academic year.

Go Wolverines!

Dr. Aaron D. Fulmer  
Superintendent

# Residency Verification Requirements for Attendance in Spartanburg County District Four Schools

All students in Spartanburg County District Four are required to verify residency annually. Please read below for instructions on how to submit the required information based on which scenario fits your child(ren) best, as some information has changed.

A Driver's License or State Issued ID will be required of the parent/guardian for each student, and the residency address on the ID must match one of the following documents:

- Power Bill
- Sewer Bill
- Property Tax Receipt
- Water Bill
- Gas Bill
- Mortgage Statement

*(Bills should be opened to view the entire document with service address.)*

(When submitting your information, please make sure to list the legal name of each child attending, their grade level for the 2025-2026 academic year, and their

date of birth.)

## For Returning Students to District Four:

**SCENARIO 1:** If you rented or owned a residence in Spartanburg County District Four during the 2024-2025 school year and continue to reside at the same address...

**ACTION NEEDED:** Submit a current lease agreement, if applicable, and a current bill (within the last 30 days) in person or email to [residency@spartanburg4.org](mailto:residency@spartanburg4.org).

**SCENARIO 2:** If you owned a residence in Spartanburg County District Four during the 2024-2025 school year and now own a different residence for the 2025-2026 school year...

**ACTION NEEDED:** Submit a current bill (within the last 30 days) in person or email to [residency@spartanburg4.org](mailto:residency@spartanburg4.org).

## New Students to District Four:

**SCENARIO 1:** If you own a residence in Spartanburg County District Four during the 2025-2026 school year...

**ACTION NEEDED:** Submit a current bill (within the last 30 days) in person or email to [residency@spartanburg4.org](mailto:residency@spartanburg4.org).

**SCENARIO 2:** If you are new to District Four and renting a residence in Spartanburg County District Four during the 2025-2026 school year...

**ACTION NEEDED:** 1. Submit a lease agreement in person or email to [residency@spartanburg4.org](mailto:residency@spartanburg4.org) that includes the parent or legal guardian's name, the children's names, and have a signature from the owner of the home or leasing/rental agency.

2. Submit a current bill (within the last 30 days) in person or email to [residency@spartanburg4.org](mailto:residency@spartanburg4.org).

**SCENARIO 3:** If you are building a residence in Spartanburg County District Four and it will be completed by the end of October, 2025, you may enroll in Spartanburg County District Four...

**ACTION NEEDED:** Submit a copy of your contract, with the approximate completion date, signed by the builder in person or

email to [residency@spartanburg4.org](mailto:residency@spartanburg4.org).

*\*\*For in-person help with residency issues, you may visit the Spartanburg District Four Administrative Office at 118 McEdco Road on Monday, Tuesday, or Wednesday's from 8:00 am - 3:30 pm. For more information you can contact the Spartanburg District Four Administrative Office at 864-476-3186.*

## Title III and Multilingual Learners Programs

The goal of Spartanburg District Four's Multilingual Learners (ML) Program is to provide equal educational opportunities to students who have a primary or home language other than English. Multilingual Learners embody the shared core values of diversity and inclusion which are integral parts of Spartanburg School District Four. The primary focus of the ML program is to provide an English-rich environment so students will become proficient in English. This program will provide multilingual students the opportunity to obtain proficiency in listening, speaking, reading, and writing for the academic content areas.

Spartanburg District Four monitors the progress of Multilingual Learners (MLs) on standardized assessments and the WIDA ACCESS assessment designed for MLs. The district receives Title III funding through the federal Every Student Succeeds Act (ESSA). This additional funding provides professional development for the ML teachers, administrators, literacy coaches, and general education teachers. The funding also provides extended day and extended year programs for MLs and their families.

Spartanburg District Four currently serves about 165 students in the ML program and monitors progress on 54 additional students who have met proficiency levels. Ms. Lina Garcia-Brock ([lgarciabrock@spartanburg4.org](mailto:lgarciabrock@spartanburg4.org)), Ms. Angie Gilbert ([agilbert@spartanburg4.org](mailto:agilbert@spartanburg4.org)), Ms. Libby Newton ([lnewton@spartanburg4.org](mailto:lnewton@spartanburg4.org)), Ms. Paula Richards ([prichards@spartanburg4.org](mailto:prichards@spartanburg4.org)) and Ms. Summer Baxter ([sbaxter@spartanburg4.org](mailto:sbaxter@spartanburg4.org)) are the district ML teachers. Parents are encouraged to contact them with any questions about ML services. They may be reached via email or by calling their child's school. If you have additional questions about the ML programs available in Spartanburg School District Four, you may contact Rachel Traynham ([rtraynham@spartanburg4.org](mailto:rtraynham@spartanburg4.org)) at the District Office (864-476-3186).

## Title I program works to improve student achievement

Spartanburg District Four participates in the federally funded Title I program, an initiative of the Every Student Succeeds Act (ESSA). Title I funds provide programs that would not otherwise be available to our students. Title I funds are utilized at Woodruff Primary School and Woodruff Elementary School.

Spartanburg District Four is continually monitoring the implementation of our Title I Plan and welcomes input from parents regarding the content and future plans. Any parent who would like to provide input into

the Title I program should contact Rachel Traynham, Director of Compliance and Student Support Services, at the District Office (864-476-3186 or [rtraynham@spartanburg4.org](mailto:rtraynham@spartanburg4.org)).

We also encourage parent input into the revision of District Four's Parent Involvement Policy. Parents are also encouraged to communicate any suggestions and/or concerns to Casey Dover, principal at Woodruff Primary (864-476-3174 or [cdoover@spartanburg4.org](mailto:cdoover@spartanburg4.org)) and Giada Parris, principal at Woodruff

Elementary School (864-476-3123 or [gparris@spartanburg4.org](mailto:gparris@spartanburg4.org)). If parents must leave a message, they can expect to be contacted within two days.

The goal of supplemental programs and services provided through Title I is to increase student achievement. Since Title I funds have been utilized to provide supplemental instruction, Spartanburg District Four students have shown outstanding achievement.

**Great Start Giveaway**  
 July 24, 2025 From 8 am - 6 pm  
 During Registration at Each School  
 School Supplies for  
 ALL Students in District 4



**WOODRUFF PRIMARY ADMINISTRATORS**  
 Allison Duckett, Assistant Principal  
 Casey Dover, Principal  
 Victoria Legette, Assistant Principal



**WOODRUFF ELEMENTARY ADMINISTRATORS**  
 Camille Robinson, Assistant Principal  
 Giada Parris, Principal  
 Jami Guker, Assistant Principal



**WOODRUFF MIDDLE ADMINISTRATORS**  
 Michelle Call, Assistant Principal  
 D. Scott Lawson, Principal  
 Adam Knighten, Assistant Principal  
 Dr. Christie Anderson, Assistant Principal for Instruction (not pictured)



**WOODRUFF HIGH ADMINISTRATORS**  
 Eddie Brooks, Assistant Principal  
 Christine Morris, Principal  
 Dr. Christie Anderson, Assistant Principal for Instruction  
 Bryce Duckett, Assistant Principal



# Woodruff Primary School



## WPS Registration Information

Thursday, July 24, 2025

8:00 a.m. – 6:00 p.m.

WPS Cafeteria

RESIDENCY VERIFICATION IS REQUIRED FOR ALL STUDENTS THROUGH THE DISTRICT OFFICE PRIOR TO REGISTRATION. PLEASE SEE PAGE 2 FOR FURTHER DETAILS.

### NEW STUDENT ENROLLMENT

If you have a student that has never attended Spartanburg Four, you must provide proof of residency to the district office before beginning the enrollment process at WPS.

### REQUIRED ENROLLMENT DOCUMENTS INCLUDE:

- District Approved Proof of Residency in Spartanburg District 4
- 4K Only - Proof of Income: Proof of household income must be provided and must include one of the following: current Medicaid card, W-2 forms, a pay stub, or tax return. Proof of income must be provided for all adults contributing to household income.
- State-issued Birth Certificate
- SC Immunization Certificate
- Picture ID for Parent/Guardian
- When enrollment is complete, you can register your student for the 2025-2026 school year.

### GENERAL INFORMATION FOR REGISTRATION

- Online forms should be completed, through your parent portal, prior to attending WPS Registration on July 24th. If you do not have access to technology to complete the online registration forms, computers will be available at Woodruff Primary on Monday-Thursday during the month of July from 8:00 am-2:00 pm.
- If there is a conflict with the registration date, please contact the school.
- A parent or legal guardian must complete all registration forms.
- Students do not need to attend registration.
- Registration must be complete before a child can attend school.
- Any outstanding documents or fees from 2024-2025, such as expired immunization records or unpaid fees, must be taken care of before completing registration for the 2025-2026 school year.
- School t-shirts and yearbooks can be purchased on registration day.
- Technology Protection Plan fees should be paid on registration day (5K-2nd ONLY).
- Classroom assignments will be available at registration.

### SPARTANBURG DISTRICT 4 TECHNOLOGY PROTECTION PLAN

In order for students to be issued a device, a student and their parent/guardian must sign the Student/Parent Technology Devices Agreement (included in online registration forms) and pay the yearly \$30 Technology Protection Plan fee. This is a nonrefundable (yearly) fee that covers the following accidental damage: cracked screen, damaged casing, broken keys/keyboards, and damaged ports. Students in kindergarten, first, and second grade will receive devices. More information about the Technology Protection Plan can be found in the Spartanburg District Four Access to Digital Devices and Internet for Learning document.

### OPTIONAL FEES

Yearbook	\$25.00	School T-Shirt	\$15.00
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Both can be purchased/ordered at registration.

### MEALS

All students enrolled in the school/district may participate in the breakfast and lunch program at no charge to them for the 2025-2026 school year. Families will not have to fill out meal applications. Breakfast and lunch meals follow the United States Department of Agriculture (USDA) guidelines for healthy school meals. Students will receive one breakfast and one lunch at no cost. Students can pay for extra items by cash or by using their lunch account, provided money is in their account. The school/district will not provide extra food unless the student has the funds to purchase. Parents or students may add money to their lunch account by check, by card, or by going online (<https://linq-connect.com/>). Please encourage students to participate in the breakfast and lunch program.

### WPS MEET THE TEACHER

Thursday, August 7, 2025 · 5:00 p.m. – 7:00 p.m.

We encourage you to use this time to help familiarize your child with his or her route to the classroom. Beginning on the first day of school, we ask that parents of 1st and 2nd grade students drop their children off in the car circles instead of walking them to class. Parents of 3K, 4K, and 5K students will be allowed to walk their child to class on a staggered entry schedule the first week of school. WPS staff members will be posted throughout the building to help all students find their classrooms on school days.

### FIRST DAY OF SCHOOL

- 1st and 2nd Grade, August 11, 2025
- 3K, 4K, and 5K Staggered Entry, August 11 - 14, 2025
- 3K: Student start dates will be assigned in alphabetical order and given to parents by the teacher.
- 4K and 5K: Students will be assigned one testing day on August 11th, 12th, or 13th. Testing days will be assigned in alphabetical order and given to parents by the teacher. All students will begin regular attendance on August 14th.

