CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation United Teachers of South Washington County

Office sought or ballot question School Board District #833

Type of report
- ____ Candidate report
- ____ Campaign committee report
- X Association or corporation report
- X Final report

Period of time covered by report: from 11/26/23 to 11/13/23

CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded $100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH $ ____ TOTAL CASH-ON-HAND $ ____

IN-KIND + $ ____

TOTAL AMOUNT RECEIVED = $ ____

DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

Date	*Purpose*	*Amount*
11-7-23	Food for endorsed candidates phone bank	140.20
11-7-23	Food for endorsed candidate phone bank	58.55
11-7-23	Food for endorsed candidates phone bank	62.18
	TOTAL	260.93

CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than $200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description ____

Date	*Purpose*	*Name and Address of Recipient*	*Expenditure or Contribution Amount*
		TOTAL	

I certify that this is a full and true statement. [signature] 11-13-23

Signature Date

Printed Name Mary Fricker Telephon[redacted] Email (if available) ____

Address [redacted]

Report

Office

Name

For Office Use Only: