

(All of the information in this report is public information)

Office sought or ballot question 196 School Board District 196

Period of time covered by report:

from Aug 1 2023 to Oct 30 2023

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH	\$	<u>1050⁰⁰</u>	TOTAL CASH-ON-HAND	\$	<u> </u>
IN-KIND	+	\$ <u> </u>			
TOTAL AMOUNT RECEIVED	=	\$ <u>1050⁰⁰</u>			

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
Oct 18 2023	web site	500. ⁰⁰
Oct 20 2023	Signs	356. ⁷⁸
	TOTAL	856. ⁷⁸

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description _____

<i>Date</i>	<i>Purpose</i>	<i>Name and Address of Recipient</i>	<i>Expenditure or Contribution Amount</i>
		TOTAL	

I certify that this is a full and true statement. Jacqui Magnuson Oct 30 2023

Signature

Date _____

Printed Name Jacqueline Magnuson Telephone 65-235-9151 Email (if available) _____

Address

Jackie.Magnuson@mc.com

Report

Office

Name

For Office Use Only:

Contributions

Jackie Magnuson
1916 School Board

Contributions

450.⁰⁰

Dakota County United Educators
6950 West 146th St. Suite # 114
Apple Valley, Mn 55124

600.⁰⁰

St Paul Regional Labor Federation
353 West 7th St Suite 201
St. Paul, Mn 55102