### SCHOOL SHOPPING REMINDERS:

- School supply lists are available on the WPS website and at the school.
- NEW GUIDELINE for 2025-2026: Water bottles must be clear, plastic, and spill proof. The body of the beverage container must be see through by design. Water is the only beverage that can be consumed in the classrooms or hallways.
- “Rolling” bookbags create a tripping hazard in hallways and loading areas. Since our young students are not required to carry heavy books, rolling bookbags are not allowed at WPS.
- Tennis shoes are the safest shoes for young children. Sandals, flip-flops, cowboy boots, Crocs, and dress shoes cause falls on steps, sloped hallways, and at recess. Students must wear tennis shoes to participate on PE and music days and to utilize climbing equipment at recess.
- Clothing should be appropriate for the learning environment. Specific information on student dress can be found in the Parent-Student Handbook.

### A Message from Principal Casey Dover

Welcome to Woodruff Primary School for a brand-new school year! On behalf of the WPS faculty and staff, we warmly welcome you and your children back to school—or to our school family for the very first time. Student safety and academic achievement, within a supportive learning environment, remain our top priorities. Our school is a place where every child is known, valued, and encouraged to grow in a safe and nurturing environment. Whether your child is just beginning their school journey or returning for another exciting year, we are thrilled to be part of their learning adventure. We believe that the youngest students of Spartanburg District 4 deserve the best education possible, and I am fully committed to providing a high-quality early educational experience for our little ones at WPS! Our teachers are dedicated to providing students with differentiated support that addresses each student's specific academic and social needs. With your support, we believe we can achieve great things together. Let's make the 2025-2026 school year the best one yet!

# WES Registration Information

Thursday, July 24, 2025

8:00 am - 6:00 pm

First Day of School, August 11, 2025

RESIDENCY VERIFICATION IS REQUIRED FOR ALL STUDENTS THROUGH THE DISTRICT OFFICE PRIOR TO REGISTRATION. PLEASE SEE PAGE 2 FOR FURTHER DETAILS.

## NEW STUDENT ENROLLMENT

If you have a student that has never attended Spartanburg Four, you must pick up an enrollment packet from the office and complete it before you can register. New students must present COMPLETE South Carolina immunization records at the time of enrollment. No student will be admitted to class without a complete immunization record on file in the school office.

## REGISTRATION

- Class Rosters will be posted.
- Residency verification and on-line forms must both be completed prior to attending WES Registration on July 24, 2025.
- Registration must be complete before a child can attend school. All students must register every year before starting school.
- Any unpaid fees must be paid in full before completing online registration forms.
- Call the office if you have any trouble accessing the PowerSchool account.
- Agendas, Watershed Program, and Technology Protection Plan will be required by all students. These items will be available for a combined purchase fee of \$45.00. The fee is payable by cash, check, or credit card. Please bring correct change if bringing cash. Optional items to purchase are to pre-order the yearbook and purchase a school shirt.

## REQUIRED FEES

Agenda	\$10.00	Watershed	\$7.00
Technology Protection Plan	\$30.00		

## OPTIONAL FEES

Yearbook	\$25.00	School T-Shirt	\$15.00
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## USC UPSTATE WATERSHED ECOLOGY PROGRAM

Our school is privileged to partner with USC Upstate Watershed Ecology Center to bring in hands-on science lessons that complement our standards and curriculum to our 3rd, 4th, and 5th grade students.

## SPARTANBURG DISTRICT 4 TECHNOLOGY PROTECTION PLAN

In order for students to be issued a device, a student and their parent/guardian must sign the Student/Parent Technology Devices Agreement (included in online registration documents) and pay the yearly \$30 Technology Protection Plan fee. This is a nonrefundable (yearly) fee that covers the following accidental damage: cracked screen, damaged casing, broken keys/keyboards, and damaged ports. More information about the Technology Protection Plan can be found in the Spartanburg District Four Access to Digital Devices and Internet for Learning document.

## BREAKFAST AND LUNCH MEALS

All students enrolled in the school/district may participate in the breakfast and lunch program at no charge to them for the 2025-2026 school year. Families will not have to fill out meal applications. Breakfast and lunch meals follow the United States Department of Agriculture (USDA) guidelines for healthy school meals. Students will receive one breakfast and one lunch at no cost. Students can pay for extra items by cash or by using their lunch account, provided money is in their account. The school/district will not provide extra food unless the student has the funds to purchase. Parents or students may add money to their lunch account by check, by card, or by going online (<https://linqconnect.com/>). Please encourage students to participate in the breakfast and lunch program.

## OPEN HOUSE AND MEET THE TEACHER DAY

THURSDAY, AUGUST 7TH FROM 5:00 PM - 7:00 PM

Students will visit classrooms to meet the teacher. Students can bring the school supplies listed on the school supply list. School supply lists are available on our school website and will be available on registration day. Please do not purchase school supplies prior to reviewing grade level supply lists.

## DRESS CODE

Parents, please keep these dress code guidelines in mind as you purchase school clothes for your WES students. We encourage your child to dress in clean, comfortable clothes. Good grooming and appropriate dress are necessary to reduce distractions and to promote health and a productive learning atmosphere. Extremes in personal appearance that tend to pose health problems or cause distractions will not be tolerated at school. Infractions will result in parent notification.

- Hats, caps, jacket hoods, hoodies, unusually large or distracting headbands, and bandanas are not to be worn in the school building.
- Tank tops, spaghetti straps, halter-tops, sheer shirts, fishnet tops, bare midriffs, are not permitted. Straps must be at least 1" in width.
- Holes or slits in clothing permitted only with another layer underneath. No exposed skin showing.
- No markings, temporary tattoos, or insignias on the body.
- No logos depicting alcohol or tobacco companies or obscene or suggestive words or phrases.
- No body piercing other than ears.
- No un-natural hair colors such as greens, purples, pinks, etc. This includes artificial hair clips and feathers. **Be especially careful with different tints of red. For example, maroon is not a natural hair color.**
- No unusual hairstyles including Mohawks.
- No pants hanging below the waistline.
- No pants or shorts with words written across the seat.
- Shorts, skirts, and dresses must be to fingertip length.
- No pajama pants or bedroom shoes.
- Clear and spill proof water bottle.

## STUDENT CELL PHONE USE

The use of cell phones is not permitted on campus during the school day. Cell phones are to be turned off and kept out of sight. Cell phones should remain off the entire time the student is on campus. Cell phone use may be defined as, but not limited to, sending or receiving calls, text messages, pictures, videos, playing games, voice mail, surfing the internet, etc. Students may be held responsible for violations of additional policies while using cell phones. This includes inappropriate use of cell phones or other electronic devices during school sponsored extracurricular activities. Any photo or video uploaded to any social media will result in a consequence.

**\*\*\*Smart watches may be worn but should not be used for sending or receiving calls, text messages, pictures, videos, playing games, voice mail, surfing the internet, etc.**



# Woodruff Elementary School



## A Message from Principal Giada Parris

I would like to welcome everyone to Woodruff Elementary School. We are looking forward to a productive partnership with you to ensure our children can achieve their highest potential. We recognize that to be successful in school, our children need support from both home and school. We know a strong partnership with you will make a significant difference in your child's education. We put a strong emphasis on academics and discipline. Our teachers are committed to providing a rigorous education. As an employee of District Four for the last 26 years, I am dedicated to the students and community. Please feel free to contact me by email or phone. Let us make the 2025-2026 school year a great one!



# Woodruff Middle School



## WMS Registration Information

Thursday, July 24, 2025  
8:00 am - 6:00 pm

RESIDENCY VERIFICATION IS REQUIRED FOR ALL STUDENTS THROUGH THE DISTRICT OFFICE PRIOR TO REGISTRATION. PLEASE SEE PAGE 2 FOR FURTHER DETAILS.

**FIRST DAY of SCHOOL - Monday, August 11, 2025**  
Buses will run; lunch will be served.  
Breakfast will begin Wednesday, August 13, 2025

### GENERAL INFORMATION

- Registration is held in the WMS cafeteria.
- Schedules are available at registration.
- Fees are paid at registration. Debit/credit cards will be accepted.
- Make checks payable to Woodruff Middle School.
- Most forms for the registration process can be completed online. Please see the school or district webpage for further information.
- Students who do not register must do so on the first day of school and may experience delays entering classes on the first day.
- SUPPLY LISTS are posted on the school website and will be available at registration.
- SCHEDULE CHANGES will not be made unless there is a mistake in scheduling an academic class. All questions concerning schedules should be directed to the principal.
- The student AGENDA PLANNER is required for each class. Students must purchase one and have it in classes each day.

### MEAL INFORMATION

All students enrolled in the school/district may participate in the breakfast and lunch program at no charge to them for the 2025-2026 school year. Families will not have to fill out meal applications. Breakfast and lunch meals follow the United States Department of Agriculture (USDA) guidelines for healthy school meals. Students will receive one breakfast and one lunch at no cost. Students can pay for extra items by cash or by using their lunch account, provided money is in their account. The school/district will not provide extra food unless the student has the funds to purchase. Parents or students may add money to their lunch account by check, by card, or by going online (<https://linqconnect.com/>). Please encourage students to participate in the breakfast and lunch program.

### SC IMMUNIZATION

All students entering middle school must have a current SC IMMUNIZATION certificate. Students who attended Spartanburg District Four last year will have this information on file. New students to the district or students who are still completing immunizations must provide this information at registration. All 7th graders are required to have one dose of the Tdap vaccine (tetanus, diphtheria and pertussis) administered on or after the 10th birthday. Students without a current, up-to-date immunization record may not register. This vaccine is required for all 7th grade students enrolled in Spartanburg District Four.

### YEARBOOKS AND SCHOOL PICTURES

YEARBOOKS may be ordered at registration or during announced times during the school year. A yearbook purchase is not part of registration fees. The cost of a yearbook is \$43.00.

### SPORTS

Information about all SPORTS will be available at registration. Any 7th or 8th grader participating in athletics is required to have a physical form and a parent permission form on file before practicing or playing. These forms may be picked up at registration or in the office at WMS or WHS.

### DRESS CODE

Be familiar with the DRESS CODE in the student agenda planner before school begins. Skirts, shorts, and dresses must be no shorter than the vertical length of a student ID (debit card, driver's license, keyless entry card, etc.) from the top of the knee. This is applied to a student standing fully upright with the garment being worn at the waistline. Leggings are not permitted unless they are worn with an accompanying t-shirt, sweat shirt, skirt, or dress that comes fingertip length with the student standing fully upright and arms at their side. Articles of clothing with holes are allowed ONLY when a shirt or pants are worn underneath so that skin is not exposed. Holes in jeans, even with articles of clothing underneath, must fall below the fingertip length.

### A message from Principal D. Scott Lawson

The faculty and staff join me in welcoming you to the 2025-2026 school year. Woodruff Middle School recognizes the unique characteristics of middle schoolers, and our goal is to help them make a successful transition from the elementary grades to middle school. Our structured day creates a secure learning environment for student success. Middle school students will be ...on the P.R.O.W.L. this year, and will be challenged through academic coursework, the fine arts, and extracurricular activities to always be Prepared, Responsible, Outstanding, Wolverine Leaders. We look forward to serving our students. Please accept this invitation to become part of Woodruff Middle School.

# WHS Registration Information

**Thursday, July 24, 2025  
8:00 AM to 6:00 PM**

RESIDENCY VERIFICATION IS REQUIRED FOR ALL STUDENTS THROUGH THE DISTRICT OFFICE PRIOR TO REGISTRATION. PLEASE SEE PAGE 2 FOR FURTHER DETAILS.

**First day of school for students: Monday, August 11, 2025  
Schedules will be mailed in July.**

Students and/or parents should attend registration. If you cannot register on July 24, please come by the school between 8:00 AM - 3:00 PM on July 28-29 to register.

## MEAL INFORMATION

All students enrolled in the school/district may participate in the breakfast and lunch programs at no charge to them for the 2025-2026 school year. Families will not have to fill out meal applications. Breakfast and lunch meals follow the United States Department of Agriculture (USDA) guidelines for healthy school meals. Students will receive one breakfast and one lunch at no cost. Students may purchase extra lunch items by cash or by using their lunch account, provided money is in their account. The school/district will not provide extra food unless the student has funds to purchase. Parents or students may add money to their lunch account by cash, by card, by check, or by going online (<https://linqconnect.com>). A student who wishes to bring his/her lunch may do so.

## GENERAL INFORMATION

- Registration is held in the Woodruff High School Lobby. The schedule mailed home in July listed classes and fees. Fees must be paid at registration. Parents or students can pay by cash, by card, or by check. Make checks payable to Woodruff High School.
- A WHS supply list will be given at registration. The WHS supply list will also be available on the school web page, <https://www.whs.spartanburg4.org/>.
- Pictures will be taken at registration for school IDs and yearbook. There is no sitting fee for any student. Dress for pictures should meet the WHS dress code outlined in your student handbook which includes only natural hair color, no facial piercings other than ears, and no hats/hoods.
- Make-up senior pictures (yearbook pose ONLY) will also be made during registration.
- A handout will be provided at registration that will give students specific instructions for August 11, the first day of school.
- No one will be allowed to register without the proper immunizations. Contact the school office if you have questions.
- PE/Athletic Strength uniforms will be issued after school starts, but they must be paid for at registration.
- As you purchase fall clothes, please be aware of the following rules: Shorts, skirts, and dresses must be no shorter than the length of the school ID (debit card, key card, etc.) placed at the top of the knee; no holes, frays, or patches in pants; no midriff tops; pants/shorts/capris must be worn at the waist; and pajama pants are prohibited. Leggings of any length must be worn with a top that reaches the length of the fingertips when arms are extended down one's side. Tops should cover the shoulder at least the width of three fingers.
- Students in grades 10, 11 and 12 who drive to school must purchase a WHS parking sticker for \$5.
- Yearbook information is available on the WHS website.
- Chromebooks will be issued at registration for students who have completed their student/parent technology device agreement and paid at least \$15.00 of the Chromebook Protection Plan.

## WOODRUFF HIGH SCHOOL GUIDANCE INFORMATION:

Our goal in the WHS Guidance Department is to provide parents and students with the knowledge, skills, and information needed to assist with career and college exploration. We are excited about the opportunity to share our experiences with the students to educate them on their options, and to help them achieve the academic requirements to meet their goals. Graduation-Preparation-Success is our theme, and we look forward to helping your student develop a comprehensive plan for his or her future. If you have questions or concerns at any time during the year, please contact one of the School Counselors for help.

Counselors are assigned to students by their last names:

- Mr. Tevin Logan: A - L
- Ms. Heather Abrams: M - Z
- Mr. Joe Federspiel: Career Facilitator
- Ms. Tori Thompson: Registrar

## A message from Principal Christine Morris

It is my pleasure to welcome you to Woodruff High School. The faculty and staff join me in expressing how happy we are to have you as a part of our school family. It is our desire to provide outstanding educational opportunities in an environment conducive to teaching and learning. We recognize the important role parents play in the educational process and ask for your support in the upcoming year. Clear communication between home and school is vital to the success of your child. We value the thoughts and concerns of parents as we seek to provide a learning environment that is nurturing, academically challenging, and strong in discipline. It is our hope that the 2025-2026 school year will be the best yet. BE A WOLVERINE!



# Woodruff High School



## WPS Highlights

- Ms. Rakeya Brian was named WPS Teacher of the Year for the 2025-2026 school year. Mrs. Ashlie Calhoun was named Support Staff Member of the Year, and Ms. Angela Wilborn was named Student Support Staff Member of the Year.
- Reed Broadaway from Mrs. Rogers's class was awarded the Donna Cannon Award for high achievement. Reed is the daughter of Wade and Sarah Broadaway.
- Lila West was selected as the Terrific Kid of the Year. She was a second grader in Mrs. Farner's class. Lila is the daughter of William and Ashley West.
- Andrey Hamza's artwork was selected as the Dr. William L. Howell Art Purchase Award winner from WPS. He is the son of the late Vadym and Alla Hamza.
- 2025 Science Fair Winners: Reed Broadaway (Rogers), Rowen Stone (Farner), Coleman Vinson (McAbee), Brylee Duckett (McAbee), Myla Jenson (Satterfield), Hadley Thompson (Alexander), Emma King (M. Davis), Emily Blaile (Chastain), Lila West (Farner), Madelyn Spurlin (Satterfield), Emerson Deahl (Brian)
- Brylee Duckett, Alivia Meredith, Abram Clutter, Karder Jenkins, Sophia Shcherban, Remington Werner, Rome Graves, Lila West and Hadleigh Morgan qualified for gifted music for the 2025-26 school year.
- Charley Lancaster and Lila West qualified for gifted art for the 2025-26 school year.
- Fourteen students placed in SOAR for third grade; Reed Broadaway, Aiden Buhler, Brylee Duckett, Aiden Dunn, Graciela Guastafarro, Raelynn Holmes, Myla Jensen, Brees Johnson, Connor McGahee, Rachael Pettay, Sebastian Pipkin, Capri Sugalski, James Wiley and Noah Wojtun.
- Each second grade class elected a student council representative. The student council representatives for 2024-25 school year were Brylee Duckett, Felicity Hill, Caylin Horton, Leah Atkins, Sebastian Pipkin, Madelyn Spurlin, Aiden Buhler, A'milliana Glover, Reed Broadaway, Raelynn Holmes and Emma Lawrence.



## WMS Highlights

- Nikki Clutter was selected as the WMS Teacher of the Year, and Dale Jasper was selected as the WMS Support Staff of the Year.
- 411 students were recognized for maintaining an A or A/B average for the year.
- 10 eighth grade students were identified as Junior Scholars.
- 12 students participated in Student Council. These students sponsored a school spirit store, items for teacher appreciation, pink out, shaved ice at field day, Thanksgiving messages, and other school support events.
- 97 students were inducted into the National Junior Beta Club, making it a club of 155 students. Students supported: Spartanburg Humane Society, Helping Hands, Woodruff Soup Kitchen, the WMS library, and WMS staff.
- 6 students participated in the WHS Marching Cadets.
- 83 students participated in WMS chorus.
- 152 students participated in WMS Band.
- 4 students placed into the Region Band.
- Woodruff Middle School earned the required points necessary to receive the *SCBDA Outstanding Performance Award for the 2024-2025 school year*.
- 24 students participated in Gifted Art.
- 8 students had works on display at Chapman Cultural Center for April.
- 26 students had works of art on display at Chapman Cultural Center from November-January.
- 207 student athletes participated in Fall, Winter, and Spring sports.
- 13 student athletes were named All-Conference with 90 All-Academic. One student was named Conference Player of the Year.
- 14 student athletes were named Athlete of the Week.
- WMS Volleyball was the Foothills Conference Tournament Champions and regular season champions.
- WMS Girls' Basketball was Foothills Tournament Champions.
- Over 160 students participated in Fellowship of Christian Athletes (FCA). Students meet weekly, sponsored See You at the Pole, collected items for Operation Christmas Child, and hosted a luncheon during Teacher Appreciation Week.
- Maroon on a Mission students supported nursing homes with holiday cards and crafts.



## WES Highlights

- Barry Wash was selected as the WES Teacher of the Year, and Kristen Lee was selected as the WES Support Staff of the Year.
- 118 students participated in the After-School Focus Program.
- Liam Cribbs won the school-wide Spelling Bee.
- Cambry Rhodes' artwork was selected as the Dr. William L. Howell Art Purchase Award winner from WES.
- The following students placed in G/T for the 2025-2026 school year. 3rd grade: Conner Craft, Lincoln Duerk, Samira El Hajji, Mikayla Gardner, Aaron Hernandez, Finley Neal, Truett Phillips, Sharjeel Rayan, and Axl Williams. 4th Grade: Cade Campos, Sariah Scott, and Coralie Wright. 5th Grade: Weston McPherson and Alexander Portes.
- End of the Year Awards Programs were held. Awards given included: Honor Roll, Art, Music, SOAR, Student Council, Science Fair, Terrific Kids, i-Ready Growth, i-Ready Top Five, Top Five GPA, Shooting Star and Superstars of the Year.
- Memorial Awards were given to the following students: Jon Bolt Award to Marian Figueroa, Lena Kirstein Award to Ladson Knighten, Hanna Lister Horizon Award to Zakhar Konev, and the Victoria Patterson Victory Award to Rylan Wood.
- Ava Smith was recognized as the WES Terrific Kid of the Year.
- Student Council Members: 3rd Grade: Brooke Crain, Alyssa Entwistle, Dominic Huffman, Silas Johnson, and Wyatt Workman. 4th Grade: Tiger Chu, Peyton Parris, Sariah Scott, and Elizabeth Whitmore. 5th Grade: Evan Hudson, Alexander Portes, Cambry Rhodes, and Rylan Wood.
- Gifted Art Placement for the next school year: 3rd Grade: Brooke Crain and Valerie Brock. 4th Grade: Sophia Smith, Gracie Cochran, Michaela Glenn, and Penelope Simpson. 5th Grade: Max Sanchez and Xeng Vang
- Gifted Music Placement for next school year: 3rd Grade: Thomas Atkins, Harper Blighton, Ladson Knighten, and Kyla Murphy. 4th Grade: Amia Jeter, Savannah Mosley, Yabrielis Ramos Torres, Alicia Redd, and Conley Williams.
- Woodruff Elementary School 2025 Science Fair Winners: Overall Winners: 1st – Peyton Parris, 2nd – Ryan Matz, 3rd – Cash Smith Behavioral: 1st – Ryan Matz, 2nd – Cash Smith, 3rd – Ladson Knighten. Math (Computer Science): 1st – Kensley Miller. General: 1st – Keefer Young, 2nd – Chelsea Rossi, 3rd – Ellie Vance Physics: 1st – Peyton Parris, 2nd – Savannah Hill, 3rd – Ginny Dees Chemistry: 1st – Avery Stonesifer, 2nd – Owen Harnage, 3rd – Brooke Crain Biology: 1st – Penny Oetken, 2nd – PJ Taylor, 3rd – Lorelai Urps



## WHS Highlights

- Jordan Jennings was selected as the WHS Teacher of the Year.
- WHS is ranked as the second highest high school in Spartanburg County by US News and World Report.
- National Honor Society has 30 total members, 19 were inducted this year, resulting in 670 service hours.
- 152 students received an invitation to join the Beta Club, resulting in 167 total members and 814 service hours.
- 6 students received the President's Volunteer Service Award.
- 20 R.D. Anderson seniors were recognized for their academic accomplishments.
- 8 seniors were named Palmetto Fellows.
- 9 students received an AP Scholar award.
- WHS Marching Cadets finished 3rd at Upper State and 4th in the State.
- WHS had 16 All-State athletes.
- WHS had 60 All-Region athletes.
- WHS had 1 student selected as co-region Athlete of the Year.
- WHS Athletics reached the playoffs in 17 sports.
- Region art awards – 2 gold keys, 4 silver keys and 9 honorable mentions.



# SCHOOL DIRECTORY

## DISTRICT OFFICE

118 McEdco Road, Woodruff, SC 29388  
864-476-3186 (phone)...864-476-8616 (fax)

**Dr. Aaron D. Fulmer**, Superintendent

**Chris Benfield**, Assistant Superintendent of Business and Finance

**Bryan Ard**, Transportation Director

**Ron Bell**, Maintenance Director

**Russell Mahaffey**, Director of Personnel and Student Services

**Mike Morris**, Athletic Director

**Justin Roper**, Technology Director

**Clark Simpkins**, Director of Facilities/Assistant Business Manager

**Audra Terry**, Food Service Director

**Rachel Traynham**, Director of Compliance and Student Support Services

**Bobby Turner**, Director of Security and Emergency Management

**Jennifer Turner**, Director of Curriculum and Accountability

**Website:** [www.spartanburg4.org](http://www.spartanburg4.org)

## WOODRUFF PRIMARY SCHOOL

200 Lucy P. Edwards Road, Woodruff, SC 29388  
864-476-3174 (phone)...864-476-7067 (fax)

**Casey Dover**, Principal

**Allison Duckett**, Assistant Principal

**Victoria Legette**, Assistant Principal

**Nicole Sheffield**, Guidance Counselor

**Website:** <https://wps.spartanburg4.org>

## WOODRUFF ELEMENTARY SCHOOL

915 Cross Anchor Road, Woodruff, SC 29388  
864-476-3123 (phone)...864-476-6193 (fax)

**Giada Parris**, Principal

**Jami Guker**, Assistant Principal

**Camille Robinson**, Assistant Principal

**Morgan Carroll**, Guidance Counselor

**Website:** <https://wes.spartanburg4.org>

## WOODRUFF MIDDLE SCHOOL

205 S.J. Workman Road, Woodruff, SC 29388  
864-476-3150 (phone)...864-476-6036 (fax)

**D. Scott Lawson**, Principal

**Michelle Call**, Assistant Principal

**Adam Knighten**, Assistant Principal

**Dr. Christie Anderson**, Assistant Principal of Instruction

**Heather Perry**, School Counselor

**Selena Turnipseed**, School Counselor

**Website:** <https://wms.spartanburg4.org>

## WOODRUFF HIGH SCHOOL

710 Cross Anchor Road, Woodruff, SC 29388  
864-476-7045 (phone)...864-476-7224 (fax)

**Christine Morris**, Principal

**Eddie Brooks**, Assistant Principal

**Bryce Duckett**, Assistant Principal

**Dr. Christie Anderson**, Assistant Principal of Instruction

**Heather Abrams**, Guidance Counselor

**Website:** <https://whs.spartanburg4.org>



## HEALTH SCREENING SERVICES

Health screening services are provided to students in District Four. Screening Services provide an opportunity to identify students who may have health problems and/or conditions that could interfere with the student's ability to learn. The recommended grades for screening for the 2025-2026 school year are:

- **HEARING:** grades 3K, 4K, 5K, 1, 2, 3
- **VISION:** grades 3K, 4K, 5K, 1, 2, 3, 5, 7, 9
- **DENTAL:** grades 4K, 5K, 1, 2, 3, 5, 7
- **SCOLIOSIS:** grade 6 female, grade 8 male
- **BMI:** grades 5, 8 and WHS students in grades 9-12 that are enrolled in PE.

All screenings will be done during the school year at the respective schools. Dental screenings will be conducted during the school year by Healthy Smiles of Spartanburg. Scoliosis screening is done through the physical education classes at WMS.

For more health information or questions, please contact your child's school nurse.

## DISTRICT FOUR TRANSPORTATION



Each year, nearly half of the state's 750,000 students ride a school bus to or from school. Since the 1950s, South Carolina has owned, fueled, and maintained the fleet of school buses that transport students to and from its public schools. Currently, the state utilizes 5,600 school buses. Spartanburg Four operates twenty-four state buses, four activity buses, and three minibuses.

Each day nearly 1,600 students are transported on Spartanburg School District Four buses to our schools, RD Anderson Applied Technology Center, Whitlock Flexible Learning Center, Brookwood Academy, Master Skills Center, Spartanburg Community College, USC Upstate, and other satellite campuses in Spartanburg County. Spartanburg School District Four is the largest district in Spartanburg County geographically and our buses travel over 1,500 miles each day.

Transportation plays a vital role in Spartanburg County School District Four. The Transportation Department's main objective is to transport your children to and from school safely, efficiently, and in a timely manner.

### 2025-2026 School Year

All students must have a completed and approved bus form on file prior to riding the bus. Parents are strongly encouraged to complete bus forms online in PowerSchool Parent Portal prior to registration on July 24th to ensure that transportation needs are met in a timely and efficient manner. Bus drivers will notify parents about stop locations and times on August 7th and 8th.

### My Ride K-12

Spartanburg Four has been using Traversa, a student transportation software, for the past four years that has allowed routes to be more efficient and provide more accurate details of individual routes and route modifications. Parents and students are highly encouraged to access their bus stop location, route, and pick-up and drop-off times via the My Ride K-12 mobile app or website. To sign-up, scan the QR code or use the following web address: <https://sites.google.com/spartanburg4.org/traversa-ride-360-instructions/>



### Notification of Delays

Occasionally, bus delays may occur due to driver illness, mechanical problems, etc. To aid parents in obtaining information concerning interruptions in bus schedules, the district has implemented an automated calling service. A message will inform you of any delays. To receive these messages, phone numbers must be updated with the school main office.

### Contact

Parents should contact Bryan Ard, Transportation Director, at (864) 476-3158 to discuss transportation issues or concerns. Parents should not contact bus drivers directly. Please visit Spartanburg School District Four's website for additional information.

<https://www.spartanburg4.org/departments/transportation>

## EDUCATION STARTS WITH A BUS RIDE!



# 2025-2026 Fall Athletic, Band and Fishing Schedules



## WHS Varsity Football

Date	Opponent	Location	Time
8-7	McDonald's Kickoff Classic	Home	TBA
8-11	Traveler's Rest (Scrimmage)	Away	TBA
8-15	McDonald's Kickoff Classic	Chapman	TBA
8-22	Clinton	Home	7:30
(Alumni Night/Night of Champions)			
8-29	Fountain Inn (Hall of Fame)	Home	7:30
9-5	Emerald	Away	7:30
9-12	Woodmont	Away	7:30
9-19	Chesnee (Youth Night)	Home	7:30
9-26	Wren	Away	7:30
10-3	Broome	Away	7:30
10-10	Open		
10-17	MVP (Homecoming)	Home	7:30
10-24	Chapman (Senior Night)	Home	7:30
10-31	Union County	Away	7:30

## WHS JV Football

Date	Opponent	Location	Time
8-21	Clinton (Scrimmage)	Away	6:00
8-28	Fountain Inn	Away	6:00
9-4	Emerald	Home	6:00
9-11	Woodmont	Home	6:00
9-18	Chesnee	Away	6:00
9-25	Wren	Home	6:00
10-2	Broome	Home	6:00
10-9	Open		
10-16	Broome	Away	6:00
10-23	Chapman	Away	6:00
10-30	Union	Home	6:00

## WMS Football

Date	Opponent	Location	Time
8-27	D6 Jamboree	Away	TBA
9-11	Ewing	Home	5:00
9-18	Chapman	Away	5:00
9-25	Chesnee	Home	5:00
10-2	Landrum	Home	5:00
10-9	Clifdale@WHS	Home	5:00
10-16	Sims@UCHS	Away	4:30
10-23	Open		
10-30	Blacksburg	Away	5:00

## WHS Varsity Volleyball

Date	Opponent	Location	Time
8-14	Hillcrest (Scrimmage)	Away	5:30
8-16	Byrnes Invitational	Away	8:00 am
8-19	Boiling Springs (Scrimmage)	Away	5:30
8-21	Woodmont (Scrimmage)	Away	5:30
8-25	Clinton	Home	7:00
8-26	Emerald	Away	5:00
8-28	Fountain Inn	Home	7:00
9-2	Fountain Inn	Away	5:30
9-4	Laurens	Home	7:00
9-6	Hillcrest Tournament	Away	8:00 am
9-8	Clinton	Away	7:00
9-11	Broome	Away	7:00
9-16	GMCC	Home	7:00
9-18	MVP	Home	6:00
9-23	Chapman	Home	7:00
9-25	Union County	Away	7:00
9-30	Broome	Home	7:00
10-2	GMCC	Away	7:00
10-7	MVP	Away	6:00
10-9	Chapman	Away	7:00
10-14	Union County	Home	7:00

## WHS JV Volleyball

Date	Opponent	Location	Time
8-12	Hillcrest (Scrimmage)	Away	5:30
8-19	Chesnee	Away	5:30
8-25	Clinton	Home	5:30
8-26	Emerald	Away	5:00
8-28	Fountain Inn	Home	5:30
9-2	Fountain Inn	Away	5:30
9-4	Laurens	Home	5:30
9-6	Hillcrest Tournament	Away	8:00 am
9-8	Clinton	Away	5:30
9-10	Lexington/Broome	Home	5:00
9-11	Broome	Away	5:30
9-16	GMCC	Home	5:30
9-23	Chapman	Home	5:30
9-25	Union County	Away	5:30
9-30	Broome	Home	5:30
10-2	GMCC	Away	5:30
10-9	Chapman	Away	5:30
10-14	Union County	Home	5:30

## WMS Volleyball

Date	Opponent	Location	Time
9-2	Ewing	Home	5:00
9-3	Blacksburg	Away	5:00
9-8	Open		
9-10	Chesnee	Away	5:00
9-15	High Point Academy	Home	5:00
9-17	Mabry	Home	5:00
9-22	Sims	Away	5:00
9-24	Jonesville	Away	5:00
9-29	Landrum	Away	5:00
10-1	Campobello-Gramling	Home	5:00
10-6	Clifdale	Home	5:00

## WHS Cross Country

Date	Teams	Location	Time
8-25	Clinton (Scrimmage)	Away	TBA
8-30	Eye Opener Invitational	Milliken	TBA
9-2	Clinton	Away	5:00
9-9	Home Meet #1	Home	5:00
9-13	Fury Classic	Fountain Inn	TBA
9-23	SCA Invitational	Milliken	TBA
9-27	Starlight Invitational	Riverside	TBA
10-4	Woodmont Invitational	Woodmont	TBA
10-7	Home Meet #2	Home	5:00
10-25	Region Meet	Home	TBA
11-1	Spartanburg County	Milliken	TBA
	State Qualifier	TBA	TBA
	State Championship	TBA	TBA

## WHS Girls Tennis

Date	Opponent	Location	Time
8-19	Clinton (Scrimmage)	Away	4:30
8-21	Chesnee (Scrimmage)	Away	4:30
8-26	SCA	Home	5:00
8-28	HPA	Home	5:00
9-2	Chesnee	Home	5:00
9-4	Landrum	Away	5:00
9-10	Whitmire	Home	5:00
9-11	Broome	Away	5:00
9-16	GMCC	Home	5:00
9-18	MVP	Home	5:00
9-23	Chapman	Home	5:00
9-25	Union County	Away	5:00
9-30	Broome	Home	5:00
10-2	GMCC	Away	5:00
10-7	MVP	Away	5:00
10-9	Chapman	Away	5:00
10-14	Union County	Home	5:00

## WHS Band

Date	Location
9-20	Laurens High School
9-27	Boiling Springs High School
10-4	Byrnes High School
10-11	North Greenville University
10-18	State Competition at TL Hanna

## Fishing Team

Any 6th-12th Grade student who is interested in the Bank Division team will have registration on July 24th, 2025 at Woodruff Middle School from 8:00 am-6:00 pm. If a student would like to participate in the Boat Division, there will be information available at that time as well. You may also reach out to Ricky Edmonds at (864) 205-2820 for more information.

