

#### CHARLOTTE-MECKLENBURG BOARD OF EDUCATION

# Building Services 3301 Stafford Drive Charlotte, NC 28208

January 27, 2023, Invitation for Bids (IFB):

**HVAC Building Automation Systems Controls Upgrade for:** 

Northridge Middle School -7601 The Plaza, Charlotte, NC 28215

Sealed Bids subject to the conditions made a part hereof will be received until 4PM on February 13, 2023, at which time they will be opened publicly. NOTE: Sealed bids are accepted by hand delivery, or mail only to the following address: Building Services 3301 Stafford Drive, Charlotte, NC 28208

E-MAILED BIDS WILL NOT BE ACCEPTED.

Mandatory pre-bid meetings will take place at 10am on February 8, 2023.

<u>NOTE:</u> Questions concerning the specifications in this Invitation for Bids will be received until Thursday, February 9, 2023, by 4pm by emailing yolandas.fergerson@cms.k12.nc.us.

It is the offeror's responsibility to assure that all addenda have been reviewed, signed and returned with bid documents.

# **Table of Contents**

| Section 1 - Advertisement                                          |    |
|--------------------------------------------------------------------|----|
| Section 2 - Introduction and Overview                              |    |
| Section 3 - General Information                                    | 4  |
| Section 4 - Submission Requirements                                | 5  |
| Section 5 – Instructions                                           | 6  |
| Section 6 - Summary of Cost                                        | 7  |
| Section 7 - Insurance Requirements                                 | 11 |
| Section 8 - Proposal Execution Acknowledgement Form                | 12 |
| Section 9 – CMS Minority, Women, Small Business Enterprise Program | 13 |
| Section 10 - Construction/Repair Contract Example                  | 33 |

# **Section 1 – Advertisement**

Sealed bids for HVAC Controls Upgrades will <u>be</u> received by the owner below. Bids are due by 4PM on Monday, February 13, 2023.

The Owner is: Charlotte-Mecklenburg Board of Education

3301 Stafford Drive, Charlotte, NC 28208

The Procurement Lead is: Yolanda Fergerson

yolandas.fergerson@cms.k12.nc.us

980-343-6580

Interested Bidders will be provided bid packets and specifications by the Owner. Email request to the procurement lead listed above.

All questions should be directed to the Procurement Lead via the email address indicated above by Thursday, February 9, 2023, by 4PM.

The Owner reserves the right to reject any and all bids and to waive informalities.

#### **Section 2 - Introduction and Overview**

Charlotte-Mecklenburg Schools (CMS) is soliciting bids from vendors interested HVAC Controls Upgrades for Northridge Middle School.

## **Section 3 - General Information**

Award of Contract: It is the general intent to **separate contracts** to the lowest responsive, responsible bidder for each site. The right is reserved, however, to make awards on the basis of individual items/services or groups of items/services, if such shall be considered by The Charlotte-Mecklenburg Board of Education to be most advantageous or to constitute its best interest. Bidders should include in their bid the cost of labor, materials, permits, taxes and any other services required for the completion of the work for each school listed in the bid package.

#### Each school will be awarded a separate purchase order.

**Deviations:** Any deviations from specifications and requirements herein must be clearly pointed out by Bidder. Otherwise it will be considered that the materials offered are in strict compliance with these specifications and requirements, and successful Bidder will be held responsible therefor. Deviations must be explained in detail below or on an attached sheet. However, no implication is made by The Charlotte-Mecklenburg Board of Education that deviations will be acceptable. Bidder is advised that the response (or lack thereof) on this question does not take precedence over specific responses or non-responses provided elsewhere in this bid.

Questions and Addenda to IFB: Questions concerning the specifications in this Invitation for Bids will be received by e-mailing

The Bidder is required to acknowledge receipt of any/all addenda. Oral explanations will not be binding. Failure to sign and return any and all addenda in accordance with instructions may subject your bid to rejection.

Email questions to: Yolanda Fergerson Contract Administration Manager

3301 Stafford Drive Charlotte, NC 28208 980 – 343 - 9872

CMS has sole discretion and reserves the right to reject any and all bids received with respect to this IFB and to cancel the IFB process at any time prior to entering into a formal agreement. CMS reserves the right to request additional information or clarification of information provided in the response without changing the terms of the IFB.

CMS desires to promptly approve and sign a contract after a decision has been made to award. Company awarded the contract is expected to promptly sign the contract in the form attached hereto (Sample Contract). Any requested changes to this contract form should be provided with your response.

If awarded contract, your company will need to provide (with the signed contract) a certificate of insurance identifying "The Charlotte Mecklenburg Board of Education" as Additional Insured and the Certificate Holder section reading as follows:

The Charlotte Mecklenburg Board of Education P.O. Box 30035 (No Attn: Line), Charlotte, NC 28230-0035

### **Section 4 - Submission Requirements**

Responses should be prepared and submitted as described in this section.

Bidders bear the responsibility of examining all parts of this IFB and furnishing the information required by this IFB. The Proposer shall prepare his/her response and provide one (1) clearly marked original. Please note: Facsimile and Email submissions will not be accepted. All costs incurred in the preparation and submission of proposals shall be covered by the Proposer. All blank spaces on the Proposal Execution Page and all requirements outlined in this IFB must be filled in and completed.

Submittals shall be made on 8.5" x 11" paper and should be submitted in a format which allows for easy removal and recycling of paper materials. Bidders shall submit bids in a **sealed envelope** to CMS Building Services, 3301 Stafford Drive, Charlotte, NC, Attention Coretta Haskins-Hall, Contract Administration Manager

The sealed envelope submitted by the Offeror shall include the following information on the face of the envelope: Company name, Address, General Contractor's License Number, and the IFB Title.

The Proposer shall be responsible to furnish all information and data requested by the IFB. CMS reserves the right to reject any proposal if the information submitted by or investigations of the Bidder fail to satisfy CMS that the Bidder is qualified.

Where proposals are sent by mail, the Proposer shall be responsible for their delivery before the advertised due date and hour for the receipt of the proposals. If the mail is delayed beyond the date and hour set for the response receipt, submittals thus delayed will not be considered and will be returned unopened.

#### Submittals must include, at a minimum, the following:

A 5% Bid Bond is required at time of bid

A payment and performance bond will be required after the low bid has been awarded

Fully completed Bid Forms- one for each school (make copies of the bid form attached)

Provide all documentation required in connection with CMS' Minority, Women and Small Business Enterprise Program with response.

Federal Uniform Guidance Bid Form

Federal Uniform Guidance Minority, Women and Small Business Enterprise Program

Provide all documentation required in connection to NC E-Verify Affidavit

Any comments or proposed changes to the form of contract (sample attached).

Completed Section 12 - Proposal Execution Acknowledgement Form

Failure to provide any of the above noted documentation could result in the bid being determined non-responsive.

# <u>Section 5 – Instructions & Section 6 – Bid Form (Summary of Cost)</u>

| Vendors provide all labor, materials at each school | <b>General Requirements</b> |
|-----------------------------------------------------|-----------------------------|
| for Construction and Commissioning Attached.        |                             |

Federal Funding - Davis Bacon Act (Prevailing Wage Determination) ---- This project includes Federal Funding and the "Federal Prevailing Wage Determination" is applicable. No exceptions. The successful low bidder must accept and abide by the wage determination and other applicable federal requirements in its contract with the owner.

The "Federal Prevailing Wage Determination" documents are attached at the end of the bid package.

# CHARLOTTE-MECKLENBURG BOARD OF EDUCATION FORMAL QUOTE UNIFORM GUIDANCE

| Section Applicable ONLY to Schools and Departments |                                   |                                  |                             |  |  |  |
|----------------------------------------------------|-----------------------------------|----------------------------------|-----------------------------|--|--|--|
| Request for Quotation:                             |                                   |                                  | REQ #:                      |  |  |  |
| Title: HVAC BAS Controls Upgrades                  | Title: HVAC BAS Controls Upgrades |                                  |                             |  |  |  |
| School Name:<br>Northridge Middle School           |                                   | Fax: N/A                         |                             |  |  |  |
| School Contact:                                    | Telephone:                        | Email                            | :                           |  |  |  |
| Yolanda Fergerson                                  | 980-343-6580                      | yolandas.fergerson@cms.k12.nc.us |                             |  |  |  |
| Department Name: Building Services                 |                                   | Fax: N/A                         |                             |  |  |  |
| Department Contact:                                | Telephone:                        | E-mai                            | l:                          |  |  |  |
| Yolanda Fergerson                                  | 980-343-6580                      | yolan                            | das.fergerson@cms.k12.nc.us |  |  |  |
| Issue Date: January 27, 2023                       | Bids due by                       | Febru                            | uary 13, 2023               |  |  |  |

Link to SOW, Drawings and Specs https://www.cmsk12.org/Page/689

| Section Applicable ONLY to Bidder (Vendor)                               |                                                                            |                                                                                                                |                                                                              |                                            |             |                                                                 |
|--------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|--------------------------------------------|-------------|-----------------------------------------------------------------|
|                                                                          |                                                                            |                                                                                                                |                                                                              |                                            |             |                                                                 |
|                                                                          |                                                                            |                                                                                                                |                                                                              |                                            |             |                                                                 |
| Description: HV/                                                         | AC BAS Conti                                                               | rols Upgrades                                                                                                  |                                                                              |                                            |             |                                                                 |
| NAME OF SCHOOL N                                                         | orthridge N                                                                | liddle School                                                                                                  |                                                                              |                                            |             |                                                                 |
| Bid Quote – This total s                                                 | hould includ                                                               | le all costs                                                                                                   |                                                                              |                                            |             |                                                                 |
| Bidder:                                                                  |                                                                            |                                                                                                                |                                                                              |                                            |             |                                                                 |
| MWSBE Vendor:                                                            |                                                                            | Yes:                                                                                                           |                                                                              | No:                                        |             |                                                                 |
| Address:                                                                 |                                                                            |                                                                                                                |                                                                              |                                            |             |                                                                 |
| City:                                                                    |                                                                            | State:                                                                                                         |                                                                              | Zip Code:                                  |             |                                                                 |
| Telephone:                                                               |                                                                            |                                                                                                                |                                                                              |                                            |             |                                                                 |
| E-Mail Address:                                                          |                                                                            |                                                                                                                |                                                                              |                                            |             |                                                                 |
| Federal Employer Ident                                                   | ification Nur                                                              | mber:                                                                                                          |                                                                              |                                            |             |                                                                 |
| Signature by:                                                            |                                                                            |                                                                                                                | Title:                                                                       |                                            |             | Date:                                                           |
| Type or Print Name:                                                      |                                                                            |                                                                                                                |                                                                              |                                            |             |                                                                 |
| Procurement Regulati<br>Uniform Guidance procu<br>"Contracts funded with | ons / Feder<br>urement poli<br>federal gran<br>nd standard<br>R BID Unsign | al Guidance (cms<br>cy compliance state<br>t or loan funds mus<br>s, including those u<br>led proposals will r | k12.org) ement: st be procured in a mainder the Uniform Gunot be considered. | anner that conforr<br>iidance (2 C.F.R. Pa | ns with all | ions. See link: Finance / I applicable THIS PAGE MUST BE SIGNED |
| Signature by:                                                            |                                                                            |                                                                                                                | Title:                                                                       |                                            | Date:       |                                                                 |
| Type or Print Name:                                                      |                                                                            |                                                                                                                |                                                                              |                                            |             |                                                                 |

#### Section 7

#### Charlotte Mecklenburg Board of Education Contract Insurance Guidelines As of 3/31/2011

**INSURANCE:** Throughout the term of this contract, the contractor and any of his subcontractors will comply with the insurance requirements described in this section. In the event that the contractor fails to maintain required insurance, Charlotte Mecklenburg Board of Education (herein referred to as CMBE) shall be entitled to terminate or suspend the contract immediately.

The contractor agrees to purchase and maintain the following insurance coverage during the life of the contract:

#### A) Automobile Liability

Insurance with a limit of not less than \$1,000,000 per occurrence combined single limit each occurrence for bodily injury and property damage liability covering all owned, non-owned, and hired vehicles.

#### B) Commercial General Liability

Insurance with a limit not less than \$1,000,000 per occurrence/aggregate including coverage for bodily injury, property damage, products and completed operations, personal/advertising injury liability and contractual liability.

#### C) Workers' Compensation

Insurance meeting the statutory requirements of the State of North Carolina and any applicable Federal laws; and, Employers' Liability - \$100,000 per accident limit, \$500,000 disease per policy limit, \$100,000 disease each employee limit.

CMBE shall be named as an additional insured under the commercial general liability insurance for operations or services rendered under this agreement.

The Certificate Holder's Address should read:

The Charlotte Mecklenburg Board of Education P.O. Box 30035, Charlotte, NC 28230-0035

CMBE shall be a designated insured under the auto liability

The contractor shall not commence any work in connection with the resulting contract until it has obtained all of the types of insurance set forth in this section and furnished the project manager with proof of insurance coverage by certificates of insurance accompanying the contract. The contractor shall be responsible for notifying CMBE of any material changes (including renewals) to or cancellation of the insurance coverages required above. Notice to CMBE must be completed in writing within 48 hours of the changes.

The contractor shall not allow any subcontractor to commence work until all such subcontractors have obtained the same insurance coverages as described above.

All insurance policies shall be written by insurers qualified to do business in the State of North Carolina. If any of the coverage conditions are met by a program of self-insurance, the contractor must submit evidence of the right to self-insure as provided by the State of North Carolina.

CMBE shall be exempt from, and in no way liable for any sums of money that may represent a deductible or self-insured retention in any insurance policy. The payment of the deductible/retention shall be the sole responsibility of the contractor and/or subcontractor.

The contractor's insurance shall be primary of any self-funding and/or insurance otherwise carried by CMBE for all loss or damages arising from the contractor's operations under this agreement. The contractor and each of its subcontractors shall and does waive all rights of subrogation against CMBE and each of the Indemnitees.

