



# LYNWOOD UNIFIED SCHOOL DISTRICT

11321 Bullis Road, Lynwood, CA 90262 (310) 886-1600  
REGULAR MEETING OF THE BOARD OF EDUCATION

TUESDAY, MARCH 22, 2011

CLOSED SESSION: 5:00 p.m. – 6:00 p.m.

Pursuant to Government Code Section 54956 and Education Code Section 35144, the Regular Meeting of the Board of Education will be held on Tuesday, March 22, 2011, with Closed Session to be held at 5:00 p.m. to 6:00 p.m., and will reconvene into Open Session at 6:00 p.m. to conduct its business meeting at the Education Center, 11321 Bullis Road, Board Room #105, #106, Lynwood, California, 90262. Closed Session will be conducted in accordance with applicable sections of California law.

## A G E N D A

### CALL TO ORDER

Who: \_\_\_\_\_ Time: \_\_\_\_\_

### ROLL CALL

Mr. Oscar Espinoza, President  
Mr. José Luis Solache, Vice President  
Mrs. Rachel Chavez, Clerk  
Mrs. Maria Lopez, Member  
Mr. Alfonso Morales, Esq., Member

### PUBLIC COMMENT/COMMUNICATIONS

Please submit public comment forms prior to start of meeting at 5:00 p.m.

Per Board Policy #9323, Three (3) minutes may be allotted to each speaker to address

Closed Session Items Only. (Closed session items may be continued to end of meeting if necessary)

### CLOSED SESSION – 5:00 PM – 6:00 PM

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_

#### 4. GOVERNING BOARD

- 4.3 Conference With Legal Counsel – Anticipated Litigation (GC 54956.9(b)(3)(A))
- 4.4 Conference With Legal Counsel – Existing Litigation (GC 54956.9)  
Case No: TCO19608 and BC454631

#### 10. HUMAN RESOURCES/CLASSIFIED

- 10.2 Public Employee Discipline/Dismissal/Release  
Suspension of Classified Employees

#### 12. ADMINISTRATION

- 12.1 Public Employee Appointment/Employment
- 12.2 Public Employee Discipline/Dismissal/Release
- 12.3 Public Employee Complaint
- 12.4 Conference With Labor Negotiator Agency Designated Representatives  
Employee Organizations

## BOARD OF EDUCATION

Oscar Espinoza  
President

José Luis Solache  
Vice President

Rachel Chavez  
Clerk

Maria G. Lopez  
Member

Alfonso Morales, Esq.  
Member

Edward Velasquez

Superintendent and Secretary to the Board

**RECONVENE INTO OPEN SESSION: 6:00 PM**

**REGULAR MEETING  
OF THE BOARD OF EDUCATION  
TUESDAY, MARCH 22, 2011**

Pursuant to Government Code Section 54956 and Education Code Section 35144, the Regular Meeting of the Board of Education will be held on Tuesday, March 22, 2011, with Closed Session held at 5:00 p.m. to 6:00 p.m. and reconvene into Open Session at 6:00 p.m. to conduct its business meeting at the Education Center, 11321 Bullis Road, Lynwood, California, 90262, Rooms #105-#106.

**A G E N D A**

**1. CALL TO ORDER**

Who \_\_\_\_\_ Time \_\_\_\_\_

**2. ROLL CALL:**

Mr. Oscar Espinoza, President  
Mr. José Luis Solache, Vice President  
Mrs. Rachel Chavez, Clerk  
Mrs. Maria Lopez, Member  
Mr. Alfonso Morales, Esq., Member

**3. Pledge of Allegiance To The Flag**

**Marshall Elementary School**

**4. GOVERNING BOARD**

- 4.1 Request Approval of Agenda, Regular Board Meeting and Closed Session Agenda,  
March 22, 2011

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_

Minutes Request Approval of Minutes, Regular Board Meeting March 8, 2011

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_

- 4.2 Request Approval of Resolution No. 10-11/31, To Order Biennial  
Governing Board Election, November 8, 2011

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_

**5. REPORTS**

• **Student Representative Reports:**

Reports on school activities, including athletic, academic, and extra curricular activities

**Lynwood High School**

**Vista Continuation High School**

**Lynwood Adult School**

**Firebaugh High School**

• **Superintendent's Report**

**Presentations/Recognitions: Recognition of MESA and  
Academic Decathlon Winners**

Superintendent Report on visits to schools, conferences attended, legislation, meetings, and/or activities scheduled throughout the district, recognitions and commendations.

• **Board Member Reports**

Report on visits to schools, conferences attended, legislation, meetings, and/or activities scheduled throughout the district.

## 6. PUBLIC COMMENT/COMMUNICATIONS

*No action or discussion is permitted on any item not included on the posted agenda per GC § 54954.2 (a).*

*No action may be taken and no discussion held on items raised by the public except as provided in GC § 54954.2 (b).*

### **PLEASE SUBMIT PUBLIC COMMENT FORMS PRIOR TO START OF MEETING**

Per Board Policy #9323 Three (3) Minutes May be Allotted to Each Speaker to address **all their items**. If translation services are required, please state that, and an additional one (1) Minute will be allotted. Approach the Lectern and Give Your Name and Address.

- A) The public has the opportunity to address the Board on any item appearing on the agenda or not on the agenda. Persons wishing to address the Board are asked to fill out a **Public Comment Form** located at the sign-in area, and submit the completed form to the administrative assistant **prior to start of meeting at 6:00 pm.**
- B) Those who have a group concern are encouraged to select a spokesperson to address the Board. *A copy of the full agenda is available for view at the Reception Desk area of the district office at 11321 Bullis Rd., Lynwood, California, 90262. Also, at the district web site: <http://www.lynwood.k12.ca.us/>*

**In compliance with the Americans with Disabilities Act, if you need special assistance to access the Board meeting room or to otherwise participate at this meeting, including auxiliary aids or services, please contact Human Resources Office at 310-886-1607. Notification at least 48 hours prior to the meeting will enable the District to make reasonable arrangements to ensure Accessibility to the Board meeting**

### **CONSENT AGENDA**

Motion\_\_\_\_\_ Second\_\_\_\_\_ Vote\_\_\_\_\_ Disposition\_\_\_\_\_

All Items on the Consent Agenda will be approved with one motion, which is not debatable and which requires a unanimous vote for passage, and if any member of the Board, the Superintendent, or the public, so requests, an item shall be removed from this section and placed in the regular order of business following the approval of the Consent Agenda.

### **CONSENT AGENDA**

## 7. ACADEMIC SERVICES

- 7.3 Request Approval for Twenty Firebaugh High School Students to Attend the 2011 Hanban Chinese Bridge Summer Camp from July 8, 2011 to August 10, 2011
- 7.4 Request Approval for Twenty Five Lynwood High School Students to Attend the Spring Junior Scholastic Achievement State Convention on April 15-17, 2011
- 7.5 Request Approval to Compensate Additional Teachers From Cesar Chavez Middle School Participating in the Supplemental (Hourly) Intervention Programs for Fall 2010, Spring 2011
- 7.6 Request Approval for Preschool Specialists to Attend the 2011 Early Childhood Math and Science Institute Workshop

## 9. PERSONNEL ITEMS/CERTIFICATED

- 9.1 Certificated Personnel Schedule, No. 10-11-13 (Approval of Resignations, Special Assignments, Changes in Status and Appointments)

## CONSENT AGENDA

### **9. PERSONNEL ITEMS/CERTIFICATED**

- 9.2 Request Approval of Payment to CRS Advanced Technology for the Subfinder ASP System on a Month to Month Basis Commencing February 1, 2011
- 9.3 Request Ratification/Approval of Payment for Two Preschool Specialists who Worked June 14, 2010 Through July 16, 2010 for a Total of 24 Days Each

### **10. PERSONNEL ITEMS/CLASSIFIED**

- 10.1 Classified Personnel Schedule No. 10/11-13 (Approval of Leaves, Resignations, Special Assignments, Changes in Status and Appointments)

### **11. BUSINESS SERVICES DIVISION**

- 11.1 Request Approval of Purchase Order Schedule
- 11.2 Request Approval of Warrant Schedule
- 11.3 Request Approval to Utilize PEPPM National Contract Program (Technology Bidding and Purchasing) for Various Goods and Services (Piggyback)
- 11.4 Request Approval of Record of Collections #6
- 11.5 Request Approval of Report of Revolving Cash Fund #6

## DISCUSSION/APPROVAL

### **7. ACADEMIC SERVICES**

- 7.7 Request Approval to Enter Into an Agreement with Absolute Value Consulting to Conduct Saturday Math Academy Classes for Elementary School Students from March 23–June 30, 2011  
Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_

### **9. HUMAN RESOURCES/CERTIFICATED**

- 9.5 Request Approval to Adopt a Declaration of Need for Fully Qualified Educators for the 2010-2011 School Year  
Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_
- 9.6 Request Approval of Resolution No. 10-11/30, Consent to Assignments  
Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_
- 9.7 Request Approval of Collective Bargaining Agreement Contract Between Lynwood Unified School District and Service Employees International Union (SEIU) Dated July 1, 2010 Through June 30, 2012  
Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_
- 9.8 Request Approval of Memorandum of Understanding Dated March 4, 2011 Between Lynwood Unified School District and California School Employees Association (CSEA)  
Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_
- 9.9 Request Approval to Conduct Public Hearing of Lynwood Teachers Association (LTA) and Lynwood Unified School District (LUSD) Negotiation Openers  
Open \_\_\_\_\_ Motion \_\_\_\_\_  
Second \_\_\_\_\_ Vote \_\_\_\_\_  
Close \_\_\_\_\_ Motion \_\_\_\_\_  
Second \_\_\_\_\_ Vote \_\_\_\_\_

## **DISCUSSION/APPROVAL**

### **11. BUSINESS SERVICES**

- 11.6 Request Approval to Enter a Service Agreement With School Services of California (SSC)  
For the Period of May 1, 2011-April 30, 2012  
Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_
- 11.7 Request Approval to Enter a Service Agreement With Bay Actuarial Consultant to Conduct  
A Workers Compensation Actuarial Liability Study  
Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_
- 11.8 Request Annual Approval of Vendor Listing Under the Uniform Public Construction Cost  
Accounting Act  
Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_
- 11.9 Request Approval to Enter A Service Agreement With Vavrinek, Trine, Day & Co. (VTD) for  
Auditing Services for the School Years of 2011-2012 Through 2013-2014  
Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_

### **Report Out of Closed Session Pursuant to Government to Government Code Section 54957**

### **14. ITEMS FOR FUTURE AGENDAS:**

#### **ANNOUNCEMENTS**

### **15. ADJOURNMENT**

Respectfully Submitted,

  
Edward Velasquez  
Superintendent

# GOVERNING BOARD

DESIRED ACTION: ☐CLOSED SESSION ☒OPEN SESSION

☐Consent ☒Discussion ☐Information ☐Restricted

**SCHOOL/DEPARTMENT:** Superintendent's Office

1 of 1

DESIRED ACTION: ☒ OPEN SESSION ☐ CLOSED SESSION

☐ Presentation ☐ Consent ☒ Discussion ☐ Information ☐ Restricted

**DEPARTMENT: Superintendent's Office**

1 of 10



**March 15, 2011**

**TO: Superintendents and Presidents  
Los Angeles County School and Community College Districts**

**FROM: Jon R. Gundry  
Interim Superintendent**

**SUBJECT: Biennial Governing Board Member Elections, November 8, 2011**

Pursuant to Education Code (EC) §5000, elections will be held on November 8, 2011, to elect members to the governing boards in most school and community college districts in Los Angeles County. A blanket "Order of Election," which will cover all governing board elections held on this date, will be issued by this office and transmitted to the Los Angeles County Registrar-Recorder/County Clerk (Registrar-Recorder). **Governing boards of districts scheduled to hold elections on this date are required to take action to initiate the regular biennial governing board election by adopting the attached resolution (Attachment 1).** In accordance with EC §5340, such governing board elections are required to be consolidated.

Most districts whose board elections are governed by a city charter calling for elections on dates other than November 8, 2011, will be working directly with their City Clerks. In turn, many of the City Clerks will request the Registrar-Recorder to perform some of the required procedures. Therefore, early contact with the appropriate City Clerk is essential. Those districts with an election set by a city charter and that is handled by the Registrar-Recorder are asked to have their governing boards order the election for the date set forth in their charters. The order is to be sent directly to this office 130 days before the election; we will transmit a copy to the Registrar-Recorder. Please refer to the attachment titled "Governing Board Member Elections - Districts Under City Charters" (Attachment 2) for the prescribed election date for your district.

For your information, we have also included a copy of the most recent (as of the date of this bulletin) "2011 Scheduled Elections," from the Registrar-Recorder's office (Attachment 3).

**Please review the membership of your district's governing board carefully and construct the election resolutions accordingly, paying attention to the number of seats up for election and the terms of current board members. Our office will forward the information concerning your district's governing board to the Registrar-Recorder based on the 2010 Governing Board Information submitted to this office by districts.**

**SAMPLE RESOLUTION  
TO ORDER BIENNIAL GOVERNING BOARD ELECTION**

Order of Election for the Lynwood Unified School District District of Los Angeles County, California.

**RESOLUTION ORDERING GOVERNING BOARD MEMBER ELECTION**

RESOLVED that pursuant to Education Code (EC) §§5000-5030, the Los Angeles County Superintendent of Schools (County Superintendent) is hereby ORDERED to call an election for the purpose, and in accordance with the designations contained in the following specifications of the Election Order made under the authority of EC §5302, §5304, and §5322.

**SPECIFICATIONS OF THE ELECTION ORDER**

The election shall be held on Tuesday, November 8, 2011. The polling hours shall be from 7:00 a.m. to 8:00 p.m.

The purpose of the election is to submit to the voters of the district the question of whether 3 members shall be elected to the Governing Board of the Lynwood Unified School District District.

The Los Angeles County Registrar-Recorder/County Clerk (Registrar-Recorder) will perform all the duties incident to the preparation for and holding of the above-mentioned election. The Lynwood Unified School District District will pay the costs of the election. If any agency holds an election on November 8, 2011, the Lynwood Unified School District District shall pay its pro rata share pertaining to the conduct of this election and shall be under the provisions of the appropriate sections of the Education and Election Codes.

IT IS FURTHER ORDERED that the Clerk of the district is hereby directed to furnish two copies of this order to the County Superintendent not less than 57 days prior to the date set for the election.

The foregoing Resolution and Order was adopted and affirmed by the Governing Board of Lynwood USD District of Los Angeles County, being the Board authorized by law to make the designations contained therein, by formal vote as follows:

Ayes: \_\_\_\_\_ Nays: \_\_\_\_\_ Absent: \_\_\_\_\_

Signed: \_\_\_\_\_  
Clerk of the Governing Board

I hereby certify that the foregoing is a full, true, and correct transcript of a resolution duly adopted by the Governing Board named therein at a duly constituted meeting of the said Governing Board, held on March 22, 2011, 2011, as it appears upon the minutes of the said meeting on March 22, 2011, 2011.

Signed: \_\_\_\_\_  
Clerk of the Governing Board Rachel Chavez

**REGISTRAR-RECORDER INFORMATION**

**Public Notice Election Announcement**

Listing of two (2) newspapers: Los Angeles Wave - Lynwood Press Edition  
Long Beach PressTelegram

Attachment 1 to:  
Info. Bul. No. 218  
A-13-2010-11

**LOS ANGELES COUNTY OFFICE OF EDUCATION  
DIVISION OF BUSINESS ADVISORY SERVICES  
2011 GOVERNING BOARD MEMBER ELECTIONS  
DISTRICTS UNDER CITY CHARTERS**

| <b>SCHOOL/COMMUNITY<br/>COLLEGE DISTRICT</b> | <b>DATE OF<br/>ELECTION</b> | <b>TYPE OF<br/>ELECTION</b> | <b>NUMBER OF<br/>GOVERNING<br/>BOARD MEMBERS<br/>TO BE ELECTED</b> |
|----------------------------------------------|-----------------------------|-----------------------------|--------------------------------------------------------------------|
| Alhambra Unified                             | 11/06/12                    | General                     | 3                                                                  |
| Arcadia Unified**                            | 04/19/11                    | Governing Board             | 3                                                                  |
| Burbank Unified                              | 02/22/11                    | Primary                     | 3                                                                  |
|                                              | 04/12/11                    | Local                       | 3                                                                  |
| Compton Unified*                             | 11/08/11                    | Governing Board             | 3                                                                  |
| Culver City Unified*                         | 11/08/11                    | Governing Board             | 2                                                                  |
| Glendale Community College                   | 04/05/11                    | Local                       | 2                                                                  |
| Glendale Unified                             | 04/05/11                    | Local                       | 2                                                                  |
| Inglewood Unified                            | 04/05/11                    | Local                       | 2                                                                  |
| Long Beach Community College**               | 04/10/12                    | General                     | 2                                                                  |
| Long Beach Unified                           | 04/10/12                    | Primary                     | 2                                                                  |
|                                              | 06/12/12                    | General                     | 2                                                                  |
| Los Angeles Community College                | 03/08/11                    | Primary                     | 4                                                                  |
|                                              | 05/17/11                    | General                     | 4                                                                  |
| Los Angeles Unified                          | 03/08/11                    | Primary                     | 4                                                                  |
|                                              | 05/17/11                    | General                     | 4                                                                  |
| Pasadena Unified                             | 03/08/11                    | Primary                     | 3                                                                  |
|                                              | 04/19/11                    | General                     | 3                                                                  |
| Redondo Beach Unified**                      | 03/08/11                    | Primary                     | 2                                                                  |
|                                              | 05/10/11                    | General                     | 2                                                                  |
| Santa Monica Community College               | 11/06/12                    | General                     | 3                                                                  |
| Santa Monica-Malibu Unified                  | 11/06/12                    | General                     | 4                                                                  |
| Torrance Unified*                            | 11/08/11                    | Governing Board             | 2                                                                  |

\* Consolidated with regular school district governing board member election.

\*\* Must submit order calling for election 130 days prior to election.

COUNTY OF LOS ANGELES  
REGISTRAR-RECORDER/COUNTY CLERK

ELECTION INFORMATION AND PREPARATION DIVISION



**2011 SCHEDULED ELECTIONS**

(As of March 3, 2011)

| ELECTION DATE                  | JURISDICTIONS                                                                                                                        | CONTESTS ON BALLOT                  | ELECTION PROJECT CODE | RRCC CONDUCTED ELECTION | CLOSE OF REGISTRATION      |
|--------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-----------------------|-------------------------|----------------------------|
| JANUARY 11                     | INGLEWOOD CITY SPECIAL MUNICIPAL                                                                                                     | CNCL                                | 1030                  |                         | DECEMBER 27                |
| JANUARY 25                     | AZUSA CITY SPECIAL MUNICIPAL                                                                                                         | MEAS                                | 1040                  |                         | JANUARY 10                 |
| FEBRUARY 22                    | BURBANK CITY PRIMARY NOMINATING AND BURBANK UNIFIED SCHOOL DISTRICT                                                                  | 2 CNCL<br>3 BOE                     | 0320                  |                         | FEBRUARY 7                 |
| FEBRUARY 15                    | 17 <sup>th</sup> and 28 <sup>th</sup> STATE SENATE SPECIAL PRIMARY                                                                   | SEN                                 | 1080                  | YES                     | JANUARY 31                 |
| GENERAL LAW AND CHARTER CITIES |                                                                                                                                      |                                     | 0330<br>(Overall No.) |                         |                            |
| MARCH 1                        | SIGNAL HILL CITY                                                                                                                     | 2 CNCL<br>CY CLK<br>TREAS           | 0880                  |                         | FEBRUARY 14                |
| MARCH 8                        | AZUSA CITY                                                                                                                           | MAYOR<br>2 CNCL                     | 0340                  |                         | FEBRUARY 22 <sup>***</sup> |
| MARCH 8                        | BELLFLOWER CITY                                                                                                                      | 3 CNCL                              | 0380                  |                         | FEBRUARY 22 <sup>***</sup> |
| MARCH 8                        | BEVERLY HILLS CITY                                                                                                                   | 2 CNCL                              | 0370                  |                         | FEBRUARY 22 <sup>***</sup> |
| MARCH 8                        | CALABASAS CITY                                                                                                                       | 2 CNCL                              | 0380                  |                         | FEBRUARY 22 <sup>***</sup> |
| MARCH 8                        | CARSON CITY                                                                                                                          | 2 CNCL<br>CY CLK<br>TREAS           | 0390                  |                         | FEBRUARY 22 <sup>***</sup> |
| MARCH 8                        | CERRITOS CITY                                                                                                                        | 3 CNCL                              | 0400                  |                         | FEBRUARY 22 <sup>***</sup> |
| MARCH 8                        | CLAREMONT CITY                                                                                                                       | 3 CNCL                              | 0410                  |                         | FEBRUARY 22 <sup>***</sup> |
| MARCH 8                        | COMMERCE CITY                                                                                                                        | 2 CNCL                              | 0420                  |                         | FEBRUARY 22 <sup>***</sup> |
| MARCH 8                        | COVINA CITY (Election Cancelled December 21, 2010)                                                                                   | 2 CNCL                              | 0430                  |                         | FEBRUARY 22 <sup>***</sup> |
| MARCH 8                        | CUDAHY CITY (Election Cancelled December 21, 2010)                                                                                   | 3 CNCL                              | 0440                  |                         | FEBRUARY 22 <sup>***</sup> |
| MARCH 8                        | GARDENA CITY (Election Cancelled December 21, 2010)                                                                                  | 2 CNCL<br>1 CNCL U/T                | 0450                  |                         | FEBRUARY 22 <sup>***</sup> |
| MARCH 8                        | GLEN DORA CITY                                                                                                                       | 3 CNCL                              | 0460                  |                         | FEBRUARY 22 <sup>***</sup> |
| MARCH 8                        | HIDDEN HILLS CITY                                                                                                                    | 3 CNCL                              | 0470                  |                         | FEBRUARY 22 <sup>***</sup> |
| MARCH 8                        | HUNTINGTON PARK CITY                                                                                                                 | 3 CNCL                              | 0480                  |                         | FEBRUARY 22 <sup>***</sup> |
| MARCH 8                        | LA CANADA FLINTRIDGE CITY                                                                                                            | 3 CNCL                              | 0490                  |                         | FEBRUARY 22 <sup>***</sup> |
| MARCH 8                        | LA HABRA HEIGHTS CITY                                                                                                                | 2 CNCL                              | 0500                  |                         | FEBRUARY 22 <sup>***</sup> |
| MARCH 8                        | LAKEWOOD CITY                                                                                                                        | 2 CNCL                              | 0510                  |                         | FEBRUARY 22 <sup>***</sup> |
| MARCH 8                        | LA MIRADA CITY                                                                                                                       | 3 CNCL                              | 0520                  |                         | FEBRUARY 22 <sup>***</sup> |
| MARCH 8                        | LA VERNE CITY (Election Cancelled December 20, 2010)                                                                                 | MAYOR<br>2 CNCL                     | 0530                  |                         | FEBRUARY 22 <sup>***</sup> |
| MARCH 8                        | LOS ANGELES CITY PRIMARY NOMINATING, LOS ANGELES UNIFIED SCHOOL & LOS ANGELES COMMUNITY COLLEGE DISTRICTS Trustee Area 1, 3, 5 and 7 | 7 CNCL<br>4 GBM<br>4 BOT<br>10 MEAS | 0540                  |                         | FEBRUARY 22 <sup>***</sup> |
| MARCH 8                        | MANHATTAN BEACH CITY                                                                                                                 | 2 CNCL                              | 0550                  |                         | FEBRUARY 22 <sup>***</sup> |
| MARCH 8                        | MONTEREY PARK CITY                                                                                                                   | 3 CNCL                              | 0560                  |                         | FEBRUARY 22 <sup>***</sup> |