**ALL SCHEDULES ARE SUBJECT TO  
CHANGE BASED ON  
DECISIONS MADE BY SCHSL**



**MEETING NOTICE:**

The District Four Board of Trustees meets on the first Monday of each month at 6:00 p.m. at the District Office. The public is invited to attend.

The District Four School Board determines the direction of the school district, fosters an atmosphere of school pride, and influences the quality of life in the District Four community. More specifically, the school board attends to duties outlined in the South Carolina Code of Laws including:

- Approving policies to govern the district in the areas of personnel, finance, instruction, administration, board operations, student operations, and public relations.



**The District 4 Board of Trustees**

- |                                    |                          |                     |
|------------------------------------|--------------------------|---------------------|
| <b>Tony Davis, Chairman</b>        | <b>Nathan Craig</b>      | <b>Gary Lee</b>     |
| <b>Morgan Smith, Vice Chairman</b> | <b>Ted Harrison, Jr.</b> | <b>Jay Phillips</b> |
| <b>Sandy Norman, Secretary</b>     | <b>Micha Kelley</b>      | <b>Rick Sloan</b>   |

- Employing a superintendent to carry out board-set policies, to manage the day-to-day operations of the district, and to evaluate the superintendent.
- Developing an annual budget based on priorities for instruction, buildings, personnel and services.
- Setting district goals and objectives and monitoring their progress.
- Serving as an appeals body for student and employee discipline cases.
- District Four voters elect the school board ensuring local control of the school. Board members are elected to four-year terms and serve without compensation.

**2025-2026 School Board Meetings Schedule**

August 4  
September 8  
October 6

November 10  
December 1  
January 5

February 2  
March 2  
March 30

May 4  
June 1

Information on school closings/early dismissals will be announced on Facebook, the District’s website, Bright Arrow Parent/Guardian notification system, and local TV and Radio stations.

*School Calendar 2025-2026*

<b>August 2025</b> S M T W T F S 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	<b>September 2025</b> S M T W T F S 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30	<b>October 2025</b> S M T W T F S 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	<b>November 2025</b> S M T W T F S 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30
<b>December 2025</b> S M T W T F S 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	<b>January 2026</b> S M T W T F S 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	<b>February 2026</b> S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28	<b>March 2026</b> S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31
<b>April 2026</b> S M T W T F S 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30	<b>May 2026</b> S M T W T F S 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	<b>June 2026</b> S M T W T F S 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30	<b>July 2026</b> S M T W T F S 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31

- August 2025**  
4-8 Teacher Inservice/Workday  
11 First Day for Students
- September 2025**  
1 Labor Day Holiday  
17 Interims
- October 2025**  
10 Teacher Inservice/Workday  
14 End of 45 Days Attendance  
15 Reports Cards Issued
- November 2025**  
3 Teacher Inservice  
4 Fall Break- Election Day  
12 Interims  
26-28 Thanksgiving Holidays

- December 2025**  
22-31 Christmas Holidays
- January 2026**  
1-2 Christmas Holidays  
5 Teacher Inservice/Workday  
7 End of 90 days attendance  
7 Report Cards Issued  
19 Martin Luther King, Jr. Holiday

- February 2026**  
4 Interims
- March 2026**  
6 Teacher Inservice  
11 Report Cards Issued  
13 End of 135 Days Attendance

- April 2026**  
6-10 Spring Holidays  
15 Interims
- May 2026**  
20-22 Student Half Days  
22 Last Student Day  
22 Report Cards Issued  
22 180 Days Attendance  
25 Memorial Day Holiday  
26 Teacher Inservice

- June 2026**  
19 Juneteenth
- July 2026**  
3 Holiday

**Spartanburg County School District Four**  
Teacher Workday ■ End of 45 day attendance period ○  
Holidays ● \*Modified Year-Round Calendar in Accordance to SC Law 59-1-425  
*All days missed due to inclement weather will be made up at the end of the school year or on teacher inservice/workdays. (Jan 5, March 6, May 26)*  
*Spartanburg District Four is a SCDE approved eLearning district. Currently the provision allows up to (5) days in eLearning. These are not planned days on the calendar.*

# BUDGET SUMMARY: Where do District Four dollars go?

**2025-2026 Total Operational Budget: \$37,912,175**

**The 2025-2026 District Four Operational Budget has increased by 10.7%.**

**The budget has been developed with great care and concern for maintaining quality instructional programs at the least cost to taxpayers.**

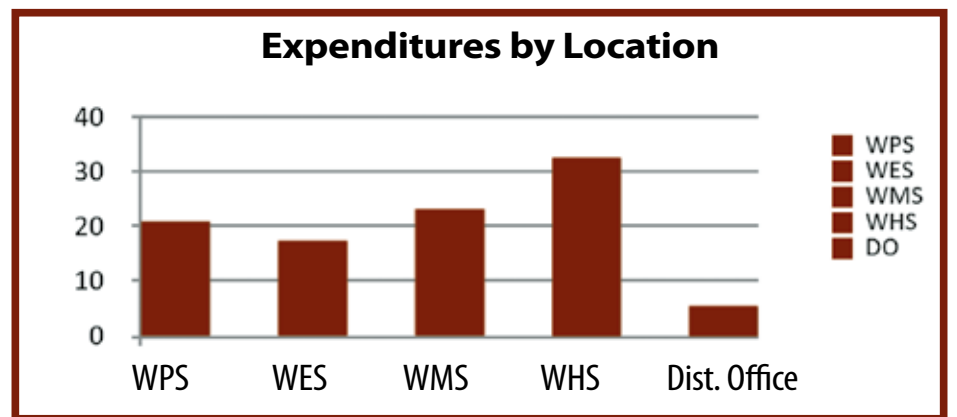
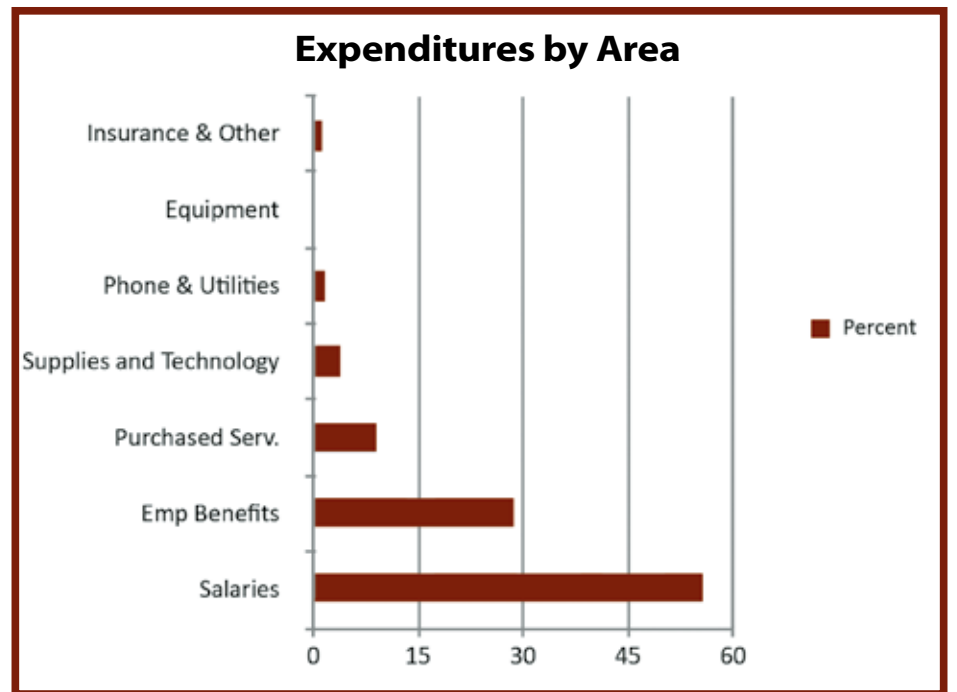
## INDIVIDUAL SCHOOL FUNDING:

Woodruff Primary School.....	21.27%
Woodruff Elementary School.....	17.55%
Woodruff Middle School.....	23.28%
Woodruff High School.....	32.64%
District Office.....	5.26%

## EXPENDITURES BY AREA:

Salaries.....	55.65%
Employee Benefits.....	28.72%
Purchased Services (Travel, Training, Repairs, etc.).....	8.86%
Supplies and Technology.....	3.70%
Telephone and Utilities.....	1.69%
Equipment.....	0.15%
Other.....	1.23%

**Spartanburg School District Four has 9th lowest per pupil expenditure in SC.**



# NUTRITION REPORT

## School Food Service Encourages Healthy Choices and Participation in School Breakfast and Lunch!

This year, students will have the chance to participate in the breakfast and lunch program for free. They will be provided with one breakfast and one lunch without any charge. Providing all students with healthy meals at no cost ensures they attend classes well-fed and prepared to learn. Please encourage your students to make the most of this program. The foodservice team at Spartanburg County School District Four is committed to providing safe and nutritious meals that support the growth and learning of the students we serve. We incorporate locally sourced ingredients and follow rigorous safety standards. Our team takes pride in their role in nurturing informed and health-conscious future generations.