# Section 8 - Proposal Execution Acknowledgement Form

#### 1. Agreement

By signing this proposal, the Bidder agrees to the following items. Initial each line item below for acceptance.

| # | Item                                                                                                                                                                                             | Initial Below |
|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 1 | This proposal is signed by an authorized representative of the firm.                                                                                                                             |               |
| 2 | Bidder has read and understands the conditions set forth in this IFB and agrees to them with no exceptions.                                                                                      |               |
| 3 | The Bidder understands the scope and requirements of this IFB and has included all labor costs, direct and indirect, in the proposed cost.                                                       |               |
| 4 | The cost and availability of all equipment, materials, and supplies, if needed, associated with performing the services described herein have been determined and included in the proposed cost. |               |
| 5 | Bidder will be responsible for all warranty issues related to construction, manufacture of goods and services provided during the manufacturer warranty period if applicable.                    |               |
| 6 | The undersigned agrees to be bound by and comply with the provisions of CMS's Minority, Women and Small Business Enterprise Program.                                                             |               |
| 7 | A 5% Bid Bond is required with the bid and must be sealed in a separate envelope. A payment and performance bond will be required after the low bid has been awarded.                            |               |

#### 2. Authorization

In compliance with this IFB, and subject to all conditions herein, the undersigned offers and agrees, if this bid is accepted within 90 days from the date of the opening, to furnish the construction, manufacture of goods and or services as stated in this IFB.

| #     | Item                             | Provide Information |       |  |
|-------|----------------------------------|---------------------|-------|--|
| 1     | Company Name                     |                     |       |  |
| 2     | Address                          |                     |       |  |
| 3     | City, State, Zip                 |                     |       |  |
| 4     | Telephone Number                 |                     |       |  |
| 5     | Fax Number                       |                     |       |  |
| 6     | E-mail Address                   |                     |       |  |
| 7     | Federal Identification Number    |                     |       |  |
| BY _  | (Signature)                      | TITLE               | DATE  |  |
|       |                                  | COMPANY             |       |  |
|       | (Typed or printed name)          |                     |       |  |
| ACC]  | EPTANCE OF PROPOSAL              |                     |       |  |
| (Chai | rlotte-Mecklenburg Board of Educ | vation)             |       |  |
| BY:   |                                  | TITLE:              | DATE: |  |

#### Section - 9

# DOCUMENT 00 43 40 CHARLOTTE-MECKLENBURG SCHOOLS MINORITY, WOMEN, AND SMALL BUSINESS ENTERPRISE PROGRAM

#### Guidelines for M/W/SBE Participation In Construction

In accordance with G.S. 143-64.31, it shall be the policy of the Charlotte-Mecklenburg Board of Education to promote full and equal access to business opportunities with Charlotte-Mecklenburg Schools. Minority-owned, women-owned, and small business enterprises (collectively "M/W/SBE") as well as other responsible vendors shall have a fair and reasonable opportunity to participate in CMS business opportunities.

The Superintendent shall implement an M/W/SBE Program which includes aspirational goals for M/W/SBE utilization in proportion to the availability of qualified vendors in particular areas of procurement. An annual report shall be made to the Board of Education regarding M/W/SBE utilization in comparison to the aspirational goals

Policy Adopted: 01/12/93 Policy Amended: 07/09/96 Policy Amended: 02/22/05

#### Requirements

The fundamental requirement of the policy is that all contractors, vendors and consultants, who contact with the Board of Education, will: (i) not discriminate against any person in regard to race, color, religion, age, national origin, sex, or disability; and (ii) provide a full and fair opportunity for participation of M/W/SBEs in contracts. Participation shall be measured in terms of the actual dollars received by M/W/SBEs.

"Minority" as used in this policy means African American (all persons having origins in any of the African racial groups); Hispanic/Latino American (all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin); Asian American (all subcontinent, or the Pacific Islands); and Native American (all persons having origins in any of the original peoples of North America and maintaining identifiable tribal affiliations through membership and participation or community identification.

"Woman" as used in this policy means a non-minority woman who has 51% ownership, interest, holds the professional or contractor license necessary for operation as well as management, control, and have technical expertise directly related to the primary product or service of the business.

"Small" as used in this policy means a business enterprise owned, operated, and controlled by one (1) or more eligible owners who have 51% ownership, interest, holds the professional or contractor license necessary for operation as well as management, control, and have technical expertise directly related to the primary product or service of the business, and is 25% or less of the applicable size standards established by the Small Business Administration.

"Socially and Economically Disadvantaged" as used in this policy means a minority, woman, or small business enterprise owned, operated, and controlled by one (1) or more eligible owners who have 51% ownership, interest, holds the professional or contractor license necessary for operation as well as management, control, and have technical expertise directly related to the primary product or service of the business, and is 25% or less of the applicable size standards established by the Small Business Administration.

#### **Program Objectives**

- 1. To provide M/W/SBEs equal access to opportunity for participation in Capital Improvement Projects construction (additions, renovations, and new construction), procurement, professional services and system-wide purchasing contracts.
- 2. To encourage all Charlotte-Mecklenburg Schools' personnel involved in procurement and contracting activities to maintain good faith efforts and appropriate purchasing procedures.
- 3. To establish aspirational goals of participation for M/W/SBE firms capable of supplying those goods and services which are necessary for school system operations.
- 4. To provide procedures for determining and monitoring M/W/SBE participation and compliance with M/W/SBE requirements stated in the Board of Education policy and in contract documents.
- 5. To evaluate and report to the Superintendent and the Board of Education the results of contract activity subject to the provisions of the M/W/SBE Program.
- 6. To protect Charlotte-Mecklenburg Schools from becoming a passive participant in any unlawful discrimination.
- 7. To promote awareness of the M/W/SBE Program throughout Charlotte-Mecklenburg Schools and the Community.

#### **Section 2:**

#### **Procedures for Implementation**

The Office of General Counsel and M/W/SBE Department will develop language to be included in bid solicitations and requests for proposals which clearly sets forth the objective of the Policy. District employees shall include the Solicitation Language in all bids, public solicitations and requests for proposals. Charlotte-Mecklenburg Schools may employ additional staffing or contract with other public or private entities to assist in the implementation of the Policy. Copies of the M/W/SBE Program may be obtained from the M/W/SBE Administrator, 3301 Stafford Drive, Charlotte, NC, 28208.

#### Promotion of M/W/SBEs

Charlotte-Mecklenburg Schools recognizes the importance of having meaningful and substantial M/W/SBE participation in all contracts. To that end, Charlotte-Mecklenburg Schools will take steps to ensure that M/W/SBEs are afforded a fair and equal opportunity to participate.

#### **Grievance Procedures**

It is the policy of this Local Education Administration (LEA) unit, thusly, Charlotte-Mecklenburg Schools, that disputes, which involve a person's rights, duties or privileges, should be settled through informal procedures. Any participant feeling himself/herself aggrieved by implementation of the M/W/SBE Program may present such grievance to the M/W/SBE Administrator. The grievance (internal compliant resolution) procedure is a resource available to all contractors, subcontractors, and vendors doing business with Charlotte-Mecklenburg Schools under the M/W/SBE Program. Grievance related to the administration of the M/W/SBE Program will be processed through the M/W/SBE Administrator as follows:

April 2015 – r04.17.15 00 43 40-2

| Procurement.   | Contracting | & General | Requirements |
|----------------|-------------|-----------|--------------|
| 1 TOCUICITION, | Commacung   | & Otherai | requirements |

Minority, Women, Small Business Enterprise Program

- 1. The grievance shall first be discussed with the responsible operating department. If the grievance is not resolved, exercise item #2, as stated below.
- 2. The grievance (complaint) must be reported in writing, a brief description and supporting documentation and evidence to Charlotte-Mecklenburg Schools, M/W/SBE Administrator, Building Services Department, 3301 Stafford Drive, Charlotte, NC 28208.
- 4. Charlotte-Mecklenburg Schools M/W/SBE Administrator and Departmental Representatives will review the basis and the issue(s) of the compliant and may request additional supporting evidence. A response to the grievance will be completed within fifteen (15) working days unless circumstances mandate otherwise. Parties involved will be notified of any and all delays in processing the grievance.
- 5. In the event the participant is not satisfied, said participant may appeal the grievance by filing a written description thereof and supporting evidence with the Assistant Superintendent of Building and Construction. The Assistant Superintendent or his designee shall hear the grievance within a reasonable period of time and shall make a decision based on upon a review of the record.
- 6. Any participant not satisfied with the Assistant Superintendent's decision may avail himself/herself or any remedies available under the Federal, State and Local law.

To that end, M/W/SBE disputes arising under these guidelines should be resolved.

#### **Section 3:**

#### **Bid Provisions**

The requirements of Charlotte-Mecklenburg Schools Minority, Women, Small Business Enterprise (M/W/SBE) Provisions and Guidelines are hereby made part of these contract documents. The requirements shall apply to all contractors regardless of ownership. Copies of the M/W/SBE Program may be obtained from the M/W/SBE Administrator, Building Services Department, and 3301 Stafford Drive, Charlotte, NC 28208.

The Aspirational Goals for participation established by Charlotte-Mecklenburg Schools will be included with each bid, request for proposal or public solicitation. The names and addresses of bona fide M/W/SBEs that are available for contracting or joint-venture opportunities may also be included with the solicitations. Each bidder or respondent shall be required to submit a "Minority, Women, and Small Business Identification Form and Affidavit A or B". Submission of a blank Minority Business Identification Form may be considered an element of non-responsiveness.

If the aspirational goals in a bid or proposal meets or exceeds the level determined by Charlotte-Mecklenburg Schools to be meaningful and substantial, there shall be a presumption of compliance with the Policy. If, however, the proposed aspirational goals fall below the level determined by Charlotte-Mecklenburg Schools to be meaningful and substantial, the bidder or respondent must prove to the satisfaction of CMS that it did not discriminate in the solicitation of potential subcontractors and/or joint venture partners.

April 2015 – r04.17.15 00 43 40-4

#### M/W/S/BE Subcontract Aspirational Goals

The aspirational goals for participation by Minority, Women, and Small Business Enterprises as subcontractors on this project have been set at:

| Category                                  | MBE Goal | WBE Goal | SBE | Total M/W/SBE Goal |
|-------------------------------------------|----------|----------|-----|--------------------|
| Construction                              | 10%      | 6%       | 5%  | 21%                |
| Architecture & Engineering                | 4%       | 7%       | 5%  | 16%                |
| Professional Services                     | 9%       | 9%       | 5%  | 23%                |
| Other Services (other than Architecture & | 5%       | 4%       | 5%  | 14%                |
| Engineering and other Professional        |          |          |     |                    |
| Services)                                 |          |          |     |                    |
| Goods                                     | 3%       | 3%       | 5%  | 11%                |

| The | Bidder | shall | provide. | with | the bid | the fo | llowing | document | tation |
|-----|--------|-------|----------|------|---------|--------|---------|----------|--------|
|     |        |       |          |      |         |        |         |          |        |

|       | Minority, Women, and Small Business Enterprise Identification Form (including suppliers)  Affidavit A (if subcontracting)                                                                                                                                                                                                                                                                      |
|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| OR    |                                                                                                                                                                                                                                                                                                                                                                                                |
|       | Minority, Women, and Small Business Enterprise Identification Form  Affidavit B (if self-performing all work with own workforce AND will not purchase any materials or supplies in the performance of the contract. Upon request, provide sufficient information for Charlotte-Mecklenburg Schools to determine that the Bidder does not customarily subcontract work on this type of project) |
|       | n 72 hours after notification of being the <u>apparent low bidder</u> , the low bidder who is subcontracting ng must provide the following information:                                                                                                                                                                                                                                        |
|       | Affidavit C (if aspirational goals are met or exceed established goal of M/W/SBE participation)                                                                                                                                                                                                                                                                                                |
|       | Appendix I (Signed by the M/W/SBE subcontractors, may come in after 72-hr deadline)                                                                                                                                                                                                                                                                                                            |
| OR    |                                                                                                                                                                                                                                                                                                                                                                                                |
|       | <b>Affidavit D</b> and all documentation as requested on the form (if aspirational goals are <u>not</u> met or exceed established goal of M/WBE participation)                                                                                                                                                                                                                                 |
|       | Appendix I (Signed by the M/WBE subcontractors, may come in after 72-hr deadline)                                                                                                                                                                                                                                                                                                              |
| **Wit | h each pay request the prime contractors will submit Appendix IV listing payments made to <u>all</u>                                                                                                                                                                                                                                                                                           |

#### **Compliance Documentation**

subcontractors.

All written statements, affidavits or intentions made by the Bidder shall become a part of the agreement between the Contractor and Charlotte-Mecklenburg Schools for performance on this contract. Failure to comply with any of these statements, affidavits or intentions or with the M/W/SBE Program Guidelines shall constitute a

breach of contract. A finding by Charlotte-Mecklenburg Schools that any information submitted either prior to award of the contract or during the performance of the contract is inaccurate, false, or incomplete, shall also constitute a breach of the contract. Any such breach may result in termination of the contract in accordance with the termination provisions contained in the contract. It shall be solely at the option of Charlotte-Mecklenburg Schools whether to terminate the contract for breach.

In determining whether a contractor has made Good Faith Efforts, Charlotte-Mecklenburg Schools will evaluate all efforts made by the Contractor and will determine compliance in regard to quantity, intensity, and results of these efforts.

# Good Faith Effort Documentation – The bidder's documentation to meet the goals set forth in these provisions shall include, but not limited to, the following evidence:

- 1. Copies of solicitations for quotes to at least three (3) M/W/SBE firms for each subcontract to be let under this contract. Each solicitation shall contain a specific description of the work to be subcontracted, location where the bid documents can be reviewed, representative of the Prime Bidder to contact, and location, date and time when quotes must be received.
- 2. Copies of quotes or responses received from each firm responding to the solicitation.
- 3. A telephone log of follow-up calls to each firm sent a solicitation.
- 4. For subcontracts where an M/W/SBE firm is not considered to be the lowest responsible sub-bidder, copies of quotes received from <u>all</u> firms submitting quotes for that particular subcontract.
- 5. Documentation of any contacts, correspondence or conversation with M/W/SBE firms made in an attempt to meet the aspirational goals.
- 6. The successful bidder shall maintain records relating to all commitments for a period of at least one year following acceptance of final payment.

#### Note: Additional Good Faith Efforts are identified in Affidavit A.

After review of the Bidder's Good Faith Efforts, the Bidder may request and be granted a Waiver of the M/W/SBE aspirational goals that have not been met for that particular project. A Waiver may be granted upon review of the Bidder's documentation and determination that, in fact, a Good Faith Effort has been put forth. The Contractor's M/W/SBE Utilization Commitment shall be incorporated into the contract.

Charlotte-Mecklenburg Schools is authorized to establish specifications requiring bidders to subcontract a certain designated percentage of the construction and repair work amount, provided that nothing contained in these requirements shall be construed to require that the award of subcontracts be made to subcontractors who do not submit the lowest responsive bid.

NOTE: Charlotte-Mecklenburg Schools reserves the right to waive any irregularities in M/W/SBE documentation if they can be resolved prior to award of the contract, and Charlotte-Mecklenburg Schools finds it to be in its best interest to do so and award the contract.

April 2015 – r04.17.15 00 43 40-6

#### **Section 4:**

#### Responsibilities

#### Office of Minority, Women, and Small Business Enterprise Program

- 1. Review all facets of the procurement process to ensure equal access by all segments of the community.
- 2. Develop and maintain a database of available minority, women, and small businesses.
- 3. Review all participation submissions and determine whether bidder/proposers are in compliance with the policy and recommend appropriate action.
- 4. Monitor all contracts to determine whether contractors achieve the ranges of participation set forth on the Minority, Women, and Small Business Enterprise Identification Forms completed by the contractors.
- 5. Participating in vendor conferences, meetings, and other outreach activities geared to increase opportunities for M/W/SBE firms.
- 6. Provide technical assistance and guidance to M/W/SBE's on contracting and procurement opportunities with Charlotte-Mecklenburg Schools.
- 7. Maintain statistics on utilization of M/W/SBE firms.
- 8. Investigate violations of the policy and recommend remedial action.

