Wichita Public Schools School Age Program (Latchkey) Parent Enrollment Agreement

Check In/Out:

Accompany and Check-In/Out: Parents must accompany their child to/from the supervised latchkey area and check them in/out on the computer or sign in/out sheet.

Authorized Pickup: Provide a photo of authorized pickup people 18 years or older who will be registered on the fingerprint reader.

Withdrawal Notice: Provide two weeks' written notice before withdrawing their child.

Charges:

Registration fee: \$20 per child is paid at the time of enrollment and is non-refundable.

- Transfers to another site during the school year do not pay another registration fee.
- If the child exits and re-enrolls during the year, a new registration fee must be paid.

Weekly rates are charged at the beginning of the week.

- Standard Weekly Rate:
- \$30
- Reduced Weekly Rate:
- \$25

Late Fees: \$5 will be charged on balance due the last school day of the week.

Late Pickup Fee: \$1 per minute late fee applies after closing time; after 30 minutes, authorities may be

Discount for Additional Children: Rate is half price for the third child and beyond. (registration is not discounted)

Payments:

Payment: It is due at the beginning of the week. Parents are responsible regardless of attendance.

Sick or Vacation: Each child is allowed 5 days sick/vacation to use during the school year. Parents must request credit from the Director for the week of use.

Administrative Consideration: Provide special consideration for absences due to illness lasting more than five consecutive days.

Non-payment is cause for dismissal from the program. After 30 days of non-payment, balance will be sent to Collections.

| Arrival times: Monday | Tuesday | Wednesday | Thursday | Friday |
|---|--------------------|-----------------------|------------------|--------------------------------|
| Arrival times: Monday Depart times: Monday | Tuesday | Wednesday | Thursday | Friday |
| Adherence to this agreement is | s to provide prote | ction for the parents | and to assure th | e continuance of the School Ag |
| Child's Name (Please Print): | | | | _ Grade in school: |
| Daniel's Name (Bloogs Brint): | | | | Student ID# |
| rarent's Name (Please Pinit) | | | | |
| | | | | Date: |
| Parent(s)/Guardian's Signature: | | | | |
| Parent(s)/Guardian's Signature: E-mail address: | | | | |

Wichita Public Schools School Age Program (Latchkey) Payment Questionnaire

| How do you plan to make your Latchkey payments? Please check the appropriate box. |
|---|
| Check/Cash/Money Order |
| Pay with credit or with debit card in person at this site |
| MyPaymentPlus Online (credit or debit card only) please take a flyer and acknowledge below |
| DCF Card (through the Department of Children & Families) please take a flyer and acknowledge below |
| Acknowledge and initial the two statements below. |
| * A \$5 late fee will be applied to your account on the last day of the week for a balance due. |
| * Nonpayment for two weeks may result in your child's removal from the program. |
| MyPaymentPlus Online payment: |
| MyPaymentPlus confirmation page must be received by the director before the payment is posted. Provide a printed confirmation page or <u>forward the confirmation e-mail.</u> Only one late payment will be voided for delay of notification. Our system is not linked to the MPP website like Nutrition Services. They do not notify us of your payment. Make sure you see your site name and SAP Latchkey before posting the payment to avoid payment going to meals or the wrong school. |
| DCF card payment: |
| Notify the director of online payments. The website does not notify us. Payments should be made for the amount of your childcare. We are not allowed to keep excess funds for future use |
| Child(ren) name(s): |
| Parent's printed name: |
| Parent signature and date: |

Wichita Public Schools School Age Program (Latchkey) Authorized Pickup Persons

| Parent/0 | Guardian of SAP Participant | | |
|----------------------|--|--|---|
| | | (Print child's nar | me) |
| listed be in/out d | elow will be required to have a pholaily. | oto on file. Parent/Guardian | ently (including you). Each person is responsible for checking student |
| I. | Printed Name | Relationship | Phone# required |
| | Address, City, State, Zip Code | | |
| 2. | Printed Name | Relationship | Phone# required |
| | Address, City, State, Zip Code | | |
| 3. | Printed Name | Relationship | Phone# required |
| | Address, City, State, Zip Code | | |
| 4. | Printed Name | Relationship | Phone# required |
| | Address, City, State, Zip Code | | |
| In the e staff wi | event of an emergency where another the name of the person. Photo ID | r person needs to pick your s will be required. | student, you must contact the latchkey |
| Parent/ | GuardianSignature | | Date |
| | | | |
| NCR – | Original/Student Folder | | |

WICHITA PUBLIC SCHOOLS SCHOOL AGE PROGRAM (Latchkey)

