



# BOARD AGENDA

Regular Meeting

February 23, 2023



**REGULAR MEETING OF THE BOARD OF EDUCATION**  
**February 23, 2023**  
**5:30 PM**

Pursuant to Government Code Section 54956 and Education Code Section 35144, the regular meeting of the Board of Education will be held on February 23, 2023, to conduct its business meeting at the Education Center 11321 Bullis Road, Board Room B-105, B-106, Lynwood, California, 90262. Closed Session to be held at 5:30 p.m. to 6:00 p.m. in the Superintendent's Office, and will reconvene into Open Session at 6:00 p.m. in Board Room B. Closed Session will be conducted in accordance with the requirements set forth by California law.

TELECONFERENCE WITH: DR. ALMA C. CASTRO, BOARD MEMBER  
LOCATION: CROWNE PLAZA PORTLAND – DOWNTOWN CONVENTION CENTER  
CAMBRIDGE ROOM  
1441 NE 2<sup>ND</sup> AVENUE  
PORTLAND, OR 97232

**A G E N D A**

**1. CALL TO ORDER**

**2. ROLL CALL** by Gudiel R. Crosthwaite, Ph.D. – Superintendent & Secretary to the Board

Mr. Alfonso Morales, Esq., President  
Mr. Gary Hardie, Jr., Vice President  
Dr. Alma Carina Castro, Clerk  
Mr. Julian Del Real-Calleros, Member  
Mrs. Maria G. Lopez, Member  
Legal Counsel – Olivarez Madruga Law Organization, LLP

**3. APPROVAL OF AGENDA OF THE REGULAR MEETING OF THE BOARD OF EDUCATION  
ON FEBRUARY 23, 2023**

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_

**4. PUBLIC COMMENT/COMMUNICATIONS**

Per Board Policy #9323, three (3) minutes may be allotted to each speaker to address Closed Session Items Only. (Closed Session items may be continued to end of meeting if necessary.)

**5. GOVERNING BOARD - Recess to Closed Session**

5.A. Public Employment/Public Employee Performance Evaluation/Public Employee Discipline  
Dismissal/Release/Appointment (Pursuant to GC § 54957)

5.A.1. Certificated Employee - EID #BU0398175

5.A.2. Certificated Employee - EID #FV4932052

5.B. Conference with Labor Negotiator Agency Designated Representatives Employee Organizations -  
CSEA, LTA, and SEIU

**6. RECONVENE INTO OPEN SESSION/CALL TO ORDER**

**7. ROLL CALL** by Gudiel R. Crosthwaite, Ph.D. – Superintendent & Secretary to the Board

Mr. Alfonso Morales, Esq., President  
Mr. Gary Hardie, Jr., Vice President

Dr. Alma Carina Castro, Clerk  
Mr. Julian Del Real-Calleros, Member  
Mrs. Maria G. Lopez, Member  
Legal Counsel – Olivarez Madruga Law Organization, LLP

**8. FLAG SALUTE by Lincoln Elementary School**

**9. REPORTS**

**9.A. Student Reports**

- 9.A.1. Firebaugh High School
- 9.A.2. Lynwood High School
- 9.A.3. Lynwood Community Adult School
- 9.A.4. Vista/Pathway High School

**9.B. Superintendent's Report**

- 9.B.1. Recognition:
  - 9.B.1.1. California Schools to Watch – Hosler Middle School

**9.C. Board Members' Reports**

**10. GOVERNING BOARD - Resolutions/Proclamations/Appointments**

- 10.A. Request Approval of Resolution No. 22-23/31 - Posthumously Recognizing Mrs. Janet Maureen Sampson's Years of Service

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_

- 10.B. Request Approval of Resolution No. 22-23/32, to Excuse the Absence of Board Member

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_

**11. PUBLIC COMMENT/COMMUNICATIONS**

*No action or discussion is permitted on any item not included on the posted agenda per GC § 54954.2 (a). No action may be taken and no discussion held on items raised by the public except as provided in GC § 54954.2 (b).*

**PLEASE SUBMIT PUBLIC COMMENT FORMS PRIOR TO START OF MEETING**

Per Board Policy #9323, three (3) minutes may be allotted to each speaker to address **all their items**. If translation services are required, please state that, and an additional one (1) minute will be allotted.