Audra Terry  
Food Service Director

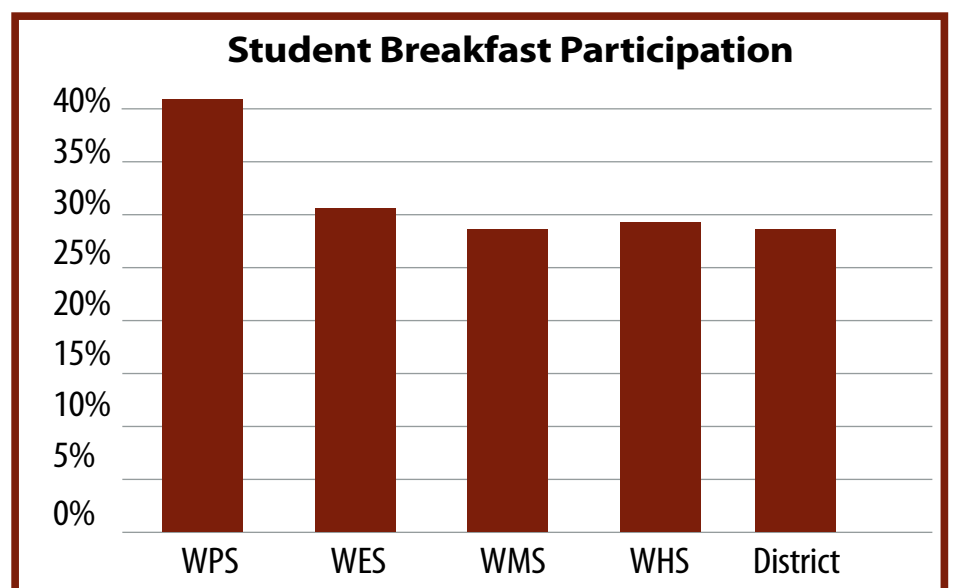
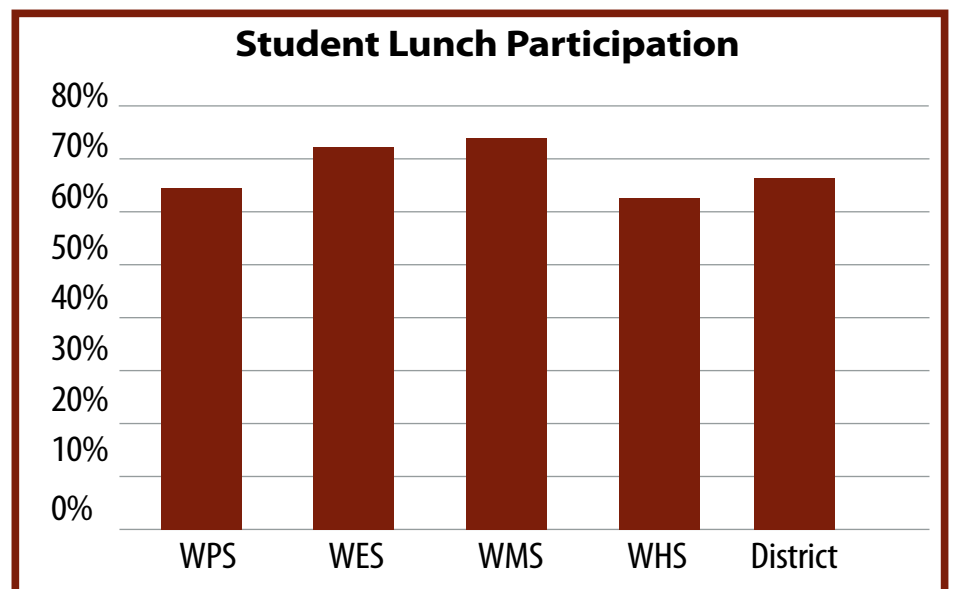
STUDENT LUNCH	District	WPS	WES	WMS	WHS
Student Lunch Participation	67%	65%	71%	73%	61%
Number of lunch meals	338,513	88,886	77,052	84,371	88,204
STUDENT BREAKFAST	District	WPS	WES	WMS	WHS
Student Breakfast Participation	28%	41%	31%	27%	29%
Number of breakfast meals	162,844	53,934	35,280	33,327	40,303
ADULT MEALS	District	WPS	WES	WMS	WHS
Number of lunch meals	9,290	1,808	3,202	2,464	1,816
Number of breakfast meals	2,920	333	665	652	1,270

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

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# Parent's piece of the Puzzle is Critical to the Success of our Crisis Response

For approximately 180 days a year, we, as parents, take or send our children to school and on school activities. We entrust the individuals working in our school systems to lead and watch over our children daily. This is not a responsibility we take lightly in Spartanburg County School District Four. It is with the same trust and confidence you demonstrate daily that we ask you to share with us in the event of a crisis in our schools. The ultimate goal is a good education for our children, but we also realize that a safe learning environment is an essential phase that enhances the educational process for all. Therefore, we spend much time in research and training to develop a well-balanced, comprehensive, yet simple, school crisis plan. Our schools train their staff members, review and update plans annually, and collaborate with emergency agencies to help ensure our efforts meet state and national standards. In addition, along with District staff, we have four outstanding School Resource Officers (SROs) that discuss and evaluate all aspects of our crisis plan throughout the year and summer.

## Our 2025 – 2026 School Resource Officers:

### WOODRUFF PRIMARY SCHOOL

Darrell Dawkins (Woodruff Police Dept.)

### WOODRUFF ELEMENTARY SCHOOL

Kevin Murphy (Spartanburg County Sheriff's Dept.)

### WOODRUFF MIDDLE SCHOOL

Richie Foster (Spartanburg County Sheriff's Dept.)

### WOODRUFF HIGH SCHOOL

Steve Calhoun (Spartanburg County Sheriff's Dept.)

It is important that parents remain diligent in their efforts to monitor and be informed about what and who their children are involved with. Students should be encouraged to share information about possible threats or danger, even if a friend is the one making the threat. Community members are also a vital source of information about what is going on in their neighborhoods, as many community incidents tend to spill over into the school. With our community growing rapidly, this has never been more important. We have seen schools without plans, parents in denial about their child's issues, parents who were not aware of what was going on in their own home, and students who were told of a threat only to stand by to watch it happen, telling no one. In approximately 80% of school violence incidents, someone else knew of the pending threat but alerted no one. Do not be afraid to share information or ask for help. Prevention is a team effort! **See Something, Hear Something, Say Something!**

Parents are an integral part of our school's crisis response plan. It is our goal, during the response, to avoid an emotional panic to the point where it creates a crisis within a crisis. It is extremely important to understand that these emotional episodes can potentially hinder or slow the critical emergency response necessary to keeping our schools and, most importantly, our students as safe as possible during an incident.

Being included on the team and having a knowledge of the plan can calm the very real emotions of responding to a critical incident at your child's school. Thus, there are things we would like to ask you to do that will allow us to respond in an expeditious and safe manner for the safety of your/our children.

The following information should give you a clearer understanding of what we plan for and details that will keep you in our circle of communications, which includes incident types, possible evacuations to off-campus sites, reunification sites, and do's and don'ts for you before, during and after a crisis.

## When and why are students and staff asked to Lockdown, Shelter-In-Place or Evacuate?

- Environmental events such as chemical spills or gas leaks.
- Transportation accidents near the school, such as vehicle, rail, and air are monitored closely to see if they put our schools at risk.
- Severe weather emergencies, such as a tornado warning or winter weather advisories, are monitored and school officials will alert individuals of changes from the normal operating procedures.
- Community crimes near the school, such as robberies, homicides, shootings, and searches for criminals will be monitored and acted upon.

The nature of the crisis within the school, on the school campus or in the community dictates what type of response protocol the school officials will activate. Communications with all our community partners play a



vital part in our response to keep our students and staff safe.

We are also in communication with 911 and emergency agencies 24 hours a day in case there is a crisis that may impact the school or the transportation of students.

## Parent Responsibilities During a School Emergency and Reunification After a School Emergency

In a school emergency, the first instinct as a parent is to pick up the telephone and start calling the school or rush to the school in an attempt to get your child/children. The truth is, this only complicates matters from a safety and security standpoint. Parents too close to an incident often hinder the rescue attempts of police, EMS, and fire officials on the scene. The best action parents can take in an emergency is to stay close to their phone and e-mail and to monitor local radio and TV reports for regular updates and instructions.

If the crisis is severe, you will not be able to get your child from the school. We will transport them to an off-campus site and organize a mass release from there. As part of our reunification planning, we have collaborated with five off-campus sites and will not choose one to evacuate to until the time of an incident, for safety reasons. We have also planned for mass transportation, utilizing our buses and drivers, in the event a critical incident occurs.

Encourage your child that, in the event of a crisis at their school, they should follow the directions of the staff, as they have been trained to take care of them.

### How will I be reunited with my child?

#### What will I need to do or have?

The school district has a Reunification Plan whether we are releasing students on campus or from an off-campus site after a crisis.

■ School Officials and Emergency Responders on scene will evaluate all details from the crisis and determine if the students will remain on campus or be bused to an off-campus site.

■ Communication systems we will utilize during a crisis: E-mail, School's All-Call System, and Media Sources. We will update each periodically with accurate information, to keep you informed.

■ Off-Campus Evacuations: The District has a Mass Evacuation Plan to move students to alternate sites away from the school. It will be important for you to monitor communications from the school to know where to pick up your child.

■ What you will need: In the event of a crisis, we will only release students to parents/guardians, and you will be asked for a picture ID. Please follow the signs and directions from staff once on site.

■ Patience! The reunification process will be slow to ensure that we are taking care of the students' physical and emotional needs, as well as being accountable to all impacted. This will be a stressful situation for all!

### Do's and Don'ts for Parents:

■ DO supply the school with accurate emergency information when registering your child for school. Keep updated if changes are made during the year.

■ DO take time to talk to your child about what to do, in the event a crisis does happen at their school. Assure

them a plan is in place.

■ DO monitor phones, e-mails, and tune in to local media sources for accurate information that will only come from the District.

■ DO contact the District, SROs, and/or Law Enforcement if you have heard information about a possible threat to or at your child's school.

■ DO NOT call or rush to the school in the event of a crisis. A perimeter will be set up quickly, so you will not be able to enter the school.

■ DO NOT call your child in the event of a crisis or tell them to call you. Staff and students are discouraged from using cell phones.

### E3 App Information:

Spartanburg District Four implemented the E3 Emergency App on all staff member's phones and computers during the 2024-2025 Academic Year. This app allows a staff member to send out a crisis alert to all District Four staff members, as well as to local emergency agencies, as soon as it happens. The app, through a mapping system, allows everyone to know exactly where the crisis incident is occurring and where the danger is presently. It also features a communications board to help us manage the accountability of all District Four students and staff. E3 is just another tool on our belt to enhance our current plan. It does not take the place of our written crisis protocols we train our employees in each year.

## New for the 2025 – 2026 Year Keeping Our Schools Safe and Informed: Introducing the PerryWeather System

Spartanburg School District Four is proud to announce the implementation of the PerryWeather system, a state-of-the-art weather monitoring and alert platform designed to enhance safety and preparedness across our campuses. PerryWeather is a real-time weather monitoring solution that combines on-site weather stations with a powerful software platform. It provides hyper-local data on conditions such as lightning, wind, precipitation, and air quality.

This innovative system is now active and will serve as a vital tool for both school-day operations and after-hours events.

■ Benefits During the School Day/Real-Time Alerts: Staff and administrators receive instant notifications about severe weather, allowing for quick decisions to protect students and staff.

■ Air Quality Awareness: The system tracks air quality in real time, helping schools make informed decisions about outdoor exposure, especially for students with respiratory conditions.

■ Enhancing After-Hours Safety/Lightning Detection and Countdown Alerts: PerryWeather detects lightning within seconds and initiates countdown timers to ensure safe resumption of outdoor events like sports games and practices.

■ Outdoor Warning Systems: Equipped with strobe lights and audible sirens, the system can alert large crowds during events, even during power outages.

■ Custom Alerts for Events: Coaches, event organizers, and staff can receive tailored alerts to stay informed and proactive during events and warning alerts.

By adopting PerryWeather, Spartanburg School District Four is taking a proactive step toward ensuring the safety of our students, staff, and community. This system not only helps us comply with state weather safety guidelines but also empowers us to make faster, smarter decisions—minimizing disruptions and maximizing safety. We're excited about the positive impact PerryWeather will have on our schools and invite families to learn more by visiting [perryweather.com](http://perryweather.com)

### A Commitment to Safety and Efficiency

It is our hope that we never have to activate our crisis response plan, but, nevertheless, we do have a comprehensive plan, and our school district welcomes any questions you may have about our crisis plan and the procedures in place to keep our schools safe. We also have parent resources available to help you in recognizing signs your child may be experiencing. You can contact the Director of Security and Emergency Management, Bobby Turner, with questions or to schedule an appointment to view our plan. He can be reached via email at [bturner@spartanburg4.org](mailto:bturner@spartanburg4.org) or by phone at (864) 476-3186 or (864) 476-7045.

