

Report

Office

Office sought or ballot question School Board District 1960

Period of time covered by report:

from 11/7/2030 to 12/7/2023

For Office Use Only: Name _____

CASH	\$ _____	TOTAL CASH-ON-HAND	\$ <u>259.90</u>
IN-KIND	+ \$ _____		
TOTAL AMOUNT RECEIVED	= \$ _____		

Include the amount, date and purpose for all disbursements made during the period of time covered by report.
Attach additional sheets if necessary.

Date	Purpose	Amount
	TOTAL	

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
		TOTAL	

I certify that this is a full and true statement.

Signature

Date _____

Printed Name _____

Telephone

Email (if available)

Address