**Approach the lectern and give your name.**

The public has the opportunity to address the Board on any item appearing on the agenda or not on the agenda. Persons wishing to address the Board are asked to fill out a **Public Comment Form** located at the sign-in area, and submit the completed form to the administrative assistant **prior to start of meeting.**

Those who have a group concern are encouraged to select a spokesperson to address the Board. A copy of the full agenda is available for view at the Reception Desk area of the district office at 11321 Bullis Rd., Lynwood, California, 90262. Also, at the district web site [www.lynwood.k12.ca.us](http://www.lynwood.k12.ca.us)

In compliance with the Americans with Disabilities Act, if you need special assistance to access the Board meeting room or to otherwise participate at this meeting, including auxiliary aids or services, please contact Assistant Superintendent's Office at 310-886-1490. Notification at least 48 hours prior to the meeting will enable the District to make reasonable arrangements to ensure Accessibility to the Board meeting.

## 12. PUBLIC HEARING

12.A. Public Hearing of the 2022-2023 Initial Contract Proposals Between the California School Employees Association, Chapter 116 (CSEA) and the Lynwood Unified School District (LUSD)

- Motion to Open Public Hearing \_\_\_\_\_ Second \_\_\_\_\_
- Public Comments and Communications
- Motion to Close Public Hearing \_\_\_\_\_ Second \_\_\_\_\_

## 13. ACTION ITEMS

### 13.A. BOARD MEETING MINUTES

13.A.1. Minutes - Request Approval of Minutes for the Special Meeting/Study Session of the Board of Education on February 5, 2023

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_

13.A.2. Minutes - Request Approval of Minutes for the Regular Meeting of the Board of Education on February 9, 2023

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_

### 13.B. HUMAN RESOURCES - CERTIFICATED

13.B.1. Request Approval of Resolution No. 22-23/33, Release of Temporary Certificated Employees

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_

13.B.2. Request Approval of Resolution No. 22-23/34 for the Non-Reelection of Probationary Certificated Employees

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_

## 14. CONSENT AGENDA

All items on the Consent Agenda, which are not debatable and which require a unanimous vote for passage, will be approved with one motion. Any member of the Board, the Superintendent, or the public, may request an item to be removed from this section and placed in the regular order of business following the approval of the Consent Agenda.

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_

### 14.A. EDUCATIONAL SERVICES

14.A.1. Request Approval to Enter Into an Agreement with Avance Latino to Provide Financial Literacy Workshops from March 1, 2023 to June 30, 2023

14.A.2. Request Approval to Enter Into an Agreement with Scholastic Education to Provide Writing Workshops for Wilson Elementary School Teachers from March 2023 to November 2023

14.A.3. Request Approval to Attend the 2023 California Association of African-American Superintendents and Administrators Annual Conference, Parent Symposium, Student Symposium, and Black Women's Forum in Garden Grove, CA on March 14-18, 2023

14.A.4. Request Approval to Enter Into an Agreement with the Institute for Multi Sensory Education, Orton Gillingham to Provide Professional Development for a Teacher at Helen Keller Elementary School for the 2022-2023 School Year