## 2011 SCHEDULED ELECTIONS (Continued)

| ELECTION DATE                              | JURISDICTIONS                                                                                                                    | CONTESTS ON BALLOT                | ELECTION PROJECT CODE | RR/CC CONDUCTED ELECTION | CLOSE OF REGISTRATION |
|--------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-----------------------|--------------------------|-----------------------|
| GENERAL LAW AND CHARTER CITIES (Continued) |                                                                                                                                  |                                   | (Overall No.)         |                          |                       |
| MARCH 8                                    | NORWALK CITY                                                                                                                     | 3 CNCL                            | 0570                  |                          | FEBRUARY 22***        |
| MARCH 8                                    | PALOS VERDES ESTATES CITY<br>(Election Cancelled December 21, 2010)                                                              | 3 CNCL                            | 0580                  |                          | FEBRUARY 22***        |
| MARCH 8                                    | PARAMOUNT CITY (Election Cancelled December 21, 2010)                                                                            | 3 CNCL                            | 0590                  |                          | FEBRUARY 22***        |
| MARCH 8                                    | PASADENA CITY PRIMARY NOMINATING AND PASADENA UNIFIED SCHOOL DISTRICT                                                            | MAYOR<br>4 CNCL<br>3 BOE          | 0600                  |                          | FEBRUARY 22***        |
| MARCH 8                                    | REDONDO BEACH CITY GENERAL MUNICIPAL AND REDONDO BEACH UNIFIED SCHOOL DISTRICT                                                   | CY CLK<br>TREA<br>2 CNCL<br>2 BOE | 0610                  |                          | FEBRUARY 22***        |
| MARCH 8                                    | ROLLING HILLS CITY                                                                                                               | 3 CNCL                            | 0620                  |                          | FEBRUARY 22***        |
| MARCH 8                                    | ROSEMEAD CITY                                                                                                                    | 2 CNCL                            | 0630                  |                          | FEBRUARY 22***        |
| MARCH 8                                    | SAN DIMAS CITY                                                                                                                   | Mayor<br>2 CNCL                   | 0640                  |                          | FEBRUARY 22***        |
| MARCH 8                                    | SAN FERNANDO CITY                                                                                                                | 3 CNCL                            | 0650                  |                          | FEBRUARY 22***        |
| MARCH 8                                    | SAN GABRIEL CITY                                                                                                                 | 2 CNCL                            | 0660                  |                          | FEBRUARY 22***        |
| MARCH 8                                    | SOUTH GATE CITY                                                                                                                  | 3 CNCL                            | 0690                  |                          | FEBRUARY 22***        |
| MARCH 8                                    | TEMPLE CITY                                                                                                                      | 3 CNCL                            | 0700                  |                          | FEBRUARY 22***        |
| MARCH 8                                    | WEST HOLLYWOOD CITY                                                                                                              | 3 CNCL                            | 0710                  |                          | FEBRUARY 22***        |
| MARCH 8                                    | BELL CITY GENERAL MUNICIPAL AND SPECIAL RECALL                                                                                   | 4 CNCL                            | 1050                  | YES                      | FEBRUARY 22***        |
| MARCH 22                                   | INGLEWOOD CITY SPECIAL MUNICIPAL (RUNOFF)                                                                                        | 1 CNCL                            | 1100                  |                          | MARCH 7               |
| APRIL 5                                    | GLENDALE CITY GENERAL MUNICIPAL, GLENDALE UNIFIED SCHOOL AND GLENDALE COMMUNITY COLLEGE DISTRICT                                 | 2 CNCL<br>2 BOT<br>2 BOE          | 0720                  |                          | MARCH 21              |
| APRIL 5                                    | INGLEWOOD CITY GENERAL MUNICIPAL AND INGLEWOOD UNIFIED SCHOOL DISTRICT                                                           | 1 CNCL                            | 0730                  |                          | MARCH 21              |
| APRIL 12                                   | BURBANK CITY GENERAL (RUNOFF)                                                                                                    | IPND                              | 0740                  |                          | MARCH 28              |
| APRIL 12                                   | MONROVIA CITY                                                                                                                    | MAYOR<br>2 CNCL                   | 0750                  |                          | MARCH 28              |
| APRIL 12                                   | VERNON CITY GENERAL MUNICIPAL<br>(Election Cancelled February 1, 2011)                                                           | 1 CNCL                            | 1060                  |                          | MARCH 28              |
| APRIL 19                                   | 17 <sup>th</sup> and 28 <sup>th</sup> STATE SENATE DISTRICT SPECIAL (RUNOFF)                                                     | SEN                               | 1090                  | YES                      | APRIL 4               |
| APRIL 19                                   | ARCADIA UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION (Election Cancelled January 26, 2011)<br>Election Tally Type: InkaVote System | 3 GBM                             | 0760                  | YES                      | APRIL 4               |
| APRIL 19                                   | COMPTON CITY PRIMARY NOMINATING                                                                                                  | 2 CNCL                            | 0770                  |                          | APRIL 4               |
| APRIL 19                                   | PASADENA CITY GENERAL (RUNOFF)                                                                                                   | IPND                              | 0780                  |                          | APRIL 4               |
| MAY 10                                     | REDONDO BEACH CITY GENERAL (RUNOFF)                                                                                              | IPND                              | 0790                  |                          | APRIL 25              |
| MAY 17                                     | LOS ANGELES CITY GENERAL (RUNOFF)                                                                                                | IPND                              | 0800                  |                          | MAY 2                 |
| JUNE 7                                     | COMPTON CITY GENERAL (RUNOFF)                                                                                                    | IPND                              | 0810                  |                          | MAY 23                |
| JUNE 7                                     | INDUSTRY CITY GENERAL MUNICIPAL                                                                                                  | 3 CNCL                            | 0820                  |                          | MAY 23                |
| JUNE 21                                    | INGLEWOOD CITY GENERAL (RUNOFF)                                                                                                  | IPND                              | 0830                  |                          | JUNE 6                |

## 2011 SCHEDULED ELECTIONS (Continued)

| ELECTION DATE | JURISDICTIONS                                                                                      | CONTESTS ON BALLOT                    | ELECTION PROJECT CODE | RR/CC CONDUCTED ELECTION | CLOSE OF REGISTRATION |
|---------------|----------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------|--------------------------|-----------------------|
| AUGUST 2      | LOS ANGELES COUNTY EMPLOYEES RETIREMENT ASSOCIATION<br>Election Tally Type: InkaVote Voting System | 2 & 8 BOI<br>2 & 8 BOR<br>& ALT 8 BOI | 8011                  | YES                      | JULY 18               |
| NOVEMBER 8    | CONCURRENT ELECTIONS                                                                               |                                       |                       | YES                      | OCTOBER 24            |
|               | IRWINDALE CITY                                                                                     | IPND                                  | 1301                  |                          |                       |
|               | LOMITA CITY GENERAL MUNICIPAL                                                                      | IPND                                  | 1311                  |                          |                       |
|               | WESTLAKE VILLAGE CITY GENERAL MUNICIPAL                                                            | IPND                                  | 1321                  |                          |                       |
|               | CONSOLIDATED ELECTIONS<br>Election Tally Type: InkaVote System                                     |                                       | 0011<br>(Overall No.) |                          |                       |
|               | SCHOOL DISTRICTS                                                                                   |                                       |                       |                          |                       |
|               | ABC Unified                                                                                        | IPND                                  | 0021                  |                          |                       |
|               | Acton-Agua Dulce Unified                                                                           | IPND                                  | 0031                  |                          |                       |
|               | Antelope Valley Community College (Shared w/Kern County)                                           | IPND                                  | 0041                  |                          |                       |
|               | Antelope Valley Joint Union High (Shared w/Kern County)                                            | IPND                                  | 0051                  |                          |                       |
|               | Azusa Unified                                                                                      | IPND                                  | 0061                  |                          |                       |
|               | Baldwin Park Unified                                                                               | IPND                                  | 0071                  |                          |                       |
|               | Bassett Unified                                                                                    | IPND                                  | 0081                  |                          |                       |
|               | Bellflower Unified                                                                                 | IPND                                  | 0091                  |                          |                       |
|               | Beverly Hills Unified                                                                              | IPND                                  | 0101                  |                          |                       |
|               | Bonita Unified                                                                                     | IPND                                  | 0111                  |                          |                       |
|               | Castaic Union                                                                                      | IPND                                  | 0121                  |                          |                       |
|               | Centennial Valley Union High^<br>Trustee Areas 3 & 4                                               | IPND                                  | 0131                  |                          |                       |
|               | Cerritos Community College                                                                         | IPND                                  | 0141                  |                          |                       |
|               | Charter Oak Unified                                                                                | IPND                                  | 0151                  |                          |                       |
|               | Citrus Community College<br>Trustee Areas 2, 4 & 5                                                 | IPND                                  | 0161                  |                          |                       |
|               | Claremont Unified                                                                                  | IPND                                  | 0171                  |                          |                       |
|               | Compton Community College<br>Trustee Areas 1, 3 & 4                                                | IPND                                  | 0181                  |                          |                       |
|               | Compton Unified                                                                                    | IPND                                  | 0191                  |                          |                       |
|               | Covina-Valley Unified                                                                              | IPND                                  | 0201                  |                          |                       |
|               | Culver City Unified                                                                                | IPND                                  | 0211                  |                          |                       |
|               | Downey Unified^<br>Trustee Areas 2, 3, 4 & 6                                                       | IPND                                  | 0221                  |                          |                       |
|               | Duarte Unified                                                                                     | IPND                                  | 0231                  |                          |                       |
|               | East Whittier City                                                                                 | IPND                                  | 0241                  |                          |                       |
|               | Eastside Union                                                                                     | IPND                                  | 0251                  |                          |                       |
|               | El Camino Community College^<br>Trustee Areas 1, 2 & 3                                             | IPND                                  | 0261                  |                          |                       |
|               | El Monte City                                                                                      | IPND                                  | 0271                  |                          |                       |
|               | El Monte Union High                                                                                | IPND                                  | 0281                  |                          |                       |
|               | El Rancho Unified                                                                                  | IPND                                  | 0291                  |                          |                       |
|               | El Segundo Unified                                                                                 | IPND                                  | 0301                  |                          |                       |
|               | Garvey                                                                                             | IPND                                  | 0311                  |                          |                       |
|               | Glendora Unified                                                                                   | IPND                                  | 0321                  |                          |                       |
|               | Gorman Joint (Shared w/Kern County)                                                                | IPND                                  | 0331                  |                          |                       |

2011 SCHEDULED ELECTIONS (Continued)

| ELECTION DATE | JURISDICTIONS                                                              | CONTESTS ON BALLOT | ELECTION PROJECT CODE | RR/CC CONDUCTED ELECTION | CLOSE OF REGISTRATION |
|---------------|----------------------------------------------------------------------------|--------------------|-----------------------|--------------------------|-----------------------|
| NOVEMBER 8    | CONSOLIDATED ELECTIONS (Continued)<br>Election Tally Type: InkaVote System |                    | 0011<br>(Overall No.) | YES                      | OCTOBER 24            |
|               | SCHOOL DISTRICTS (Continued)                                               |                    |                       |                          |                       |
|               | Hacienda La Puente Unified                                                 | IPND               | 0341                  |                          |                       |
|               | Hawthorne                                                                  | IPND               | 0351                  |                          |                       |
|               | Hermosa Beach City                                                         | IPND               | 0361                  |                          |                       |
|               | Hughes-Elizabeth Lakes Union                                               | IPND               | 0371                  |                          |                       |
|               | Keppel Union                                                               | IPND               | 0381                  |                          |                       |
|               | La Canada Unified                                                          | IPND               | 0391                  |                          |                       |
|               | Lancaster                                                                  | IPND               | 0401                  |                          |                       |
|               | Las Virgenes Unified (Shared w/Ventura County)                             | IPND               | 0411                  |                          |                       |
|               | Lawndale                                                                   | IPND               | 0421                  |                          |                       |
|               | Lennox                                                                     | IPND               | 0431                  |                          |                       |
|               | Little Lake City                                                           | IPND               | 0441                  |                          |                       |
|               | Los Nietos                                                                 | IPND               | 0451                  |                          |                       |
|               | Lynwood Unified                                                            | IPND               | 0461                  |                          |                       |
|               | Manhattan Beach Unified                                                    | IPND               | 0471                  |                          |                       |
|               | Monrovia Unified                                                           | IPND               | 0481                  |                          |                       |
|               | Montebello Unified                                                         | IPND               | 0491                  |                          |                       |
|               | Mountain View                                                              | IPND               | 0501                  |                          |                       |
|               | Mt. San Antonio Community College<br>(Shared w/Orange County)              | IPND               | 0511                  |                          |                       |
|               | Newhall                                                                    | IPND               | 0521                  |                          |                       |
|               | Norwalk-La Mirada Unified                                                  | IPND               | 0531                  |                          |                       |
|               | Palmdale                                                                   | IPND               | 0541                  |                          |                       |
|               | Palos Verdes Peninsula Unified                                             | IPND               | 0551                  |                          |                       |
|               | Paramount Unified                                                          | IPND               | 0561                  |                          |                       |
|               | Pasadena Area Community College<br>Trustee Areas 2, 4 & 6                  | IPND               | 0571                  |                          |                       |
|               | Pomona Unified                                                             | IPND               | 0581                  |                          |                       |
|               | Rio Hondo Community College<br>Trustee Areas 2 & 4                         | IPND               | 0591                  |                          |                       |
|               | Rosemead                                                                   | IPND               | 0601                  |                          |                       |
|               | Rowland Unified (Shared w/ Orange County)                                  | IPND               | 0611                  |                          |                       |
|               | San Gabriel Unified                                                        | IPND               | 0621                  |                          |                       |
|               | San Marino Unified                                                         | IPND               | 0631                  |                          |                       |
|               | Santa Clarita Community College**<br>Office Nos. 2, 4 & 5                  | IPND               | 0641                  |                          |                       |
|               | Saugus Union                                                               | IPND               | 0651                  |                          |                       |
|               | South Pasadena Unified                                                     | IPND               | 0661                  |                          |                       |
|               | South Whittier                                                             | IPND               | 0671                  |                          |                       |
|               | Sulphur Springs Union                                                      | IPND               | 0681                  |                          |                       |
|               | Temple City Unified                                                        | IPND               | 0691                  |                          |                       |
|               | Torrance Unified                                                           | IPND               | 0701                  |                          |                       |
|               | Valle Lindo                                                                | IPND               | 0711                  |                          |                       |

2011 SCHEDULED ELECTIONS (Continued)

| ELECTION DATE | JURISDICTIONS                                                       | CONTESTS ON BALLOT | ELECTION PROJECT CODE | RR/CC CONDUCTED ELECTION | CLOSE OF REGISTRATION |
|---------------|---------------------------------------------------------------------|--------------------|-----------------------|--------------------------|-----------------------|
| NOVEMBER 8    | <b>CONSOLIDATED ELECTIONS (Continued)</b>                           |                    | 0011<br>(Overall No.) | YES                      | OCTOBER 24            |
|               | Election Tally Type: InkaVote System                                |                    |                       |                          |                       |
|               | <b>SCHOOL DISTRICTS (Continued)</b>                                 |                    |                       |                          |                       |
|               | Victor Valley Community College<br>(Shared w/San Bernardino County) | IPND               | 0721                  |                          |                       |
|               | Walnut Valley Unified                                               | IPND               | 0731                  |                          |                       |
|               | West Covina Unified                                                 | IPND               | 0741                  |                          |                       |
|               | Westside Union                                                      | IPND               | 0751                  |                          |                       |
|               | Whittier City                                                       | IPND               | 0761                  |                          |                       |
|               | Whittier Union High                                                 | IPND               | 0771                  |                          |                       |
|               | William S. Hart Union High                                          | IPND               | 0781                  |                          |                       |
|               | Wilsona                                                             | IPND               | 0791                  |                          |                       |
|               | Wiseburn                                                            | IPND               | 0801                  |                          |                       |
|               | <b>CALIFORNIA WATER DISTRICT</b>                                    |                    |                       |                          |                       |
|               | Walnut Valley<br>Divisions 1, 4 & 5                                 | IPND               | 0811                  |                          |                       |
|               | <b>COMMUNITY SERVICES DISTRICT</b>                                  |                    |                       |                          |                       |
|               | Point Dume                                                          | IPND               | 0821                  |                          |                       |
|               | <b>COUNTY WATER DISTRICTS</b>                                       |                    |                       |                          |                       |
|               | Crescenta Valley                                                    | IPND               | 0831                  |                          |                       |
|               | Green Valley                                                        | IPND               | 0841                  |                          |                       |
|               | La Habra Heights                                                    | IPND               | 0851                  |                          |                       |
|               | La Puente Valley                                                    | IPND               | 0861                  |                          |                       |
|               | Newhall                                                             | IPND               | 0871                  |                          |                       |
|               | Orchard Dale Water                                                  | IPND               | 0881                  |                          |                       |
|               | Pico Water                                                          | IPND               | 0891                  |                          |                       |
|               | Quartz Hill Water                                                   | IPND               | 0901                  |                          |                       |
|               | Rowland Water<br>Divisions 1 & 2                                    | IPND               | 0911                  |                          |                       |
|               | San Gabriel                                                         | IPND               | 0921                  |                          |                       |
|               | Satwa-Los Angeles                                                   | IPND               | 0931                  |                          |                       |
|               | Valley                                                              | IPND               | 0941                  |                          |                       |
|               | West Valley                                                         | IPND               | 0951                  |                          |                       |
|               | <b>IRRIGATION DISTRICTS</b>                                         | IPND               |                       |                          |                       |
|               | Kinneloa<br>Divisions 1, 4 & 5                                      | IPND               | 0961                  |                          |                       |
|               | La Canada<br>Divisions 2 & 5                                        | IPND               | 0971                  |                          |                       |
|               | Littlerock Creek                                                    | IPND               | 0981                  |                          |                       |
|               | Palm Ranch@<br>Divisions 1, 3 & 5                                   | IPND               | 0991                  |                          |                       |
|               | Palmdale Water@<br>Divisions 1, 3 & 4                               | IPND               | 1001                  |                          |                       |
|               | South Montebello@<br>Division 3                                     | IPND               | 1011                  |                          |                       |
|               | <b>LIBRARY DISTRICTS</b>                                            |                    |                       |                          |                       |
|               | Altadena                                                            | IPND               | 1021                  |                          |                       |
|               | Palos Verdes                                                        | IPND               | 1031                  |                          |                       |

2011 SCHEDULED ELECTIONS (Continued)

| ELECTION DATE | JURISDICTIONS                                                              | CONTESTS ON BALLOT | ELECTION PROJECT CODE | RR/CC CONDUCTED ELECTION | CLOSE OF REGISTRATION |
|---------------|----------------------------------------------------------------------------|--------------------|-----------------------|--------------------------|-----------------------|
| NOVEMBER 8    | CONSOLIDATED ELECTIONS (Continued)<br>Election Tally Type: InkaVote System |                    | 0011<br>(Overall No.) | YES                      | OCTOBER 24            |
|               | RECREATION AND PARK DISTRICTS                                              |                    |                       |                          |                       |
|               | Miraleste                                                                  | IPND               | 1041                  |                          |                       |
|               | Ridgecrest Ranchos                                                         | IPND               | 1051                  |                          |                       |
|               | GENERAL AND SPECIAL MUNICIPAL ELECTIONS<br>(Continued)                     |                    |                       |                          |                       |
|               | Agoura Hills City                                                          | IPND               | 1061                  |                          |                       |
|               | Artesia City                                                               | IPND               | 1071                  |                          |                       |
|               | Baldwin Park City                                                          | IPND               | 1081                  |                          |                       |
|               | Bell Gardens City                                                          | IPND               | 1091                  |                          |                       |
|               | Diamond Bar City                                                           | IPND               | 1101                  |                          |                       |
|               | Duarte City                                                                | IPND               | 1111                  |                          |                       |
|               | El Monte City                                                              | IPND               | 1121                  |                          |                       |
|               | Hawaiian Gardens City                                                      | IPND               | 1131                  |                          |                       |
|               | Hawthorne City                                                             | IPND               | 1141                  |                          |                       |
|               | Hermosa Beach City                                                         | IPND               | 1151                  |                          |                       |
|               | Irwindale City                                                             | IPND               | 1161                  |                          |                       |
|               | La Puente City                                                             | IPND               | 1171                  |                          |                       |
|               | Lynwood City                                                               | IPND               | 1181                  |                          |                       |
|               | Maywood City                                                               | IPND               | 1191                  |                          |                       |
|               | Montebello City                                                            | IPND               | 1201                  |                          |                       |
|               | Palmdale City                                                              | IPND               | 1211                  |                          |                       |
|               | Pico Rivera City                                                           | IPND               | 1221                  |                          |                       |
|               | Rancho Palos Verdes City                                                   | IPND               | 1231                  |                          |                       |
|               | Rolling Hills Estates City                                                 | IPND               | 1241                  |                          |                       |
|               | San Marino City                                                            | IPND               | 1251                  |                          |                       |
|               | Santa Fe Springs City                                                      | IPND               | 1261                  |                          |                       |
|               | South El Monte City                                                        | IPND               | 1271                  |                          |                       |
|               | South Pasadena City                                                        | IPND               | 1281                  |                          |                       |
|               | West Covina City                                                           | IPND               | 1291                  |                          |                       |

LEGEND

- ◆ Cities consenting election consolidations w/ LACCD and/or LAUSD
- \* Change/Addition
- @ Nominated by Division – Elected at Large
- \*\* Nominated by Office – Elected at Large
- ^ Nominated by Trustee – Elected at Large
- \*\*\* Date adjusted for Weekend and/or holiday

- BOD – Board of Directors
- BOE – Board of Education
- BOT – Board of Trustees
- CNCL – Councilmember
- CNTRL – Controller
- CONG – Congress
- CY ATTY – City Attorney

- CY CLK – City Clerk
- GBM – Governing Board Member
- IPND – Information Pending
- MEAS – Measure
- MOA – Member of Assembly
- TREAS – Treasurer
- U/T – Unexpired Term

**CONSENT**

LYNWOOD UNIFIED SCHOOL DISTRICT

BOARD OF EDUCATION AGENDA

DESIRED ACTION: ☐ PRESENTATION ☒ CONSENT ☐ DISCUSSION/APPROVAL ☐ INFORMATION  
☐ CLOSED SESSION ☒ OPEN SESSION

TO: Edward Velasquez  
Superintendent of Schools

BOARD MEETING DATE: March 22, 2011

FROM: Paul Gothold  
Chief Academic Officer

SCHOOL/DEPARTMENT: Educational Services

AGENDA ITEM: REQUEST APPROVAL FOR TWENTY FIREBAUGH HIGH SCHOOL  
STUDENTS TO ATTEND THE 2011 HANBAN CHINESE BRIDGE SUMMER  
CAMP FROM JULY 8, 2011 TO AUGUST 10, 2011

BACKGROUND INFORMATION:

The administration requests approval for twenty Firebaugh High School students to attend the 2011 Hanban Chinese Bridge Summer Camp from July 8, 2011 to August 10, 2011, at no cost to the District.

High school students and teachers from United States will fly to Beijing. The group will attend the opening ceremony and related programs in Beijing, and then they will be transferred to school bases for Chinese international promotion in one province for Chinese language instruction.

During the program, students will be studying Chinese language and culture (paper-cut, calligraphy, brush painting, tea ceremony, martial arts etc.) in traditional classrooms, and participating in various sports and cultural activities (basketball friendly match, international students get-together, host family experiences etc.); they will also be experiencing for themselves various points of interest of China's long history, and viewing sites of natural beauty. Daily itineraries and curricula will be developed by schools and Provincial Department of Education, with full consideration and advice from U.S. Confucius Institutes and approval from Hanban.

Dates:

Jilin July 8-21, 2011  
Shandong July 13-26, 2011  
Henan July 18-31, 2011  
Jiangsu July 23-August 5, 2011  
Shaanxi July 28-August 10, 2011

Chaperones: Yuxin Carcamo and Dany Liu. All expenses will be covered through fundraising events.

☐ Renewal or Returning Contract/Item

☐ New Contract/Item

Financial Implications

☒ Yes ☐ No

Are funds for this item included in the 2010-11 budget?

☐ Yes ☒ No

NO COST TO THE DISTRICT

Amount (Name of funding source and/or location) (Funding account number)

Original budgeted amount \$ 0 Balance after expenditure \$

Are additional staff positions requested?

☐ YES ☒ NO

Number of staff needed

Recommended for:

☒ Approval ☐ Denial

Edward Velasquez, Superintendent of Schools

Superintendent's Office Certification:

Cert. Req. YES No

**LYNWOOD UNIFIED SCHOOL DISTRICT**

**BOARD OF EDUCATION AGENDA**

DESIRED ACTION: ☐ PRESENTATION ☒ CONSENT ☐ DISCUSSION/APPROVAL ☐ INFORMATION  
☐ CLOSED SESSION ☒ OPEN SESSION

**TO: Edward Velasquez**  
**Superintendent of Schools**

**BOARD MEETING DATE: March 22, 2011**

**FROM: Paul Gothold**  
**Chief Academic Officer**

**SCHOOL/DEPARTMENT: Educational Services**

**AGENDA ITEM: REQUEST APPROVAL FOR TWENTY FIVE LYNWOOD HIGH SCHOOL STUDENTS TO ATTEND THE SPRING JUNIOR SCHOLASTIC ACHIEVEMENT STATE CONVENTION ON APRIL 15-17, 2011**

**BACKGROUND INFORMATION:**

The administration requests approval for twenty five Lynwood High School students to attend the Spring Junior Scholastic Achievement (JSA) State Convention on April 15-17, 2011.

Students will engage in a variety of activities, including debates, student-led thought talks, mock trials and other simulations which critically examine the political landscape.

The expenses for hotel accommodation and registration will be covered through fundraising and donations. The District will provide transportation to and from the Convention Center.

**Chaperones: Gabriela Camacho and Juan Barroso**

☒ Renewal or Returning Contract/Item

☐ New Contract/Item

Financial Implications

☒ Yes

☐ No

Are funds for this item included in the 2010-11 budget?

☐ Yes

☒ No

\$ 600.00

Transportation

01.0-30100.0-5810-43100000

(Amount)

(Name of funding source and/or location)

(Funding account number)

Original budgeted amount\$ \_\_\_\_\_ Balance after expenditure\$ \_\_\_\_\_

Are additional staff positions requested?

☐ Yes

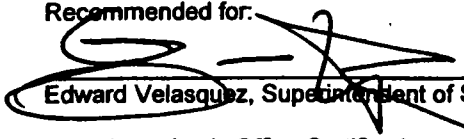
☒ No

Number of staff needed \_\_\_\_\_ Total cost of staff position(s)\$ \_\_\_\_\_

Recommended for:

☒ Approval

☐ Denial

  
Edward Velasquez, Superintendent of Schools

Superintendent's Office Certification: \_\_\_\_\_

Cert. Req. YES \_\_\_\_\_ No \_\_\_\_\_

**LYNWOOD UNIFIED SCHOOL DISTRICT  
BOARD OF EDUCATION AGENDA**

DESIRED ACTION: ☐PRESENTATION ☒CONSENT ☐DISCUSSION/APPROVAL ☐INFORMATION  
☐CLOSED SESSION ☒OPEN SESSION

**TO: Edward Velasquez  
Superintendent of Schools**

**BOARD MEETING DATE: March 22, 2011**

**FROM: Paul Gothold  
Chief Academic Officer**

**SCHOOL/DEPARTMENT: Educational Services**

**AGENDA ITEM: REQUEST APPROVAL TO COMPENSATE ADDITIONAL TEACHERS FROM  
CESAR CHAVEZ MIDDLE SCHOOL PARTICIPATING IN THE  
SUPPLEMENTAL (HOURLY) INTERVENTION PROGRAMS FOR FALL 2010,  
SPRING 2011**

**BACKGROUND INFORMATION:**

The administration request approval to compensate additional teachers from Cesar Chavez Middle School participating in the Supplemental (hourly) Intervention Programs for fall 2010, spring 2011.

The Supplemental Hourly Intervention list of teachers was previously approved on January 25, 2011. We are re-submitting to approve the names that were omitted. Teachers will be compensated at the teachers' contractual hourly rate.

**Teacher Names:**

Shomara Gooden, Raul Vallejo and Jesus Hernandez (sub)

☐Renewal or Returning Contract/Item

☐New Contract/Item

Financial Implications

☒Yes

☐No

Are funds for this item included in the 2010-11 budget?

☒Yes

☐No

approximately \$6,000.00

Title 1

01.0-30100.0-10020-1130-school location code

Amount)

(Name of funding source and/or location)

(Funding account number)

Original budgeted amount \$ \_\_\_\_\_ Balance after expenditure \$ \_\_\_\_\_

Are additional staff positions requested?

☐YES

☒NO

Number of staff needed \_\_\_\_\_

Recommended for:

☒Approval

☐Denial

  
Edward Velasquez, Superintendent of Schools

Superintendent's Office Certification: \_\_\_\_\_

Cert. Req. YES \_\_\_\_\_ No \_\_\_\_\_

**LYNWOD UNIFIED SCHOOL DISTRICT**

**BOARD OF EDUCATION AGENDA**

DESIRED ACTION: ☐ PRESENTATION ☒ CONSENT ☐ DISCUSSION/APPROVAL ☐ INFORMATION  
☐ CLOSED SESSION ☒ OPEN SESSION

**TO: Edward Velasquez**  
**Superintendent of Schools**

**BOARD MEETING DATE: March 22, 2010**

**FROM: Paul Gothold**  
**Chief Academic Officer**

**SCHOOL/DEPARTMENT: Educational Services**

**AGENDA ITEM: REQUEST APPROVAL FOR PRESCHOOL SPECIALISTS TO ATTEND THE  
2011 EARLY CHILDHOOD MATH AND SCIENCE INSTITUTE WORKSHOP**

**BACKGROUND INFORMATION:**

The administration requests approval for Preschool Specialists to attend the 2011 Early Childhood Math and Science Institute Workshop on March 24 and 25, 2011 at Pasadena Convention Center.

Participants: Gisele Ochoa, Marie Osborne and Maria Noriega

The approximate cost for registration fees is \$960.00.

☐ Renewal or Returning Contract/Item

☒ New Contract/Item

Financial Implications

☒ YES

☐ NO

Are funds for this item included in the 2010-11 budget?

☒ YES

☐ NO

\$ 960.00

LAUP PreSchool

12.0-00000.0-21400-5221-7470000

(Amount)

(Name of funding source and/or location)

(Funding account number)

Original budgeted amount\$ \_\_\_\_\_ Balance after expenditure\$ \_\_\_\_\_

Are additional staff positions requested?

☐ YES

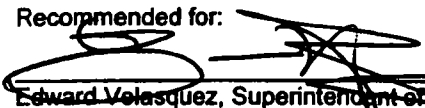
☒ NO

Number of staff needed \_\_\_\_\_ Total cost of staff position(s)\$ \_\_\_\_\_

Recommended for:

☒ Approval

☐ Denial

  
Edward Velasquez, Superintendent of Schools

Superintendent's Office Certification: \_\_\_\_\_

Cert. Req. YES \_\_\_\_\_ No \_\_\_\_\_

**TO:** Edward Velasquez, Superintendent

**FROM:** Nancy Nichols Nolasco, Acting Director-Human Resources

**DATE:** March 22, 2011

**SUBJECT:** **PERSONNEL SCHEDULE NO. 10-11-13**

The following is Personnel Schedule No. 10-11-13 which reports details of personnel assignments, employment and separations.

| NAME                                             | POSITION | LOCATION              | FUNDING<br>ACCOUNT | CLASS<br>STEP<br>RANGE                             | EFFECTIVE<br>DATE      |
|--------------------------------------------------|----------|-----------------------|--------------------|----------------------------------------------------|------------------------|
| <b><u>STEP &amp;<br/>COLUMN<br/>INCREASE</u></b> |          |                       |                    |                                                    |                        |
| 1. Sandra Naranjo                                | Teacher  | Keller Elementary     |                    | From: Group 3,<br>Step 7<br>To: Group 4,<br>Step 7 | 09/01/10               |
| <b><u>LEAVES OF<br/>ABSENCE</u></b>              |          |                       |                    |                                                    |                        |
| 2. Ellen Banford                                 | Teacher  | Rosa Parks Elementary |                    |                                                    | 02/11/11 –<br>03/29/11 |
| 3. Yvette Cocca                                  | Teacher  | Washington Elementary |                    |                                                    | 02/16/11 –<br>04/13/11 |
| 4. Jennifer Delgado                              | Teacher  | Marshall Elementary   |                    |                                                    | 01/03/11 –<br>03/31/11 |
| 5. Elzie Madison                                 | Teacher  | Vista Continuation    |                    |                                                    | 02/09/11 –<br>03/22/11 |
| 6. Anthony Odibo                                 | Teacher  | Lynwood Middle School |                    |                                                    | 02/23/11 –<br>03/11/11 |
| 7. Yara Rubio                                    | Teacher  | Wilson Elementary     |                    |                                                    | 02/15/11 –<br>03/30/11 |
| 8. Wendy Torres                                  | Teacher  | Roosevelt Elementary  |                    |                                                    | 03/07/11 –<br>05/31/11 |

**CERTIFICATED PERSONNEL  
PERSONNEL SCHEDULE NO. 10-11-13 (03/22/11)**

The following is Personnel Schedule No. 10-11-13 which reports details of personnel assignments, employment and separations.

| NAME                             | POSITION                                                    | LOCATION                                            | FUNDING ACCOUNT                       | CLASS STEP RANGE                                                                                         | EFFECTIVE DATE      |
|----------------------------------|-------------------------------------------------------------|-----------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------------------------|---------------------|
| <b><u>EXTRA DUTY</u></b>         |                                                             |                                                     |                                       |                                                                                                          |                     |
| 1. Alike Chandler                | English Teacher                                             | Pathway Independent Study Program                   | 01.0-00000.0-33000-10000-1130-4250000 | 2 hrs./day                                                                                               | 03/10/11 – 06/30/11 |
| 2. John Ude                      | Math Teacher                                                | Pathway Independent Study Program                   | 01.0-00000.0-33000-10000-1130-4250000 | 2 hrs./day                                                                                               | 03/10/11 – 06/30/11 |
| 3. Valiollan Zolfaghari          | Math Teacher                                                | Pathway Independent Study Program                   | 01.0-00000.0-33000-10000-1130-4250000 | 2 hrs./day                                                                                               | 03/10/11 – 06/30/11 |
| <b><u>ADULT SCHOOL/R.O.P</u></b> |                                                             |                                                     |                                       |                                                                                                          |                     |
| 4. Diane Ross                    | Temporary English Teacher (Temporary Categorical)           | Lynwood Adult School (H.S. Credit Recovery Program) | 01.0-42030.0-47600-10000-1160-7440000 | 3 hrs./wk.                                                                                               | 02/22/11 – 06/30/11 |
| 5. Eva Herrera                   | Temporary Spanish Teacher (Temporary Categorical)           | Lynwood Adult School (H.S. Credit Recovery Program) | 11.0-06390.0-41100-10000-1130-5900000 | 6 hrs./wk.                                                                                               | 03/09/11 – 06/30/11 |
| 6. Belinda Andrews               | Temporary CNA Teacher (Temporary Categorical)               | Lynwood Adult School                                | 11.0-06390.0-41100-10000-1130-5900000 | 16 hrs./wk.                                                                                              | 02/01/11 – 06/30/11 |
| 7. Deena Smith                   | Temporary Medical Assistant Teacher (Temporary Categorical) | Lynwood R.O.P. Program                              | 01.0-96350.0-71100-10000-1110-7460000 | 5 hrs./wk.<br>(35 hours were previously approved. Requesting 5 additional hours for on the job training) | 03/01/11 – 06/30/11 |

**LYNWOOD UNIFIED SCHOOL DISTRICT**

**BOARD OF EDUCATION AGENDA**

DESIRED ACTION: ☐ PRESENTATION ☒ CONSENT ☐ DISCUSSION/APPROVAL ☐ INFORMATION  
☐ CLOSED SESSION ☒ OPEN SESSION

**TO: Edward Velasquez**  
**Superintendent**

**BOARD MEETING DATE: March 22, 2011**

**FROM: Nancy Nichols Nolasco**  
**Acting Director**

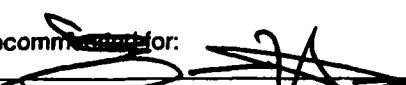
**SCHOOL/DEPARTMENT: Human Resources**

**AGENDA ITEM: REQUEST APPROVAL OF PAYMENT TO CRS ADVANCED TECHNOLOGY FOR THE SUBFINDER ASP SYSTEM ON A MONTH TO MONTH BASIS COMMENCING FEBRUARY 1, 2011.**

**BACKGROUND INFORMATION:**

Administration requests approval of payment to CRS Advanced Technology for the Subfinder ASP System on a month to month basis in the amount of \$ 1,872.00 monthly commencing February 1, 2011 through July 1, 2011. The SubFinder ASP System is utilized in the office of Human Resources to automate the selection and assignment of certificated substitute teachers. We are currently researching other substitute systems in order to sufficiently meet the needs of the Lynwood Unified School District.

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|                                                                                                      |                                                                              |
|------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| <input type="checkbox"/> Renewal or Returning Contract/Item                                          | <input type="checkbox"/> New Contract/Item                                   |
| Financial Implications                                                                               | <input type="checkbox"/> YES <input type="checkbox"/> NO                     |
| Are funds for this item included in the 2010-11 budget?                                              | <input type="checkbox"/> YES <input type="checkbox"/> NO                     |
| \$ <u>1,872.00 per month</u>                                                                         | <u>General Fund</u>                                                          |
| (Amount)                                                                                             | (Name of funding source and/or location)                                     |
|                                                                                                      | <u>01.0-00000.0-0000-72000-5610-7690000</u>                                  |
|                                                                                                      | (Funding account number)                                                     |
| Original budgeted amount\$ _____                                                                     | Balance after expenditure\$ _____                                            |
| Are additional staff positions requested?                                                            | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO          |
| Number of staff needed _____                                                                         | Total cost of staff position(s)\$ _____                                      |
| Recommended for:  | <input checked="" type="checkbox"/> Approval <input type="checkbox"/> Denial |
| Edward Velasquez, Superintendent                                                                     |                                                                              |
| Superintendent's Office Certification: _____                                                         |                                                                              |
| Cert. Req. YES <u>X</u> No _____                                                                     |                                                                              |

**LYNWOOD UNIFIED SCHOOL DISTRICT**

**BOARD OF EDUCATION AGENDA**

DESIRED ACTION: ☐ PRESENTATION ☒ CONSENT ☐ DISCUSSION/APPROVAL ☐ INFORMATION  
☐ CLOSED SESSION ☒ OPEN SESSION

**TO: Edward Velasquez**  
**Superintendent**

**BOARD MEETING DATE: March 22, 2011**

**FROM: Nancy Nichols Nolasco**  
**Acting Director**

**SCHOOL/DEPARTMENT: Human Resources**

**AGENDA ITEM: REQUEST RATIFICATION/APPROVAL OF PAYMENT FOR TWO PRESCHOOL SPECIALISTS WHO WORKED JUNE 14, 2010 THROUGH JULY 16, 2010 FOR A TOTAL OF TWENTY-FOUR DAYS EACH.**

**BACKGROUND INFORMATION:**

The two preschool specialists named below worked twenty-four additional days to ensure preschool classrooms at Lincoln and Rosa Parks were prepared for the 2010-11 school year and in compliance with the Early Childhood Rating Scale guidelines.

- Marie Osborne – Preschool Specialist
- Gisele Ochoa – Preschool Specialist

☐ Renewal or Returning Contract/Item

☒ New Contract/Item

Financial Implications

☒ YES

☐ NO

Are funds for this item included in the 2010-11 budget?

☐ YES

☐ NO

\$ \_\_\_\_\_ LAUP 12.0-00000-0-00010-10000-1110-7470000  
(Amount) (Name of funding source and/or location) (Funding account number)

Original budgeted amount\$ \_\_\_\_\_ Balance after expenditure\$ \_\_\_\_\_

Are additional staff positions requested?

☐ YES

☒ NO

Number of staff needed \_\_\_\_\_ Total cost of staff position(s)\$ \_\_\_\_\_

Recommended for:

☒ Approval

☐ Denial

Edward Velasquez, Superintendent

Superintendent's Office Certification: \_\_\_\_\_

Cert. Req. YES ☒ No \_\_\_\_\_

**TO:** Mr. Edward Velasquez, Superintendent of Schools  
**FROM:** Kristin Olson, Director of Classified Personnel  
**DATE:** March 22, 2011  
**SUBJECT:** PERSONNEL REPORT 10/11-13 Following is Personnel Report 10/11-13 which reports details of personnel assignments, employment, changes of status, limited term employment, termination, resignation, retirement and leaves for approval and/or ratification.



#### CLASSIFIED EMPLOYMENT

| NAME                     | POSITION                                                                                                               | LOCATION   | CLASS RANGE STEP       | VA# Effective Start/End Date |
|--------------------------|------------------------------------------------------------------------------------------------------------------------|------------|------------------------|------------------------------|
| 1. Cervantes, Chantel S. | Campus Monitor/3Hrs/Prob<br>Budgeted – Previous employee resigned<br>01.0-00000.0-00000-81000-2230-1130000             | Keller     | Range: 014<br>Step: 01 | 101100694<br>03/24/11        |
| 2. Masud, Zak            | Network/Computer Support Technician<br>8Hrs/12Mths/Prob<br>Budgeted – Vacancy<br>01.0-00000.0-00000-77000-2410-7620000 | Technology | Range: 129<br>Step: 01 | 101101019<br>03/21/11        |
| 3. Moreno, Paul          | Campus Monitor/3Hrs/Prob<br>Budgeted – Previous employee resigned<br>01.0-00000.0-00000-81000-2230-1130000             | Lindbergh  | Range: 014<br>Step: 01 | 101101014<br>03/24/11        |
| 4. Zenarosa, Maurice     | Network/Computer Support Technician<br>8Hrs/12Mths/Prob<br>Budgeted – Vacancy<br>01.0-00000.0-00000-77000-2410-7620000 | Technology | Range: 129<br>Step: 01 | 101101018<br>03/21/11        |

#### CHANGE OF STATUS

| NAME               | POSITION                                                                                                                                                                        | LOCATION | CLASS RANGE STEP       | VA# Effective Start/End Date                         |
|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------------|------------------------------------------------------|
| 5. Kennedy, Ronald | From: Bus Driver/8Hrs/Perm<br>To: Transportation Supervisor<br>8Hrs/LT<br>Budgeted – Working out-of-class<br>Previous employee retired<br>01.0-72300.0-00000-36000-2210-7650000 | MOT      | Range: 335<br>Step: 01 | 101101043<br>03/01/11<br>to<br>06/30/11<br>or sooner |

#### LIMITED TERM / PROVISIONAL ASSIGNMENT

| NAME               | POSITION                                                                                                  | LOCATION | CLASS RANGE STEP       | VA# Effective Start/End Date                         |
|--------------------|-----------------------------------------------------------------------------------------------------------|----------|------------------------|------------------------------------------------------|
| 6. Aguilar, Susana | Student Worker TTP/2Hrs/LT<br>Budgeted – Limited-Term Assignment<br>01.0-34100.0-50010-21000-2930-7410000 | LHS      | Range: 011<br>Step: 01 | 101101050<br>03/24/11<br>to<br>06/10/11<br>or sooner |

**TO:** Mr. Edward Velasquez, Superintendent of Schools  
**FROM:** Kristin Olson, Director of Classified Personnel  
**DATE:** March 22, 2011  
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**LIMITED TERM / PROVISIONAL ASSIGNMENT (Cont'd)**

| NAME                       | POSITION                                                                                                                                             | LOCATION                   | CLASS<br>RANGE<br>STEP | VA#<br>Effective<br>Start/End<br>Date                |
|----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|------------------------|------------------------------------------------------|
| 7. Bridges, Lawrence       | Custodian/8Hrs/LT<br>Budgeted – Sub-on-call<br>01.0-00000.0-00000-82000-2210-7660000                                                                 | MOT                        | Range: 048<br>Step: 04 | 101101009<br>03/01/11<br>to<br>06/30/11<br>or sooner |
| <del>8. Estrada, Ana</del> | Testing Assistant/6Hrs/LT<br>Budgeted – Limited-Term Assignment<br>01.0-70910.0-47600-31600-2230-7450000                                             | Multilingual<br>Department | Range: 116<br>Step: 05 | 101101053<br>03/07/11<br>to<br>05/31/11<br>or sooner |
| 9. Howard, Mary            | Secretary/8Hrs/LT<br>Budgeted – Limited-Term Assignment<br>Previous employee out on medical leave<br>01.0-00000.0-00000-27000-2410-4310000           | LHS                        | Range: 061<br>Step: 05 | 101101057<br>03/15/11<br>to<br>04/02/11<br>or sooner |
| 10. Johnson, Leonard       | Custodian/8Hrs/LT<br>Budgeted – Sub on-call<br>Previous employee out on leave<br>01.0-00000.0-00000-82000-2210-7660000                               | MOT                        | Range: 048<br>Step: 04 | 101101006<br>03/01/11<br>to<br>06/30/11<br>or sooner |
| 11. Johnson, Roshonne      | Custodian/8Hrs/LT<br>Budgeted – Sub-on-call<br>Previous employee out on leave<br>01.0-00000.0-00000-82000-2210-7660000                               | MOT                        | Range: 048<br>Step: 04 | 101101008<br>03/01/11<br>to<br>06/30/11<br>or sooner |
| 12. Lozano, Kimberly       | Student Worker TTP/2Hrs/LT<br>Budgeted – Limited-Term Assignment<br>01.0-34100.0-50010-21000-2930-7410000                                            | LHS                        | Range: 011<br>Step: 01 | 101101052<br>03/24/11<br>to<br>06/10/11<br>or sooner |
| 13. Martinez, Sandra       | Secretary/8Hrs/LT<br>Budgeted – Limited-Term Assignment<br>Previous employee out on maternity leave<br>01.0-00000.0-00000-27000-2410-1050000         | Mark Twain                 | Range: 61<br>Step: 05  | 101101030<br>03/11/11<br>to<br>06/30/11<br>or sooner |
| 14. Munoz, Monica          | Office Assistant II/8Hrs/LT<br>Budgeted – Limited-Term Assignment<br>Previous employee out on medical leave<br>01.0-00000.0-00000-27000-2410-1030000 | Lindbergh                  | Range: 119<br>Step: 05 | 101101058<br>03/14/11<br>to<br>06/30/11<br>or sooner |

**TO:** Mr. Edward Velasquez, Superintendent of Schools  
**FROM:** Kristin Olson, Director of Classified Personnel  
**DATE:** March 22, 2011  
**SUBJECT:** PERSONNEL REPORT 10/11-13 Following is Personnel Report 10/11-13 which reports details of personnel assignments, employment, changes of status, limited term employment, termination, resignation, retirement and leaves for approval and/or ratification.

**LIMITED TERM / PROVISIONAL ASSIGNMENT (Cont'd)**

| NAME                  | POSITION                                                                                                                                                              | LOCATION                | CLASS RANGE STEP       | VA# Effective Start/End Date                         |
|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|------------------------|------------------------------------------------------|
| 15.Pico, Joanna       | Testing Assistant/6Hrs/LT<br>Budgeted – Limited-Term Assignment<br>01.0-70910.0-47600-31600-2230-7450000                                                              | Multilingual Department | Range: 116<br>Step: 04 | 101101054<br>03/07/11<br>to<br>05/31/11<br>or sooner |
| 16.Plascencia, Tony   | Secretary/8Hrs/LT<br>Budgeted – Limited-Term Assignment<br>Previous employee out on medical leave<br>01.0-22000.0-32000-27000-2430-5350000                            | Vista                   | Range: 061<br>Step: 05 | 101101056<br>03/01/11<br>to<br>06/30/11<br>or sooner |
| 17.Rocha, Jacquelin   | After School Program Assistant/LT<br>Budgeted – Sub-on-call: a total of 19 assigned hrs/wk (3.5hrs 4 days/wk & 5hrs 1day/wk)<br>01.0-60100.0-11100-10000-2130-7430000 | Academic Services       | Range: 116<br>Step: 01 | 101100516<br>03/24/11<br>to<br>06/10/11<br>or sooner |
| 18.Sanchez, Sandy     | After School Program Assistant/LT<br>Budgeted – Sub-on-call: a total of 19 assigned hrs/wk (3.5hrs 4 days/wk & 5hrs 1day/wk)<br>01.0-60100.0-11100-10000-2130-7430000 | Academic Services       | Range: 116<br>Step: 01 | 101100516<br>03/24/11<br>to<br>06/10/11<br>or sooner |
| 19.Stone, Jermagn Jr. | Student Worker TTP/2Hrs/LT<br>Budgeted – Limited-Term Assignment<br>01.0-34100.0-50010-21000-2930-7410000                                                             | LHS                     | Range: 011<br>Step: 01 | 101101052<br>03/24/11<br>to<br>06/10/11<br>or sooner |

**Coaching Assignments (Classified & Non-Represented)**

*For all coaching assignments listed below, payment will be issued only after the completion of the season and Assignment The percentage listed is the regular amount to be issued, if the assignment is completed in its entirety; the total payment issued to the employee may be less than the percentage listed, if the employee does not complete the Assignment*

**COACHING LIMITED TERM ASSIGNMENT**

| NAME                | POSITION                                                                    | LOCATION | CLASS RANGE STEP                         | Start/End Date                                           |
|---------------------|-----------------------------------------------------------------------------|----------|------------------------------------------|----------------------------------------------------------|
| 20.Gonzalez, Javier | Girl's Volleyball Varsity Coach/LT<br>01.0-00000.0-11100-42000-2170-4320000 | FHS      | Range: 03<br>Step: 01<br>Percentage: 6 % | 101100915<br>09/09/2010<br>to<br>11/05/2010<br>or sooner |

**TO:** Mr. Edward Velasquez, Superintendent of Schools  
**FROM:** Kristin Olson, Director of Classified Personnel  
**DATE:** March 22, 2011  
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#### **COACHING LIMITED TERM ASSIGNMENT (Cont'd)**

| NAME                 | POSITION                                                                   | LOCATION | CLASS RANGE STEP                         | Start/End Date                                           |
|----------------------|----------------------------------------------------------------------------|----------|------------------------------------------|----------------------------------------------------------|
| 21. Gonzalez, Javier | Boy's Volleyball Varsity Coach/LT<br>01.0-00000.0-11100-42000-2170-4320000 | FHS      | Range: 03<br>Step: 01<br>Percentage: 6 % | 101101036<br>02/28/2011<br>to<br>05/06/2011<br>or sooner |

#### **LEAVES**

*A leave of absence may end sooner than the end date that was originally approved, if requested by the employee. To request to return sooner than the date originally approved, the employee MUST (1) furnish official paperwork releasing them to return to work to their supervisor for review who will then forward the information to Classified Personnel for review and approval (if a release is required to return to work), and (2) turn in an amended absence request form to their supervisor for review and signature to be forwarded to Classified Personnel for review and approval. (Any amended leave will be resubmitted to the Board for ratification.)*

#### **CATASTROPHIC ILLNESS LEAVE**

| NAME                 | POSITION                   | LOCATION       | Effective Date |
|----------------------|----------------------------|----------------|----------------|
| 22. Alexis, Patricia | Nutrition Service Worker I | Lindbergh Elem | 03/10/11       |

#### **INFORMATIONAL ITEM ONLY – 39 MONTH RE-HIRE LIST**

| NAME             | POSITION                        | LOCATION   | Effective Date      |
|------------------|---------------------------------|------------|---------------------|
| 23. Abadi, Sedie | After School Program Supervisor | Washington | 03/24/11 – 06/24/14 |

#### **MEDICAL LEAVES**

| NAME                                                                      | POSITION             | LOCATION   | Effective Start/End Date                            |
|---------------------------------------------------------------------------|----------------------|------------|-----------------------------------------------------|
| 24. Bobo, Martha                                                          | Testing Assistant    | Wilson     | 03/09/11 – 04/02/11                                 |
| 25. Espinoza, Deisy                                                       | Child Care Assistant | Rosa Parks | 03/01/11 – 03/14/11                                 |
| 26. Jacobs, Virginia<br>Extended leave from the<br>02/08/11 Board agenda. | Secretary            | Vista      | <b><u>EXTENDED LEAVE</u></b><br>03/08/11 – 08/01/11 |
| 27. Jones, Shirley                                                        | Secretary            | LHS        | 03/07/11 – 04/04/11                                 |
| 28. Milner, LaDonya<br>Extended leave from the<br>03/08/11 Board agenda.  | Secretary            | Lindbergh  | <b><u>EXTENDED LEAVE</u></b><br>03/03/11 – 03/16/11 |

**TO:** Mr. Edward Velasquez, Superintendent of Schools  
**FROM:** Kristin Olson, Director of Classified Personnel  
**DATE:** March 22, 2011  
**SUBJECT:** PERSONNEL REPORT 10/11-13 Following is Personnel Report 10/11-13 which reports details of personnel assignments, employment, changes of status, limited term employment, termination, resignation, retirement and leaves for approval and/or ratification.

**PERSONAL BUSINESS LEAVES**

| NAME                                                            | POSITION                              | LOCATION             | Effective Start/End Date |
|-----------------------------------------------------------------|---------------------------------------|----------------------|--------------------------|
| 28.Redd, Karen<br>Correction from the<br>10/26/10 Board agenda. | Instructional Assistant Special Needs | Special<br>Education | 03/03/11 – 06/10 /11     |

**RESIGNATIONS**

| NAME                                | POSITION                       | LOCATION | Effective Date |
|-------------------------------------|--------------------------------|----------|----------------|
| 29.Ornelas De Mercado,<br>Maria Luz | Campus Monitor                 | Keller   | 03/08/11       |
| 30.Perez, Ricardo                   | After School Program Assistant | Wilson   | 02/06/11       |

**RETIREMENTS**

| NAME               | POSITION          | LOCATION | Effective Date |
|--------------------|-------------------|----------|----------------|
| 31.Bobo, Martha    | Testing Assistant | Wilson   | 06/10/11       |
| 32.Castaneda, Sadi | Welder            | MOT      | 05/01/11       |

LYNWOOD UNIFIED SCHOOL DISTRICT

BOARD OF EDUCATION AGENDA

DESIRED ACTION: ☐ PRESENTATION ☒ CONSENT ☐ DISCUSSION/APPROVAL ☐ INFORMATION  
☐ CLOSED SESSION ☒ OPEN SESSION

TO: Edward Velasquez  
Superintendent of Schools

BOARD MEETING DATE: March 22, 2010

FROM: Peter Wong  
Interim Chief Business Official

DEPARTMENT: Business Services  
Purchasing

AGENDA ITEM: REQUEST BOARD APPROVAL OF PURCHASE ORDER SCHEDULE

BACKGROUND INFORMATION:

Staff requests Board approval of Purchase Order Schedule 11-11 for the Period of February 22, through March 4, 2011.

☒ Renewal or Returning Contract/Item

☐ New Contract/Item

Financial Implications

☒ YES

☐ NO

Are funds for this item included in the 2010-11 budget?

☒ YES

☐ NO

\$286,102.00

(Amount)

Various

(Name of funding source and/or location)

Various

(Funding account number)

Original budgeted amount \$ \_\_\_\_\_ Balance after expenditure \$ \_\_\_\_\_

Are additional staff positions requested?

☐ YES

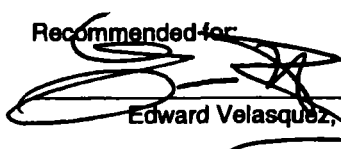
☐ NO

Number of staff needed \_\_\_\_\_ Total cost of staff position(s) \$ \_\_\_\_\_

Recommended for:

☐ Approval

☐ Denial

  
Edward Velasquez, Superintendent

Superintendent's Office Certification: \_\_\_\_\_

Cert. Req. YES \_\_\_\_\_ No \_\_\_\_\_

**BOARD LIST PURCHASE ORDER REPORT**  
LISTED BY FUND: FROM 2/22/11 TO 3/4/11

| PO NUMBER  | VENDOR NAME                       | DESCRIPTION            | DEPT/SITE                 | FUND | FUND AMOUNT       |
|------------|-----------------------------------|------------------------|---------------------------|------|-------------------|
| FUND 01    |                                   |                        |                           |      |                   |
| 0000019362 | PEARSON                           | INSTRUCTIONAL SUPPLIES | Special Education         | 01.0 | 4,177.50          |
| 0000019363 | OFFICE DEPOT                      | OFFICE SUPPLIES        | Multilingual              | 01.0 | 446.80            |
| 0000019364 | ORGANIZED SPORTS INC.             | OFFICE SUPPLIES        | Cesar Chavez              | 01.0 | 1,963.19          |
| 0000019365 | PERVO PAINT CO.                   | PAINT SUPPLIES         | Maint. Operations & Trans | 01.0 | 1,500.00          |
| 0000019366 | SETON IDENTIFICATION PRODUCTS     | SAFETY SUPP/EQUIP      | Helen Keller Elementary   | 01.0 | 2,574.30          |
| 0000019367 | A & G SALES                       | REPAIRS - OTHER        | Lynwood High School       | 01.0 | 966.46            |
| 0000019371 | WAXIE SANITARY SUPPLY             | CUSTODIAL SUPPLIES     | Undistributed             | 01.0 | 8,874.39          |
| 0000019372 | SOUTHWEST SCHOOL & OFFICE         | INSTRUCTIONAL SUPPLIES | Undistributed             | 01.0 | 8,213.69          |
| 0000019373 | ACADEMIC THERAPY PUBLICATIONS     | INSTRUCTIONAL SUPPLIES | Special Education         | 01.0 | 59.88             |
| 0000019374 | FLAGHOUSE                         | INSTRUCTIONAL SUPPLIES | Special Education         | 01.0 | 150.84            |
| 0000019375 | DFS FLOORING                      | REPAIRS - OTHER        | Districtwide              | 01.0 | 690.00            |
| 0000019377 | EXPRESS OIL COMPANY               | PETROLEUM PRODUCTS     | Maint. Operations & Trans | 01.0 | 800.00            |
| 0000019378 | AT&T                              | UTILITIES              | Districtwide              | 01.0 | 150,000.00        |
| 0000019379 | T.A.J. OFFICE & SCHOOL SUPPLY     | OFFICE SUPPLIES        | Multilingual              | 01.0 | 1,200.00          |
| 0000019380 | T.A.J. OFFICE & SCHOOL SUPPLY     | OFFICE SUPPLIES        | Lynwood Middle School     | 01.0 | 1,500.00          |
| 0000019381 | OFFICE DEPOT                      | OFFICE SUPPLIES        | Wilson Elementary         | 01.0 | 2,000.00          |
| 0000019382 | HOLLYWOOD SOUND SYSTEMS           | AUDIOVISUAL SUPP/EQUIP | Business Services         | 01.0 | 410.00            |
| 0000019383 | KNOTT'S BERRY FARM ADVENTURES     | INSTRUCTIONAL SUPPLIES | Academic Services         | 01.0 | 250.00            |
| 0000019384 | HOUGHTON MIFFLIN HARCOURT         | INSTRUCTIONAL SUPPLIES | Special Education         | 01.0 | 239.04            |
| 0000019385 | ICE MACHINE SALE & SERVICE CO     | REPAIRS - OTHER        | Lynwood High School       | 01.0 | 658.79            |
| 0000019386 | THOMPSON TROPHY                   | AWARDS/CERTIFICATES    | Professional Development  | 01.0 | 1,637.48          |
| 0000019387 | KNOTT'S BERRY FARM ADVENTURES     | FIELD TRIPS            | Mark Twain Elementary     | 01.0 | 650.00            |
| 0000019389 | AQUARIUM OF THE PACIFIC           | FIELD TRIPS            | Mark Twain Elementary     | 01.0 | 378.00            |
| 0000019390 | OFFICE DEPOT                      | OFFICE SUPPLIES        | Vea/Rop                   | 01.0 | 175.58            |
| 0000019391 | SOUTHWEST SCHOOL & OFFICE         | OFFICE SUPPLIES        | Undistributed             | 01.0 | 11,423.12         |
| 0000019392 | U.S. GAMES                        | INSTRUCTIONAL SUPPLIES | Lynwood Middle School     | 01.0 | 1,445.79          |
| 0000019393 | BARNES & NOBLE INC                | BOOKS                  | Lincoln Elementary        | 01.0 | 879.26            |
| 0000019394 | HOUGHTON MIFFLIN HARCOURT         | INSTRUCTIONAL SUPPLIES | Special Education         | 01.0 | 357.35            |
| 0000019395 | OFFICE DEPOT                      | INSTRUCTIONAL SUPPLIES | Lynwood High School       | 01.0 | 1,161.71          |
| 0000019396 | CALIFORNIA ASSOCIATION OF         | OFFICE SUPPLIES        | Controller                | 01.0 | 69.66             |
| 0000019397 | SCIENCE KIT & BOREAL LABORATORIES | INSTRUCTIONAL SUPPLIES | Lynwood High School       | 01.0 | 232.53            |
| 0000019398 | SCHOOL SPECIALTY                  | ART SUPP/EQUIP         | World Of Joy              | 01.0 | 1,691.60          |
| 0000019399 | SCHOOL SPECIALTY                  | INSTRUCTIONAL SUPPLIES | World Of Joy              | 01.0 | 1,508.43          |
| 0000019400 | ALL LEASING SERVICES              | MISCELLANEOUS          | Classified Personnel      | 01.0 | 200.00            |
| 0000019401 | I.D. PRODUCTS                     | OFFICE SUPPLIES        | Lynwood High School       | 01.0 | 230.48            |
| 0000019402 | SCHOOL SPECIALTY                  | FURNITURE, SCHOOL      | World Of Joy              | 01.0 | 2,613.75          |
| 0000019403 | SOUTHWEST SCHOOL & OFFICE         | INSTRUCTIONAL SUPPLIES | Thurgood Marshall Elem    | 01.0 | 2,000.00          |
| 0000019404 | SOUTHWEST SCHOOL & OFFICE         | OFFICE SUPPLIES        | Thurgood Marshall Elem    | 01.0 | 1,000.00          |
| 0000019405 | GALE SUPPLY                       | CUSTODIAL SUPPLIES     | Undistributed             | 01.0 | 10,729.43         |
| 0000019406 | WAXIE SANITARY SUPPLY             | CUSTODIAL SUPPLIES     | Undistributed             | 01.0 | 6,929.11          |
| 0000019407 | D.I. TECHNOLOGY GROUP, INC.       | INSTRUCTIONAL SUPPLIES | Special Education         | 01.0 | 359.25            |
| 0000019408 | CAFE N' STUFF CATERING            | CATERING SERVICES      | Professional Development  | 01.0 | 20,000.00         |
| 0000019410 | D.I. TECHNOLOGY GROUP, INC.       | OFFICE SUPPLIES        | Cesar Chavez              | 01.0 | 805.80            |
| 0000019411 | VISTA UNIFORMS                    | UNIFORMS               | Vea/Rop                   | 01.0 | 3,697.60          |
| 0000019412 | TROXELL COMMUNICATIONS            | COMPUTER SUPP/EQUIP    | Will Rogers Elementary    | 01.0 | 1,168.09          |
| 0000019413 | BARNES & NOBLE INC                | BOOKS                  | Vea/Rop                   | 01.0 | 541.29            |
| 0000019414 | CDW GOVERNMENT, INC.              | COMPUTER SUPP/EQUIP    | Rosa Parks Elementary     | 01.0 | 2,421.30          |
| 0000019415 | D.I. TECHNOLOGY GROUP, INC.       | OFFICE SUPPLIES        | Lynwood High School       | 01.0 | 230.48            |
| 0000019416 | SOUTHWEST SCHOOL & OFFICE         | OFFICE SUPPLIES        | Thurgood Marshall Elem    | 01.0 | 1,000.00          |
| 0000019417 | CDW GOVERNMENT, INC.              | COMPUTER SUPP/EQUIP    | Will Rogers Elementary    | 01.0 | 2,152.64          |
| 0000019418 | SOUTHWEST SCHOOL & OFFICE         | INSTRUCTIONAL SUPPLIES | Undistributed             | 01.0 | 11,286.18         |
| 0000019419 | SOUTHWEST SCHOOL & OFFICE         | OFFICE SUPPLIES        | Undistributed             | 01.0 | 436.19            |
| 0000019420 | OFFICE DEPOT                      | OFFICE SUPPLIES        | Multilingual              | 01.0 | 391.00            |
| 11-0000003 | EP GROUP, LLC                     | MISCELLANEOUS          | Security                  | 01.0 | 2,271.50          |
|            |                                   |                        |                           |      | <u>278,947.48</u> |

