



# Chandler Unified School District #80

## Allergy History

Student Name: \_\_\_\_\_ DOB: \_\_\_\_\_

School: \_\_\_\_\_ Grade: \_\_\_\_\_ Date: \_\_\_\_\_

### Type of Allergy

Check the box next to any allergy your child has experienced, and list name(s) as requested.

- |   |  |
|---|--|
| <input type="checkbox"/> Medication student is <u>allergic</u> to:                | <input type="checkbox"/> Name of <u>specific</u> food: |
| _____   | _____  |
| <input type="checkbox"/> Environmental allergens: (dust, mites, mold, pets, etc.) | <input type="checkbox"/> Insect bites/stings:          |
| _____   | _____  |

### Symptoms of Allergy

Check the box next to any symptoms your child has experienced:

- |   |   |
|---|---|
| <input type="checkbox"/> Hives                              | <input type="checkbox"/> Shock                |
| <input type="checkbox"/> Swelling of:                       | <input type="checkbox"/> Fainting - Dizziness |
| <input type="checkbox"/> Difficulty in Breathing - Wheezing | <input type="checkbox"/> Other (describe)     |
| <input type="checkbox"/> Difficulty Swallowing              |   |

- Has your child seen a licensed healthcare provider for any of the allergies indicated above?  
 Yes  No
- Has your child ever been hospitalized for any allergic event?  Yes  No  
Describe: \_\_\_\_\_
- Is medication required immediately after exposure to any allergy producing substance?  Yes  No  
If Yes, Name of Medication: \_\_\_\_\_

**If the medication is to be carried by the student, a Self-Carry Consent must be on file. If the medication is to be kept in the health office, a Consent for Medication Administration form must be on file.**

- If no medication is necessary, how should the school treat the allergic event?  
Careful observation  Yes  No  
Call parent/guardian  Yes  No
- If allergy is to nuts, does your child need to sit at a nut-restricted table?  Yes  No
- Would you like other families in the classroom to be notified a child in the classroom has a nut allergy?  
Yes  No

**If dietary changes are medically necessary, please contact the Food and Nutrition Department.**

Any classroom accommodations needed? \_\_\_\_\_

Parent/Guardian Name (Print): \_\_\_\_\_ Phone No. \_\_\_\_\_

Parent/ Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_