APPOINTMENT OF AGENT

| I hereby authorize | | , | SAP staff or |
|---|---------------------------|-------------------------|-------------------------|
| (Name of facility exactly as stated of | | (School name) | |
| | tative of the named facil | ity to give consent f | for all |
| (School name) | 1 | | |
| necessary emergency medical care for my child | Time and look | -ama af ahild) | while said |
| | | | |
| child is in the facility's custody between the da | tes of | and | while I |
| | (MM/DD/YYYY) | (MM/DD/ | YYYY) |
| am not immediately available to give consent. | | | |
| Information for Emergency Room: | | | |
| List any know allergies or other pertinent inform | mation about the medica | al status of this child | l in case of emergency: |
| | | | |
| | | | |
| × | | | |
| Is child covered by health insurance? \square Yes \square |] No | | |
| If yes, complete the following: | | | |
| Health Insurance Policy Name | | Policy Number _ | |
| Medical Assistance Program | | _Card Number | |
| Military Medical Care I.D. Number | | | |
| If known, date of last Tetanus inoculation | | | |
| | | | |
| *Signature of Parent or Guardian | | | Date signed |
| | | | |
| Printed Name of Parent or Guardian | | | |
| | | | |
| *Witness to Parent's or Guardian's Signature | (Non-School Age Program | m Employee) | Date signed |
| Printed Name of Witness | | | |

The medical record/assessment form (or health status history form for School Age Programs) and the authorization for emergency medical care must be taken to the emergency room. Both forms must also be in a vehicle when the child is transported by the facility.

Wichita Public Schools School Age Program (Latchkey) Parent Information, Authorization, Agreement and Acknowledgments

<u>Supervision</u> is provided by the director (a certified teacher) and other district employees. Staffing is based on a 15 to 1 ratio. At least one staff member on duty at all times is CPR and First Aid certified.

<u>Daily</u> the children in attendance will have an opportunity to participate in a variety of activities ranging from homework help, arts and crafts, outdoor play, free choice activity time and organized game time.

<u>Medication</u> required during SAP must be in the original container with label clearly marked and required paperwork completed.

Snacks A nutritious snack is provided to each child in SAP during the afternoon at no additional cost.

Insurance our district provides liability insurance and a group insurance. The group insurance covers latchkey students when injured during latchkey. The premium is paid through your registration fee. In the event of an injury the group insurance plan will work as your secondary insurance. If you do not have insurance it will serve as primary. At the time of injury you will be given a claim form to complete along with a copy of the explanation of benefits. A copy of the explanation of benefits is available now upon request.

Reasons for dismissal:

- Continual late payments.
- Non-payment of fees for two weeks.
- Non-attendance of child for ten (10) consecutive days during the school year without notification in writing or payment.
- Failure of child or parent to comply with School Age Program policies.
- Repeated behavior problems.
- Non-compliance of parent/guardian of program hours of operation (repeated late pick-up).

Rules and Expectations of children in the SAP program align with school discipline policies:

- Positive and appropriate behavior is expected.
- Children are expected to respect the rights of others.
- School Safety rules are to be followed.
- Children are to obey the adults in charge in a respectful and courteous manner.
- Please keep personal items at home. Staff is not responsible for any personal items brought to school.

Wichita Public School Age Program Behavior Guidance and Discipline Policy

Expectations

- ✓ Each SAP child is held responsible for their personal actions. The right to participate in the SAP carries with it the obligation to maintain acceptable behavior.
- ✓ Acting in a defiant manner or any show of disrespect by word and/or action towards any staff member will not be permitted.
- ✓ Profanity and vulgarity are not permitted.
- ✓ A pupil who steals or maliciously destroys or defaces property will be expected to make restitution as part of the consequences or be removed from the SAP program.
- ✓ Parents should be involved in assisting the SAP staff to ensure a meaningful and positive solution to their child's behavior actions.
- Profanity from parents directed at SAP staff is reason for dismissal from the program.

Staff will use positive behavior management

- Review the expected behavior of the child for the selected activity in a positive statement.
- Provide choices would you rather play with this or this? State specifically the behavior expected from the child.
- An age-appropriate think time, away from others will be given as needed. The child remains in think time only long enough
 to regain self-control. Staff will use the CHAMPS/Second Step as needed to help students regain control.

Think Time and Re-Think Sheets

- 1. Think time and re-think sheets are completed in a designated area under visual staff supervision. Behavior infractions result in think time as the first step.
- 3. Re-think sheets are completed as the second step. Re-think sheets are signed by the parent and kept in the student's folder.

Behavior Report

- 1. A SAP behavior report is completed after three rethink sheets.
- 2. Two SAP behavior reports for violation other than zero tolerance will result in a two-day suspension from the SAP.
- 3. Three behavior reports for violation other than zero tolerance will result in termination from the SAP.