**BOARD LIST PURCHASE ORDER REPORT**  
**LISTED BY FUND: FROM 2/22/11 TO 3/4/11**

| PO NUMBER      | VENDOR NAME              | DESCRIPTION            | DEPT/SITE         | FUND | FUND AMOUNT       |
|----------------|--------------------------|------------------------|-------------------|------|-------------------|
| <b>FUND 12</b> |                          |                        |                   |      |                   |
| 0000019368     | GREG & STEVE PRODUCTIONS | INSTRUCTIONAL SUPPLIES | Child Development | 12.0 | 531.00            |
| 0000019369     | ADVENTURE CITY           | INSTRUCTIONAL SUPPLIES | Child Development | 12.0 | 961.65            |
| 0000019370     | ADVENTURE CITY           | INSTRUCTIONAL SUPPLIES | Child Development | 12.0 | 994.67            |
| 0000019376     | TECHNICAL PLUMBING       | MISCELLANEOUS          | Child Development | 12.0 | 5,700.00          |
| 0000019388     | CITY OF LOS ANGELES      | INSTRUCTIONAL SUPPLIES | Child Development | 12.0 | 150.00            |
| 0000019421     | ADVENTURE CITY           | INSTRUCTIONAL SUPPLIES | Child Development | 12.0 | 817.20            |
|                |                          |                        |                   |      | <u>9,154.52</u>   |
| <b>TOTAL</b>   |                          |                        |                   |      | <b>288,102.00</b> |

**LYNWOOD UNIFIED SCHOOL DISTRICT**

**BOARD OF EDUCATION AGENDA**

DESIRED ACTION: ☐ PRESENTATION ☒ CONSENT ☐ DISCUSSION/APPROVAL ☐ INFORMATION  
☐ CLOSED SESSION ☒ OPEN SESSION

**TO: Edward Velasquez**  
**Superintendent**

**BOARD MEETING DATE: March 22, 2011**

**FROM: Peter Wong,**  
**Acting Chief Business Official**

**SCHOOL/DEPARTMENT: Business Services**

**AGENDA ITEM: REQUEST BOARD APPROVAL OF WARRANT SCHEDULE**

**BACKGROUND INFORMATION:**

Request Board approval of the Warrant Schedule for the period of January 10, 2011 through January 28, 2011

☒ Renewal or Returning Contract/Item

☐ New Contract/Item

Financial Implications

☒ YES

☐ NO

Are funds for this item included in the 2010-11 budget?

☒ YES

☐ NO

\$ \_\_\_\_\_  
(Amount)

VARIOUS

(Name of funding source and/or location)

(Funding account number)

Original budgeted amount\$ \_\_\_\_\_ Balance after expenditure\$ \_\_\_\_\_

Are additional staff positions requested?

☐ YES

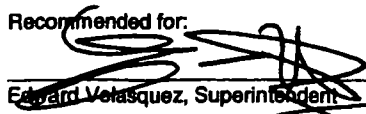
☒ NO

Number of staff needed \_\_\_\_\_ Total cost of staff position(s)\$ \_\_\_\_\_

Recommended for:

☒ Approval

☐ Denial

  
Edward Velasquez, Superintendent

Superintendent's Office Certification: \_\_\_\_\_

Cert. Req. YES \_\_\_\_\_ No \_\_\_\_\_

**LYNWOOD UNIFIED SCHOOL DISTRICT  
BOARD OF EDUCATION AGENDA**

DATE: March 22, 2011  
TO: Edward Velasquez, Superintendent  
FROM: Business Services Division  
SUBJECT: Warrant Schedule for the period of January 10, 2011 through January 28, 2011

| <u>FUNDS</u>                             | <u>AMOUNT</u>          |
|------------------------------------------|------------------------|
| 1) <u>General Fund (01)</u>              |                        |
| Commercial Warrants                      | \$ 2,674,157.33        |
| <b>Total General Fund</b>                | <b>\$ 2,674,157.33</b> |
| 2) <u>Adult Education Fund (11)</u>      |                        |
| Commercial Warrants                      | \$ 12,889.88           |
| <b>Total Adult Education Fund</b>        | <b>\$ 12,889.88</b>    |
| 3) <u>Child Development Fund (12)</u>    |                        |
| Commercial Warrants                      | \$ 46,783.19           |
| <b>Total Child Development Fund</b>      | <b>\$ 46,783.19</b>    |
| 4) <u>Cafeteria Fund (13)</u>            |                        |
| Commercial Warrants                      | \$ 439,648.61          |
| <b>Total Cafeteria Fund</b>              | <b>\$ 439,648.61</b>   |
| 5) <u>Deferred Maintenance Fund (14)</u> |                        |
| Commercial Warrants                      | \$ -                   |
| <b>Total Deferred Maintenance Fund</b>   | <b>\$ -</b>            |
| 6) <u>Building Fund (21)</u>             |                        |
| Commercial Warrants                      | \$ -                   |
| <b>Total Building Fund</b>               | <b>\$ -</b>            |
| 7) <u>Capital Facilities Fund (25)</u>   |                        |
| Commercial Warrants                      | \$ -                   |
| <b>Total Capital Facilities Fund</b>     | <b>\$ -</b>            |
| 8) <u>School Facilities Fund (35)</u>    |                        |
| Commercial Warrants                      | \$ -                   |
| <b>Total School Facilities Fund</b>      | <b>\$ -</b>            |
| 9) <u>Self-Insurance Fund (67)</u>       |                        |
| Commercial Warrants                      | \$ 481,340.74          |
| <b>Total Self-Insurance Fund</b>         | <b>\$ 481,340.74</b>   |
| 10) <u>Scholarship Fund (73)</u>         |                        |
| Commercial Warrants                      | \$ -                   |
| <b>Total Scholarship Fund</b>            | <b>\$ -</b>            |
| 11) <u>Payroll Clearance Fund (76)</u>   |                        |
| Commercial Warrants                      | \$ 340,965.95          |
| <b>Total Payroll Clearance Fund</b>      | <b>\$ 340,965.95</b>   |
| <b>Total Warrants All Funds</b>          | <b>\$ 3,995,785.70</b> |

**LYNWOOD UNIFIED SCHOOL DISTRICT  
BOARD OF EDUCATION AGENDA**

**DATE:** March 22, 2011

**TO:** Edward Velasquez, Superintendent

**FROM:** Business Services Division

**SUBJECT:** Warrant Schedule for the period of January 10, 2011 through January 28, 2011.

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These registers, as prepared by the Los Angeles County Office of Education, reflect disbursements that have been made in payment of previously approved purchase orders, recurring monthly expenses for mileage disbursements, conferences, utilities and other costs of public education.

The expenses reflected in the registers were not in excess of appropriations budgeted.

Copies of the registers are available for inspection during normal office hours in the Accounting Department, Lynwood Unified School District, 11321 Bullis Road, Lynwood, California 90262.

**COMMERCIAL WARRANT REGISTER (B-WARRANTS)**

| Issue Date | Amount          |
|------------|-----------------|
| 01/10/11   | \$ 241,892.34   |
| 01/11/11   | \$ 187,084.00   |
| 01/12/11   | \$ 627,029.91   |
| 01/13/11   | \$ 91,508.64    |
| 01/14/11   | \$ 1,354,119.81 |
| 01/18/11   | \$ 28,590.56    |
| 01/19/11   | \$ 54,115.20    |
| 01/20/11   | \$ 181,695.77   |
| 01/21/11   | \$ 127,802.36   |
| 01/24/11   | \$ 113,788.81   |
| 01/25/11   | \$ 208,426.19   |
| 01/26/11   | \$ 254,570.56   |
| 01/27/11   | \$ 83,561.02    |
| 01/28/11   | \$ 441,600.53   |
| Total      | \$ 3,995,785.70 |

For a more detailed account of specific District expenditures, please refer to page 3.

**LYNWOOD UNIFIED SCHOOL DISTRICT**

**BOARD OF EDUCATION AGENDA**

DESIRED ACTION: ☐ PRESENTATION ☒ CONSENT ☐ DISCUSSION/APPROVAL ☐ INFORMATION  
☐ CLOSED SESSION ☒ OPEN SESSION

**TO:** Edward Velasquez  
Superintendent of Schools

**BOARD MEETING DATE:** March 22, 2011

**FROM:** Peter Wong   
Interim Chief Business Official

**DEPARTMENT:** Business Services  
Purchasing

**AGENDA ITEM:** **REQUEST BOARD APPROVAL TO UTILIZE PEPPM NATIONAL CONTRACT PROGRAM (TECHNOLOGY BIDDING AND PURCHASING) FOR VARIOUS GOODS AND SERVICES (PIGGYBACK)**

**BACKGROUND INFORMATION:**

Under the authority granted by the Public Contract Code, Sections 20118, 38110 and 38112, it is requested that the Board of Education authorize the Purchasing Department to utilize the following piggyback bid for the 2010-2011 school year:

1. PEPPM National Contract Program (Technology Bidding and Purchasing Program)  
Various Good and Services  
Vendors: Various Vendors (Effective Date: December 31, 2011 through December 31, 2013)

☒ Renewal or Returning Contract/Item

☐ New Contract/Item

Financial Implications

☒ YES

☐ NO

Are funds for this item included in the 2010-11 budget?

☒ YES

☐ NO

\$ N/A  
(Amount)

VARIOUS  
(Name of funding source and/or location)

VARIOUS  
(Funding account number)

Original budgeted amount \$ \_\_\_\_\_ Balance after expenditure \$ \_\_\_\_\_

Are additional staff positions requested?

☐ YES

☐ NO

Number of staff needed \_\_\_\_\_ Total cost of staff position(s) \$ \_\_\_\_\_

Recommended for:

☐ Approval

☐ Denial

  
Edward Velasquez, Superintendent

**Superintendent's Office Certification:** \_\_\_\_\_

Cert. Req. YES \_\_\_\_\_ No \_\_\_\_\_

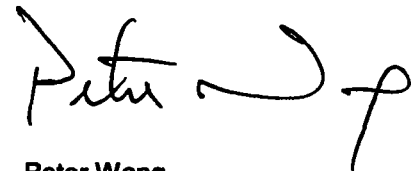
The following is a list of receipts issued by the Accounting Department during the period of February 8, 2011 to February 28, 2011 and covers moneys received by the Accounting Department. I hereby certify that these collections have been forwarded to the County Treasurer as provided by law.

| Receipt Number | Source                                          | Explanation                                                    | Amount        |
|----------------|-------------------------------------------------|----------------------------------------------------------------|---------------|
| 101973         | Autry National Center                           | Transp.-Will Rogers,Lindbergh,R.Parks,Wilson Field Trip        | \$ 2,310.00   |
| 101974         | Adrian Sanchez (Lynwood United Soccer League)   | Facilities Fee - Mark Twain 2/13/11                            | \$ 200.00     |
| 101975         | Obed Romero (Premier Youth Soccer League)       | Facilities Fee - M.Twain \$100 2/12 & LMS \$400 2/12&2/13      | \$ 500.00     |
| 101976         | Alejandro Rosas (Golden Kids Soccer)            | Facilities Fee - Will Rogers 2/13/11                           | \$ 200.00     |
| 101977         | Pepsi (Bottling Group LLC-FSV)                  | Donation - Hellen Keller Elementary                            | \$ 51.78      |
| 101978         | Delores Ridgway                                 | Student Bus Passes                                             | \$ 25.00      |
| 101979         | Adrian Sanchez (Lynwood United Soccer League)   | Facilities Fee - Mark Twain 2/20/11                            | \$ 200.00     |
| 101980         | Susan Skornia (POM Donation)                    | Donation - Will Rogers Elementary                              | \$ 1,000.00   |
| 101981         | Obed Romero (Premier Youth Soccer League)       | Facilities Fee - LMS 1/22/11                                   | \$ 200.00     |
| 101982         | Obed Romero (Premier Youth Soccer League)       | Facilities Fee - LMS 2/26 & 2/27 \$400 & M.Twain 2/26/11 \$100 | \$ 500.00     |
| 101983         | Adrian Sanchez (Lynwood United Soccer League)   | Facilities Fee - Mark Twain 2/27/11                            | \$ 200.00     |
| 101984         | Alejandro Rosas (Golden Kids Soccer)            | Facilities Fee - Will Rogers 2/20/11                           | \$ 200.00     |
| 101985         | Carina Perez (Ballet Folklorico Riqueza Mexico) | Facilities Fee - Hosler 2/25/11 & 2/28/11                      | \$ 50.00      |
| 101986         | Carolyn Dowell (Optimal Christian Academy)      | Facilities Fee - LHS Auditorium 5/21/11                        | \$ 600.00     |
| 101987         | Pan Pacific Fiber Inc                           | Recycling - Will Rogers Elementary                             | \$ 18.80      |
| 102101         | Olivia Castaneda                                | T-Shirt Sale - Washington                                      | \$ 40.00      |
| 102101         | Pepsi (Bottling Group LLC-FSV)                  | Donation - Washington Elementary                               | \$ 59.07      |
| 102111         | Maria Camacho - Hosler Middle                   | Vending Machine & Misc. - Hosler                               | \$ 71.80      |
| 102112         | Brenda Villaverde                               | Lost Library Books - LHS                                       | \$ 39.70      |
| 102113         | Brenda Villaverde                               | Lost Textbooks - LHS                                           | \$ 375.92     |
| 102114         | Sprint Nextel                                   | Reimbursement for E-Rate                                       | \$ 263.66     |
| 102115         | Sprint Nextel                                   | Reimbursement for E-Rate                                       | \$ 1,527.60   |
| 102116         | Nathan Hirsch                                   | Cobra                                                          | \$ 1,449.99   |
| 102117         | Claudia Luquin                                  | Cobra                                                          | \$ 134.37     |
| 102118         | Caitlin V Murphy                                | Cobra                                                          | \$ 456.24     |
| 102119         | State of California                             | Medi-Cal Deposit Fund                                          | \$ 9,951.62   |
| 102126         | Schwan's Food Service, Inc                      | Rebate                                                         | \$ 1,599.33   |
| 102127         | State of California                             | Food Program Remittance                                        | \$ 7,136.42   |
| 102128         | State of California                             | Food Program Remittance                                        | \$ 451.64     |
| 102129         | State of California                             | Food Program Remittance                                        | \$ 36,351.39  |
| 102130         | State of California                             | Food Program Remittance                                        | \$ 437,183.80 |
| 102131         | P&R Paper Supply Co.,Inc.                       | Refund                                                         | \$ 109.20     |
| 102132         | ConAgra Foods                                   | Rebate                                                         | \$ 57.83      |
| 102133         | Schwan's Food Service, Inc                      | Rebate                                                         | \$ 28.92      |
| 102160         | Tristar Risk Management                         | Salary Continuance                                             | \$ 296.00     |
| 102161         | Void                                            | Void                                                           | \$ -          |
| 102162         | Peggy Wilson                                    | Records                                                        | \$ 83.00      |
| 102163         | State of California                             | Remittance Advice                                              | \$ 50,506.00  |
| 102164         | The Associated Students of LHS                  | Closed ASB Facilities Damage Account                           | \$ 13,192.82  |
| 102165         | Lilia Tellaeche                                 | Cobra                                                          | \$ 429.86     |
| 102166         | Linda Barta                                     | Cobra                                                          | \$ 339.29     |
| 102167         | Linda Barta                                     | Cobra                                                          | \$ 500.00     |
| 102168         | California Virtual Ed Partners                  | Dist oversite/Admin Fees: 10/12-1215 Revenues                  | \$ 126,357.20 |
| 102169         | Pepsi (Bottling Group LLC-FSV)                  | Donation - Lindberg Elementary                                 | \$ 93.76      |
| 102170         | CNI/MSPRC                                       | Medicare Reimbursement                                         | \$ 142.52     |

RECORD OF COLLECTIONS #6 (FY 2010/2011) - PAGE 2

3/10/11

|        |                                |                                                             |                     |
|--------|--------------------------------|-------------------------------------------------------------|---------------------|
| 102171 | American Fidelity Assurance Co | Cafeteria Plan Refund                                       | \$ 61.00            |
| 102172 | American Fidelity Assurance Co | Cafeteria Plan Refund                                       | \$ 6,027.52         |
| 102173 | Najeebul Hasan                 | Payroll Cash Collection (STRS)                              | \$ 110.40           |
| 102174 | State of California            | Medi-Cal Deposit Fund                                       | \$ 87.17            |
| 102175 | Autry National Center          | Transp.-Keller,Lindbergh, Lincoln, WA, Roosevelt Field Trip | \$ 1,650.00         |
| 102176 | Sims Recycling Solutions       | Recycling - Technology (50% to Technology)                  | \$ 951.02           |
| 102177 | Tristar Risk Management        | Salary Continuance                                          | \$ 8,721.14         |
|        |                                |                                                             | <b>\$713,092.78</b> |



Peter Wong  
Acting Chief Business Official

Approved for presentation to the  
Board of Education : March 22, 2011

Edward Velasquez  
Secretary to the Board

**MEMORANDUM**

March 10, 2011

**ACTION**

**TO:** Edward Velasquez, Superintendent

**FROM:** Peter Wong, Acting Chief Business Official 

**SUBJECT:** Report of Revolving Cash Fund #6 (FY 2010/2011)

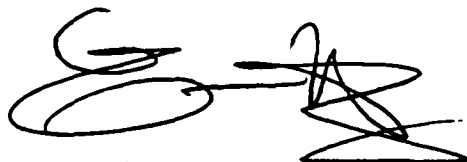
I hereby certify that the following is a summary of Revolving Cash Fund disbursements for the period February 10, 2011 through March 7, 2011, and recommend that the Board ratify these expenditures:

| <u>EXPLANATION</u>                                                       | <u>AMOUNT</u>             |
|--------------------------------------------------------------------------|---------------------------|
| Instructional Supplies:                                                  | \$ -                      |
| Other Instructional Supplies:                                            | \$ -                      |
| Other Operating Exp:                                                     |                           |
| Dynamic DJ, Audio/Visual Equipment Repairs                               | 1,162.14                  |
| CSNA Conference Reimbursement - Food Service Dept.(Checks 1166-1192)*    | 765.14                    |
| Rotary Club of Lynwood, 3rd Quarter 2011 (Jan 1 - Mar 31, 2011)          | 150.00                    |
| Ruby Cole, Mileage Reimbursement for August 2010-February 2011           | 15.12                     |
| Big 5 Sporting Goods, Supplies                                           | 263.36                    |
| Geraldine Rescinito, T.A.J. Supplies Reimbursement                       | 73.92                     |
| Guille Garcia, Mileage Reimbursement Student Transportation-Feb. 2011    | 499.39                    |
| Lilia M. Ramirez, Mileage Reimbursement Student Transportation-Feb. 2011 | 539.78                    |
| <br>Other Supplies:                                                      | \$ 217.45                 |
| Categorical Instructional Supplies:                                      | \$ -                      |
| Categorical Other Instructional Supplies:                                | \$ 747.77                 |
| <b>TOTAL</b>                                                             | <b><u>\$ 4,434.07</u></b> |

**Prior Board Approved Items\***

Approved for presentation to the  
Board of Education: March 22, 2011

Peter Wong  
Acting Chief Business Official



Edward Velasquez  
Superintendent of Schools  
Secretary to the Board

# DISCUSSION

LYNWOOD UNIFIED SCHOOL DISTRICT

BOARD OF EDUCATION AGENDA

DESIRED ACTION: ☐ PRESENTATION ☒ CONSENT ☐ DISCUSSION/APPROVAL ☐ INFORMATION  
☐ CLOSED SESSION ☒ OPEN SESSION

TO: Edward Velasquez  
Superintendent of Schools

BOARD MEETING DATE: March 22, 2011

FROM: Paul Gothold  
Chief Academic Officer

SCHOOL/DEPARTMENT: Educational Services

AGENDA ITEM: REQUEST APPROVAL TO ENTER INTO AN AGREEMENT WITH ABSOLUTE  
VALUE CONSULTING TO CONDUCT SATURDAY MATH ACADEMY  
CLASSES FOR ELEMENTARY SCHOOL STUDENTS FROM MARCH 23 –  
JUNE 30, 2011

BACKGROUND INFORMATION:

The administration requests approval to enter into an agreement with Absolute Value Consulting to conduct Saturday Math Academy classes for elementary school students from March 23 – June 30, 2011, for approximately \$64,000.00.