#### Prime Contractor(s), Bidder, CM at Risk, and First-Tier Subcontractors or Offeror

Contractors performing under the Single Prime, Separate Prime, Design Builder and Construction Manager at Risk and alternative contracting methods, will be responsible for the following:

- 1. Attend the scheduled pre-bid conferences
- 2. Identify or determine those work areas where M/W/SBEs may have an interest in performing subcontractor work.
- 3. Submit with the bid a description of the portion of the work to be executed by the M/W/SBEs expressed as a percentage of the total contract price.
- 4. At least ten (10) days prior to the scheduled day of bid opening, notify certified M/W/SBEs of potential subcontracting opportunities listed in the proposal. The notification will include the following:
  - a. A description of the work for which the sub-bid is being solicited.
  - b. The date, time, and location where sub-bids are to be submitted.
  - c. The name of the individual within the company who will be available to answer questions about the project.
  - d. Where the bid documents may be reviewed.

- e. Any special requirements that may exist, such as insurance, licenses, bonds and financial arrangements. If there are more than three (3) certified M/W/SBEs in the area of the project, the contractor(s) shall notify three (3), but may contact more, if the contractor(s) so desires.
- 5. During the bidding process, comply with the contractor(s) requirements listed in the proposal for participation in the M/W/SBE Program.
- 6. If the Contractor elects to use an M/W/SBE firm that is not certified by the City of Charlotte, Carolinas Minority Supplier Development Council, or other governmental entities, it will be the Contractor's responsibility to notify the M/W/SBE firm that they should submit an application for certification with thirty (30) days of signing the Letter of Intent (Appendix I). If the firm does not submit an application within the specified time frame or fails to meet the certification criteria, the contract amount with that M/W/SBE firm will not be considered as M/W/SBE participation.
- 7. If the Contractor elects to utilize suppliers to satisfy the goal(s) in whole or in part, the small, minority, or women-owned businesses must perform a commercially useful function. Supplier participation may be approved upon review of the following factors:
  - a. The nature and amount of supplies to be furnished;
  - b. Whether the minority, woman-owned, or small business firm is a manufacturer, wholesaler or distributor of the supplies and has the capabilities to deliver same in accordance with its certification;
  - c. Whether the minority, woman-owned, or small business firms actually performs, manages and supervises the work to furnish the supplies; and
  - d. Whether the minority, woman-owned or small business firm intends to purchase supplies from a non-minority, woman-owned or small business firm and simply resell same to the general or prime contractor for allowing those supplies to be counted towards fulfillment of the aspirational goal(s).
- 8. Upon being named the apparent low bidder, the Bidder shall submit to the M/W/SBE Administrator their good faith backup documentation if they <u>have not</u> met the M/W/SBE goal. Failure to comply with procedural requirements as defined in contract documents may render the bid as non-responsive and may result in rejection of the bid and award to the next lowest and responsive bidder.
- 9. If during the construction of a project additional subcontracting opportunities become available, the prime or general contractors must make a good faith effort to solicit sub-bids from M/W/SBEs.

#### M/W/SBE Responsibilities

M/W/SBE firms do not have to be certified to be listed on the bid documents; however, M/W/SBE firms that have been awarded contracts will not be credited towards CMS' M/W/SBE Program unless they are certified by a bona fide certifying entity, including by way of example and not limitation, certification from such entities as the City of Charlotte, Carolina's Minority Supplier's Development Councils, Women Business Enterprise Network Council, or other governmental entity. In addition M/W/SBE firms will be responsible for the following:

M/W/SBEs should make every effort to establish contacts and relationships with contractors for
potential future business, including attending pre-bid conferences and subscribing to industry and trade
journals.

- 2. M/W/SBEs should also document all contacts and communications made with Contractors above so as to be able to assist the M/W/SBE Administrator in determining whether a complaint lodged by an M/WBE firm against a Bidder for failure to use good faith efforts is valid.
- 3. In addition, M/W/SBEs who are contacted by Owners or Bidders should respond promptly whether or not they wish to submit a bid. If an M/W/SBE firm is listed as a subcontractor or supplier, they will be responsible for completing a Letter of Intent (Appendix I) in a timely manner and returning it to the Prime Contractor.
- 4. M/W/SBE who are not certified at the time the firm commits to provide services, should apply for certification with the City of Charlotte, Carolinas Minority Supplier Development Council, or other governmental entities within thirty (30) days. If the M/W/SBE firm fails to submit an application within the specified time frame or if the M/W/SBE firm is not granted certification by the Certification Committee, that M/W/SWBE firm's contract dollars will not be counted as M/W/SBE participation; however, not getting certification does not release the M/W/SBE from contractual obligations to the primary contractor.
- 5. M/W/SBEs are urged to take advantage of appropriate technical assistance and training when it is available.

#### Section 5:

#### **Subcontractor Payment Requirements**

North Carolina General Statute 143-134.1 states that the percentage of retainage on payments made by the prime contractor to the subcontractor shall not exceed the percentage of retainage on payments made by Charlotte-Mecklenburg Schools to the prime contractor. Failure to comply with this provision shall be considered a breach of the contract, and the contract may be terminated in accordance with the termination provisions of the contract.

The Contractor shall provide the Documentation of ALL Payments Form (Appendix IV) which is an itemized statement of payments to all contractors, subcontractors, suppliers, and service providers with each request for payment and before final payment is processed.

#### **Changes In Work or Replacement of Subcontractors:**

During the construction of a project, if it becomes necessary to replace an M/W/SBE subcontractor, the contractor shall submit written justification to the M/W/SBE Administrator (or designee) and Project Manager as to why the subcontractor is being replaced. The contractor shall make a Good Faith Effort to replace the subcontractor with another M/W/SBE subcontractor. Failure to comply with these provisions shall be considered a breach of the contract, and the contract may be terminated in accordance with the termination provisions of the contract.

The Contractor shall also advise Charlotte-Mecklenburg Schools or designee of any significant problems and of termination proceedings against any M/W/SBE subcontractor. Charlotte-Mecklenburg Schools representative and contact person for the M/W/SBE Program is the M/W/SBE Administrator, (980) 343-8638.

#### **Section 6:**

#### **Closeout Documentation**

The Contractor is required to submit a **Final Appendix IV** totaling all payments made to subcontractors, suppliers, and service providers for the entire project.

#### **Dispute Resolution Procedures**

Under G.S. 143-128, Senate Bill 914 states that a public entity shall use the dispute resolution process adopted by the State Building Commission pursuant to G.S. 143-135.26(11), or shall adopt another dispute resolution process, which shall include mediation, to be used an alternative to the dispute resolution process adopted by the State Building Commission. This dispute resolution process shall be available to all the parties involved in the public entity's construction project including the public entity, the architect, the construction manager, the contractor, and the first-tier and lower-tier subcontractors and shall be available for any issues arising out of the contract or construction process.

The public entity may set a reasonable threshold, not to exceed fifteen thousand dollars (\$15,000), concerning the amount in controversy that must be at issue before a party may require other parties to participate in the dispute resolution process. The public entity may require that the cost of the process be divided between the parties to the dispute with at least one-third of the cost to be paid by the public entity, if the public entity is a party to the dispute. The public entity may require in its contract that a party participate in mediation concerning a dispute as a precondition to initiating litigation concerning the dispute.

#### **Section 7:**

#### **Penalty**

A finding by Charlotte-Mecklenburg Schools that any information submitted either prior to award of the contract or during the performance of the contract is inaccurate, false or incomplete, shall also constitute a breach of the contract. Any such breach may result in the assessment of a penalty equal to the dollar amount of the infraction (amount of subcontract in question), not to exceed 5% of the total contract amount, or termination of the contract in accordance with the termination provisions contained in the agreement. It shall be solely at the option of Charlotte-Mecklenburg Schools whether to assess the penalty or terminate the contract for breach.

Breach of any contract as listed above shall also be considered in the determination of the lowest responsible bidder in the award of future School Board contracts.

# **Charlotte- Mecklenburg Schools M/W/SBE Documentation Overview**

| Form                                                                                                                                                                                                                                                                                                                             | Submission Requirements                                                                                                                                 | Required Form                                                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|
| Subcontractor / Supplier Identification Form  Lists the total dollar amount of such participation by MBEs, WBEs, and SBE subcontractors and suppliers the Bidder will use on the project.                                                                                                                                        | Due with bid/proposal                                                                                                                                   | Minority, Women, and Small<br>Business Enterprise<br>Identification Form |
| Listing of Good Faith Efforts (GFE)  Indicates the actions you undertook to recruit and solicit minority vendors, subcontractors, vendors, or suppliers for this project.                                                                                                                                                        | Due with bid/proposal (if subcontracting)                                                                                                               | Affidavit A                                                              |
| Intent to Perform Contract with Own Workforce  Indicates that the Bidder does not customarily subcontract elements of this type project, normally performs all elements of work on this project with his/her own current work force AND will not purchase any materials or supplies in the performance of the contract.          | Due with bid/proposal (self-performing)                                                                                                                 | Affidavit B                                                              |
| Portion of Work to be Performed by M/W/SBE Firms  Identifies minority participation that is equal to or greater than the M/W/SBE total goal for construction 21%, Other Services 14%, and/or Goods 11% of the bidders total contract price (See form for additional information). Appendix I is signed by the M/W/SBE.           | Within three (3) business days after notification of being the apparent low bidder  Appendix I is submitted upon substantial completion of the project. | Affidavit C and Appendix I                                               |
| Documentation of Good Faith Efforts (GFE)  Indicates GFEs of bidders who do not achieve the total M/W/SBE goal for construction 21%, Other Services 14%, and/or Goods 11% participation by M/W/SBEs.  Documentation provided should correspond with the items checked on Affidavit A. Appendix I is signed by the M/W/SBE firms. | Within three (3) business days after notification of being the apparent low bidder  Appendix I is submitted upon substantial completion of the project. | Affidavit D and Appendix I                                               |
| Professional Services Indicates the minimum percent of the total dollar amount of the contract with M/W/SBEs. Appendix I is signed by the M/W/SBE firms.                                                                                                                                                                         | Within three (3) business days<br>after receiving Letter of<br>Commitment                                                                               | Appendix I, II and/or III                                                |
| Documentation for All Contract Payments  Contractor shall provide with each pay request to CMS all payments to contractors, subcontractors, supplies and service providers.                                                                                                                                                      | Must submit with each pay request and final payment                                                                                                     | Appendix IV                                                              |

|                                                                                                                                         | (Name of Bidder)                                           |                                 |
|-----------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|---------------------------------|
| o hereby certify that on this project, we will use the followed becontractors, vendors, suppliers or providers of professional project. | llowing minority, women, or small busin essional services. | ess enterprises as construction |
| irm Name, Address and Phone #                                                                                                           | Work type                                                  | *M/W/SBE Category               |
|                                                                                                                                         |                                                            |                                 |
|                                                                                                                                         |                                                            |                                 |
|                                                                                                                                         |                                                            |                                 |
|                                                                                                                                         |                                                            |                                 |
|                                                                                                                                         |                                                            |                                 |
|                                                                                                                                         |                                                            |                                 |
|                                                                                                                                         |                                                            |                                 |
|                                                                                                                                         |                                                            |                                 |
|                                                                                                                                         |                                                            |                                 |
|                                                                                                                                         |                                                            |                                 |
|                                                                                                                                         |                                                            |                                 |
|                                                                                                                                         |                                                            |                                 |
|                                                                                                                                         |                                                            |                                 |
|                                                                                                                                         |                                                            |                                 |
|                                                                                                                                         |                                                            |                                 |
|                                                                                                                                         |                                                            |                                 |
|                                                                                                                                         |                                                            |                                 |
|                                                                                                                                         |                                                            |                                 |
|                                                                                                                                         |                                                            |                                 |
|                                                                                                                                         |                                                            |                                 |
|                                                                                                                                         |                                                            |                                 |
|                                                                                                                                         |                                                            |                                 |
|                                                                                                                                         |                                                            |                                 |
|                                                                                                                                         |                                                            |                                 |
|                                                                                                                                         |                                                            |                                 |

Attach this form and AFFIDAVIT A or this form and AFFIDAVIT B to the Bid

# Attach AFFIDAVIT A or AFFIDAVIT B to the Bid

| St               | tate of North Carolina AFFIDAVIT A -                                                                                                                                                                                                                                                                                              | Listing of the Good Faith Effort                                                                                                                                            |
|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Co               | ounty of                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                             |
| Af               | ffidavit of                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                             |
|                  | (Name of Bidder)                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                             |
|                  | I have made a good faith effort to comply<br>Bidder must earn at least 50 points from the Good Faith                                                                                                                                                                                                                              |                                                                                                                                                                             |
|                  | 1 - (10  Points) Contacted minority businesses that reasonably coto the contractor or available on State or local government maintatof the nature and scope of the work to be performed.                                                                                                                                          | uld have been expected to submit a quote and that were known                                                                                                                |
|                  | 2 – (10 Points) Made the construction plans, specifications and re businesses, or providing these documents to them at least 10 days                                                                                                                                                                                              | quirements available for review by prospective minority before the bids are due.                                                                                            |
|                  | 3 - (15 Points) Broken down or combined elements of work into e                                                                                                                                                                                                                                                                   | conomically feasible units to facilitate minority participation.                                                                                                            |
|                  | 4 – (10 Points) Worked with minority trade, community, or contruderutilized Businesses and included in the bid documents that                                                                                                                                                                                                     | provide assistance in recruitment of minority businesses.                                                                                                                   |
|                  | 5 - (10  Points) Attended pre-bid meetings scheduled by the public $6 - (20  Points)$ Provided assistance in getting required bonding or                                                                                                                                                                                          |                                                                                                                                                                             |
| _                | subcontractors.                                                                                                                                                                                                                                                                                                                   | insurance of provided atternatives to boilding of insurance for                                                                                                             |
|                  |                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                             |
|                  | 8 – (25 Points) Provided assistance to an otherwise qualified min-                                                                                                                                                                                                                                                                | prity business in need of equipment, loan capital, lines of credit.                                                                                                         |
|                  | or joint pay agreements to secure loans, supplies, or letters of cree<br>minority businesses in obtaining the same unit pricing with the bi                                                                                                                                                                                       | lit, including waiving credit that is ordinarily required. Assisted                                                                                                         |
| П                | establishing credit.  9 - (20 Points) Negotiated joint venture and partnership arrangem                                                                                                                                                                                                                                           | ents with minority businesses in order to increase annortunities                                                                                                            |
|                  | for minority business participation on a public construction or rep                                                                                                                                                                                                                                                               |                                                                                                                                                                             |
|                  | · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                                                                                                                             | - · ·                                                                                                                                                                       |
| fir<br>a c<br>un | accordance with GS143-128.2(d) and Board of Education Policy ms listed in the Identification of Minority, Women, and Small Econtract with the Owner. Failure to abide by this statutory producersigned hereby certifies that he or she has read the terms of the mmitment and is authorized to bind the bidder to the commitment. | susiness Participation schedule conditional upon execution of<br>vision will constitute a breach of the contract. The<br>the Minority, Women, and Small Business Enterprise |
| Da               | ate:Name of Authorized Officer:                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                             |
|                  |                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                             |
|                  |                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                             |
|                  | SEAL SEAL                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                             |
|                  | State of                                                                                                                                                                                                                                                                                                                          | County                                                                                                                                                                      |
|                  | Subscribed and sworn to before me this                                                                                                                                                                                                                                                                                            |                                                                                                                                                                             |
|                  | Notary Public                                                                                                                                                                                                                                                                                                                     | My commission expires                                                                                                                                                       |