Zero Tolerance Behaviors Include but are not limited to:

Hitting, bullying, sexual harassment/gestures, extreme disrespect by word/action

- First Zero tolerance violation will automatically receive a behavior report and receive a two-day suspension from the SAP or possible termination from the SAP depending on the severity of the incident.
- Second Zero tolerance violation will receive a behavior report and result in termination from the SAP. <u>Bringing a weapon</u> is automatic termination from the SAP and possible expulsion from school.
- Parents are informed of their child's behavior by the latchkey director or assistant director.
- Suspension days are charged but an absent credit can be used upon request from parent.
- Termination from the SAP is for the remainder of the school year and possibly the following year.

| | Date |
|------------------|------|
| Parent signature | Date |

Latchkey Late Pick Up Policy

All accounts are charged \$1 per child for each minute after 6:00 pm

Over five minutes

1st time – late by five minutes or more receives a reminder the program closes at 6:00 pm and repeated late pick up is a reason for dismissal from the latchkey program.

2nd time – late by five minutes or more receives a copy of their signed E-2. Highlighted is the line repeated late pick up under the heading: **reasons for dismissal**. Parents are notified the next time they are over five minutes late it will be their last week in the latchkey program.

3rd time – late by five minutes or more the parent is notified this is their last week in the latchkey program.

Under five minutes

1st time – late less than five minutes receives a reminder the program closes at 6:00 pm and repeated late pick up is a reason for dismissal from the latchkey program.

2nd and 3rd time – late less than five minutes receives a verbal reminder late pick up is reason for dismissal from the latchkey program.

4th time – late less than five minutes receives a copy of their signed E-2. Highlighted is the line repeated late pick up under the heading: **reasons for dismissal**. Parents are notified the next time they are late it will be their last week in the latchkey program.

5th time – late less than five minutes the parent is notified this is their last week in the latchkey program.

CCL. 358 Rev. 5/2020

Kansas Department of Health and Environment

Bureau of Family Health Child Care Licensing Program 1000 SW Jackson, Suite 200 Topeka, KS 66612-1274

Phone: (785) 296-1270 Fax (785) 559-4244

Website: www.kdheks.gov/kidsnet



HEALTH HISTORY FOR CHILDREN AND YOUTH ATTENDING SCHOOL AGE PROGRAMS

As required by K.A.R. 28-4-590(d) (1), each operator shall obtain a health history for each child or youth, on a form supplied by the department or approved by the secretary. Each health history is to be maintained in the child's or youth's file on the premises. As required by K.A.R. 28-4-590(d)(2), each operator shall require that each child or youth attending the program has current immunizations as specified in K.A.R. 28-1-20 or has an exemption for religious or medical reasons.

| omplete one form for each child or youth attending First and Last Name of the Child or Youth | | | | | Gender (M or F) | Date of Birth (MM/DD/YYYY) | First day at this program: (MM/DD/YYYY) | |
|---|--|---|--|--------------------------|--------------------|-------------------------------|--|--|
| First ar | nd Last | Name o | f the Child's or Youth's Mother or G | Suardian | | | | |
| Viother | r/Guard | ian's Ho | me Street Address | City | | Zip Code | Home Phone # | |
| Viothe | Nother/Guardian's Work Place Name & Street Address | | | | | Zip Code | Work Phone # | |
| First a | nd Last | Name o | of the Child's or Youth's Father or G | uardian | | | | |
| Father | /Guard | ian's Ho | me Street Address | City | | Zip Code | Home Phone # | |
| Father/Guardian's Work Place Name & Street Address | | | | City Zip C | | Zip Code | Work Phone # | |
| | | | ther children in the Child or Youth's | Family (Atta | ch addition | al page if needec | | |
| Names | s and a | ges of o | | Gity | ch addition | Zip Code | | |
| Names | s and a | ges of o | ther children in the Child or Youth's to pick up the Child or Youth in | | ach addition | | Phone Number (during | |
| Names Perso case o Street | s and a | ges of o | ther children in the Child or Youth's to pick up the Child or Youth in | | ch addition | | Phone Number (during | |
| Perso case o Street 1. 2. | s and a n(s) au of emer : Addres | ges of o thorized gency. Sss. Atta | ther children in the Child or Youth's to pick up the Child or Youth in | | ch addition | | Phone Number (during | |
| Perso case o Street 1. 2. 3. | n(s) au n(s) au of emer : Addres | ges of o thorized gency. ss. Atta | ther children in the Child or Youth's to pick up the Child or Youth in Include first and last name and ch additional page if needed. | City | ch addition | Zip Code | Phone Number (during program hours): | |
| Perso case o Street 1. 2. 3. | n(s) au n(s) au of emer : Addres | ges of o thorized gency. ss. Atta | ther children in the Child or Youth's to pick up the Child or Youth in Include first and last name and ch additional page if needed. of Physician & Street Address eference in case of emergency. | City | dications fo | Zip Code Zip Code | Phone Number (during program hours): Phone Number () | |
| Perso case of Street 1. 2. 3. First of Name | n(s) au of emer Address | thorized gency. I ss. Atta | ther children in the Child or Youth's to pick up the Child or Youth in Include first and last name and ch additional page if needed. of Physician & Street Address | City City any nonpresc | dications fo | Zip Code Zip Code | Phone Number (during program hours): Phone Number () | |

| Allergies | Frequent sore throats/ colds | Ear Infections or Aches | Heart or Lung Conditions |
|---------------|------------------------------|-------------------------|--------------------------|
| Misidies | | | Diabetes |
| Skin Problems | Asthma | Headaches | Dianetes |
| | | The state | Emotion/Behavior |
| Vision | Speech/Communication | Hearing | |

If you circled any of the above conditions, please provide additional information that will help the staff members meet the child's or youth's needs while attending the program. (Attach additional page, if needed.)

Provide additional information about your child or youth that might affect him/her while at the School Age Program including any special needs, restrictions to activities, major changes at home or special instructions. (Attach additional page, if needed.

Complete the following information about this child's or youth's immunization status.

| No | |
|------------|--|
| | Did this child or youth attend a public or accredited non-public school in Kansas, Missouri or Oklahoma |
| | Did this child or youth attenu a public of accidence was |
| | the previous year? |
| | If yes, are this child's or youth's immunizations current? |
| | to NOT need to complete the immunization history below. |
| \searrow | If yes to both of these questions, you do NOT need to complete the immunization history below. If no to either of the above questions, you must complete the immunization history below for this child o youth or attach a copy of the child's or youth's immunization history. |
| | No |

Please give dates in the space below for ALL immunization series completed by this child or youth. Record MM/DD/YYYY.

| ase giv | e dates in the space below for ALL immunization serie | 1 | 2 | 3 | 4 | 5 |
|---------|---|------|-------|-----|------|-------------|
| | DPT, DT*, TD (*DT only if child is allergic to DTP) | . 7 | F. 3 | 7 | 777 | 11 |
| | POLIO | ī | + 7 | | 1.7 | |
| | MMR | 7 | 1.3 | | | |
| Single | RUBEOLA (MEASLES) | - | | | | |
| Dose | | | | | | |
| Only | MUMPS | 1.1 | i. i | - | | |
| | RUBELLA (GERMAN MEASLES) | Th | | | | _ |
| | HIB (Hemophilus Influ. B) *RECOMMENDED | - 11 | - E d | 1.7 | 11.7 | |
| | HBV (Hepatitis B Vaccine) *RECOMMENDED | | 1 1 | × 1 | | |
| | VAR (Varicella-Chicken Pox) *RECOMMENDED | 7.7 | | | | |

| Print the First and Last Name of the Person Completing this Health History form | Relationship to the Child/Youth | Date Completed |
|---|------------------------------------|-------------------------------|
| If the Health History form was completed by a person other than a Parent/Guardian, who provided you with this information? | 1 | |
| I attest, under penalty of perjury, that to the best of my knowledge, the information Signature of person completing this form | provided on this form Date | is true and correct Signed |

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| | | _ | | | | TOT | C | - hav |
|---|------|------|-------|--------------|--------|-----|-----------|--------|
| ✓ | Clic | k on | "More | Information" | in the | EBI | Cardnoide | I DOX. |

EBT Cardholders

- View the belance on your EBT card
 Review your transactions
 Reed helpful hints

More Information

EBT Cardholder Log in

To use with early on current scours occurs and present your curb agreet for the runder found on the front of your EST card in this top bases and clack Login

To use within early your current scours occurs and present your curbs agreet to a runder found on the front of your EST card in this top bases and clack Login





You can call 1-800-997-6666 for help

ALWAYS PROVIDE A RECEIPT for your director. You can print or e-mail the receipt.

See the director for the e-mail address.

Visit MyPaymentsPlus Online...

Your One-Stop-Shop for all School Payment Needs



Use MyPaymentsPlus to:

- Manage and keep track of all student payments in one convenient location
- Pay for Latchkey and/or meals, see what your students are eating in school, setup automatic reminders and payments
- Pay for school fees designated specifically for the school your students attend
- Stop sending multiple checks to multiple schools and/or departments



ALWAYS NOTIFY THE
LATCHKEY DIRECTOR OF
YOUR PAYMENT BY PRINTING
OR E-MAILING THE
CONFIRMATION

Free sign-up:

- Visit <u>www.MyPaymentsPlus.com</u>
- Click "Register a Free Account"
- Follow the simple, onscreen instructions



MyPaymentsPlus⁻

Online Payment System

Once you complete your FREE registration, enter your log-in information below

My Usemame: _____

My Password:

www.MyPaymentsPlus.com



Create your FREE account today by visiting www.MyPaymentsPlus.com