The goal of the Saturday Math Academy program is to provide additional time and support for students scoring far below basic and below basic in math.

The students will be engaged in the following activities:

- Will use an Integrated Remediation and Enrichment approach and/or review the Geometry & Measurement strand; integrate content of Number Sense Strand into review of Geometry and Measurement Strand
- Emphasize a balanced approach of basic computational and procedural skills, conceptual understanding, and problem solving
- Articulate and organize curriculum with fellow participants with guidance from experts

There will be approximately 240 students participating. Ratio will be 20:1. Expert math teachers, teaching assistants, and program coordinators will be participating in the program.

☐ Renewal or Returning Contract/Item

☒ New Contract/Item

Financial Implications

☒ YES

☐ NO

Are funds for this item included in the 2010-11 budget?

☒ YES

☐ NO

Approximately \$64,000.00

Title I

01.0-30100.0-11100-10000-74400000

(Amount)

(Name of funding source and/or location)

(Funding account number)

Original budgeted amount\$ \_\_\_\_\_ Balance after expenditure\$ \_\_\_\_\_

Are additional staff positions requested?

☐ YES

☒ NO

Number of staff needed \_\_\_\_\_ Total cost of staff position(s)\$ \_\_\_\_\_

Recommended for:

☒ Approval

☐ Denial

Edward Velasquez, Superintendent of Schools

Superintendent's Office Certification: \_\_\_\_\_

Cert. Req. YES \_\_\_\_\_ No \_\_\_\_\_

**LYNWOOD UNIFIED SCHOOL DISTRICT**

**BOARD OF EDUCATION AGENDA**

DESIRED ACTION: ☐ PRESENTATION ☐ CONSENT ☒ DISCUSSION/APPROVAL ☐ INFORMATION  
☐ CLOSED SESSION ☒ OPEN SESSION

**TO: Edward Velasquez**  
**Superintendent**

**BOARD MEETING DATE: March 22, 2011**

**FROM: Nancy Nichols Nolasco**  
**Acting Director**

**SCHOOL/DEPARTMENT: Human Resources**

**AGENDA ITEM: REQUEST APPROVAL TO ADOPT A DECLARATION OF NEED FOR FULLY QUALIFIED EDUCATORS FOR THE 2010-2011 SCHOOL YEAR.**

**BACKGROUND INFORMATION:**

Approval is requested by the Board of Education for Lynwood Unified School District to adopt a **Declaration of Need for Fully Qualified Educators for the 2010-2011 school year**. The current area of anticipated need is for English Learner Authorization/CLAD for certificated personnel who currently hold a teaching credential.

☒ Renewal or Returning Contract/Item

☐ New Contract/Item

Financial Implications

☐ YES

☒ NO

Are funds for this item included in the 2010-11 budget?

☐ YES

☒ NO

\$ NO COST TO DISTRICT  
(Amount) (Name of funding source and/or location) (Funding account number)

Original budgeted amount\$ \_\_\_\_\_ Balance after expenditure\$ \_\_\_\_\_

Are additional staff positions requested?

☐ YES

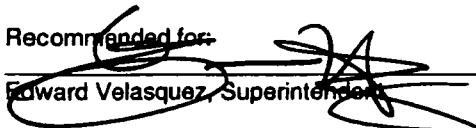
☒ NO

Number of staff needed \_\_\_\_\_ Total cost of staff position(s)\$ \_\_\_\_\_

Recommended for:

☒ Approval

☐ Denial

  
Edward Velasquez, Superintendent

Superintendent's Office Certification: \_\_\_\_\_

Cert. Req. YES X No \_\_\_\_\_



## DECLARATION OF NEED FOR FULLY QUALIFIED EDUCATORS

- ☒ Original Declaration of Need for year: 2010-2011  
☐ Revised Declaration of Need for year: \_\_\_\_\_

### FOR SERVICE IN A SCHOOL DISTRICT

Name of District: Lynwood Unified School District District CDS Code: 64774  
Name of County: Los Angeles County CDS Code: 19

By submitting this annual declaration, the district is certifying the following:

- A diligent search, as defined below, to recruit a fully prepared teacher for the assignment(s) was made
- If a suitable fully prepared teacher is not available to the school district, the district will make a reasonable effort to recruit based on the priority stated below

The governing board of the school district specified above adopted a declaration at a regularly scheduled public meeting held on 03/22/11 certifying that there is an insufficient number of certificated persons who meet the district's specified employment criteria for the position(s) listed on the attached form. The attached form was part of the agenda, and the declaration did NOT appear as part of a consent calendar.

► *Enclose a copy of the board agenda item*

With my signature below, I verify that the item was acted upon favorably by the board. The declaration shall remain in force until June 30, 2011.

Submitted by (Superintendent, Board Secretary, or Designee):

Mrs. Nancy Nichols Nolasco

*Nancy Nichols Nolasco*

Acting Director Human Resources

(310) 886-1485

(310) 886-1607

02/24/2011

11321 Bulls Road

Lynwood, CA 90262

nnichols@lynwood.k12.ca.us

### FOR SERVICE IN A COUNTY OFFICE OF EDUCATION, STATE AGENCY OR NONPUBLIC SCHOOL OR AGENCY

Name of County \_\_\_\_\_ County CDS Code \_\_\_\_\_

Name of State Agency \_\_\_\_\_

Name of NPS/NPA \_\_\_\_\_ County of Location \_\_\_\_\_

The Superintendent of the County Office of Education or the Director of the State Agency or the Director of the NPS/NPA specified above adopted a declaration on \_\_\_\_/\_\_\_\_/\_\_\_\_, at least 72 hours following his or her public announcement that such a declaration would be made, certifying that there is an insufficient number of certificated persons who meet the county's, agency's or school's specified employment criteria for the position(s) listed on the attached form.

The declaration shall remain in force until June 30, \_\_\_\_\_.

► *Enclose a copy of the public announcement*

Submitted by Superintendent, Director, or Designee:

|                          |                           |                |
|--------------------------|---------------------------|----------------|
| _____<br>Name            | _____<br>Signature        | _____<br>Title |
| _____<br>Fax Number      | _____<br>Telephone Number | _____<br>Date  |
| _____<br>Mailing Address |                           |                |
| _____<br>E-Mail Address  |                           |                |

- This declaration must be on file with the Commission on Teacher Credentialing before any emergency permits will be issued for service with the employing agency

### AREAS OF ANTICIPATED NEED FOR FULLY QUALIFIED EDUCATORS

Based on the previous year's actual needs and projections of enrollment, please indicate the number of emergency permits the employing agency estimates it will need in each of the identified areas during the valid period of this Declaration of Need for Fully Qualified Educators. This declaration shall be valid only for the type(s) and subjects(s) identified below.

This declaration must be revised by the employing agency when the total number of emergency permits applied for exceeds the estimate by ten percent. Board approval is required for a revision.

| Type of Emergency Permit                             | Estimated Number Needed |
|------------------------------------------------------|-------------------------|
| CLAD (applicant already holds teaching credential)   | 53                      |
| BCLAD (applicant already holds teaching credential)  | 0                       |
| List target language(s) for BCLAD:<br>_____<br>_____ |                         |
| Resource Specialist                                  | 0                       |
| Teacher Librarian Services                           | 0                       |
| Visiting Faculty Permit                              | 0                       |

### LIMITED ASSIGNMENT PERMITS

Limited Assignment Permits may only be issued to applicants holding a valid California teaching credential based on a baccalaureate degree and a professional preparation program including student teaching.

Based on the previous year's actual needs and projections of enrollment, please indicate the number of Limited Assignment Permits the employing agency estimates it will need in multiple subject and single subject areas.

| TYPE OF LIMITED ASSIGNMENT PERMIT | ESTIMATED NUMBER NEEDED |
|-----------------------------------|-------------------------|
| Multiple Subject                  | 0                       |
| Single Subject                    | 0                       |
| TOTAL                             | 0                       |

### EFFORTS TO RECRUIT CERTIFIED PERSONNEL

The employing agency declares that it has implemented in policy and practices a process for conducting a diligent search that includes, but is not limited to, distributing job announcements, contacting college and university placement centers, advertising in local newspapers, exploring incentives included in the Teaching as a Priority Block Grant (refer to [www.cde.ca.gov](http://www.cde.ca.gov) for details), participating in state and regional recruitment centers and participating in job fairs in California.

If a suitable fully prepared teacher is not available to the school district, the district made reasonable efforts to recruit an individual for the assignment, in the following order:

- A candidate who qualifies and agrees to participate in an approved internship program in the region of the school district
- An individual who is scheduled to complete initial preparation requirements within six months

### EFFORTS TO CERTIFY, ASSIGN, AND DEVELOP FULLY QUALIFIED PERSONNEL

Has your agency established a District Intern program?

☐ Yes

☒ No

If no, explain. Internships are handled through Commission-approved programs; below

Does your agency participate in a Commission-approved college or university internship program?

☒ Yes

☐ No

If yes, how many interns do you expect to have this year? 5

If yes, list each college or university with which you participate in an internship program.

CSUDH - Recruitment Center/University Intern Program

CSULB - Recruitment Center

LACOE - Recruitment Center

If no, explain why you do not participate in an internship program.

**LYNWOOD UNIFIED SCHOOL DISTRICT**

**BOARD OF EDUCATION AGENDA**

DESIRED ACTION: ☐PRESENTATION ☐CONSENT ☒DISCUSSION/APPROVAL ☐INFORMATION  
☐CLOSED SESSION ☒OPEN SESSION

**TO: Edward Velasquez**  
**Superintendent**

**BOARD MEETING DATE: March 22, 2011**

**FROM: Nancy Nichols Nolasco**  
**Acting Director**

**SCHOOL/DEPARTMENT: Human Resources**

**AGENDA ITEM: REQUEST APPROVAL OF RESOLUTION No. 10-11/30 CONSENT TO ASSIGNMENTS**

**BACKGROUND INFORMATION:**

Administration requests the approval of Resolution No. 10-11/30 Consent to Assignment pursuant to Education Code Section 44258.3.

☐ Renewal or Returning Contract/Item

☐ New Contract/Item

Financial Implications

☐ YES

☐ NO

Are funds for this item included in the 2010-11 budget?

☐ YES

☐ NO

\$ \_\_\_\_\_  
(Amount) (Name of funding source and/or location) (Funding account number)

Original budgeted amount\$ \_\_\_\_\_ Balance after expenditure\$ \_\_\_\_\_

Are additional staff positions requested?

☐ YES

☒ NO

Number of staff needed \_\_\_\_\_ Total cost of staff position(s)\$ \_\_\_\_\_

Recommended for:

☒ Approval

☐ Denial

Edward Velasquez, Superintendent

Superintendent's Office Certification: \_\_\_\_\_

Cert. Req. YES X No \_\_\_\_\_

**BEFORE THE GOVERNING BOARD OF THE  
LYNWOOD UNIFIED SCHOOL DISTRICT  
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA**

**RESOLUTION NO. 10-11/30**

**CONSENT TO ASSIGNMENTS**

**WHEREAS**, the certificated employees listed below have signed a consent form pursuant to Education Code Section 44865 which provides staffing options for adult education and other specified types of programs. A valid teaching credential issued by the State Board of Education or the Commission for Teacher Credentialing, based on a bachelor's degree, student teaching and special fitness to perform, shall be deemed qualifying for assignment as a teacher in the following assignments, provided that the assignment of a teacher to a position for which qualifications are prescribed by this section shall be made only with the consent of the teacher:

- |                                             |                                     |
|---------------------------------------------|-------------------------------------|
| (a) Home teacher.                           | (g) Opportunity schools.            |
| (b) Classes organized primarily for adults. | (h) Juvenile court schools.         |
| (c) Hospital classes.                       | (i) County community schools.       |
| (d) Necessary small high schools.           | (j) District community day schools. |
| (e) Continuation schools.                   | (k) Independent study.              |
| (f) Alternative schools.                    |                                     |

| <u>Name</u>          | <u>Site</u>        | <u>Subject</u>                          |
|----------------------|--------------------|-----------------------------------------|
| 1. Alexander Taire   | Vista Continuation | Physical Science and Biological Science |
| 2. Elzie Madison     | Vista Continuation | Physical Science and Biological Science |
| 3. Marjorie Holcombe | Vista Continuation | English                                 |
| 4. Louisa Graham     | Vista Continuation | CAHSEE Math, CAHSEE English             |
| 5. Eric Emmons       | Vista Continuation | Geometry, Algebra, CAHSEE Math          |
| 5. Esperanza Lopez   | Adult School       | English Second Language                 |
| 6. Gwendolyn Bass    | Adult School       | Adult Basic Education                   |
| 7. Obiorah Ebo       | Adult School       | Physical Science and Biological Science |
| 8. Victor Wilson     | Adult School       | English Second Language                 |

**WHEREAS**, the certificated employees listed below have signed a consent form pursuant to Education Code Section 56368 which states: a) A program specialist is a specialist who holds a valid special education credential, clinical services credential, health services credential, or a school psychologist authorization and has advanced training and related experience in the education of individuals with exceptional needs and a specialized in-depth knowledge in preschool disabilities, career vocational development, or one or more areas of major disabling conditions.

(b) A program specialist may do all the following:

- (1) Observe, consult with, and assist resource specialists, designated instruction and services instructors, and special class teachers.
- (2) Plan programs, coordinate curricular resources, and evaluate effectiveness of programs for individuals with exceptional needs.
- (3) Participate in each school's staff development, program development, and innovation of special methods and approaches.
- (4) Provide coordination, consultation and program development primarily in one specialized area or areas of his or her expertise.
- (5) Be responsible for assuring that pupils have full educational opportunity regardless of the district of residence.

(c) For purposes of Section 41403, a program specialist shall be considered a pupil services employee, as defined in subdivision (c) of Section 41401.

| <u>Name</u>     | <u>Site</u>              | <u>Assignment</u>  |
|-----------------|--------------------------|--------------------|
| 1. Nancy Linden | Special Education Center | Program Specialist |
| 2. Kyu Park     | Special Education Center | Program Specialist |

**WHEREAS**, the certificated employee listed below has signed a consent form pursuant to Education Code Section 44263 which states: a teacher licensed pursuant to the provisions of this article may be assigned, with his or her consent, to teach a single subject class in which he or she has eighteen semester hours or coursework or nine semester hour of upper division or graduate coursework or a multiple subject class if he or she holds at least sixty semester hours equally distributed among the ten areas of diversified major set forth in Section 44314. A three-semester unit variance in any of the required ten areas may be allowed.

| <u>Name</u>     | <u>Site</u>         | <u>Subject</u> |
|-----------------|---------------------|----------------|
| 1. George Mejia | Lynwood High School | Pre-Calculus   |

**WHEREAS**, the certificated employees listed below have signed a consent form pursuant to Title 5 Section 80005(b). In most cases, there is an obvious match between the class curriculum and the authorization(s) listed on the selected credential. However, there are some elective classes for which there is no match. If no credential exists that authorizes the curriculum and elective credit is being given, the employing agency should select the credentialed teacher whose knowledge and training best fulfills the needs of the students. In such assignments, the teacher's consent is required. Effective January 31, 2001, with the approval of Title 5 Section 80005(b), the individual the District selects with the approved subject area knowledge and training must hold a credential based on a bachelor's degree and a teacher preparation program including student teaching. These include but are not limited to classis in life skills, leadership, student skills, conflict management, teen skills and study hall.

| <u>Name</u>           | <u>Site</u>               | <u>Assignment</u> |
|-----------------------|---------------------------|-------------------|
| 1. Francesca Harding  | Firebaugh High School     | AVID              |
| 2. Benjamin Martinez  | Firebaugh High School     | AVID              |
| 3. Michael Kahler     | Vista Continuation School | Life Skills       |
| 4. Vennieta G. Turner | Chavez Middle School      | AVID              |
| 5. Ana Higuera        | Lynwood High School       | AVID              |
| 6. Gabriela Camacho   | Lynwood High School       | AVID              |
| 7. Richard Mejia      | Lynwood High School       | AVID              |
| 8. Jessica Mays       | Lynwood High School       | AVID              |
| 9. Huynh Duong        | Lynwood Middle School     | AVID              |
| 10. Margaret Garcia   | Hosler Middle School      | AVID              |

**WHEREAS**, the certificated employees listed below have signed a consent form pursuant to Title 5 Section 80020.4.1(a) which allows the holder of a teaching credential based on a bachelor's degree, teacher preparation, and student teaching to develop, direct, implement or coordinate programs designed to improve instruction and enhance student learning at a school site.

| <u>Name</u>               | <u>Site</u>           | <u>Assignment</u>                                                         |
|---------------------------|-----------------------|---------------------------------------------------------------------------|
| 1. Joan Santiago          | Abbott Elementary     | <u>Instructional Improvement Lead</u><br>Elementary English Language Arts |
| 2. Dionne Garner          | Washington Elementary | Elementary English Language Arts                                          |
| 3. Elizabeth Pena         | Parks Elementary      | Elementary English Language Arts                                          |
| 4. Katherine Brown Morgan | Lindbergh Elementary  | Elementary English Language Arts                                          |
| 5. Connie M. Murrieta     | Mark Twain Elementary | Supp. Ed. Services/Student Intervention                                   |
| 6. Kellie M. Beaver       | Wilson Elementary     | Elementary Mathematics                                                    |
| 7. Gilbert Mireles        | Lynwood Middle School | Supp. Ed. Services/Student Intervention                                   |
| 8. Amparo Betancourt      | Chavez Middle School  | Supp. Ed. Services/Student Intervention                                   |

**NOW, THEREFORE, BE IT RESOLVED**, by the Governing Board of the Lynwood Unified School District, that for the 2010-2011 school year, the consent of assignments shall be adopted pursuant to Education Code Section 44258.3.

The forgoing Resolution was adopted by the Governing Board of the Lynwood Unified School District on the 22<sup>nd</sup> day of March, 2011 by the following vote:

AYES: \_\_\_\_\_

NOES: \_\_\_\_\_

ABSENT: \_\_\_\_\_

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President, Governing Board of the  
Lynwood Unified School District

I, Rachel Chavez, Clerk of the Governing Board of the Lynwood Unified School District, do certify that the foregoing Resolution was regularly introduced, passed and adopted by the Governing Board at its regular meeting held on March 22, 2011.

---

Clerk, Governing Board of the  
Lynwood Unified School District

**LYNWOOD UNIFIED SCHOOL DISTRICT**

**BOARD OF EDUCATION AGENDA**

DESIRED ACTION: ☐PRESENTATION ☒CONSENT ☐DISCUSSION/APPROVAL ☐INFORMATION  
☐CLOSED SESSION ☒OPEN SESSION

**TO: Edward Velasquez**  
**Superintendent**

**BOARD MEETING DATE: March 22, 2011**

**FROM: Nancy Nichols Nolasco**  
**Acting Director**

**SCHOOL/DEPARTMENT: Human Resources**

**AGENDA ITEM: REQUEST APPROVAL OF COLLECTIVE BARGAINING AGREEMENT  
BETWEEN THE LYNWOOD UNIFIED SCHOOL DISTRICT AND  
SERVICES EMPLOYEES INTERNATIONAL UNION (SEIU) DATED  
JULY 1, 2010 THROUGH JUNE 30, 2012.**

**BACKGROUND INFORMATION:**

Request Approval of Collective Bargaining Agreement between The Lynwood Unified School District and Services Employees International Union (SEIU) dated July 1, 2010 through June 30, 2012.

☐ Renewal or Returning Contract/Item

☐ New Contract/Item

Financial Implications

☐ YES

☐ NO

Are funds for this item included in the 2010-11 budget?

☐ YES

☐ NO

\$ \_\_\_\_\_  
(Amount) (Name of funding source and/or location) (Funding account number)

Original budgeted amount\$ \_\_\_\_\_ Balance after expenditures\$ \_\_\_\_\_

Are additional staff positions requested?

☐ YES

☒ NO

Number of staff needed \_\_\_\_\_ Total cost of staff position(s)\$ \_\_\_\_\_

Recommended for

☒ Approval

☐ Denial

Edward Velasquez, Superintendent

Superintendent's Office Certification: \_\_\_\_\_

Cert. Req. YES X No \_\_\_\_\_

**SEIU Local 99 and Lynwood Unified School District  
Tentative Agreement  
February 10, 2011**

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**Article VI  
SALARIES**

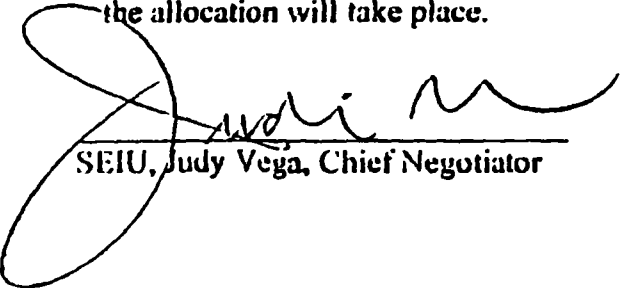
The District will prepare a Second Interim Report by March 31, 2011.

Because the State Budget has had and will continue to have many uncertainties, the District is not in a position to provide a salary increase in the 2010-2011 school year if the current circumstances remain unchanged. A balanced budget over the next two years is dependent upon the passage of a proposed ballot measure to extend a temporary higher tax rate enacted in the 2009-2010 school year for another five years. The District's current projected balance has been secured in part with the temporary tax and with one-time federal stimulus money.

No later than March 31, 2011 the Parties agree to meet and review the Second Interim budgets. If during the term of this agreement, the District obtains a positive certification from Los Angeles County of Education (LACOE), the parties will commence negotiations on salary and health and welfare benefits for the 2010-2012 school year, within thirty (30) days from the date the District obtains a positive Certification from LACOE.

After each Interim Report, the District will provide SEIU with a status of the budget report.

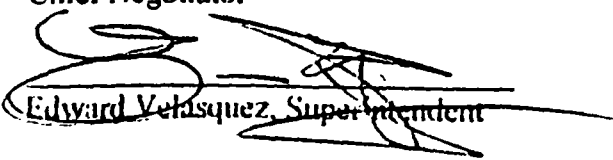
If the District grants general compensation increases for the 2010-2011 school year (i.e. COLA, Salaries or any other compensation) to non-represented, non-management, management, other classified unit, and/or certified unit, which exceeds the compensation allocated to SEIU Local 99 bargaining unit members, the District shall provide the same increase to the SEIU Local 99 Bargaining Unit. The District shall immediately contact and meet with SEIU Local 99 to discuss the procedures in which the allocation will take place.



SEIU, Judy Vega, Chief Negotiator



Lynwood Unified School District  
Mary L. Willis, TSS Consultant  
Chief Negotiator



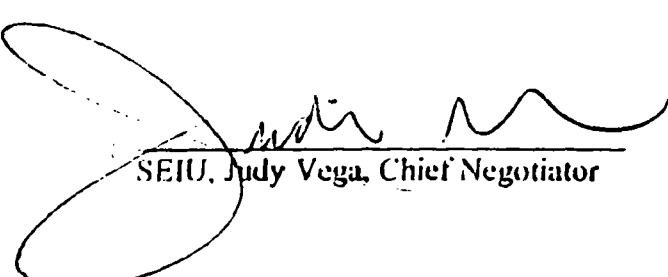
Edward Velasquez, Superintendent

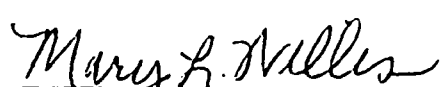
**Lynwood Unified School District  
Tentative Agreement with SEIU and Lynwood Unified School District  
January 27, 2011**

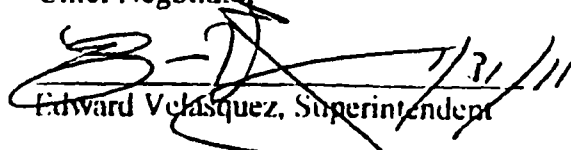
- 6.2 The District accepts SEIU offer of no changes in the current language.  
6.2.1 The District accepts SEIU offer of no changes to the current language.
- 6.3 The District accepts SEIU offer of no changes to the current language.  
6.4 The District accepts SEIU offer of no changes to the current language.  
6.5 The District accepts SEIU offer of no changes to the current language.

Appendix G: A sample Performance Evaluation for one classification within the SEIU employee group is attached. For specific Performance Evaluation Summary Rating sheets for each classification within the bargaining unit, please refer to the District website at: <http://www.lynwood.k12.ca.us>

Appendix H: No Addition.

  
SEIU, Judy Vega, Chief Negotiator

 1/27/2011  
Lynwood Unified School District  
Mary L. Willis, TSS Consultant  
Chief Negotiator

  
Edward Velasquez, Superintendent

**SEIU Local 99 and Lynwood Unified School District  
Tentative Agreement  
February 10, 2011**

**Article VII  
BENEFITS SCHEDULE**

The Board agrees to furnish each unit member with the following retirement and insurance benefits. It is agreed and understood that the Board reserves the right to choose carriers of any and all plan insurance.

**7.1 HEALTH INSURANCE**

7.1.1 The District's established insurance cap for unit members (whose assignment is for fifty percent (50%) or more time) and their dependents shall be paid by the Lynwood Unified School District.

7.1.2 Effective October 1, 2011, the District's annual maximum contributions toward District medical insurance for eligible unit members and eligible dependents shall not exceed the following amounts (tenths):

|                       |           |                 |
|-----------------------|-----------|-----------------|
| <u>Employee Only:</u> | <u>\$</u> | <u>\$419</u>    |
| <u>Two-Party:</u>     |           | <u>\$780.08</u> |
| <u>Family</u>         |           | <u>\$980.08</u> |

If the plan chosen by the unit members exceeds the district contribution, the difference shall be paid by way of payroll deduction.

7.1.3 The District shall provide an open enrollment period during the month of September of each year, during which time unit members may select their fringe benefits coverage.

7.1.4 The District shall publish each year a benefits premium rate sheet. The premium rate sheet will be distributed to employees within ten (10) working days after a final version is received from the broker.

**7.2 Dental Insurance**

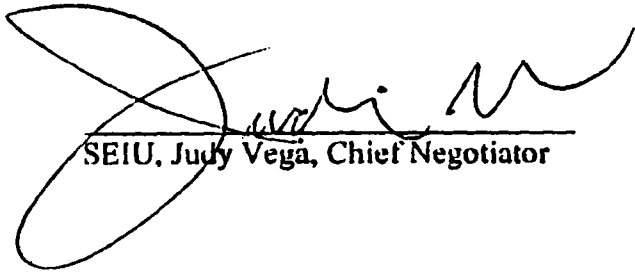
The District's established dental insurance cap for unit members (whose assignment is for fifty percent (50%) or more time) and their dependents shall be paid by the Lynwood Unified School District. The District's annual monthly contribution ten times a year shall not exceed \$67.66 subject to existing eligibility requirements. The District shall publish each year a benefits premium rate sheet. The premium rate sheet will be distributed to employees within ten (10) working days after a final version is received from the broker.

7.6.2 After a unit member has been in service to the District in a capacity entitling him/her to District-financed insurance policies for a period of ten (10) years or more and elects to take early retirement, the District will continue to pay the unit member's District established cap which applies at the time of retirement for the health, dental, and life insurance in the District group policies for a period not to exceed five (5) years or until his/her 65<sup>th</sup> birthday, which ever comes first.

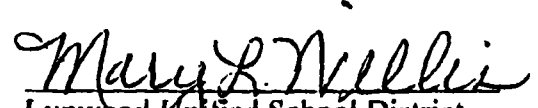
7.3 No Changes

7.4 No Changes

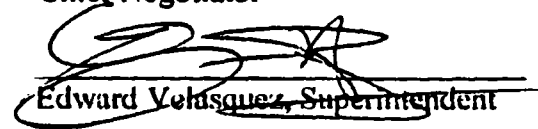
7.5 No Changes



SEIU, Judy Vega, Chief Negotiator



Lynwood Unified School District  
Mary L. Willis, TSS Consultant  
Chief Negotiator

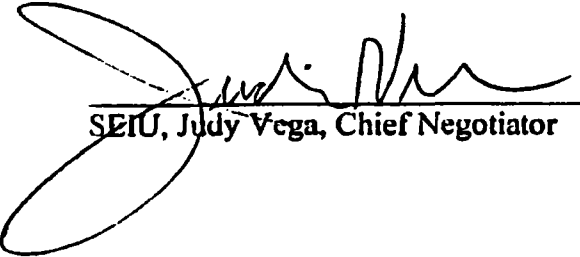


Edward Velasquez, Superintendent

**Lynwood Unified School District  
Tentative Agreement with SEIU and Lynwood Unified School District  
January 6, 2011**

**Article 10      Vacation**

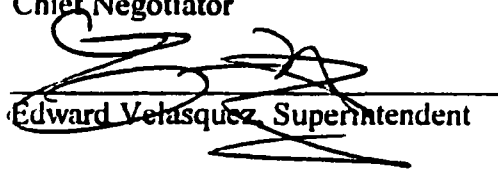
- 10.11 In the event other bargaining units have approved furlough days and SEIU has not agreed to furlough days, and students are not present in the District, SEIU members may be required to take vacation days or any other appropriate paid or unpaid leave. The decision regarding what type of leave to utilize will be at the employee's discretion.



SEIU, Judy Vega, Chief Negotiator



Lynwood Unified School District  
Mary L. Willis, TSS Consultant  
Chief Negotiator



Edward Velasquez, Superintendent

Lynwood Unified School District  
Tentative Agreement with SEIU and Lynwood Unified School District  
January 6, 2011

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**Article XI Leaves**

**11.3 Bereavement Leave**

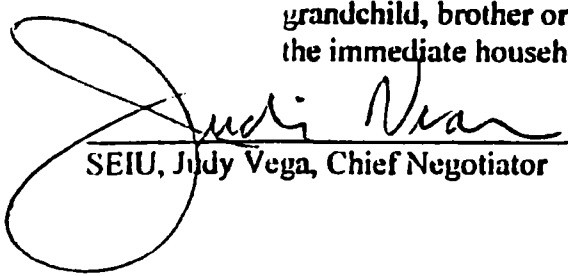
11.3.1 Every person (permanent, probationary, provisional [temporary] or limited term) employed in the unit shall be granted necessary leave of absence on account of the death of any member of his/her immediate family. ~~During any one (1) year,~~ **In any given adopted fiscal calendar year (July through June),** the leave shall be for the period not to exceed three (3) days, or five (5) days if travel beyond three hundred and fifty (350) miles is required. If the unit member requests he/she shall be granted up to an additional six (6) days of leave ~~in any one year in any~~ **given adopted fiscal calendar year (July through June)** for the bereavement purposes which shall be charged to his/her accumulated personal illness and injury leave.

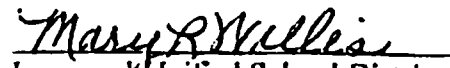
11.3.2.1 Member of immediate family means: mother, father, step-mother, step-father, aunt, uncle, **niece, nephew,** grandmother, or grandfather of the unit member or the unit member's spouse, and the spouse, son, son in law, daughter, daughter-in law, brother-in law, sister-in law, grandchild, brother or sister of the unit member, or any person living in the immediate household of the unit member.

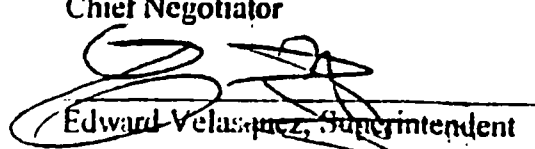
**11.10 Personal Necessity Leave**

**1. Bereavement**

Death of a member of a unit member's immediate family when additional Leave is required beyond that provided. Member of immediate family means mother, father, step-mother, step-father, aunt, uncle, **niece, nephew,** grandmother or grandfather of the unit member or of the unit member's spouse, and the spouse, so-in-law, daughter, daughter-in-law, grandchild, brother or sister of the unit member, or any relative living in the immediate household of the unit member.

  
SEIU, Judy Vega, Chief Negotiator

  
Lynwood Unified School District  
Mary L. Willis, TSS Consultant  
Chief Negotiator

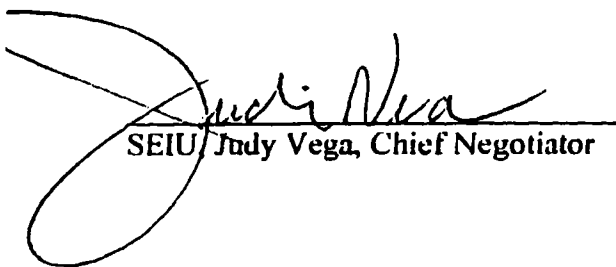
  
Edward Velasquez, Superintendent

Lynwood Unified School District  
Tentative Agreement with SEIU and Lynwood Unified School District  
January 6, 2011

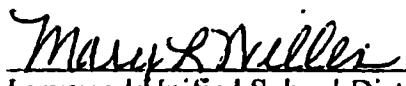
**Article XI Leaves**

**11.12 Union Convention Leave**

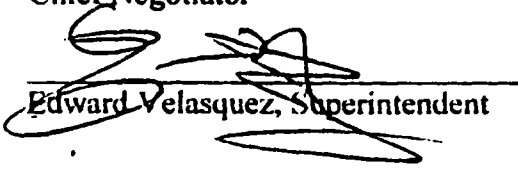
~~The district may grant unpaid leave for up to five (5) working days per year~~  
**shall grant convention attendance or other union activities as unpaid leave,**  
**for up to five (5) working days** for a maximum of five (5) unit members ~~for the~~  
~~purpose of attending a Union authorized convention,~~ provided that no more than  
one unit member is absent from any office or operational unit for such purpose at  
one time. **If additional time is needed for union training, a request will be**  
**made to the Board of Education through the Superintendent.**



SEIU/ Judy Vega, Chief Negotiator



Lynwood Unified School District  
Mary L. Willis, TSS Consultant  
Chief Negotiator



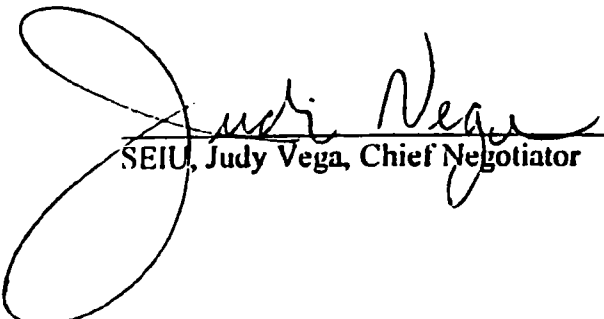
Edward Velasquez, Superintendent

**Lynwood Unified School District  
Tentative Agreement with SEIU and Lynwood Unified School District  
January 6, 2011**

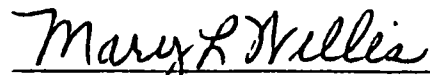
**Article XI    Leaves**

**11.14.26      Procedures**

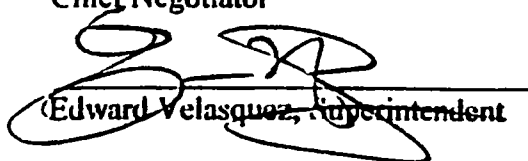
A unit member may request the donation of catastrophic leave in accordance with Education Code 44043.5. If any catastrophic leave is granted and subsequently not used, any unused time shall be equally re-distributed to donating employee/s.



SEIU, Judy Vega, Chief Negotiator



Lynwood Unified School District  
Mary L. Willis, TSS Consultant  
Chief Negotiator



Edward Velasquez, Superintendent

**Lynwood Unified School District  
Tentative Agreement Between SEIU and LUSD  
December 16, 2010  
Article XIII, Evaluation Procedures**

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Article XIII, Evaluation Procedures, revise Section 13.1.2, Section 13.2.1, and Section 13.2.2 to read as follows:

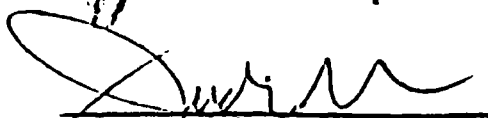
**13.1 Schedule**

**Section 13.1.2** Permanent unit members shall be given an annual performance evaluation ~~at least once every year~~ each year. The District shall ~~make a reasonable effort to evaluate unit members prior to the last working day in May~~ evaluate the unit member prior to the last working day in May.

**13.2 Procedures to be Followed**

**Section 13.2.1** Evaluations shall be based on observations and knowledge and in accord with the facts, and not upon unsubstantiated or undocumented charges or rumors. In addition, no evaluation shall be based upon derogatory materials in the unit member's personnel file unless the unit member has previously been given sufficient prior notice of same, an opportunity to review and comment upon it, and had such comments attached to the materials. In any event, the evaluator shall have direct knowledge of employees' performance. All documents must be signed and dated by the unit member, immediate supervisor and department head ~~and/or site District designated administrator~~.

**Section 13.2.2** The evaluator, ~~(generally the immediate Supervisor)~~ the immediate supervisor, department head and/or assigned administrator of each classification with the approval of the department head (PC Rules 60.500.4) shall discuss the written performance evaluation report with the unit member. The signature of the unit member means only that the unit member has received a copy of the evaluation. The unit member may attach any written comments to the evaluation at his/her option at the time of the conference or within ten (10) days of the close of the conference prior to the evaluation being placed in the personnel file. ~~at this level. If no comment is attached, the evaluation will be placed as written in the employee's personnel file.~~

  
\_\_\_\_\_  
SEIU Representative      Date  
Judy Vega, Chief Negotiator

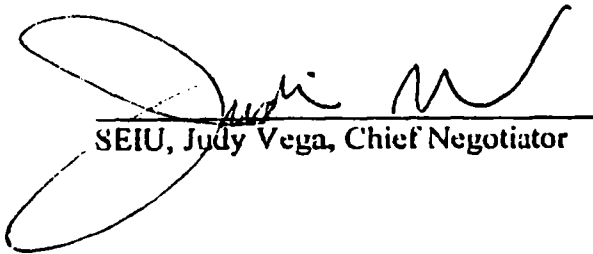
  
\_\_\_\_\_  
District Representative      Date  
Edward Velasquez, Superintendent

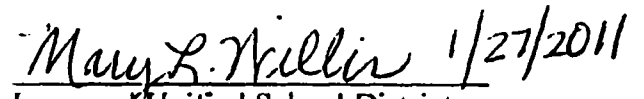
**Lynwood Unified School District**  
**Tentative Agreement with SEIU and Lynwood Unified School District**  
**January 27, 2011**

**Article XIV; ~~Safety AND Training~~ SAFETY, HEALTH AND TRAINING**  
**ARTICLE XIV**

- 14.1 Unit member shall not be required to work under unsafe or hazardous conditions or to perform task which endanger their health, safety or well-being.
- 14.2 A Safety and Training Committee composed of five (5) members each, equally appointed by the Union and the District shall be formed within ninety (90) days after implementation of this contract. The committee may make recommendations to the Superintendent concerning unit member safety and training needs. Bargaining unit members may be granted reasonable released time to carry out committee obligations. Meetings shall be held no less frequently than semi-annually, or on an as needed basis.
- 14.4 The Union agrees that all unit members shall comply with all reasonable safety rules and regulations when they are made known. Further, the Union recognizes the unit members' duty to utilize safe working procedures and to report safety hazards and unsafe conditions to their immediate supervisor. Allegations of retaliation for reporting unsafe conditions may be submitted to CAL-OSHA, in the absence of resolution between the unit member and the District.
- 14.5 The District shall provide earthquake preparedness training for all shifts and an emergency kit for each department.
- 14.6 For training purposes, One (1) Union Steward, may be granted at the discretion of the District and approval of the on-site CAL-OSHA inspector, release time to accompany a CAL-OSHA representative and management representative conducting an on-site safety inspection.
- 14.7 Training shall be provided to SEIU members, within his or her current classification, in the safe use of equipment and materials as deemed necessary by the District. A schedule and the frequency of training will be reviewed by the Training and Safety committee. To the extent allowable by District resources, on-site training will be provided during work hours,
- 14.8 Professional Growth Training necessary to maintain certification for the employees' current job qualifications is at the employees' expense. As per Education Code 45380 employees are encouraged to prepare themselves for changes. It is permissible for the District to provide specific training should resources be available.

- 14.9 Employees may be given paid release time to attend training to comply with his or her current job requirements as deemed necessary by the District. Any release time allowed for training purposes requires prior approval by the Board of Education.

  
SEIU, Judy Vega, Chief Negotiator

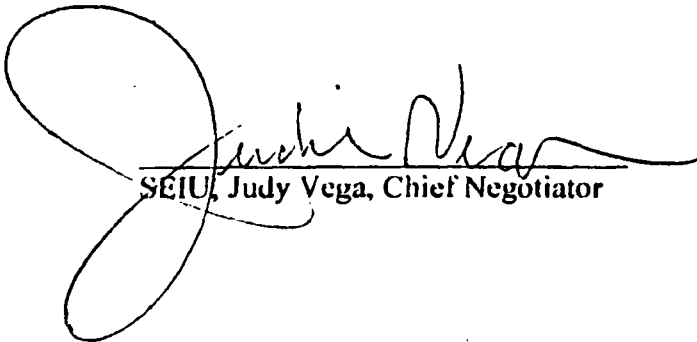
 1/27/2011  
Lynwood Unified School District  
Mary L. Willis, TSS Consultant  
Chief Negotiator

 1/31/11  
Edward Velasquez, Superintendent

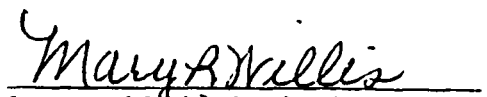
Lynwood Unified School District  
Tentative Agreement with SEIU and Lynwood Unified School District  
January 6, 2011

**Article XIV Safety AND Training SAFETY, HEALTH AND TRAINING**

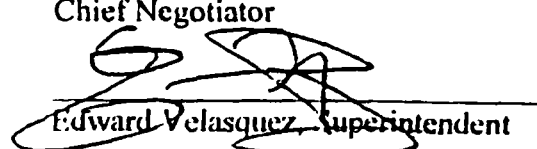
14.5 The District shall provide earthquake preparedness training for all shifts and an emergency kit for each department.



SEIU, Judy Vega, Chief Negotiator



Lynwood Unified School District  
Mary L. Willis, TSS Consultant  
Chief Negotiator



Edward Velasquez, Superintendent

**LYNWOOD UNIFIED SCHOOL DISTRICT**

**BOARD OF EDUCATION AGENDA**

DESIRED ACTION: ☐ PRESENTATION ☐ CONSENT ☒ DISCUSSION/APPROVAL ☐ INFORMATION  
☐ CLOSED SESSION ☒ OPEN SESSION

**TO: Edward Velasquez**  
**Superintendent**

**BOARD MEETING DATE: March 22, 2011**

**FROM: Nancy Nichols Nolasco**  
**Acting Director**

**SCHOOL/DEPARTMENT: Human Resources**

**AGENDA ITEM: REQUEST APPROVAL OF MEMORANDUM OF UNDERSTANDING  
DATED MARCH 4, 2011 BETWEEN THE LYNWOOD UNIFIED SCHOOL  
DISTRICT AND CALIFORNIA SCHOOL EMPLOYEES ASSOCIATION  
(CSEA).**

**BACKGROUND INFORMATION:**

Approval is requested of the Memorandum of Understandings dated March 4, 2011 between The Lynwood Unified School District and California School Employees Association (CSEA).

☐ Renewal or Returning Contract/Item

☒ New Contract/Item

Financial Implications

☒ YES

☐ NO

Are funds for this item included in the 2010-11 budget?

☐ YES

☐ NO

\$ \_\_\_\_\_  
(Amount) (Name of funding source and/or location) (Funding account number)

Original budgeted amount\$ \_\_\_\_\_ Balance after expenditure\$ \_\_\_\_\_

Are additional staff positions requested?

☐ YES

☒ NO

Number of staff needed \_\_\_\_\_ Total cost of staff position(s)\$ \_\_\_\_\_

Recommended for

☒ Approval

☐ Denial

Edward Velasquez, Superintendent

Superintendent's Office Certification: \_\_\_\_\_

Cert. Req. YES X No \_\_\_\_\_

Lynwood Unified School District  
Memorandum of Understanding  
California School Employees Association, Chapter 116  
March 4, 2011

The MEMORANDUM OF UNDERSTANDING (MOU) IS MADE BY AND BETWEEN THE Lynwood Unified School District, as school District duly formed and existing under the laws of the State of California ("LUSD") and the California School Employees Association, Chapter 116 (CSEA) with reference to the following:

**WHEREAS**, on February 25, March 3, and March 4, 2011 representatives from LUSD and CSEA (collectively the PARTIES) met to discuss, amongst other things, work year for 2010-2011, layoffs for the 2010-2012 school years, and retirement incentives; and

**WHEREAS**, through early retirement of employees who otherwise would not have retired in the 2010-2011 school year, additional employee can be retained in positions; and

**WHEREAS**, it is incumbent upon LUSD, as with any other school district, to first establish school days for students and teachers and then address support service work days; and

**WHEREAS**, based on student instructional days, LUSD and teachers agreed to a reduction in the number of student instructional days as allowed by the State of California; and

**WHEREAS**, once the instructional days are established it is necessary to determine what support is needed to facilitate instruction for students; and

**WHEREAS**, the PARTIES maintain differing views on the definition of "Recess"; and

**WHEREAS**, LUSD is appreciative of the following facts:

- CSEA unit members provide a valuable service to the students and educational community
- CSEA unit was reduced in the 2009-2010 school year by approximately 143 positions
- LUSD would prefer to utilize a volunteered strategic use of paid days off rather than layoff full or partial positions
- The use of strategically planned paid days off, while not providing the same saving as a furlough day, does provide some savings.

**NOW, THEREFORE** with references to the recitals above, which are incorporated herein and made a part of this MOU, LUSD and CSEA hereby agree as follows:

1. Retirement Incentive: The PARTIES will offer a retirement incentive of \$3000 to CSEA members 55 or older and who retire by July 1, 2011.
  - a. The incentive is open to employees with ten or more years of service within the District.
  - b. The program shall be open to employees age 55 and older by June 30, 2011.
  - c. Employees between the ages of 55 and 65 shall receive up to five (5) years of Medi-Gap health coverage. Medi-Gap Health coverage insurance will provide 5 additional years of insurance during retirement making a total of up to ten years. Employees are required to enter into the Medicare system at the age of 65.

- d. Employees must retire and resign by June 30, 2011.
  - e. Employees must announce their intent to retire in writing to the District by May 17, 2011 in order to qualify.
  - f. The \$3000 incentive will be pro-rated to the employee's FTE.
2. March 31 and April 11, 2011: The PARTIES agree that all employees shall take paid leave during these two days unless the employee's supervisor requests that the employee work on those days. If an employee does not have paid time available on the books, the PARTIES agree that the employee can use time that will accrue at a later date.
  3. Layoff during 2010-2012: The PARTIES agree that there will be no CSEA layoffs for the 2010-2011 or 2011-2012 school years.
  4. The body of this MOU fully expresses all understandings of the PARTIES concerning all matters covered and shall constitute the total MOU. No addition to or alteration of, the terms of this MOU, whether by written or verbal understanding of the PARTIES, their officers, employees or agents, shall be valid and effective unless made in the form of a written amendment to this MOU which is formally approved and executed by the PARTIES in the same manner as the MOU.
  5. This MOU is offered and entered into as a package. It is understood that it needs to be approved as a whole package.
  6. This MOU shall become effective immediately only upon passage of a ratification vote by both PARTIES.

Lynwood Unified School District

By: Mary L. Willis  
Name: MARY L. WILLIS, TSS  
Title: Chief Negotiator  
Date: 3/4/2011

CSEA, Chapter 116

By: Herman Winslow  
Name: HERMAN Winslow  
Title: Negotiations Chair  
Date: 3-4-2011

**LYNWOOD UNIFIED SCHOOL DISTRICT****BOARD OF EDUCATION AGENDA**DESIRED ACTION: ☐ PRESENTATION ☐ CONSENT ☒ DISCUSSION/APPROVAL  
☐ CLOSED SESSION ☒ OPEN SESSION☐ INFORMATION**TO: Edward Velasquez**  
**Superintendent****BOARD MEETING DATE: March 22, 2011****FROM: Nancy Nichols Nolasco**  
**Acting Director****SCHOOL/DEPARTMENT: Human Resources****AGENDA ITEM: CONDUCT PUBLIC HEARING ON LYNWOOD TEACHERS ASSOCIATION (LTA) AND LYNWOOD UNIFIED SCHOOL DISTRICT NEGOTIATION OPENERS****BACKGROUND INFORMATION:**

The Lynwood Unified School District and Lynwood Teachers Association plan to enter into negotiations as specified in the current collective bargaining agreement. The parties must conduct a public hearing. During the hearing, the public is given an opportunity to comment on the scope of negotiations.

Proposed openers have been posted at the Lynwood Unified School District's Education Center, 11321 Bullis Road, Lynwood, California 90262 as prescribed by AB1200.

The Public Hearing is being held on Tuesday, March 22, 2011 at 6:00 p.m. at Lynwood Unified School District's Education Center located at 11321 Bullis Road, Lynwood, California 90262.

☐ Renewal or Returning Contract/Item☒ New Contract/Item

Financial Implications

☐ YES☐ NO

Are funds for this item included in the 2010-11 budget?

☐ YES☐ NO

\$

(Amount)

(Name of funding source and/or location)

(Funding account number)

Original budgeted amount\$ \_\_\_\_\_ Balance after expenditure\$ \_\_\_\_\_

Are additional staff positions requested?

☐ YES☒ NO

Number of staff needed \_\_\_\_\_ Total cost of staff position(s)\$ \_\_\_\_\_

Recommended for:

☒ Approval☐ Denial

Edward Velasquez, Superintendent

Superintendent's Office Certification: \_\_\_\_\_

Cert. Req. YES X No \_\_\_\_\_**Agenda Report #9.9****Page 1 of 1**

**LYNWOOD UNIFIED SCHOOL DISTRICT****BOARD OF EDUCATION AGENDA**

DESIRED ACTION: ☐ PRESENTATION ☐ CONSENT ☒ DISCUSSION/APPROVAL ☐ INFORMATION  
☐ CLOSED SESSION ☒ OPEN SESSION

**TO:** Edward Velasquez  
Superintendent of Schools

**BOARD MEETING DATE:** March 22, 2011

**FROM:** Peter Wong   
Interim Chief Business Official

**SCHOOL/DEPARTMENT:** Fiscal Services

**AGENDA ITEM:** REQUEST APPROVAL TO ENTER A SERVICE AGREEMENT WITH  
SCHOOL SERVICES OF CALIFORNIA (SSC) FOR THE PERIOD OF MAY 1,  
2011 – APRIL 30, 2012

**BACKGROUND INFORMATION:**

School Services of California has been the leading financial services provider to the education community for over twenty years. And most school districts utilize its services for budgetary purposes. The contracted services include online access to all its fiscal reports and information, discounted rate for all SSC workshops and conferences, and twelve (12) direct service hours for consultation. The annual service fee for the agreement is \$3,120 plus expenses.

The staff recommends the approval of the service agreement with SSC for the period of May 1, 2011 through April 30, 2012 for an annual fee of \$3,120 plus expenses.

☒ Renewal or Returning Contract/Item

☐ New Contract/Item

Financial Implications

☒ YES

☐ NO

Are funds for this item included in the 2010-11/12 budget?

☒ YES

☐ NO

\$3,120 plus expenses  
(Amount)

General Fund  
(Name of funding source and/or location)

01.0-00000.0-00000-72000-5850-7690000  
(Funding account number)

Original budgeted amount\$ \_\_\_\_\_ Balance after expenditure\$ \_\_\_\_\_

Are additional staff positions requested?

☐ YES

☒ NO

Number of staff needed \_\_\_\_\_ Total cost of staff position(s)\$ \_\_\_\_\_

Recommended for:

☒ Approval

☐ Denial

Edward Velasquez, Superintendent

Superintendent's Office Certification: \_\_\_\_\_

Cert. Req. YES \_\_\_\_\_ No \_\_\_\_\_

**LYNWOOD UNIFIED SCHOOL DISTRICT**

**BOARD OF EDUCATION AGENDA**

DESIRED ACTION: ☐PRESENTATION ☐CONSENT ☒DISCUSSION/APPROVAL ☐INFORMATION  
☐CLOSED SESSION ☒OPEN SESSION

**TO:** Edward Velasquez  
Superintendent of Schools

**BOARD MEETING DATE:** March 22, 2011

**FROM:** Peter Wong   
Interim Chief Business Official

**SCHOOL/DEPARTMENT:** Fiscal Services

**AGENDA ITEM:** REQUEST APPROVAL TO ENTER A SERVICE AGREEMENT WITH BAY  
ACTUARIAL CONSULTANT TO CONDUCT A WORKERS' COMPENSATION  
ACTUARIAL LIABILITY STUDY

**BACKGROUND INFORMATION:**

Pursuant to Education Code Section 42141, school districts that are self-insured for workers' compensation claims, are required to certify annually to the county superintendent the estimated accrued but unfunded workers' compensation liability. The estimated amount is determined by the actuarial study. The estimated liability is also used to determine the workers' compensation rate. Our last actuarial study was conducted in 2008

The staff recommends the approval of the service agreement with Bay Actuarial Consultant to conduct a workers' compensation liability actuarial study for a fee of \$4,000.

☐ Renewal or Returning Contract/Item

☒ New Contract/Item

Financial Implications

☒ YES

☐ NO

Are funds for this item included in the 2010-11/12 budget?

☒ YES

☐ NO

\$4,000

Self Insurance Fund

67.0-0000.0-00000-60000-5850-0000000

(Amount)

(Name of funding source and/or location)

(Funding account number)

Original budgeted amount\$ \_\_\_\_\_ Balance after expenditure\$ \_\_\_\_\_

Are additional staff positions requested?

☐ YES

☒ NO

Number of staff needed \_\_\_\_\_ Total cost of staff position(s)\$ \_\_\_\_\_

Recommended for:

☒ Approval

☐ Denial

\_\_\_\_\_  
Edward Velasquez, Superintendent

Superintendent's Office Certification: \_\_\_\_\_

Cert. Req. YES \_\_\_\_\_ No \_\_\_\_\_

# LYNWOOD UNIFIED SCHOOL DISTRICT

## BOARD OF EDUCATION AGENDA

DESIRED ACTION: ☐ PRESENTATION ☐ CONSENT ☒ DISCUSSION/APPROVAL ☐ INFORMATION  
☐ CLOSED SESSION ☒ OPEN SESSION

TO: **Edward Velasquez**  
Superintendent of Schools

BOARD MEETING DATE: March 22, 2011

FROM: **Peter Wong**  
Interim Chief Business Official

SCHOOL/DEPARTMENT: **Fiscal Services**

### AGENDA ITEM: ANNUAL APPROVAL OF VENDOR LISTING UNDER THE UNIFORM PUBLIC CONSTRUCTION COST ACCOUNTING ACT

#### BACKGROUND INFORMATION:

In 2007-08, the Board passed a resolution to adopt the California Uniform Public Construction Accounting Procedures. The adoption of the procedures allows the District to utilize an informal bidding process for construction project under \$125,000 as opposed to the \$15,000 threshold under the Public Contract Code, which is deemed prudent for operational purposes. The procedure the District is required to approve annually a list of vendors that the District can use.

Staff recommends the approved of the attached vendor listing under the Uniform Public Construction Cost Accounting Act

☐ Renewal or Returning Contract/Item

☐ New Contract/Item

Financial Implications

☒ YES

☐ NO

Are funds for this item included in the 2010-11 budget?

☒ YES

☐ NO

N/A  
(Amount)

N/A  
(Name of funding source and/or location)

N/A  
(Funding account number)

Original budgeted amount\$ \_\_\_\_\_ Balance after expenditure\$ \_\_\_\_\_

Are additional staff positions requested?

☐ YES

☒ NO

Number of staff needed \_\_\_\_\_ Total cost of staff position(s)\$ \_\_\_\_\_

Recommended for

☒ Approval

☐ Denial

Edward Velasquez, Superintendent

Superintendent's Office Certification: \_\_\_\_\_

Cert. Req. YES \_\_\_\_\_ No \_\_\_\_\_

## **VENDORS LIST 2010-2011**

### **TREE TRIMMING**

Mariposa Horticultural Enterprises Inc.  
Paradise Solutions  
Golden Bear Arborists

### **HEATING AND COOLING**

ACCO Engineered Systems  
N&K Mechanical Inc.  
Keystone Air Conditioning Co  
HEC Contractors  
SOUTHLAND  
AIR TRO  
AIR-TEC  
SIGLER/ CARRIER  
US AIR Conditioning

### **GRASS & FIELD SERVICES**

Athletic Field Specialists  
Major League Softball, Inc.  
Master Garden

### **PLUMBING**

Don Brandel Plumbing Inc.  
Advance Mechanical Contractors Inc.  
HEC Contractors

### **PLAYGROUND FALL AREAS (Manufacturer)**

Play Matta  
Miracle  
Game Tim

### **PLAY GROUND EQUIPMENT**

Play Solutions  
Dave Bang  
DCS

### **TRAILER REMOVAL/RELOCATION**

Perfect Mobil Homes  
Hector Mobil

**GENERAL CONTRACTOR (Play Ground Fall Area/Rubber Mat Inst etc)**

HEC Engineers & Contractors  
Lectra Werks

**PAINT**

White House Brothers, Inc.  
Alpha Décor & Painting, Inc.

**PAVING**

Allied Paving Enterprises  
City Service Paving  
El Camino Asphalt Paving Corp  
LPC Paving

**HAZARDOUS WASTE REMOVAL**

Sun Environmental Services  
Tresierras Constructions, Inc.  
Fresh Air

**CARPET**

Best Home Flooring  
Various Technical Professions, Inc.

**ROOFER**

Best Roofing and Waterproofing Inc.  
Coast Roofing Co.

**ELECTRICAL**

RA Electric Inc.  
Reyes & Sons Electric Inc.  
HEC Engineers & Contractors  
Lectrawerks

**FIRE ALARMS/INTERCOM/LOW VOLTAGE**

Rokel Service  
Tri-Signal Integration  
Q.I.S. Communication & Multimedia Systems  
PYRO-COMM Systems Inc.

**LYNWOD UNIFIED SCHOOL DISTRICT****BOARD OF EDUCATION AGENDA**

DESIRED ACTION: ☐ PRESENTATION ☐ CONSENT ☒ DISCUSSION/APPROVAL ☐ INFORMATION  
☐ CLOSED SESSION ☒ OPEN SESSION

TO: **Edward Velasquez**  
**Superintendent of Schools**

BOARD MEETING DATE: March 22, 2011

FROM: **Peter Wong**  
**Interim Chief Business Official**

SCHOOL/DEPARTMENT: **Fiscal Services**

AGENDA ITEM: **APPROVAL TO ENTER A SERVICE AGREEMENT WITH VAVRINEK, TRINE,  
DAY & CO. (VTD) FOR AUDITING SERVICES FOR THE SCHOOL YEARS OF  
2011-12 THROUGH 2013-14**

**BACKGROUND INFORMATION:**

Pursuant to Education Code 41020, school districts are required to submit a financial and compliance audit report annually to the Los Angeles County Office of Education and California Department of Education. The District's current contracted auditor, Christy White Accountancy Corporation, has been with the District since 2002-03. It is prudent that the District conduct a Request for Proposal (RFP) process to determine if the current service provider continues to offer the best quality services at a competitive price. The staff has conducted a RFP process and four service providers responded to the request. The four firms are, Christy White Accountancy Corporation, Nigro & Nigro Accountancy Corporation, Vavrinek, Trine, Day & Co., and Moss, Levy & Hartzheim, LLP. After the paper and an oral evaluation of the four firms, the staff recommends the entering of a service agreement with VTD for auditing services for school years 2011-12 through 2013-14, at the cost of \$38,500 plus expense for each school year.

☐ Renewal or Returning Contract/Item

☒ New Contract/Item

Financial Implications

☒ YES

☐ NO

Are funds for this item included in the 2010-11 budget?

☒ YES

☐ NO

\$38,500 plus expense per year

General Fund

01.0-00000.0-00000-71900-5820-7690000

(Amount)

(Name of funding source and/or location)

(Funding account number)

Original budgeted amount\$ \_\_\_\_\_ Balance after expenditure\$ \_\_\_\_\_

Are additional staff positions requested?

☐ YES

☒ NO

Number of staff needed \_\_\_\_\_ Total cost of staff position(s)\$ \_\_\_\_\_

Recommended for \_\_\_\_\_

☒ Approval

☐ Denial

Edward Velasquez, Superintendent

Superintendent's Office Certification: \_\_\_\_\_

Cert. Req. YES \_\_\_\_\_ No \_\_\_\_\_