# Attach AFFIDAVIT A or AFFIDAVIT B to the Bid

# DO NOT USE AFFIDAVIT 'B' UNLESS YOU ARE ONLY PROVIDING LABOR AND NOT PURCHASING ANY MATERIALS OR SUPPLIES

| State of North Ca                         |                                                                                                                                                                                                                                                                                                             |
|-------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| County of                                 | with Own Workforce.                                                                                                                                                                                                                                                                                         |
|                                           |                                                                                                                                                                                                                                                                                                             |
|                                           |                                                                                                                                                                                                                                                                                                             |
|                                           | (Name of Bidder)                                                                                                                                                                                                                                                                                            |
|                                           | our intent to perform 100% of the work required for the                                                                                                                                                                                                                                                     |
|                                           | contract. (Name of Project)                                                                                                                                                                                                                                                                                 |
|                                           | (ivalile of Project)                                                                                                                                                                                                                                                                                        |
| normally performs and h                   | on, the Bidder states that the Bidder does not customarily subcontract elements of this type project, and as the capability to perform and will perform all elements of the work on this project with his/her own the bidder will not purchase any materials or supplies in the performance of the contract |
| The Bidder agrees to prov                 | vide any additional information or documentation requested by the owner in support of the above statement.                                                                                                                                                                                                  |
| The undersigned hereby cherein contained. | certifies that he or she has read this certification and is authorized to bind the Bidder to the commitments                                                                                                                                                                                                |
| Date:                                     | Name of Authorized Officer:                                                                                                                                                                                                                                                                                 |
|                                           | Signature:                                                                                                                                                                                                                                                                                                  |
| SEAL                                      | Title:                                                                                                                                                                                                                                                                                                      |
|                                           | State of, County of                                                                                                                                                                                                                                                                                         |
|                                           | Subscribed and sworn to before me thisday of20                                                                                                                                                                                                                                                              |
|                                           | Notary Public<br>My commission expires                                                                                                                                                                                                                                                                      |

# State of North Carolina --- AFFIDAVIT C --- Portion of the Work to be Performed by M/W/SBE Firms

| County of                                                                                                      |                                                                                                                                                               |                                                                                | 1 criorinca by ivi                                                                                     | WISDETHIIS                                                                                |        |
|----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|--------|
|                                                                                                                | I IS TO BE SUBMITTED C                                                                                                                                        | ONLY BY THE A                                                                  | PPARENT LOWEST R                                                                                       | ESPONSIVE BIDDER) **                                                                      | k**    |
| If the portion of the work to equal to or greater than the WBE 4%, and SBE 5% in Contract price, then the bidd | be executed by M/WBE firm<br>M/W/SBE aspirational goal of<br>Other Services and/or MBE of<br>the must complete this affidave<br>hours after notification of b | s as defined in GS<br>of MBE 10%, WB<br>3%, WBE 3%, and<br>vit. This affidavit | 143-128.2(g) and Board of E 6%, and SBE 5% in <b>Co</b> I SBE 5% in <b>Goods</b> particularly by the a | of Education M/W/SBE Poli<br>construction, and/or MBE 5%<br>cipation of the bidders total | icy is |
| Affidavit of                                                                                                   |                                                                                                                                                               |                                                                                | I do hereb                                                                                             | y certify that on the                                                                     |        |
|                                                                                                                | (Name of Bio                                                                                                                                                  | lder)                                                                          |                                                                                                        | ,                                                                                         |        |
| (Project Name)                                                                                                 |                                                                                                                                                               |                                                                                |                                                                                                        |                                                                                           |        |
| Project ID#                                                                                                    |                                                                                                                                                               | Amount of l                                                                    | Bid \$                                                                                                 |                                                                                           |        |
| enterprises. M/W/SBEs wil                                                                                      | % of the to<br>ll be employed as construct<br>acted to the following firms l                                                                                  | ion subcontractors                                                             | s, vendors, suppliers or                                                                               | providers of professional se                                                              |        |
| Name and Address                                                                                               |                                                                                                                                                               | *M/W/SBE<br>Category                                                           | Work description                                                                                       | Dollar Value                                                                              |        |
|                                                                                                                |                                                                                                                                                               |                                                                                |                                                                                                        |                                                                                           | 4      |
|                                                                                                                |                                                                                                                                                               |                                                                                |                                                                                                        |                                                                                           | _      |
|                                                                                                                |                                                                                                                                                               |                                                                                |                                                                                                        |                                                                                           | =      |
|                                                                                                                |                                                                                                                                                               |                                                                                |                                                                                                        |                                                                                           | 1      |
|                                                                                                                |                                                                                                                                                               |                                                                                |                                                                                                        |                                                                                           | ]      |
| 11.5/77/6777                                                                                                   |                                                                                                                                                               |                                                                                |                                                                                                        |                                                                                           |        |
| *M/W/SBE categories: Blac                                                                                      | ek, African American ( <b>B</b> ), His<br>Female ( <b>F</b> ) Socially and                                                                                    |                                                                                | American (A) Native Ame<br>sadvantaged ( <b>D</b> ), Small (                                           |                                                                                           |        |
| agreement with the firm<br>Failure to fulfill this con<br>she has read the terms o                             | 43-128.2(d) and Board of as for work listed in this sommitment may constitute of the Minority, Women, commitment herein set for                               | chedule condition of contact and Small Busings                                 | onal upon execution o<br>tract. The undersign                                                          | f a contract with the Ow<br>ed hereby certifies that h                                    | ne or  |
| Date:                                                                                                          | Name of Authorize                                                                                                                                             | d Officer:                                                                     |                                                                                                        |                                                                                           |        |
|                                                                                                                | Signature:<br>Title:                                                                                                                                          |                                                                                |                                                                                                        |                                                                                           |        |
| SEAL                                                                                                           | State of                                                                                                                                                      |                                                                                | , County of                                                                                            |                                                                                           |        |
|                                                                                                                | Notary Public                                                                                                                                                 |                                                                                | day of                                                                                                 |                                                                                           |        |
|                                                                                                                |                                                                                                                                                               |                                                                                |                                                                                                        |                                                                                           |        |

| 04.4  | CAT   | 41.0  | 1.      |
|-------|-------|-------|---------|
| State | OT NO | rtn ( | arolina |

#### AFFIDAVIT D \_ Good Faith Efforts

| Project:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | County of                                                                                 |                                                      | ——————————————————————————————————————                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|------------------------------------------------------|-------------------------------------------------------------------------------|
| If the aspirational goal of MBE 10%, WBE Services and/or MBE 3%, WBE 3%, and S lowest responsible, responsive bidder shall M/W/SBE firms that will be used on the prowithin 72 hours after notification of being the service of the ser | BE 5% in <b>Goods</b> participat provide the following docu ject. This affidavit shall be | ion by M/W/SBE business<br>mentation to the Owner of | es <u>is not</u> achieved, the apparent his good faith efforts <b>and</b> the |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (Name of Bidder                                                                           |                                                      |                                                                               |
| Affidavit of: I do certify the attached documentation as to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | nie and accurate representa                                                               | tion of my good faith effor                          |                                                                               |
| I do certify the attached documentation as the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | de and accurate representa                                                                | non of my good faith effor                           | 15.                                                                           |
| I will expend a minimum ofenterprises. M/W/SBEs will be employed a Such work will be subcontracted to the follows:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | s construction subcontractor                                                              |                                                      |                                                                               |
| Attach additional sheets if required  Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | *M/W/SBE Category                                                                         | Work description                                     | Dollar Value                                                                  |
| Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | W/SBE Category                                                                            | work description                                     | Donar value                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                           |                                                      |                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                           |                                                      |                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Socially and Economicall                                                                  | y Disadvantaged ( <b>D</b> ), Sma                    |                                                                               |
| Documentation of the Bidder's good faith ef<br>but are not limited to, the following evidence                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                           | orth in these provisions. E                          | xamples of documentation include,                                             |
| A. Copies of solicitations for quotes to subcontract to be let under this control location where bid documents can be when quotes must be received.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | act. Each solicitation shall                                                              | contain a specific descript                          | ion of the work to be subcontracted,                                          |
| B. Copies of quotes or responses receive                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ed from each firm responding                                                              | ng to the solicitation.                              |                                                                               |
| C. A telephone log of follow-up calls to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | each firm sent a solicitation                                                             | l.                                                   |                                                                               |
| D. For subcontracts where a minority by from all firms submitting quotes for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                           |                                                      | ub-bidder, copies of quotes received                                          |
| E. Documentation of any contacts or co to meet the goal.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | •                                                                                         | usiness, community, or cor                           | ntractor organizations in an attempt                                          |
| F. Letter documenting efforts to provide                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | assistance in obtaining req                                                               | uired bonding or insurance                           | for minority business.                                                        |
| G. Letter detailing reasons for rejection                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | of minority business due to                                                               | lack of qualification.                               |                                                                               |
| H. Letter documenting proposed assista pay agreements to secure loans, sup                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                           |                                                      |                                                                               |
| Failure to provide the documentation as list responsible and responsive bidder.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ed in these provisions may                                                                | result in rejection of the bi                        | id and award to the next lowest                                               |
| Date: Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | of Authorized Officer:                                                                    |                                                      |                                                                               |
| Signati                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ıre:                                                                                      |                                                      |                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                           |                                                      |                                                                               |
| ( GEAT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                           |                                                      |                                                                               |
| State of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                           | , County of                                          |                                                                               |
| Subscri                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | bed and sworn to before me                                                                | thisday of                                           | 20<br>expires                                                                 |
| Notary 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Public                                                                                    | My commission                                        | expires                                                                       |

Procurement, Contracting & General Requirements April 2015 – r04.17.15

Minority, Women, Small Business Enterprise Program 00 43 40-15

## APPENDIX I LETTER OF INTENT TO PERFORM AS A SUBCONTRACTOR OR SUBCONSULTANT

(PROVIDE MATERIALS OR/& SERVICES)

| PROJECT:                                                     |                                                                                           |                                                                               |
|--------------------------------------------------------------|-------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|
| TO                                                           | (Project Name)                                                                            |                                                                               |
| TO:(Name                                                     | of Prime Bidder/Architect)                                                                |                                                                               |
| The undersigned intends to pe                                | erform work in connection with the above                                                  | e project as                                                                  |
| Minority Business Ent                                        | erprise Women's I                                                                         | Business Enterprise                                                           |
| Small Business Enterp                                        | rise                                                                                      |                                                                               |
|                                                              | ndersigned is/is not certified by the City of cil or other governmental entities. Our N   |                                                                               |
| connection with the above pro                                | o perform the following described work ject (specify in detail particular work iterprice: | or provide materials or services in ms, materials or services to be performed |
| You have projected the follow completion of such work as for | ving commencement date for such work, abllows:                                            | and the undersigned is projecting                                             |
| Items                                                        | <b>Projected Commencement Date</b>                                                        | <b>Projected Completion Date</b>                                              |
|                                                              |                                                                                           |                                                                               |
|                                                              |                                                                                           |                                                                               |
|                                                              |                                                                                           |                                                                               |
| Subcontracting at any tier mu shall be used for M/W/SBE s    |                                                                                           | BE compliance requirements. This form                                         |
| Date:                                                        |                                                                                           |                                                                               |
|                                                              | (Name & Phone No. o                                                                       | of M/W/SBE Company)                                                           |
|                                                              | (Name & Title of Aut                                                                      | horized Office)                                                               |
|                                                              | (Signature)                                                                               |                                                                               |

THE PRIME CONTRACTOR OR ARCHITECT MUST GET THIS FORM COMPLETED BY THE SUBCONTRACTORS/SUPPLIERS

#### **APPENDIX IV**

# DOCUMENTATION FOR <u>All</u> PAYMENTS TO CONTRACTORS, SUBCONTRACTORS, SUPPLIERS, AND SERVICE PROVIDERS

| Prime Contractor/Architect:                                           |                      |                                               |                        |                           |
|-----------------------------------------------------------------------|----------------------|-----------------------------------------------|------------------------|---------------------------|
| Address & Phone:                                                      |                      |                                               |                        |                           |
| Project Name:                                                         |                      |                                               |                        |                           |
| Pay Application #:                                                    |                      |                                               |                        |                           |
| Current Requested Payment Amount                                      |                      |                                               |                        |                           |
| The following is a list of payments to be the above-mentioned period. | made to all co       | ontractors/supplie                            | ers & other prov       | riders on this projec     |
| Firm Name and Address                                                 | *M/W/SBE<br>Category | Amount to be<br>Paid form this<br>pay Request | Total Payments to date | Total Amount<br>Committed |
|                                                                       |                      |                                               |                        |                           |
|                                                                       |                      |                                               |                        |                           |
|                                                                       |                      |                                               |                        |                           |
|                                                                       |                      |                                               |                        |                           |
|                                                                       |                      |                                               |                        |                           |
| Totals                                                                |                      |                                               |                        |                           |
| *M/W/SBE categories: Black, African A<br>Female ( <b>F</b> ), Small   |                      | spanic ( <b>H</b> ), Asian A and Economically |                        |                           |
| Date: App                                                             | proved/Certifi       | ed By:                                        |                        |                           |
|                                                                       |                      |                                               | Name                   |                           |
|                                                                       |                      |                                               | Title                  |                           |
|                                                                       |                      |                                               | Signature              |                           |

\*\*THIS DOCUMENT MUST BE SUBMITTED WITH EACH PAY REQUEST & FINAL PAYMENT\*\*

for

# APPENDIX V WAIVER REQUEST FOR GOOD FAITH EFFORTS

| PROJECT:                                                                    |                                   |                                   |
|-----------------------------------------------------------------------------|-----------------------------------|-----------------------------------|
| COMPANY:                                                                    |                                   |                                   |
| ADDRESS:CITY:CONTACT PERSON:                                                | STATE:                            | 7.IP·                             |
| CONTACT PERSON:                                                             | PHONE NO:                         |                                   |
| TITLE:                                                                      |                                   |                                   |
| The said company request a Full ( ) or F project for the following reasons: | Partial ( ) waiver for the M/W/SI | BE aspirational goals for this pa |
|                                                                             |                                   |                                   |
|                                                                             |                                   |                                   |
|                                                                             |                                   |                                   |
| Signature:                                                                  | Date:                             |                                   |
| Good Faith Efforts Verified:                                                | CMS USE ONLY                      |                                   |
| Request of Waiver Granted: YI                                               |                                   |                                   |
| Comments:                                                                   |                                   |                                   |
| M/WBE Administrator:                                                        |                                   | Date:                             |