# District 4 Facilities Update

In District 4, we have always taken pride in having first class facilities to compliment our students, faculty, staff, and community. The pride we all share in our schools continues to make our district the envy of others. We have been able to accomplish this while remaining one of the most fiscally conservative school districts in the state. As a small, community-based district, we have been able to effectively manage our resources while making steady improvements throughout the district.

At the present time, we are working on the following projects for the 2025-2026 school year:

- Painting at all schools as needed.
- New Tile for (4) classrooms at WHS.
- New Sound System at WPS Cafeteria.
- Restripe Parking lots as needed.
- Replace all classroom door locks for additional security.

- New Athletic Uniforms / Equipment.
- New band Uniforms / Equipment.
- New Sound System for Varner stadium.
- Refinish WMS, WHS, and Activity Center gym floors.
- Carpet cleaning at all locations.
- Handicap seating platform at Varner stadium.
- Inspection of all playgrounds for safety concerns.
- Landscaping at all schools.
- Refurbish / Maintain ceramic tile floors in all restrooms.
- New Restroom Floor and partitions at WES.
- Window Blind repairs and replacement at all schools.

- Classroom Technology Upgrades.
- Replace furniture at all locations as needed.
- Upgrade security cameras at all schools.
- New Furniture, Technology, Weight equipment, and other furnishings for New High School.

Through a vision for the future, utilizing a teamwork approach, Spartanburg School District 4 is providing world-class facilities to our #1 customers - Our students!

The district's Asbestos AHERA plan is available for review in the District Office.

## Woodruff Youth Football and Cheer Programs: The Tradition Continues

We are preparing for the 2025 WYFL football season with great anticipation. As always, we are hopeful and expectant that our players and parents will focus on learning the game and playing without distractions.

It is our goal that this be a great family experience for all involved. We hope this is a fun time for our players, so that they develop a love for the game, and we can nourish a desire to grow their skills and become successful future WOLVERINES! We are committed to helping your child grow qualities not only necessary for athletics but for life. Go WOLVERINES!

### Registration

- Tuesday, July 29th 5:00-7:00 pm
- Wednesday, July 30th 5:00-7:00 pm
- Thursday, July 31st 5:00-7:00 pm
- Saturday, August 2nd 9:00 am-12:00 pm
- Tuesday, August 5th 5:00-7:00 pm
- Wednesday, August 6th 5:00-7:00 pm
- Saturday, August 9th 9:00 am-12:00 pm

### Draft

Tuesday, August 12th, 6:00 pm

### First Day of Practice

Monday, August 18th

■ First three days of practice should be 1 ½ hours in shorts and t-shirts. Must be off field by 7:00 pm.

■ There will be no Friday practices without special permission.

■ Grades 3rd-6th will practice 4 times a week before the season begins and 3 times a week after the first game.

■ Grades 1st-2nd will practice 3 times a week before the season begins and 2 times a week after the first game.

### Practice Locations:

- Pride 5/6 WMS
- Loyalty 3/4 WES
- Tradition 1/2 WHS Soccer

### Important Information:

■ Please bring your child to registration to be fitted for gear. Registration will be held in the Maintenance Building behind Woodruff High School. The cost for WYFL is \$40.00 cash or check.

■ 1st and 2nd Grade Tradition Division will play 7 on 7. Both 3rd and 4th Grade Loyalty Division and 5th and 6th Grade Pride Division will play tackle football.

■ The cost to get into WYFL games will be \$5.00 per person. Bell Ringer Passes will be accepted.

■ For updated information or questions, you may check out the Woodruff Youth Football League-WYFL Facebook Page.

### Coaching Information:

■ If you have any questions about registration or want to be considered for a coaching position, please contact Coach Ryan Wood, (864) 612-9484.

■ Application will be required.

■ SLED/Background check will be done for all considered.

■ Concussion and Heat Illness Awareness - Testing is mandatory - free online courses.

### WYFL: Mission

Our goal is to provide a safe environment for our athletes and our fans to enjoy and learn Woodruff Football.



PHOTO COURTESY OF JESSICA PRIDEMORE CARPENTER

### WYFL Cheerleading Information

District four students entering the 1st - 6th grade for the 2025 school year can register for WYFL cheer in the WHS Lobby on Saturday, August 2nd from 10:00 am-12:00 pm and Wednesday, August 6th from 5:00 pm-7:00 pm. Make-up day is Tuesday, August 12th from 5:30 p.m. -6:30 p.m.

All potential cheerleaders must sign up and pay on the given dates, even if they are a returning cheerleader. No exceptions will be made. Please make sure your cheerleader attends registration with you for fitting purposes, if needed.

COST: \$8 registration fee (applies to new and returning cheerleaders) + cost of uniform pieces needed (\$80 OR LESS)

Registration Fee	\$8
Complete Uniform	\$80
Vest	\$30
Skirt	\$30
Bloomers	\$5
Hairbow	\$5
Poms	\$10

\*CASH OR CHECK ONLY DURING ONE OF THE REGISTRATION DATES. \* Make all checks payable to WES.

Pre-register by scanning the QR code below to skip filling out the registration form during in-person registration. Pre-registered athletes will be able to grab the uniform pieces they need and go directly to check out. Athletes pre-registered who don't need uniform pieces, will go directly to check out.



COACHES: We are always in search of great coaches! If this is you, please scan the QR code below, and we will be in touch.



Contact Stormy Smith with any questions or concerns at [sgsmith@spartanburg4.org](mailto:sgsmith@spartanburg4.org).



PHOTO COURTESY OF JESSICA PRIDEMORE CARPENTER

# 2025-2026 School Supply Lists

## Woodruff Primary School

\*\*Children should not have rolling bookbags\*\*

### Pre-Kindergarten Supply List

- 1-full-size bookbag
- 4-bottles of hand soap
- 2-100-count box facial tissues
- 1-½" white 3-ring binder (should fit inside bookbag)
- 1-pack of #2 Ticonderoga pencils
- 1-quart size Ziploc bags
- 1-gallon size Ziploc bags

\*\*In addition to the supplies above, 4K students will also need the following items:  
1-nap mat \*\*if torn it MUST be replaced\*\*  
(1" tri-fold preferred)

- 1-bath-size towel for naptime (no pillows or blankets)
- 2- 2-pack glue sticks

### Kindergarten Supply List

- 1-full-size bookbag with zipper
- 1-100-count box facial tissues
- 4-bottles of hand soap
- 2-2-pack jumbo glue sticks
- 2-packs of #2 Ticonderoga pencils (pre-sharpened preferred)
- 1-1" white 3-ring binder with front sleeve
- 1-pack of baby wipes
- 2-4-pack of black dry erase markers (Expo fine tip preferred)
- 1-quart size Ziploc bags
- 1-gallon size Ziploc bags
- 1-bottle of hand sanitizer

### First Grade Supply List

- 1-full-size bookbag
- 1-12-pack of #2 Ticonderoga pencils
- 2-100-page black composition books (no spirals)
- 1-100-count box facial tissues
- 1-1" white 3-ring binder
- 1-2-pack block erasers
- 2-bottles of hand soap
- 1-bottle of hand sanitizer
- 1-container of disinfectant wipes
- 2-packs of 24 Crayola crayons
- 1-brown clipboard with flat clip
- 2-4-packs of black dry erase markers (Expo fine tip preferred)
- 1-quart size Ziploc bags (boys)
- 1-gallon size Ziploc bags (girls)
- 1-2-pack glue sticks

### Second Grade Supply List

- 1- full-size bookbag
- 2-12-pack of #2 pencils (pre-sharpened preferred)
- 2-marble notebooks (no spirals)
- 2-100-count box facial tissues
- 1-plastic two pocket folders (with holes and no prongs)
- 1-1" white 3-ring binder with front sleeve
- 2-containers of disinfectant wipes
- 1-box 24 count Crayola crayons
- 1-hand soap
- 1-hand sanitizer
- 1-pack of block erasers and/or cap erasers
- 1-pack of highlighters
- 2-4-pack of black dry erase markers (Expo fine tip preferred)

## Woodruff Elementary School

### 3rd Grade Supply List

FOR USE IN ALL CLASSES:

- (1) School Agenda - \$10. Purchase at Registration
- (2) Marble Composition Notebooks

- (1) Pencil Pouch
- (5) Packs of #2 Yellow Pencils (12 count)
- (3) Boxes of Tissues
- (2) Packs of Clorox Wipes
- (1) Bottle of Hand Sanitizer
- (4) Plain Plastic folders with Prongs and Pockets. (Red, Green, Blue, and Yellow)

ADDITIONAL SUPPLIES TO BE HOUSED IN THE CLASSROOM:

- (2) Boxes of Crayons
- (6) Glue Sticks
- (1) Pair of kid scissors

### 4th Grade Supply List

- (1) School Agenda - \$10. Purchase at Registration
- (4) Plain Plastic folders with Prongs and Pockets. (Red, Green, Blue, and Yellow)
- (2) Marble composition notebook
- (8) Glue Sticks
- (2) Family size box of tissues
- (2-3) Packs of sharpened No. 2 pencils with erasers
- Highlighters
- Notebook paper
- Package of cap erasers
- Hand sanitizer

### 5th Grade Supply List

- (1) School Agenda - \$10. Purchase at Registration
- (1) 3-ring binder (1 inch)
- (2) Five pack dividers
- (2) Boxes of tissues
- (1) Pack of notebook paper
- (1) Pack of graph paper
- (2) Packs of #2 pencils, sharpened
- (2) Packs of glue sticks
- (2) Marble composition notebook
- (1) Set of whiteboard markers
- (1) Pair of scissors
- (1) Bottle of hand sanitizer
- (1) Pack of cap erasers
- (2) Packs of highlighters
- (1) Red Plastic folder with Prongs and Pockets.

Please do not purchase trapper-keepers, zippered notebooks, or spiral notebooks.

Water bottles must be clear and spill proof!

Please send these items with your child on the first day of school.

Please make sure your child's supplies and agenda are labeled with their name.

*WE WOULD APPRECIATE THE DONATION OF THE FOLLOWING ITEMS:*

- Lysol Wipes
- Disinfectant Spray
- Family size box of tissues
- Ziplock bags (sandwich, quart, and/or gallon)
- Extra ear buds
- Handheld pencil sharpener (with cover that catches shavings)
- Construction Paper
- Dry Erase Markers
- Flair Pens
- Colored Pencils
- Colored Markers
- Post-it Notes
- Bags of individually wrapped candy (no nuts)

### Mr. Taylor and Mrs. E. Young Supply List

- (1) School Agenda - \$10. Purchase at Registration
- (2) Packs of loose-leaf notebook paper
- (4) Packs of No. 2 pencils
- (4) Glue sticks
- (4) Plastic folders with pockets
- (2) Boxes of tissues
- (2) Containers of disinfecting wipes
- (1) Package of cap erasers
- (1) Box of crayons
- (1) Pair of kid scissors

- (1) Bottle of hand soap
- (1) Bottle of hand sanitizer
- (1) Pencil box or pouch

## Woodruff Middle School

### 6th Grade Supply List

LANGUAGE ARTS

- 1 pack 5-tab dividers
  - 1 – 1 ½ inch three ring binder
  - 1 – marble composition notebook (no wires) (100 sheets = 200 pages)
  - 2 pocket folders (with or without prongs)
  - 1 – pack of college rule lined notebook paper
- MATH
- 4 – marble composition notebooks (Gilliam's students only) no wires (100 sheets = 200 pages)
  - 2 – marble composition notebooks (Serna's and Spurlin's students only) no wires (100 sheets = 200 pages)
  - 1 – plastic folder (2 pockets-no prongs)
  - 10 Elmer's glue sticks (all students)
  - 1 pack of colored pencils (all students)

SCIENCE

- 3 – marble composition notebooks (Kish's students) no wires (100 sheets = 200 pages)
- 1 – marble composition notebook (Branch's students) no wires (100 sheets = 200 pages)
- 1 plastic folder (2 pockets-no prongs)
- 2 rolls Scotch tape

SOCIAL STUDIES

- 1 – 1 inch binder (all students)
- 1 pack of 5-tab dividers (all students)

ALL CLASSES:

- Earbuds or headphones
- 1 pack of highlighters
- Pencils
- Pencil Sharpener
- Notebook paper
- Scissors

ALL STUDENTS PLEASE TURN THE FOLLOWING IN TO YOUR 2ND PERIOD TEACHER (HOMEROOM):

- 2 – Boxes of Tissues
- 1 – Bottle of Hand Sanitizer
- 1 – Container Clorox or Lysol Wipes

### 7th Grade Supply List

SCIENCE

- Runyans-1-1 inch 3-ring binder
- Branch-1 composition notebook, 1-2 pocket folder, 2 rolls clear tape

SOCIAL STUDIES

- 2 composition notebooks
- 2 rolls of clear tape
- Expo markers (C. Bennet only)

ELA

- 1-1 inch 3-ring binder
  - 5 pack of tab dividers
  - 1-Pocket Folder
  - 1- Composition notebook
- HOMEROOM:  
(GIVE TO YOUR HOMEROOM TEACHER)

- 2-boxes of Kleenex
- 2-Packs of wooden pencils
- 1-4 pack of glue sticks
- 1 bottle hand sanitizer
- 1 container of Clorox wipes and/or one roll of paper towels

KEEP FOR PERSONAL USE

- Notebook paper
- 1-pack of highlighters (a 4-pack multicolor) for student's personal use
- Ear buds

### 8th Grade Supply List

8TH GRADE MATH

- 1-1-inch 3-ring binder with 4 dividers

- 1-pack of whiteboard markers for student use
- 1-plastic folder (Meaney/Bennet only)

HONORS GEOMETRY

- 1-1 ½-inch 3-ring binder with 4 dividers
- 1-pack of whiteboard markers for student use
- 1-spiral notebook

SCIENCE

- 1-1-inch 3-ring binder with 4 dividers
- 1-pack of whiteboard markers for student use

SOCIAL STUDIES

- 1-1-inch 3-ring binder with 4 dividers (High only)
- 1-pack of whiteboard markers for student use (High only)
- 3-composition notebooks (Williams only)
- 8-glu sticks (Williams only)
- 2-rolls of tape (Williams)

READING AND WRITING

(This list of items will be used in both classes.)

- 1-2-inch 3-ring binder with 5 total dividers
- 1-composition notebook (Lee and West only)
- 1-pocket folder with brads (Lee only)
- 1-pack of highlighters of various colors
- 1-pack of post-it notes
- 3-packs of index cards

STUDENTS SHOULD HAVE THESE ITEMS TO BE USED IN ALL CLASSES:

- \*ear buds to connect to Chromebooks
- \*basic calculator for home use
- \*an adequate supply of wooden pencils, paper, blue, black and red ink pens, and notebook paper
- \*You may have 1 pack of white board markers total for use in required classrooms, but you should have white board markers for those classes throughout the school year.
- \*Please bring 1 box of Kleenex, 1 container of hand sanitizer, 1 container of sanitizing wipes to your homeroom teacher if possible.

### Dr. Hiott Supply List

- 1 vinyl/plastic yellow three-pronged folder with pocket
- 1 marble composition notebook
- 1 – 1 –inch binder
- 1 pack of glue sticks
- 2 packs of wooden pencils
- 1 pack of cap erasers
- Ear buds/headphones to use with Chromebook Ruler
- 3 boxes of tissue
- 1 bottle of hand sanitizer
- 1 bag of hard candies (mints, butterscotch, Jolly Ranchers, etc)
- 1 lysol or Febreze spray

### Mrs. Linder Supply List

- 1 two inch 3-ring binder
- 1 pack of 5-tab dividers
- 4 yellow three-pronged folders
- Several glue sticks
- Several pencils
- Pencil sharpener that catches its shavings
- Scissors
- 12 Colored pencils
- 12 coloring markers
- Ear buds/headphones to use with Chromebook
- Plastic see-through ruler that measures inches and centimeters
- 4 function calculator
- 3 boxes of tissue
- 1 bottle of hand sanitizer

### ENCORE Supply List

All students should bring their Agenda Planners to encore classes each day.

Check your class schedule to determine which of the encore classes listed below you have.

Only purchase materials for classes you are taking!

ART

- Pencil (All other supplies are provided; please do NOT bring your own markers, color pencils, etc.)
- Box of tissues

BAND: MR. GILSTRAP – MR. JOHNSON

- 6th grade – Habits of a Successful Beginner Band Musician (Scott Rush), Box of Tissues, 1 ½ Inch Binders w/page protectors
- 7th grade – Sound Innovations for Concert Band Book 2, Box of tissues, 1 ½ Inch Binders w/ page protectors
- 8th grade – Box of tissues, 1 ½ Inch Binders w/page protectors
- 7th & 8th Grade Percussion – Chromatic Pitch Pipe, Black Hand Towel

CHORUS

- Folder with pockets and clasps
- Notebook paper
- Pencil
- Kleenex

COMPUTER SCIENCE A & B -7TH & 8TH GRADE

- 1-inch binder, notebook paper, dividers, pencil, Kleenex

CUB FIT

- No supplies needed

CULTURE & MUSIC

- No supplies needed

INVESTIGATIONS IN SCIENCE

- Marble Composition, pencil, box of tissues, Clorox wipes, tape, Kleenex

KEYBOARDING – 6 TH Grade

- 6 th Grade - 1/2-inch binders for class, Kleenex

PE

- PE uniform (shirt & shorts), socks, tennis shoes/sneakers/running shoes, etc (no backless shoes, sandals, etc)
- Deodorant (roll on or solid)
- Something to store jewelry in (zipper pouch/zip lock bag)
- All students are assigned a locker and issued a lock. Students should secure personal belongings.
- Kleenex

HEALTH

- Pencil

SPANISH

- 1-inch binder, notebook paper, pencil, hand sanitizer

## Woodruff High School

### Supply List

- NO SPIRAL NOTEBOOKS PLEASE (UNLESS SPECIFIED)
- \*\*All students need the following items\*\*
- Notebook
- Loose Leaf Paper (Most teachers require College-Ruled)
- Pens (Black or Blue)
- Pencils

**Items needed for specific courses can be found at**

**<https://whs.spartanburg4.org>**

*Please consult prior to start of school year.*

## EXTRA-CURRICULAR ACTIVITIES:

Students in District Four have many extra-curricular activities available to them that provide leadership experiences outside of the classroom setting. Through these activities, students from District Four are competitive at the local, state, and national levels.

### WOODRUFF PRIMARY SCHOOL:

100th Day of School Celebration	Readers' Theater
After-School Program	Reading Incentive Programs
Career Dress-Up Day	Reading Intervention Programs
Children's Book Week	Red Ribbon Week
Class Parties	School Family Celebrations
Community Service Projects	Science Fair
Family Engagement Days	Spirit Days
Field Trips	St. Jude Walk-A-Thon
Fun Day	Storybook Character Parade
Grade Level Events	Student Council
In-house Field Trips	Summer Reading Camp
Meet the Teacher Day	Terrific Kids
Morning Greeters	Testing Incentives and Celebrations
North Pole Day	WPS News Show
Read Across America-Dr. Seuss Day	



### WOODRUFF ELEMENTARY SCHOOL:

Academic Awards Program	See You at the Pole
After-School Focus Program	Service-Learning Projects
Annual Day	SOAR Program
Black History Hall of Fame	Spelling Bee
Breakfast Buddies	Spirit Day
Christmas Program	Stone Soup Storytelling Events
Family Literacy Night	Student Council
Field Day	Student Performances
Fifth Grade Link-up Concert	Third Grade Kiwanis Math Medallion
Gifted Art	Veterans Day Celebration
Good News Club	Watershed Ecology
Grade-Level Field Trips	WE Singers
Hearts 4 Schools	WES Second Grade Tour
Kiwanis Terrific Kids	WES News Crew
Open House	WMS Fifth Grade Tour
PTO Fundraisers	Youth Art Month
Science Fair Parent Drop-In	Youth Sports Programs



### WOODRUFF MIDDLE SCHOOL:

Archery	Middle School Basketball
Band	Middle School Football
Beta Club	Middle School Pep Cheer
Book Clubs	Middle School Volleyball
Chorus	Middle School Wrestling
Cubs on the PROWL	Open House
Fellowship of Christian Athletes	PE Fitness Awards Program
Fishing team	See You at the Pole event
Gifted Art	Spelling Bee
Gifted Music	Spirit Club
Honor Roll recognitions	Spirit Week
Junior Scholar Program	Student Council
Lunch and Learn	Writer's showcase
Maroon on a Mission	Yearbook/Field Day
	Yearbook Staff



### WOODRUFF HIGH SCHOOL:

National Beta Club	Marching Band
National Honor Society	Concert Band
Student Council	Science Club
Spanish Club	Fellowship of Christian Athletes
Fishing Team	Senior Hall of Fame
Chess Club	Student of the Month
Yearbook	Homecoming/Spirit Week
The Mirror	See You at the Pole event
Art Society	Be a Wolverine recognition
Gifted Art	Strength Team
Future Teachers of America	Yearbook Tailgate
Teens for Christ	WHS News Show
Maroon on a Mission	Unity in the Community
Chorus Girls' Ensemble	Wolverines Helping Others
	Athlete Greeters



POSTAL PATRON

## District Four | Mission, Vision, and Beliefs

### *Our Mission*

#### **SPARTANBURG SCHOOL DISTRICT FOUR...**

Impacting and empowering students for the future through high expectations, academic rigor, supportive relationships, and the development of a strong work ethic in a safe and orderly environment.

### *Our Vision*

#### **WE ENVISION A DISTRICT WHERE...**

- Student learning is a priority.
- Decisions are made in the best interest of students.
- Students graduate with skills necessary for the next phase of life.
- Staff and students feel safe, respected, and valued.
- Educators, families, and the community work together to educate our students.

### *Our Beliefs*

#### **WE BELIEVE...**

- Student achievement based on high expectations is our priority.
- Decisions should be made in the best interest of students.
- Students deserve highly qualified, motivated, and professional educators who are engaged in continuous improvement.
- Preparation for life-long learning in a global society is our purpose.
- Supportive, nurturing relationships maximize learning.
- Safe, well-maintained facilities enhance the learning environment.
- Family and community involvement are essential for student success.



## Visions 2025–2026

### Spartanburg County School District 4