- 14.A.5. Request Approval to Enter Into an Agreement with the Party Puppet Show to Provide Assemblies at Each Pre-School Site During the Month of March, 2023
- 14.A.6. Request Approval for the California Family Mathematics Festival to Provide a Parent Workshop at Roosevelt Elementary School on March 23, 2023
- 14.A.7. Request Approval to Attend the 2023 Association for Behavior Analysis International Conference in Denver, Colorado on May 25-29, 2023
- 14.A.8. Request Approval to Attend the 2023 California Association of Behavior Analysis Conference in Long Beach, CA on March 10, 2023
- 14.A.9. Request Approval to Renew an Agreement with Expatiate Communications Service to Provide the Special Education Department with CALPADS Support for the 2022-2023 School Year
- 14.A.10. Request Approval for Tyson Amir to Present a Workshop at the Annual Black Teen Summit on February 23, 2023
- 14.A.11. Request Approval to Enter Into an Agreement with Lift Enrichment, Inc., to Offer a Series of Engaging, Healthy Culinary Student Education Workshops for Migrant Education Students from February 2023 to May 2023
- 14.A.12. Request Approval to Participate in the California Association of African American Superintendents and Administrators Professional Learning Network with the California Collaborative for Educational Excellence During the 2022-2023 and the 2023-2024 School Year
- 14.A.13. Request Approval to Attend the Association of California School Administrators State Equity Board Meetings During the 2023-2026 School Years
- 14.A.14. Request Approval to Enter Into an Agreement with Expatiate Communications to Provide the Special Education Department with E-Systems Support for the 2022-2023 School Year
- 14.A.15. Request Approval to Attend the Association of California Association of School Administrators Annual Equity Institute from March 29, 2023 - April 1, 2023 in Napa Valley, CA
- 14.A.16. Request Approval to Renew an Agreement with the California Adult Education Program/Outreach and Technical Assistance Network from June 2023 to June 2024
- 14.A.17. Request Approval to Purchase the Annual Student Tracker Subscription from the National Student Clearinghouse for the 2022-2023 School Year
- 14.A.18. Request Approval to Renew the Elsevier Hesi Program for the Lynwood Community Adult School for the 2022-2023 School Year
- 14.A.19. Request Approval to Purchase Licenses for the Dean Vaughn: Medical Terminology by Body System Course for the 2022-2023 School Year
- 14.A.20. Request Approval for Parent Empowerment to Provide a Series of Workshops for Lynwood High School Families During the 2022-2023 School Year

- 14.A.21. Request Approval to Enter Into an Agreement with the Los Angeles County Office of Education to Provide Professional Development for the Special Education Department for the 2022-2023 School Year
- 14.A.22. Request Approval to Attend the California Speech-Language Hearing Association Annual Convention in Anaheim, CA from March 30, 2023 to April 2, 2023
- 14.A.23. Request Approval to Renew the California Scholarship Federation Annual Membership for Lynwood High School for the 2022-2023 School Year
- 14.A.24. Request Ratification of an Agreement with Colin J. Gibson, Machine Tool Specialist, for Services Provided to Improve Engineering and Manufacturing Pathways for the 2022-2023 School Year
- 14.A.25. Requests Ratification of a Memorandum of Understanding with the American University of Medical Technology Institute, Phlebotomy School, from July 2022 to July 2023
- 14.A.26. Request Approval of the Comprehensive School Safety Plans from March 1, 2023 to February 28, 2024
- 14.A.27. Request Approval to Amend an Agenda Item Previously Approved on September 8, 2022, to Enter Into an Agreement with the Los Angeles County Office of Education Vision Services to Provide Visually Impaired Itinerant and Orientation and Mobility Itinerant Teachers for Students with Visual Impairments from July 1, 2022 to June 30, 2023
- 14.A.28. Request Approval to Amend an Agenda Item Previously Approved on October 27, 2022, to Enter Into an Agreement with the Center for Powerful Public Schools to Provide Coaching for Administrators for the 2022-2023 School Year

**14.B. HUMAN RESOURCES – CERTIFICATED**

- 14.B.1. Request Approval of Certificated Personnel Report: Personnel Assignment, Employment, Leaves and Separation
- 14.B.2. Request Approval to Participate in the California Hybrid Teaching Career Fair Hosted by the Tulare County Office of Education on March 11, 2023

**14.C. HUMAN RESOURCES – CLASSIFIED**

- 14.C.1. Request Approval of Classified Personnel Report: Personnel Assignments, Employment, Leaves, and Separations
- 14.C.2. Request Approval of the Classified Personnel Perfect Attendance Incentive Stipend Schedule per CSEA and SEIU Contracts for the Second Quarter of 2022-2023 School Year

**14.D. BUSINESS SERVICES**

- 14.D.1. Request Approval to Review and Ratify Purchase Orders for Period Beginning January 10, 2023 through January 31, 2023, per CA Education Code 17605 and 42636
- 14.D.2. Request Approval of Warrant and ACH Schedule for the Period of January 11, 2023 through January 31, 2023
- 14.D.3. Request Acceptance of the Revolving Cash Fund Report #1 for the 2022-2023 Fiscal Year

