CITIZEN'S BOND OVERSIGHT COMMITTEE MEETING
HACIENDA LA PUENTE UNIFIED SCHOOL DISTRICT

La Puente Conference Room
15959 East Gale Avenue
City of Industry, California 91746

AGENDA
Wednesday, July 9, 2025
6:30 p.m. In Person / Virtual

Meeting called to order by _____ at _____ p.m.

<u>PLEDGE OF ALLEGIANCE:</u>

<u>ANNOUNCE RECORDING</u>   Dr. Perla Hernandez-Trumkul

<u>ROLL CALL</u>   Manoj Roychowdhury

<u>Committee Members</u>:

☐	Antonio Ruiz	At Large Member*
☐	Dr. Perla Hernandez-Trumkul	At Large Member*
☐	Berenice De Anda	At Large Member
☐	Raji Venkataraman	At Large Member
☐	Jason Hinojosa	Parent or guardian of a student in the District*
☐	Erica Estrada	Parent or guardian of a student in the District
☐	Vacant	Member active in a business organization representing the business interests of the District*
☐	Vacant	Tax payers organization*
☐	Vacant	Active member in a senior citizens organization*
☐	Vacant	Parent or guardian of a student in the District and actively involved*

Measure BB
To upgrade/repair all neighborhood school classrooms and retain/attract quality teachers by renovating all science, technology, engineering, art/math labs/classrooms, and athletic facilities; ensuring drinking water safety; repairing, constructing, equipping/acquiring educational facilities to prepare students for college and 21st century vocational jobs/careers no money for administrators' salaries, and all funds used locally.

I. **AGENDA REVIEW AND RE-ORDER**   **ACTION**
Moved by _____
Seconded by _____
Vote: Yes _____
         No _____
      Abstain _____

II. **REQUEST TO SPEAK TO AGENDA**   **COMMUNICATIONS**
(NON-AGENDA) ITEMS

This is the appropriate point in the agenda for those present to speak to any item on the agenda, and those who wish to speak to any item of concern not on the agenda (no action will be taken at this time).

III. **APPROVAL OF MINUTES FROM THE**   **ACTION**
PREVIOUS MEETINGS – April 2, 2025   Moved by _____
Seconded by _____
Vote: Yes _____
         No _____
      Abstain _____

IV. **BOND EXPENDITURES**   **DISCUSSION ONLY**

V. **BOARD BOND PRESENTATIONS**   **DISCUSSION ONLY**

    a. Site Improvements (Information Only)
    b. Presentation from Cumming on Timeline – Sites and Progress

VI. **IDENTIFY POINTS OF DISCUSSION**   **DISCUSSION ONLY**
FOR UPCOMING MEETING

VII. **NEXT SCHEDULED MEETING**   **DISCUSSION ONLY**

October 1, 2025

VIII. ADJOURN

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