#### FEDERAL UNIFORM GUIDANCE

# Minority, Women, and Small Business Enterprise (MWSBE) Certification

Entities should indicate their MWSBE status when responding to this Competitive Informal Quote

| Check all that apply:                                                                                                                   |                                                                                            |                                        |
|-----------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|----------------------------------------|
|                                                                                                                                         | Minority Owned Business                                                                    |                                        |
|                                                                                                                                         | Women Owned Business                                                                       |                                        |
|                                                                                                                                         | Small Business Enterprise                                                                  |                                        |
| Underutilized Business (HU Department of Administrati Development Council, Won City of Charlotte Small Bus form.  No, my company has no | JB), including by way of exa<br>on, Carolinas Minority Supp<br>nen Business Enterprise Net |                                        |
| Company Name (Please Pr                                                                                                                 | rint)                                                                                      | Signature of Authorized Representative |
|                                                                                                                                         |                                                                                            | Print Authorized Representative Name   |
|                                                                                                                                         |                                                                                            | Date                                   |

## STATE OF NORTH CAROLINA

## COUNTY OF MECKLENBURG

My commission expires:

# AFFIDAVIT of COMPLIANCE with N.C. E-Verify Statutes

|       | I, (hereinafter the "Affiant"), duly authorized by and on                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| behal | If of(hereinafter the "Employer") after being first duly                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| swor  | n hereby swears or affirms as follows:                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 1.    | I am the(President, Manager, CEO, etc.) of the Employer and possess the full authority to speak and act on behalf of the Employer identified above.                                                                                                                                                                                                                                                                                                                                           |
| 2.    | Employer desires to enter into a contract (or has contracted) with the Charlotte-Mecklenburg Board of Education ("CMBE"). Employer acknowledges and understands that by law the CMBE is prohibited from entering into contracts with contractors or subcontractors that do not comply with the requirement to use E-Verify.                                                                                                                                                                   |
| 3.    | Employer understands that "E-Verify" means the federal E-Verify program operated by the United States Dept. of Homeland Security and other federal agencies, or any successor or equivalent program used to verify the work authorization of newly hired employees pursuant to federal law.                                                                                                                                                                                                   |
|       | Employer employs 25 or more employees in the State of North Carolina, and is in compliance with the provisions of N.C. Gen. Stat. §64-26. Employer has verified the work authorization of its employees through E-Verify and shall retain the records of verification while the employee is employed and for a period of at least one year thereafter.                                                                                                                                        |
|       | Employer employs fewer than 25 Employees and is therefore not subject to the provisions of N.C. Gen. Stat. §64-26.                                                                                                                                                                                                                                                                                                                                                                            |
| 4.    | All subcontractors engaged by or to be engaged by Employer have or will have likewise complied with the provisions of N.C. Gen. Stat. §64-26. Employer acknowledges that it has an obligation to verify and attests that it has taken every reasonable step to ensure all subcontractors it employs as part of any contract with the Charlotte-Mecklenburg Board of Education are in compliance with the requirement to E-Verify the employment status of the employees of the subcontractor. |
| 5.    | Employer shall keep Charlotte-Mecklenburg Board of Education informed of any change in its status pursuant to Article 2 of Chapter 64 of the North Carolina General Statutes.                                                                                                                                                                                                                                                                                                                 |
| This  | theday of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|       | Affiant-Sign here please                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|       | TE OF NORTH CAROLINA<br>NTY OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Swor  | rn to and subscribed before me, this theday of, 20<br>[SEAL]                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|       | Notary Public                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

Contract #: Lawson Requisition #: Budget Code#:

# CONTRACT FOR SERVICES (SMALL CONSTRUCTION/REPAIR)

This Contract for Services ("Contract") is made and entered into---------2023 between The Charlotte-Mecklenburg Board of Education, located in Charlotte, North Carolina ("CMBE") and ----------("Contractor", also referenced as "Seller" in the Standard Terms and Conditions).

For and in consideration of the mutual promises set forth in this Contract, the parties do mutually agree as follows:

#### 1. Obligations of Contractor.

The Contractor agrees to provide the labor, services, materials and equipment (the "Work" or the "Services") needed to complete that certain project known as - **Installation of Needlepoint Bipolar Ionization Units**(the "Project") in accordance with the Scope of Work document attached hereto and incorporated herein by reference as **Exhibit 1**.

The Contractor will supervise and direct the Work and shall furnish, provide, and pay for all labor, materials, equipment, machinery, utilities, and services reasonably necessary for the execution and completion of the Work.

The Contractor agrees to fully complete the Work by-----(the "Date of Completion").

The Contractor agrees to coordinate its Work with the work of any other separate contractors or with the work of the CMBE's own forces to avoid delaying or interfering with their work. The Contractor further agrees to inform the CMBE on a regular basis or at the CMBE's request of the progress of the Work.

Unless otherwise provided, the Contractor shall secure and pay for all permits, licenses, or inspections necessary for the proper execution and completion of the Work; shall comply with all laws, ordinances, or regulations bearing on the performance of the Work; shall enforce good order and discipline among his employees and subcontractors on the Project; and shall keep the Project reasonably free from waste materials or rubbish resulting from the Contractor's operations.

Contractor certifies that it currently has and agrees to purchase and maintain during its performance under this Contract insurance coverage as required by Section 16 of the Standard Terms and Conditions.

The Contractor warrants that the Contractor has visited the location of the Project and is familiar with all field conditions bearing upon the Contractor's performance of the Work; that the materials and equipment furnished under the Contract are of good quality and new (unless otherwise permitted); that the Work meets or exceeds the standards ordinarily observed in the industry; and that the Work conforms to the requirements of the Contract and to all applicable codes, ordinances, laws, or regulations. The Contractor further warrants and promises that the Work shall be free from defects and nonconformities in materials and workmanship for a period of one year from the later of the Date of Completion or such date as the Contractor actually completes all the Work. During such period the Contractor will

remedy at Contractor's expense nonconformities or defects in the Work within a reasonable time after receiving notice thereof from CMBE.

In addition to the indemnification obligations contained in the attached terms and conditions to this Contract, the Contractor further agrees to defend and indemnify the CMBE from and against all claims, damages, losses, and expenses, including reasonable attorneys' fees, arising out of the Contractor's failure to pay subcontractors or materials suppliers.

The Contractor agrees that the CMBE may order changes in the general scope of the Work, including additions, deletions, and similar revisions. The parties agree to adjust the Contract Price and Date of Completion to reflect the effects of such changes, which adjustments shall be authorized only upon execution of a written change order (a "Change Order"). In case of emergency or extenuating circumstances or if a construction contingency is provided as stated below, approval of changes may be obtained verbally by telephone or field orders approved by the CMBE Project Coordinator and promptly thereafter substantiated in writing as outlined under normal procedures. The amount of any increase or decrease in the Contract Price shall be by mutual acceptance of a total amount supported by sufficient data and information to substantiate the change. Any decrease in Contract Price for a decrease in the Work will be the reasonable costs of the Work deleted, including a reasonable amount for the decrease in the Contractor's overhead.

The Contractor agrees to perform the Work in a timely, complete, and professional manner and in accordance with the terms and conditions of this Contract. Furthermore, the Contractor represents and warrants that (i) it is duly qualified to provide the Work, (ii) it will provide the Work in a manner consistent with the level of care and skill ordinarily exercised by others practicing under similar conditions, (iii) it possesses sufficient experience, personnel, and resources to complete the Work, and (iv) it shall perform the Work in compliance with applicable laws, statutes, ordinances, codes, orders, rules and regulations.

- 2. <u>Obligations of CMBE</u>. The CMBE hereby agrees to pay to the Contractor for the faithful performance of this Agreement, and the Contractor hereby agrees to perform all of the Work, for the sum not to exceed \$ ------ ("Contract Price") subject to adjustments as provided for in the Contract Documents attached hereto and incorporated herein by reference as <u>Exhibit 1</u>.
- 3. <u>Project Coordinator</u>. -Matthew Self is designated as the Project Coordinator for CMBE. The Project Coordinator shall be CMBE's representative in connection with the Contractor's performance under this Contract. CMBE has complete discretion in replacing the Project Coordinator with another person of its choosing.
- 4. <u>Contractor Supervisor</u>——is designated as the Contractor Supervisor for the Contractor. The Contractor Supervisor is fully authorized to act on behalf of the Contractor in connection with this Contract.
- 5. <u>Terms and Methods of Payment</u>. The CMBE will make payment after invoices are approved on a net 30 day basis. The CMBE will not pay for services or materials in advance without the prior approval of the Finance Officer. Contractor to submit invoices on the following schedule: Invoices are to be submitted upon the approval of the Project Coordinator.
- 6. Additional Provisions.
  - a. <u>Standard Terms and Conditions</u>: Contractor agrees to the Standard Terms and Conditions set forth as <u>Attachment A</u> attached hereto and incorporated herein by reference.

- b. <u>Iran Divestment Act</u>: Contractor certifies that, as of the date listed below, it is not on the Final Divestment List, as created by the State Treasurer pursuant to N.C.G.S. § 143-6A-4, in violation of the Iran Divestment Act. In compliance with the requirements of the Iran Divestment Act and N.C.G.S. § 143C-6A-5(b), Contractor shall not utilize in the performance of the contract any subcontractor that is identified on the Final Divestment List. The Final Divestment List can be found on the State Treasurer's website at the address www.nctreasurer.com/Iran and should be updated every 180 days.
- c. <u>E-Verification</u>: Contractor shall comply with the requirements of Article 2 of Chapter 64 of the North Carolina General Statutes.
- d. <u>Federal Uniform Guidance</u>: "Contracts funded with federal grant or loan funds must be procured in a manner that conforms with all applicable Federal laws, policies, and standards, including those under the Uniform Guidance (2 C.F.R. Part 200)." Additional information can be found at:

  <a href="http://www.cms.k12.nc.us/cmsdepartments/Finance/procurementservices/Pages/default.aspx">http://www.cms.k12.nc.us/cmsdepartments/Finance/procurementservices/Pages/default.aspx</a>.
- 7. <u>Counterpart Execution</u>. This Contract may be executed and recorded in two or more counterparts, each of which shall be deemed an original and all of which, when taken together, shall constitute one and the same instrument. Each party shall be entitled to rely upon executed copies of this Contract transmitted by facsimile or electronic "PDF" to the same and full extent as the originals.

[THE REST OF THIS PAGE HAS BEEN LEFT BLANK INTENTIONALLY]
[SIGNATURES ON NEXT PAGE]

**IN WITNESS WHEREOF,** the CMBE and the Contractor have executed this Contract on the day and year first written above.

| Contract                                                    | or Name                                                                                 | -            |
|-------------------------------------------------------------|-----------------------------------------------------------------------------------------|--------------|
| Signature of Authori<br>Representative                      | zed Date                                                                                |              |
| Contractor's Fede<br>[if Contract is with Organization or S | ral Identification #<br>Social Security Number if individual]                           | -            |
| Originator/Fund Owner Date                                  | This instrument has been pre<br>in the manner required by th<br>and Fiscal Control Act. |              |
| Executive Director of Building Services Date                | Finance Officer                                                                         | Date         |
| REVIEWED BY:                                                | APPROVED AS TO FORM:                                                                    |              |
| Procurement Lead                                            | School Board Attorney REVIEWED BY:                                                      | Date         |
|                                                             | Division of Insurance and Risi                                                          | k Management |
| THE CHARLOTTE-MECKLENBURG BOARD OF EDUCATION                |                                                                                         |              |
| Chief Operating Officer                                     | Date                                                                                    |              |
| Superintendent (if applicable)                              | Date                                                                                    |              |
| Board Chairperson (if applicable)                           | <br>Date                                                                                |              |

#### Attachment A

#### **Standard Terms and Conditions**

- 1. Acceptance. Seller's acknowledgment of the terms of this purchase order (this "Order"), without timely express written objection, or Seller's shipment or performance of any part of this Order, constitutes an agreement to (i) all terms and conditions set forth or referenced herein and on the face of this Order, (ii) on any attachments hereto, (iii) any applicable solicitation documentation related to this Order (including without limitation any request for proposals or invitation for bids or Seller's response thereto) that deal with the same subject matter as this Order, and (iv) any other terms and conditions of a written agreement signed by Seller and The Charlotte-Mecklenburg Board of Education ("CMBE") that deals with the same subject matter as this Order (collectively, the "Contract Documents"). The terms and provisions set forth in the Contract Documents shall constitute the entire agreement between Seller and CMBE with respect to the purchase by CMBE of the (i) goods ("Goods") and/or (ii) services provided or work performed ("Services") as described in the Contract Documents. The agreements set forth in the Contract Documents are sometimes referred to herein as the "Contract." In the event of any conflict between any terms and conditions of the Contract Documents, the terms and conditions most favorable to CMBE shall control. This Order constitutes an offer by CMBE and expressly limits acceptance to the terms and conditions stated herein. No additional or supplemental provision or provisions in variance herewith that may appear in Seller's quotation, acknowledgment, invoice, or in any other communication from Seller to CMBE shall be deemed accepted by or binding on CMBE. CMBE hereby expressly rejects all such provisions which supplement, modify or otherwise vary from the terms of the Contract Documents, and such provisions are superseded by the terms and conditions stated in the Contract Documents, unless and until CMBE's authorized representatives expressly assent, in writing, to such provisions. Stenographic and clerical errors and omissions by CMBE are subject to correction.
  - 2. Quantities. Shipments must equal exact amounts ordered unless otherwise agreed in writing by CMBE. The award of a term contract neither implies nor guarantees any minimum or maximum purchases.
  - 3. Prices. If Seller's price or the regular market price of any of the Goods or Services covered hereunder is lower than the price stated in the Contract Documents on the date of shipment of such Goods or Services, Seller agrees to give CMBE the benefit of such lower price on any such Goods or Services. In no event shall Seller's price be higher than the price last quoted or last charged to CMBE unless otherwise agreed in writing. No charges for transportation, boxing, crating, etc. are allowable unless such charges are included in the Contract Documents.
  - 4. Invoices. It is understood and agreed that orders will be shipped at the established Contract prices in effect on dates orders are placed. Invoicing at variance with this provision may subject the Contract to cancellation. Applicable North Carolina sales tax shall be invoiced as a separate item. Invoices shall be sent to CMBE's accounts payable department with a copy to the CMBE Project Coordinator.
  - 5. Freight on Board. All shipments of Goods are FOB destination unless otherwise stated in the Contract Documents.
  - 6. Taxes. Applicable taxes shall be invoiced as a separate item.
  - 7. Payment Terms. Payment terms are Net 30 days after receipt of correct invoice or acceptance of Goods or Services, whichever is later.
  - 8. Condition and Packaging. Unless otherwise provided by special terms and conditions or specifications, it is understood and agreed that any item offered or shipped has not been sold or used for any purpose and shall be in first class condition. All containers/packaging shall be suitable for handling, storage or shipment.
  - 9. Delays in Shipment. Time and date of delivery are of the essence, except when delay is due to causes beyond Seller's reasonable control and without Seller's fault or negligence.