- 14.D.4. Request Acceptance of Donations Report
- 14.D.5. Request Acceptance of Cash Collection Report #4 for the 2022-2023 Fiscal Year
- 14.D.6. Request Approval to Renew Annual Membership and to Pay Annual Membership Contribution to Super CO-OP to Receive USDA Foods for the 2023-2024 School Year
- 14.D.7. Requests Approval to Adopt Consent Order with County of Los Angeles Fire Department Health Hazardous Materials Division to Comply with All Local, State, and Federal Laws and Regulations and to Address any Violations of the Hazardous Waste Control Law, Aboveground Storage of Petroleum Law, and Regulations
- 14.D.8. Requests Approval for Rosa Parks Elementary School to Accept a Donation from Blue Shield of California

**14.E. TECHNOLOGY AND INNOVATION**

- 14.E.1. Request Approval to Attend the Arizona State University + Global Silicon Valley Summit in San Diego, CA on April 17-19, 2023

**14.F. ADMINISTRATION**

- 14.F.1. Request Approval of Resolution No. 22-23/30 - Affirming All Students
- 14.F.2. Request Approval of Resolution No. 22-23/35, Recognizing the Contributions of Women and Designating the Month of March as “Women’s History Month”
- 14.F.3. Request Approval to Amend Certification of Signatures, Previously Approved on December 15, 2022 for the Remaining Period of February 27, 2023 to December 31, 2023
- 14.F.4. Request Approval to Conduct a Teleconference Meeting at the Crowne Plaza Portland Hotel in Portland, OR on February 23, 2023

**15. REPORT OUT OF CLOSED SESSION**

**16. ADJOURNMENT**

# **GOVERNING BOARD**

Resolutions/Proclamations/Appointments

**10. A. Request Approval of Resolution No. 22-23/31 - Posthumously Recognizing Mrs. Janet Maureen Sampson's Years of Service** 

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**Rationale**

The administration requests approval of Resolution No. 22-23/31, posthumously recognizing Mrs. Janet Maureen Sampson's years of service with the Lynwood Unified School District.

**Financial Impact**

Renewal Contract/Item ☐ New Contract/Item ☒

Requisition # from BEST: N/A

Name of Funding Source and/or Location: N/A

Funding Account Number: N/A

Amount: N/A

**Recommended Motion**

☒ Approval ☐ Denial

**Certification**

Superintendent's Office Certification:

**Supporting Documents**

 230223\_Posthumous Resolution\_Sampson, Janet Maureen



# Board of Education

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## POSTHUMOUS RECOGNITION OF MRS. JANET MAUREEN SAMPSON

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### RESOLUTION NO. 22-23/31

*Honoring the life and service of Mrs. Janet Maureen Sampson*

**Whereas**, Mrs. Janet Maureen Sampson faithfully and honorably served the Lynwood Unified School District for 26 years as an English Teacher, ASB Advisor, and Adult School Teacher at Lynwood High School and that service was unquestionably characterized by consistent commitment and outstanding loyalty to the staff and students of the community; and

**Whereas**, Mrs. Sampson continued to serve the students of the Lynwood Unified School District as a Substitute Teacher for an additional eight years after retiring in 2005; and

**Whereas**, Mrs. Sampson's passion for supporting students manifested itself in countless positive relationships she built with hundreds of students where she was not only teaching English, but teaching life lessons that students carried on a lifetime sprinkled with tough love but a good love that was never forgotten by her students; and

**Whereas**, Mrs. Sampson was respected by all of her colleagues for her dedication that was an example of exemplary leadership, inspiring and mentoring other teachers to create a loving, and caring environment; and.

**Whereas**, Mrs. Sampson could be heard in the halls of "Knight City" reciting to students, "We are the Cream de la Cream" inspiring them to strive for excellence and will forever be remembered as a mother to many students as she cemented her legacy as "Once a Knight, Always a Knight";

**Be it hereby resolved**, that we, the members of the Lynwood Unified School District Board of Education, express our sincerest appreciation for the dedication and service Mrs. Janet Maureen Sampson provided to Lynwood Unified School District, an accolade that is so richly earned and deserved.