- 10. Risk of Loss. Seller shall have the risk of loss of and damage to the Goods subject to the Contract Documents until such Goods are delivered to the destination and accepted by CMBE or its nominee.
- 11. Rejection. All Goods and Services shall be received subject to CMBE's inspection. Goods or Services that are defective in workmanship or material or otherwise not in conformity with the requirements of the Contract Documents may be rejected and returned at Seller's expense or may be accepted at a reduced price. CMBE may require Seller to promptly replace or correct any rejected Goods or Services and, if Seller fails to do so, CMBE may contract with a third party to replace such Goods and Services and charge Seller the additional cost.
- 12. Compliance with All Laws. Seller warrants that all performance hereunder shall be in accordance with all applicable federal, state and local laws, regulations and orders.
- 13. Registered Sex Offenders. Contractor acknowledges that CMBE Policy ADDA, "Registered Sex Offenders," prohibits anyone registered or required to register as a sex offender from being present on any CMBE Property for any reason, whether before, during or after school hours, or on or off of CMBE Property. Contractor expressly agrees that it, and any of its employees, will comply with this policy and acknowledges that any individuals that violate this policy are subject to removal from CMBE Property by CMS and/or law enforcement officials and may also be subject to criminal prosecution. "CMBE Property" includes all property owned or operated by the Charlotte-Mecklenburg Board of Education, including school campuses and buildings, athletic fields, playgrounds, parking lots, bus stops, vehicles, school buses, activity buses and any other properties owned or controlled by CMS.

If Contractor, any of Contractor's employees, or any of Contractor's subcontractors or employees of subcontractors will have any direct interaction with students, then Contractor or the subcontractor must (i) on an annual basis conduct a check of the N.C. Sex Offender and Public Protection Registration Program, the N.C. Sexually Violent Predator Registration Program and the National Sex Offender Registry for all such employees; and (ii) prohibit individuals listed on such registries from being on CMBE Property.

- 14. Warranties. Seller warrants that all Goods and Services delivered hereunder will be free from defects in materials and workmanship and will conform strictly to the specifications, drawings, or samples specified or furnished. This warranty shall survive any inspection, delivery, acceptance or payment by CMBE of the Goods and Services and shall run to CMBE and any user of the Goods or Services. This express warranty is in addition to Seller's implied warranties of merchantability and fitness for a particular purpose which shall not be disclaimed. In addition to any other rights available at law or equity, CMBE shall be entitled to all rights and remedies provided by the Uniform Commercial Code, Chapter 25 of the North Carolina General Statutes, for breach of express warranties and implied warranties of merchantability or fitness for a particular purpose, including but not limited to consequential and incidental damages.
- 15. Indemnification. Seller shall indemnify and hold harmless CMBE, its officers, agents, employees and assigns from and against all claims, losses, costs, damages, expenses, attorneys' fees and liability that any of them may sustain (a) arising out of Seller's failure to comply with any applicable law, ordinance, regulation, or industry standard or (b) arising directly or indirectly out of Seller's performance or lack of performance of the terms and conditions of the Contract. In the event that any Goods or Services sold and delivered or sold and performed under the Contract Documents shall be defective in any respect whatsoever, Seller shall indemnify and save harmless CMBE, its officers, agents, employees and assigns from all loss or the payment of all sums of money by reason of all accidents, injuries or damages to persons or property that shall happen or occur in connection with the use or sale of such Goods or Services and are contributed to by said condition. In the event Seller, its employees, agents, subcontractors and or lower-tier subcontractors enter premises occupied by or under the control of CMBE in the performance of the Contract Documents, Seller agrees that it will indemnify and hold harmless CMBE, its officers, agents, employees and assigns, from any loss, costs, damage, expense or liability by reason of property damage or personal injury of whatsoever nature or kind arising out of, as a result of, or in connection with such entry.
- 16. Insurance. Unless such insurance requirements are waived or modified by CMBE or the Charlotte-Mecklenburg Department of Insurance and Risk Management ("DIRM"), Seller certifies that it currently has and agrees to purchase and maintain during its performance under the Contract the following insurance from one or more insurance companies acceptable to CMBE and authorized to do business in the State of North Carolina: Automobile Seller

shall maintain bodily injury and property damage liability insurance covering all owned, non-owned and hired automobiles. The policy limits of such insurance shall not be less than \$1,000,000 combined single limit each person/each occurrence. Commercial General Liability - Seller shall maintain commercial general liability insurance that shall protect Seller from claims of bodily injury or property damage which arise from performance under the Contract. This insurance shall include coverage for contractual liability. The policy limits of such insurance shall not be less than \$1,000,000 combined single limit each occurrence/annual aggregate. Worker's Compensation and Employers' Liability Insurance - If applicable to Seller, Seller shall meet the statutory requirements of the State of North Carolina for worker's compensation coverage and employers' liability insurance. Seller shall also provide any other insurance or bonding specifically recommended in writing by the DIRM or required by applicable law. Certificates of such insurance shall be furnished by Seller to CMBE and shall contain the provision that CMBE be given 30 days' written notice of any intent to amend or terminate by either Seller or the insuring company. Failure to furnish insurance certificates or to maintain such insurance shall be a default under the Contract and shall be grounds for immediate termination of the Contract.

- 17. Termination for Convenience. In addition to all of the other rights which CMBE may have to cancel this Order, CMBE shall have the further right, without assigning any reason therefore, to terminate any work under the Contract Documents, in whole or in part, at any time at its complete discretion by providing 10 days notice in writing from CMBE to Seller. If the Contract is terminated by CMBE in accordance with this paragraph, Seller will be paid in an amount which bears the same ratio to the total compensation as does the Goods or Services actually delivered or performed to the total originally contemplated in the Contract. CMBE will not be liable to Seller for any costs for completed Goods, Goods in process or materials acquired or contracted for, if such costs were incurred prior to the date of this Order.
- 18. Termination for Default. CMBE may terminate the Contract, in whole or in part, immediately and without prior notice upon breach of the Contract by Seller. In addition to any other remedies available to CMBE law or equity, CMBE may procure upon such terms as CMBE shall deem appropriate, Goods or Services substantially similar to those so terminated, in which case Seller shall be liable to CMBE for any excess costs for such similar supplies or services and any expenses incurred in connection therewith.
- 19. Contract Funding. It is understood and agreed between Seller and CMBE that CMBE's obligation under the Contract is contingent upon the availability of appropriated funds from which payment for Contract purposes can be made. No legal liability on the part of CMBE for any payment may arise until funds are made available to CMBE's Finance Officer and until Seller receives notice of such availability. Should such funds not be appropriated or allocated, the Contract shall immediately be terminated. CMBE shall not be liable to Seller for damages of any kind (general, special, consequential or exemplary) as a result of such termination.
- 20. Accounting Procedures. Seller shall comply with any accounting and fiscal management procedures prescribed by CMBE to apply to the Contract and shall assure such fiscal control and accounting procedures as may be necessary for proper disbursement of and accounting for all project funds.
- 21. Improper Payments. Seller shall assume all risks attendant to any improper expenditure of funds under the Contract. Seller shall refund to CMBE any payment made pursuant to the Contract if it is subsequently determined by audit that such payment was improper under any applicable law, regulation or procedure. Seller shall make such refunds within 30 days after CMBE notifies Seller in writing that a payment has been determined to be improper.
- 22. Contract Transfer. Seller shall not assign, subcontract or otherwise transfer any interest in the Contract without the prior written approval of CMBE.
- 23. Contract Personnel. Seller agrees that it has, or will secure at its own expense, all personnel required to perform the services set forth in the Contract.
- 24. Key Personnel. Seller shall not substitute for key personnel (defined as those individuals identified by name or title in the Contract Documents or in written communication from Seller) assigned to the performance of the Contract

without prior written approval from CMBE Project Coordinator (the individual at CMBE responsible for administering the Contract).

- 25. Contract Modifications. The Contract may be amended only by written amendment duly executed by both CMBE and Seller. However, minor modifications may be made by CMBE Project Coordinator to take advantage of unforeseen opportunities that: (a) do not change the intent of the Contract or the scope of Seller's performance; (b) do not increase Seller's total compensation or method of payment; and (c) either improve the overall quality of the product or service to CMBE without increasing the cost, or reduce the total cost of the product or service without reducing the quantity or quality. All such minor modifications to the Contract must be recorded in writing and signed by both the Project Coordinator and Seller, and placed on file with the Contract. No price adjustments will be made unless the procedure has been included in the Contract and a maximum allowable amount stipulated.
- 26. Relationship of Parties. Seller is an independent contractor and not an employee of CMBE. The conduct and control of the work will lie solely with Seller. The Contract shall not be construed as establishing a joint venture, partnership or any principal-agent relationship for any purpose between Seller and CMBE. Employees of Seller shall remain subject to the exclusive control and supervision of Seller, which is solely responsible for their compensation.
- 27. Advertisement. The Contract will not be used in connection with any advertising by Seller without prior written approval by CMBE.
- 28. Nondiscrimination. During the performance of the Contract, Seller shall not discriminate against or deny the Contract's benefits to any person on the basis of sexual orientation, national origin, race, ethnic background, color, religion, gender, age or disability.
- 29. Conflict of Interest. Seller represents and warrants that no member of CMBE or any of its employees or officers who may obtain a direct benefit, personal gain or advantage for themselves or a relative or associate as a result of the Contract, subcontract or other agreement related to the Contract is in a position to influence or has attempted to influence the making of the Contract, has been involved in making the Contract, or will be involved in administering the Contract. Seller shall cause this paragraph to be included in all Contracts, subcontracts and other agreements related to the Contract.
- 30. Gratuities to CMBE. The right of Seller to proceed may be terminated by written notice if CMBE determines that Seller, its agent or another representative offered or gave a gratuity to an official or employee of CMBE in violation of policies of CMBE.
- 31. Kickbacks to Seller. Seller shall not permit any kickbacks or gratuities to be provided, directly or indirectly, to itself, its employees, subcontractors or subcontractor employees for the purpose of improperly obtaining or rewarding favorable treatment in connection with a CMBE Contract or in connection with a subcontract relating to a CMBE Contract. When Seller has grounds to believe that a violation of this clause may have occurred, Seller shall promptly report to CMBE in writing the possible violation.
- 32. Monitoring and Evaluation. Seller shall cooperate with CMBE, or with any other person or agency as directed by CMBE, in monitoring, inspecting, auditing or investigating activities related to the Contract. Seller shall permit CMBE to evaluate all activities conducted under the Contract. CMBE has the right at its sole discretion to require that Seller remove any employee of Seller from CMBE Property and from performing services under the Contract following provision of notice to Seller of the reasons for CMBE's dissatisfaction with the services of Seller's employee.
- 33. Financial Responsibility. Seller is financially solvent and able to perform under the Contract. If requested by CMBE, Seller agrees to provide a copy of its latest audited annual financial statements or other financial statements as deemed acceptable by CMBE's Finance Officer. In the event of any proceedings, voluntary or involuntary, in bankruptcy or insolvency by or against Seller, the inability of Seller to meet its debts as they become due or in the event of the appointment, with or without Seller's consent, of an assignee for the benefit of creditors or of a receiver, then CMBE shall be entitled, at its sole option, to cancel any unfilled part of the Contract without any liability whatsoever.

- 34. Governmental Restrictions. In the event any governmental restrictions are imposed which necessitate alteration of the material, quality, workmanship or performance of the items offered prior to their delivery, it shall be the responsibility of the Seller to notify, in writing, the issuing purchasing office at once, indicating the specific regulation which required such alterations. CMBE reserves the right to accept any such alterations, including any price adjustments occasioned thereby, or to cancel the Contract.
- 35. Inspection at Seller's Site. CMBE reserves the right to inspect, at a reasonable time, the equipment/item, plant or other facilities of a prospective contractor prior to Contract award, and during the Contract term as necessary for CMBE determination that such equipment/item, plant or other facilities conform with the specifications/requirements and are adequate and suitable for the proper and effective performance of the Contract.
- 36. Confidential Information. Student Information: If, during the course of Seller's performance of the Contract, Seller should obtain any information pertaining to the students' official records, Seller agrees to keep any such information confidential and to not disclose or permit it to be disclosed, directly or indirectly, to any person or entity. The Contract shall not be construed by either party to constitute a waiver of or to in any manner diminish the provisions for confidentiality of students' records. Additionally, pursuant to N.C.G.S. 115C-401.1, it is unlawful for a person who enters into a contract with a local board of education to sell personally identifiable information that is obtained from a student as a result of that person's performance under the Contract. Employee Personnel Information: If, during the course of Seller's performance of the Contract, Seller should obtain any information pertaining to employees of CMBE's personnel records, Seller agrees to keep any such information confidential and to not disclose or permit it to be disclosed, directly or indirectly, to any person or entity. Other Confidential Information: (a) Seller agrees that it will at all times hold in confidence for CMBE all designs, know-how, techniques, devices, drawings, specifications, patterns, technical information, documents, business plans, item requirements, forecasts and similar data, oral, written or otherwise, conveyed by CMBE to Seller in connection herewith or procured, developed, produced, manufactured or fabricated by Seller in connection herewith or procured, developed, produced, manufactured or fabricated by Seller in connection with Seller's performance hereunder (collectively, "Information"). Seller shall exercise the same degree of care to prevent disclosure of any Information to others as it takes to preserve and safeguard its own proprietary information, but in any event, no less than a reasonable degree of care. Seller shall not, without the prior written consent of CMBE, reproduce any Information; nor disclose Information to any party; nor use any Information for any purpose other than performance for the benefit of Seller hereunder. (b) Any technical knowledge or information of Seller which Seller shall have disclosed or may hereafter disclose to CMBE in connection with the Goods or other performance covered by the Contract shall not, unless otherwise specifically agreed upon in writing by CMBE, be deemed to be confidential or proprietary information and shall be acquired by CMBE free from any restrictions as part of the consideration of the Contract.
- 37. Intellectual Property. Seller agrees, at its own expense, to indemnify, defend and save CMBE harmless from all liability, loss or expense, including costs of settlement and attorney's fees, resulting from any claim that CMBE's use, possession or sale of the Goods or Services infringes any copyright, patent or trademark or is a misappropriation of any trade secret.
- 38. No Pre-Judgment or Post-Judgment Interest. In the event of any action by Seller for breach of contract in connection with the Contract, any amount awarded shall not bear interest either before or after any judgment, and Seller specifically waives any claim for interest.
- 39. Background Checks. At the request of CMBE's Project Coordinator, Seller (if an individual) or any individual employees of Seller shall submit to CMBE criminal background check and drug testing procedures.
- 40. Mediation. If a dispute arises out of or relates to the Contract, or the breach of the Contract, and if the dispute cannot be settled through negotiation, the parties agree to try in good faith to settle the dispute by mediation administered by the American Arbitration Association under its Commercial Mediation Rules before resorting to litigation.

- 41. No Third Party Benefits. The Contract shall not be considered by Seller to create any benefits on behalf of any third party. Seller shall include in all contracts, subcontracts or other agreements relating to the Contract an acknowledgment by the contracting parties that the Contract creates no third party benefits.
- 42. Force Majeure. If CMBE is unable to perform its obligations or to accept the services or goods because of Force Majeure (as hereinafter defined), the time for such performance by CMBE or acceptance of services will be equitably adjusted by allowing additional time for performance or acceptance of services equal to any periods of Force Majeure. "Force Majeure" shall mean any delays caused by acts of God, riot, war, terrorism, inclement weather, labor strikes, material shortages and other causes beyond the reasonable control of CMBE.
- 43. Ownership of Documents. All documents created pursuant to the Contract shall, unless expressly provided otherwise in writing, be owned by CMBE. Upon the termination or expiration of the Contract, any and all finished or unfinished documents and other materials produced by Seller pursuant to the Contract shall, at the request of CMBE, be turned over to CMBE. Any technical knowledge or information of Seller which Seller shall have disclosed or may hereafter disclose to CMBE shall not, unless otherwise specifically agreed upon in writing by CMBE, be deemed to be confidential or proprietary information and shall be acquired by CMBE free from any restrictions as part of the consideration of the Contract.
- 44. Strict Compliance. CMBE may at any time insist upon strict compliance with these terms and conditions notwithstanding any previous course of dealing or course of performance between the parties to the contrary.
- 45. General Provisions. CMBE's remedies as set forth herein are not exclusive. Any delay or omission in exercising any right hereunder, or any waiver of any single breach or default hereunder, shall not be deemed to be a waiver of such right or of any other right, breach, or default. If action be instituted by Seller hereunder, CMBE shall be entitled to recover costs and reasonable attorney's fees. Seller may not assign, pledge, or in any manner encumber Seller's rights under this Order, or delegate the performance of any of its obligations hereunder, without CMBE's prior, express written consent.
- 46. Contract Situs. All matters, whether sounding in contract or tort relating to the validity, construction, interpretation and enforcement of the Contract, will be determined in Mecklenburg County, North Carolina. North Carolina law will govern the interpretation and construction of the Contract.

#### Davis-Bacon Act. as amended (40 U.S.C. 3141-3148)

During the term of an award for all contracts and sub-grants for construction or repair, the Contractor certifies it willbe in compliance with all applicable Davis-Bacon Act provisions. In accordance with the statute, contractors must be required to paywages to laborers and mechanics at a rate not less than the prevailing wages specified in a wage determination made by the Secretary of Labor. In addition, contractors must be required to pay wages not less than once a week. Charlotte Mecklenburg Schools (CMS) will report all suspected or reported violations to the Federal awarding agency. Contractor certifies it will comply with the Copeland "Anti-Kickback" Act (40 U.S.C. 3145), as supplemented by Department of Labor regulations (29 CFR Part 3, "Contractors and Subcontractors on Public Building or Public Work Financed in Whole or in Part by Loans or Grants from the United States"). The Act provides that each contractor or sub-recipient must be prohibited from inducing, by any means, any person employed in the construction, completion, or repair of public work, to give up any part of the compensation to which he or she is otherwise entitled. CMS will report all suspected or reported violations to the Federal awarding agency.

#### **During Construction Contractor Shall:**

Post the Davis-Bacon Poster
 <a href="https://www.dol.gov/sites/dolgov/files/WHD/legacy/files/fedprojc.pdf">https://www.dol.gov/sites/dolgov/files/WHD/legacy/files/fedprojc.pdf</a>
 post the appropriate wage rates. These should be the ones included <u>in the specifications</u> and

- CMS will conduct interviews with employees when there are irregularities concerning wages being paid. Use Standard Form 1445.
- For additional wage classification approvals, complete form SF 1444 found at this link: https://www.nps.gov/dscw/upload/sf1444-c1assificationrateauthorizationrequest 7-14-06.pdf

   Email this form to: whd-cbaconformance incoming@dol.gov

Maintain weekly payrolls onsite for all subject contractors and subcontractors. Number
them for each week of the construction period including weeks that do not have payroll.
Form WH 347 is suggested. They should be submitted with invoices to CMS as work is
completed. Link to Form WH 347
<a href="https://www.dol.gov/sites/dolgov/fi1es/WHD/legacy/fi1es/wh347.pdf">https://www.dol.gov/sites/dolgov/fi1es/WHD/legacy/fi1es/wh347.pdf</a>

"General Decision Number: NC20220037 07/22/2022

Superseded General Decision Number: NC20210037

State: North Carolina

Construction Type: Building

County: Mecklenburg County in North Carolina.

BUILDING CONSTRUCTION PROJECTS (does not include single family homes or apartments up to and including 4 stories).

Note: Contracts subject to the Davis-Bacon Act are generally required to pay at least the applicable minimum wage rate required under Executive Order 14026 or Executive Order 13658. Please note that these Executive Orders apply to covered contracts entered into by the federal government that are subject to the Davis-Bacon Act itself, but do not apply to contracts subject only to the Davis-Bacon Related Acts, including those set forth at 29 CFR 5.1(a)(2)-(60).

| If the contract is entered   Evacutive Order 14026        |
|-----------------------------------------------------------|
| If the contract is entered   Executive Order 14026        |
| into on or after January 30,   generally applies to the   |
| 2022, or the contract is   contract.                      |
| renewed or extended (e.g., an  . The contractor must pay  |
| option is exercised) on or   all covered workers at       |
| after January 30, 2022:   least \$15.00 per hour (or      |
| the applicable wage rate                                  |
| listed on this wage                                       |
| determination, if it is                                   |
| higher) for all hours                                     |
| spent performing on the                                   |
| contract in 2022.                                         |
|                                                           |
| If the contract was awarded on Eventive Order 12658       |
| If the contract was awarded on. Executive Order 13658     |
| or between January 1, 2015 and generally applies to the   |
| January 29, 2022, and the   contract.                     |
| contract is not renewed or  . The contractor must pay all |
| extended on or after January   covered workers at least   |
| 30, 2022:   \$11.25 per hour (or the                      |
| applicable wage rate listed                               |
| on this wage determination,                               |
| if it is higher) for all                                  |
| hours spent performing on                                 |
| that contract in 2022.                                    |
|                                                           |
| I                                                         |

The applicable Executive Order minimum wage rate will be adjusted annually. If this contract is covered by one of the Executive Orders and a classification considered necessary for performance of work on the contract does not appear on this

wage determination, the contractor must still submit a conformance request.

Additional information on contractor requirements and worker protections under the Executive Orders is available at https://www.dol.gov/agencies/whd/government-contracts.

| Modification Number       Publication Date         0       01/07/2022         1       01/21/2022         2       02/25/2022         3       07/22/2022 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| ELEC0379-009 01/01/2022                                                                                                                                |
| Rates Fringes                                                                                                                                          |
| ELECTRICIAN\$ 29.23 15.5%+8.30                                                                                                                         |
| On smokestacks where electrical work performed is above 40 ft. from the ground: \$0.50 per hour additional.                                            |
| Work from swinging scaffolds, bosun chairs, or raw structural steel: \$0.50 per hour additional.                                                       |
| * IRON0848-005 07/01/2022                                                                                                                              |
| Rates Fringes                                                                                                                                          |
| IRONWORKER, STRUCTURAL\$ 27.35 16.65                                                                                                                   |
| PLUM0421-002 07/01/2020                                                                                                                                |
| Rates Fringes                                                                                                                                          |
| PLUMBER/PIPEFITTER (Excluding HVAC System Installation)\$ 29.35 12.41                                                                                  |
| * SUNC2011-018 08/24/2011                                                                                                                              |
| Rates Fringes                                                                                                                                          |
| BRICKLAYER\$ 19.75 9.18                                                                                                                                |
|                                                                                                                                                        |
| CARPENTER, Excludes Drywall Hanging, and Form Work\$ 15.41 0.00                                                                                        |
|                                                                                                                                                        |
| Hanging, and Form Work\$ 15.41 0.00                                                                                                                    |

| of HVAC Unit Only, Excludes Installation of HVAC Pipe and Duct)\$ 17.36 2.23                     |
|--------------------------------------------------------------------------------------------------|
| LABORER: Common or General\$ 12.00 ** 2.40                                                       |
| LABORER: Landscape & Irrigation\$ 9.13 ** 0.28                                                   |
| LABORER: Pipelayer \$ 13.35 ** 2.80                                                              |
| LABORER: Mason Tender-Brick/Cement/Concrete\$ 12.00 ** 0.00                                      |
| OPERATOR: Backhoe/Excavator/Trackhoe\$ 16.00 2.48                                                |
| OPERATOR: Bulldozer\$ 16.00 1.87                                                                 |
| OPERATOR: Crane\$ 19.77 4.48                                                                     |
| OPERATOR: Forklift\$ 13.86 ** 0.00                                                               |
| OPERATOR: Grader/Blade\$ 15.72                                                                   |
| OPERATOR: Loader                                                                                 |
| PAINTER: Brush, Roller and Spray\$ 14.13 ** 2.88                                                 |
| ROOFER\$ 13.16 ** 0.74                                                                           |
| SHEET METAL WORKER (HVAC Duct Installation Only)\$ 17.70 1.68                                    |
| SHEET METAL WORKER, Excludes HVAC Duct and Unit Installation\$ 15.96 1.01                        |
| SPRINKLER FITTER (Fire Sprinklers)\$ 15.52 0.00                                                  |
| WELDERS - Receive rate prescribed for craft performing operation to which welding is incidental. |

HVAC MECHANIC (Installation

\_\_\_\_\_

<sup>\*\*</sup> Workers in this classification may be entitled to a higher minimum wage under Executive Order 14026 (\$15.00) or 13658 (\$11.25). Please see the Note at the top of the wage determination for more information.

Note: Executive Order (EO) 13706, Establishing Paid Sick Leave for Federal Contractors applies to all contracts subject to the Davis-Bacon Act for which the contract is awarded (and any solicitation was issued) on or after January 1, 2017. If this contract is covered by the EO, the contractor must provide employees with 1 hour of paid sick leave for every 30 hours they work, up to 56 hours of paid sick leave each year. Employees must be permitted to use paid sick leave for their own illness, injury or other health-related needs, including preventive care; to assist a family member (or person who is like family to the employee) who is ill, injured, or has other health-related needs, including preventive care; or for reasons resulting from, or to assist a family member (or person who is like family to the employee) who is a victim of, domestic violence, sexual assault, or stalking. Additional information on contractor requirements and worker protections under the EO is available at

https://www.dol.gov/agencies/whd/government-contracts.

Unlisted classifications needed for work not included within the scope of the classifications listed may be added after award only as provided in the labor standards contract clauses (29CFR 5.5 (a) (1) (ii)).

\_\_\_\_\_

The body of each wage determination lists the classification and wage rates that have been found to be prevailing for the cited type(s) of construction in the area covered by the wage determination. The classifications are listed in alphabetical order of ""identifiers"" that indicate whether the particular rate is a union rate (current union negotiated rate for local), a survey rate (weighted average rate) or a union average rate (weighted union average rate).

#### Union Rate Identifiers

A four letter classification abbreviation identifier enclosed in dotted lines beginning with characters other than ""SU"" or ""UAVG"" denotes that the union classification and rate were prevailing for that classification in the survey. Example: PLUM0198-005 07/01/2014. PLUM is an abbreviation identifier of the union which prevailed in the survey for this classification, which in this example would be Plumbers. 0198 indicates the local union number or district council number where applicable, i.e., Plumbers Local 0198. The next number, 005 in the example, is an internal number used in processing the wage determination. 07/01/2014 is the effective date of the most current negotiated rate, which in this example is July 1, 2014.

Union prevailing wage rates are updated to reflect all rate changes in the collective bargaining agreement (CBA) governing this classification and rate.

#### Survey Rate Identifiers

Classifications listed under the ""SU"" identifier indicate that no one rate prevailed for this classification in the survey and the published rate is derived by computing a weighted average rate based on all the rates reported in the survey for that classification. As this weighted average rate includes all rates reported in the survey, it may include both union and non-union rates. Example: SULA2012-007 5/13/2014. SU indicates the rates are survey rates based on a weighted average calculation of rates and are not majority rates. LA indicates the State of Louisiana. 2012 is the year of survey on which these classifications and rates are based. The next number, 007 in the example, is an internal number used in producing the wage determination. 5/13/2014 indicates the survey completion date for the classifications and rates under that identifier.

Survey wage rates are not updated and remain in effect until a new survey is conducted.

#### Union Average Rate Identifiers

Classification(s) listed under the UAVG identifier indicate that no single majority rate prevailed for those classifications; however, 100% of the data reported for the classifications was union data. EXAMPLE: UAVG-OH-0010 08/29/2014. UAVG indicates that the rate is a weighted union average rate. OH indicates the state. The next number, 0010 in the example, is an internal number used in producing the wage determination. 08/29/2014 indicates the survey completion date for the classifications and rates under that identifier.

A UAVG rate will be updated once a year, usually in January of each year, to reflect a weighted average of the current negotiated/CBA rate of the union locals from which the rate is based.

-----

#### WAGE DETERMINATION APPEALS PROCESS

- 1.) Has there been an initial decision in the matter? This can be:
- \* an existing published wage determination
- \* a survey underlying a wage determination
- \* a Wage and Hour Division letter setting forth a position on a wage determination matter

\* a conformance (additional classification and rate) ruling

On survey related matters, initial contact, including requests for summaries of surveys, should be with the Wage and Hour National Office because National Office has responsibility for the Davis-Bacon survey program. If the response from this initial contact is not satisfactory, then the process described in 2.) and 3.) should be followed.

With regard to any other matter not yet ripe for the formal process described here, initial contact should be with the Branch of Construction Wage Determinations. Write to:

> Branch of Construction Wage Determinations Wage and Hour Division U.S. Department of Labor 200 Constitution Avenue, N.W. Washington, DC 20210

2.) If the answer to the question in 1.) is yes, then an interested party (those affected by the action) can request review and reconsideration from the Wage and Hour Administrator (See 29 CFR Part 1.8 and 29 CFR Part 7). Write to:

Wage and Hour Administrator U.S. Department of Labor 200 Constitution Avenue, N.W. Washington, DC 20210

The request should be accompanied by a full statement of the interested party's position and by any information (wage payment data, project description, area practice material, etc.) that the requestor considers relevant to the issue.

3.) If the decision of the Administrator is not favorable, an interested party may appeal directly to the Administrative Review Board (formerly the Wage Appeals Board). Write to:

Administrative Review Board U.S. Department of Labor 200 Constitution Avenue, N.W. Washington, DC 20210

4.) All decisions by the Administrative Review Board are final.

END OF GENERAL DECISIO"

## **Instructions For Completing Payroll Form, WH-347**

o <u>WH-347</u> (PDF)

0MB Control No. 1235-0008, Expires 06/30/2021.

**General:** Form WH-347has been made available for the convenience of contractors and subcontractors required by their Federal or Federally-aided construction-type contracts and subcontracts to submit weekly payrolls. Properly filled out, this form will satisfy the requirements of Regulations, Parts 3 and 5 (29 C.F.R., Subtitle A), as to payrolls submitted in connection with contracts subject to the Davis-Bacon and related Acts.

While completion of Form WH-347 is optional, it is mandatory for covered contractors and subcontractors performing work on Federally financed or assisted construction contracts to respond to the information collection contained in 29 C.F.R. §§ 3.3, 5.5(a). The Copeland Act (40 U.S.C. § 3145) requires contractors and subcontractors performing work on Federally financed or assisted construction contracts to "furnish weekly a statement with respect to the wages paid each employee during the preceding week." U.S. Department of Labor (DOL) Regulations at 29 C.F.R. § 5.5(a)(3)(ii) require contractors to submit weekly a copy of all payrolls to the Federal agency contracting for or financing the construction project, accompanied by a signed "Statement of Compliance" indicating that the payrolls are correct and complete and that each laborer or mechanic has been paid not less than the proper Davis-Bacon prevailing wage rate for the work performed. DOL and federal contracting agencies receiving this information review the information to determine that employees have received legally required wages and fringe benefits.

Under the Davis-Bacon and related Acts, the contractor is required to pay not less than prevailing wage, including fringe benefits, as predetermined by the Department of Labor. The contractor's obligation to pay fringe benefits may be met either by payment of the fringe benefits to bona fide benefit plans, funds or programs or by making payments to the covered workers (laborers and mechanics) as cash in lieu of fringe benefits.

This payroll provides for the contractor to show on the face of the payroll all monies to each worker, whether as basic rates or as cash in lieu of fringe benefits, and provides for the contractor's representation in the statement of compliance on the payroll (as shown on page 2) that he/she is paying for fringe benefits required by the contract and not paid as cash in lieu of fringe benefits. Detailed instructions concerning the preparation of the payroll follow:

Contractor or Subcontractor: Fill in your firm's name and check appropriate box.

Address: Fill in your firm's address.

Payroll No.: Beginning with the number "1", list the payroll number for the submission.

For Week Ending: List the workweek ending date.

**Project and Location:** Self-explanatory.

Project or Contract No.: Self-explanatory.

**Column 1 - Name and Individual Identifying Number of Worker:** Enter each worker's full name and an individual identifying number (e.g., last four digits of worker's social security number) on each weekly payroll submitted.

**Column 2 - No. of Withholding Exemptions:** This column is merely inserted for the employer's convenience and is not a requirement of Regulations, Part 3 and 5.

Column 3 - Work Classifications: List classification descriptive of work actually performed by each laborer or mechanic. Consult classification and minimum wage schedule set forth in contract specifications. If additional classifications are deemed necessary, see Contracting Officer or Agency representative. An individual may be shown as having worked in more than one classification provided an accurate breakdown or hours worked in each classification is maintained and shown on the submitted payroll by use of separate entries.

**Column 4 - Hours worked:** List the day and date and straight time and overtime hours worked in the applicable boxes. On all contracts subject to the Contract Work Hours Standard Act, enter hours worked in excess of 40 hours a week as "overtime".

**Column 5 - Total:** Self-explanatory

Column 6 - Rate of Pay (Including Fringe Benefits): In the "straight time" box for each worker, list the actual hourly rate paid for straight time worked, plus cash paid in lieu of fringe benefits paid. When recording the straight time hourly rate, any cash paid in lieu of fringe benefits may be shown separately from the basic rate. For example, "\$12.25/.40" would reflect a \$12.25 base hourly rate plus \$0.40 for fringe benefits. This is of assistance in correctly computing overtime. See "Fringe Benefits" below. When overtime is worked, show the overtime hourly rate paid plus any cash in lieu of fringe benefits paid in the "overtime" box for each worker; otherwise, you may skip this box. See "Fringe Benefits" below. Payment of not less than time and one-half the basic or regular rate paid is required for overtime under the Contract Work Hours Standard Act of 1962 if the prime contract exceeds \$100,000. In addition to paying no less than the predetermined rate for the classification which an individual works, the contractor must pay amounts predetermined as fringe benefits in the wage decision made part of the contract to approved fringe benefit plans, funds or programs or shall pay as cash in lieu of fringe benefits. See "FRINGE BENEFITS" below.

**Column 7 - Gross Amount Earned:** Enter gross amount earned on this project. If part of a worker's weekly wage was earned on projects other than the project described on this

payroll, enter in column 7 first the amount earned on the Federal or Federally assisted project and then the gross amount earned during the week on all projects, thus "\$163.00/\$420.00" would reflect the earnings of a worker who earned \$163.00 on a Federally assisted construction project during a week in which \$420.00 was earned on all work.

**Column 8 - Deductions:** Five columns are provided for showing deductions made. If more than five deduction are involved, use the first four columns and show the balance deductions under "Other" column; show actual total under "Total Deductions" column; and in the attachment to the payroll describe the deduction(s) contained in the "Other" column. All deductions must be in accordance with the provisions of the Copeland Act Regulations, 29 C.F.R., Part 3. If an individual worked on other jobs in addition to this project, show actual deductions from his/her weekly gross wage, and indicate that deductions are based on his gross wages.

#### Column 9 - Net Wages Paid for Week: Self-explanatory.

**Totals** - Space has been left at the bottom of the columns so that totals may be shown if the contractor so desires.

**Statement Required by Regulations, Parts 3 and 5:** While the "statement of compliance" need not be notarized, the statement (on page 2 of the payroll form) is subject to the penalties provided by 18 U.S.C. § 1001, namely, a fine, possible imprisonment of not more than 5 years, or both. Accordingly, the party signing this statement should have knowledge of the facts represented as true.

**items 1 and 2:** Space has been provided between items (1) and (2) of the statement for describing any deductions made. If all deductions made are adequately described in the "Deductions" column above, state "See Deductions column in this payroll." See "FRINGE BENEFITS" below for instructions concerning filling out paragraph 4 of the statement.

Item 4 FRINGE BENEFITS - Contractors who pay all required fringe benefits: If paying all fringe benefits to approved plans, funds, or programs in amounts not less than were determined in the applicable wage decision of the Secretary of Labor, show the basic cash hourly rate and overtime rate paid to each worker on the face of the payroll and check paragraph 4(a) of the statement on page 2 of the WH-347 payroll form to indicate the payment. Note any exceptions in section 4(c).

Contractors who pay no fringe benefits: If not paying all fringe benefits to approved plans, funds, or programs in amounts of at least those that were determined in the applicable wage decision of the Secretary of Labor, pay any remaining fringe benefit amount to each laborer and mechanic and insert in the "straight time" of the "Rate of Pay" column of the payroll an amount not less than the predetermined rate for each classification plus the amount of fringe benefits determined for each classification in the application wage decision. Inasmuch as it is not necessary to pay time and a half on cash paid in lieu of fringe benefits, the overtime rate shall be not less than the sum of the basic predetermined

rate, plus the half time premium on basic or regular rate, plus the required cash in lieu of fringe benefits at the straight time rate. In ad9ition, check paragraph 4(b) of the statement on page 2 the payroll form to indicate the payment of fringe benefits in cash directly to the workers. Note any exceptions in section 4(c).

#### Use of Section 4(c), Exceptions

Any contractor who is making payment to approved plans, funds, or programs in amounts less than the wage determination requires is obliged to pay the deficiency directly to the covered worker as cash in lieu of fringe benefits. Enter any exceptions to section 4(a) or 4(b) in section 4(c). Enter in the Exception column the craft, and enter in the Explanation column the hourly amount paid each worker as cash in lieu of fringe benefits and the hourly amount paid to plans, funds, or programs as fringe benefits. The contractor must pay an amount not less than the predetermined rate plus cash in lieu of fringe benefits as shown in section 4(c) to each such individual for all hours worked (unless otherwise provided by applicable wage determination) on the Federal or Federally assisted project. Enter the rate paid and amount of cash paid in lieu of fringe benefits per hour in column 6 on the payroll. See paragraph on "Contractors who pay no fringe benefits" for computation of overtime rate.

**Public Burden Statement:** We estimate that it will take an average of 55 minutes to complete this collection of information, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. If you have any comments regarding these estimates or any other aspect of this collection of information, including suggestions for reducing this burden, send them to the Administrator, Wage and Hour Division, U.S. Department of Labor, Room S3502, 200 Constitution Avenue, N.W., Washington, D.C. 20210.

**Note:** In order to view, fill out, and print PDF forms, you need Adobe® Acrobat® Reader® version 5 or later, which you may download for free at www.adobe.com/products/acrobat/readstep2.html.

#### **U.S. Department of Labor**

#### **PAYROLL**

Wage and Hour Division (For Contract

(For Contractor"s Optional Use; See Instructions at www.dol.gov/whd/forms/wh347instr.htm)

91HD
US Wage and Hour DMslon

Persons are not required to respond to the cdfection of information unless it displays a currently valid 0MB control number. Rev. Dec. 2008 OR SUBCONTRACTOR ADDRESS NAME OF CONTRACTOR 0MB No.: 1235-0008 Expires: 01/31/2015 PROJECT OR CONTRACT NO. PROJECT AND LOCATION PAYROLL NO. FOR WEEK ENDING (4)DAYANDOA1E (5) (6) (7) (9) (3) (1) (8) DEDUCTIONS WITH NAME ANO INDMDUAL IDENTIFYING NUMBER **GROSS** WAGES (e.g., LAST FOUR DIGITS OF SOCIAL SECURITY TOTAL RATE AMOUNT HOLDING **TOTAL** PAID WORK i..louR DEDUCTIONS OFPAY FOR WEEK NUMBER\ OF WORKER CLASSIFICATION EARNED TAX OTHER

While compleUon of Fom, WH-347 is optional, it is mandatory for covered contractors and subcontractors performing work on Federally financed or assisted construction contracts to respond to the information collectuon contained in 29 C.F.R. §§ 3.3, 5.5(a). The Copeland Act (40 U.S.C. § 3145) contractors and subcontractors performing work on Federally financed or assisted construction contracts to "furnish weekly a statement with respect to the wages paid each employee during the preceding week." U.S. Department of Labor (DOL) regulations at

29 C.F.R.§ 5.5(a)(3)(ii) require contractors to submit weekly a copy of all payrolls to the Federal agency contracting for or financing the construction project, accompanied by a signed "Statement of Compliance" indicating that the payrolls are correct and complete and that each laborer or mechanic has been paid not less than the proper Davis-Bacon prevailing wage rate for the work performed. DOL and federal contracting agencies receiving this information review the information to determine that employees have received legally required wages and fringe benefits.

#### Public Burden Statement

We estimate that is will take an average of 55 minutes to complete this collection, including lime for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. If you have any comments regarding these estimates or any other aspect of this collection, including suggestions for reducing this burden, send them to the Administrator, Wage and Hour Division, U.S. Department of Labor, Room S3502, 200 Constitution Avenue, N.W.

Washington, D.C. 20210

| (over)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                             |                                                                                                                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | in addition to the basic hourly wage rates paid to each laborer or mechanic listed in the above referenced payroll, payments of fringe benefits as listed in the contract have been or will be made to appropriate programs for the benefit |                                                                                                                           |
| (Name of Signatory Party) (Title)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | of such employees, except as not<br>(b) WHERE FRINGE BENEFITS ARE PAID IN CASI                                                                                                                                                              | · /                                                                                                                       |
| do hereby state:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | (b) WHERE THINGE BENEFITO ARE TABLET OF SAME                                                                                                                                                                                                | ••                                                                                                                        |
| (1) That I pay or supervise the payment of the persons employed by                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Each laborer or mechanic listed i                                                                                                                                                                                                           | n the above referenced payroll has been paid,                                                                             |
| (Contractor or SJbcontractor);that during the payroll period commencing on the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                             | nount not less than the sum of the applicable<br>mount of the required fringe benefits as listed<br>n section 4(c) below. |
| (Building or Work) day of and ending the day of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | (c) EXCEPTIONS                                                                                                                                                                                                                              |                                                                                                                           |
| all persons employed on said project have been paid the full weekly wages earned, that no rebates have been or will be made either directly or indirectly to or on behalf of said                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | EXCEPTION (CRAFT)                                                                                                                                                                                                                           | EXPLANATION                                                                                                               |
| (Contractor or Subcontractor)  weekly wages earned by any person and that no deductions have been made either directly or indirectly from the full wages earned by any person, other than pennissible deductions as defined in Regulations, Part 3 (29 C.F.R. Subtitle A), issued by the Secretary of Labor under the Copeland Act, as amended (48 Stat. 948, 63 Stat. 108, 72 Stat. 967; 76 Stat. 357; 40 U.S.C. § 3145), and described below:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                             |                                                                                                                           |
| <ul> <li>(2) That any payrolls otherwise under this contract required to be submitted for the above period are correct and complete; that the wage rates for laborers or mechanics contained therein are not less than the applicable wage rates contained in any wage determination incorporated into the contract; that the classifications set forth therein for each laborer or mechanic conform with the work he performed.</li> <li>(3) That any apprentices employed in the above period are duly registered in a bona fide apprenticeship program registered with a State apprenticeship agency recognized by the Bureau of Apprenticeship and Training, United States Department of Labor, or if no such recognized agency exists in a State, are registered with the Bureau of Apprenticeship and Training, United States Department of Labor.</li> <li>(4) That:</li> <li>(a) WHERE FRINGE BENEFITS ARE PAID TO APPROVED PLANS, FUNDS, OR PROGRAMS</li> </ul> |                                                                                                                                                                                                                                             |                                                                                                                           |

| NAME AND TITLE | SIGNATURE |  |
|----------------|-----------|--|
| NAME AND TITLE | SIGNATURE |  |
| NAME AND TITLE | SIGNATURE |  |

## EMPLOYEE RIGHTS

### UNDER THE DAVIS-BACON ACT

# FOR LABORERS AND MECHANICS EMPLOYED ON FEDERAL OR FEDERALLY ASSISTED CONSTRUCTION PROJECTS

PREVAILING WAGES

You must be paid not less than the wage rate listed in the Davis-Bacon Wage Decision posted with this Notice for the work you perform.

**OVERTIME** 

You must be paid not less than one and one-half times your basic rate of pay for all hours worked over 40 in a work week. There are few exceptions.

**ENFORCEMENT** 

Contract payments can be withheld to ensure workers receive wages and overtime pay due, and liquidated damages may apply if overtime pay requirements are not met. Davis-Bacon contract clauses allow contract termination and debarment of contractors from future federal contracts for up to three years. A contractor who falsifies certified payroll records or induces wage kickbacks may be subject to civil or criminal prosecution, fines and/or imprisonment.

**APPRENTICES** 

Apprentice rates apply only to apprentices properly registered under approved Federal or State apprenticeship programs.

PROPER PAY

If you do not receive proper pay, or require further information on the applicable wages, contact the Contracting Officer listed below:

Yolanda Fergerson Contract Administration Manager Charlotte-Mecklenburg Schools 3301 Stafford Drive Charlotte, NC 28208 yolandas.fergerson@cms.k12.nc. us Mobile: 980-343-6580

or contact the U.S. Department of Labor's Wage and Hour Division.