**Be it further resolved**, that we extend our deepest condolences to the family of Mrs. Janet Maureen Sampson.

**Be it finally resolved**, that this resolution be made an integral part of the Minutes of the February 23, 2023, meeting of this Board.

Passed and adopted by the Governing Board of the Lynwood Unified School District on February 23, 2023.

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Alfonso Morales, Esq. – Board President

#### BOARD OF EDUCATION

Alfonso Morales, Esq.  
President

Gary Hardie, Jr.  
Vice-President

Alma Carina Castro, Ed.D.  
Clerk

Maria G. Lopez  
Member

Julian Del Real-Calleros  
Member

Gudiel R. Crosthwaite, Ph.D.  
Superintendent and Secretary to the Board

## 10. B. Request Approval of Resolution No. 22-23/32, to Excuse the Absence of Board Member

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### Rationale

The administration requests approval of Resolution No. 22-23/32, to excuse the absence of Board Member.

Dr. Alma C. Castro was not able to participate in the special meeting/study session of the Board of Education on February 5, 2023. The attached resolution requests that Dr. Castro be excused for her absence.

### Financial Impact

Renewal Contract/Item ☐ New Contract/Item ☒

Requisition # from BEST: N/A

Name of Funding Source and/or Location: N/A

Funding Account Number: N/A

Amount: N/A

### Recommended Motion

☒ Approval ☐ Denial

### Certification

Superintendent's Office Certification:

### Supporting Documents



Resolution No. 22-23/32, to Excuse the Absence of Board Member

LYNWOOD UNIFIED SCHOOL DISTRICT  
**BOARD OF EDUCATION AGENDA**

**RESOLUTION NO. 22-23/32**  
*EXCUSE THE ABSENCE OF*  
*ALMA C. CASTRO, ED.D., BOARD MEMBER*

**WHEREAS**, the Lynwood Unified School District Board of Education held a special meeting/study session on Sunday, February 5, 2023; and

**WHEREAS**, Dr. Alma C. Castro, Board Member of the Lynwood Unified School District Board of Education, was absent from the February 5, 2023, special meeting/study session due to personal necessity; and

**WHEREAS**, a member of the Board of Education may be compensated if the Board, by resolution duly adopted and included in its minutes, excuses the absent member;

**NOW, THEREFORE BE IT RESOLVED**, that the Board of Education of the Lynwood Unified School District adopts this resolution to excuse her absence; such action to be duly recorded in the minutes of the February 23, 2023, Board meeting.

**PASSED AND ADOPTED** by the Board of Education on this 23<sup>rd</sup> day of February 2023.

Board of Education  
Lynwood Unified School District

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Alfonso Morales, Esq.  
President, Board of Education

# **PUBLIC HEARING**

## 12. A. Public Hearing of the 2022-2023 Initial Contract Proposals Between the California School Employees Association, Chapter 116 (CSEA) and the Lynwood Unified School District (LUSD)

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### Rationale

The administration requests approval to conduct a public hearing on the 2022-2023 Initial Contract Proposals between the California School Employees Association, Chapter 116 (CSEA) and the Lynwood Unified School District (LUSD). The purpose of the public hearing is to provide an opportunity for the public to make comments regarding the initial proposals. Upon conclusion of the public hearing, the Board of Education may authorize staff to begin the negotiation process.

- Motion to Open Public Hearing \_\_\_\_\_ Second \_\_\_\_\_
- Public Comments and Communications
- Motion to Close Public Hearing \_\_\_\_\_ Second \_\_\_\_\_

### Financial Impact

Renewal Contract/Item ☐ New Contract/Item ☒

Requisition # from BEST: N/A

Name of Funding Source and/or Location: N/A

Funding Account Number: N/A

Amount: N/A

### Recommended Motion

☒ Approval ☐ Denial

### Certification

Superintendent's Office Certification:

### Supporting Documents



CSEA to LUSD Sunshine Proposals for 23-23



LUSD to CSEA Sunshine Proposals for 22-23



## California School Employees Association

4600 Santa Anita Ave.  
El Monte, CA 91731-9912

(626) 258-3300  
(800) 988-6949

[www.csea.com](http://www.csea.com)

Adam Weinberger  
Association President

Keith Pace  
Executive Director

Member of the AFL-CIO

*The nation's largest  
independent classified  
employee association*



January 19, 2023

**Via Electronic Mail:**

[blucas@mylUSD.org](mailto:blucas@mylUSD.org)

Brian Lucas, E.D., Assistant Superintendent, Human Resources  
Lynwood Unified School District  
11321 Bullis Road  
Lynwood, CA 90262

Re: Sunshine Proposals

Dear Dr. Lucas:

California School Employees Association and its Lynwood Chapter 116 (CSEA) seeks to make modifications, changes, and improvements in the following articles for the 2022-2025 successor agreement.

**Article VII - Work Period and Overtime**

7.16 CSEA seeks to negotiate the use of time clocks at the worksites.

**Article XVII – Safety and Professional Development**

CSEA seeks to negotiate ways for classified staff to gain access to Teacher Workday Trainings.

**Article XII – Leaves**

12.3 CSEA seeks to update contract language for Bereavement Leave to align with AB 1949. 12.11 CSEA seeks to update contract language for Family Care and Medical Leave to align with AB 1041.

**Article X - Holidays**

CSEA seeks to negotiate the addition of a floating holiday.

**Article VIII - Pay and Allowances**

8.2 CSEA proposes an increase to the monthly longevity stipend for classified employees. CSEA seeks a fair and equitable multi-year increase to the classified salary schedule. CSEA seeks to negotiate an additional salary step to the classified salary schedule.

**Article IX - Benefit Schedule**

CSEA seeks to negotiate an increase to the District's benefits compensation package.

**Article XXIII – Duration**

CSEA seeks to update the agreement term.

Brian Lucas, E.D., Assistant Superintendent, Human Resources  
Lynwood Unified School District  
January 19, 2023  
Page 2

The above contract articles are open but not limited to the items specified above. CSEA reserves the right to amend, delete or add to the above proposals during the negotiating process.

Please process this at the next available public Board of Trustees meeting on Thursday, February 9, 2023. If you have any questions or concerns regarding this request, please feel free to contact me at (626) 258-3359 or at [jzacklin@csea.com](mailto:jzacklin@csea.com).

Thank you in advance for your prompt attention in this matter.

Sincerely,

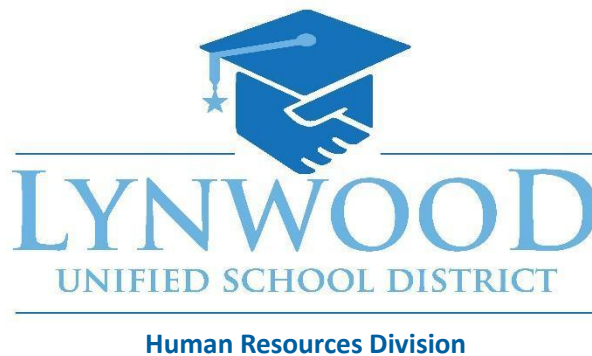
CALIFORNIA SCHOOL EMPLOYEES ASSOCIATION



Joseph Zacklin  
Labor Relations Representative

JZ/ep

Cc: Diana Hawkins, Chapter 116 President  
Lynn Laughon, Region 3 Representative  
Ivan Pastrano, Area G Director  
Heng Lim, Field Director



## **Lynwood Unified School District Sunshine Proposal to California School Employees Association and its Chapter #116 (CSEA)**

The Lynwood Unified School District seeks to reopen negotiations for the 2022-23 Successor Agreement. In accordance with Article XXIII, Duration, Section 23.1 – 23.2

The Districts proposal for 2022-2023 reopener negotiations Successor Agreement is as follows. Specific modifications in contract language will be developed during the negotiations process. The District reserves the right to add to, subtract from, or otherwise modify this initial proposal.

### Article VIII Pay and Allowances

This Article is to be reviewed, discussed and negotiated. The District has an interest in modifying existing language to meet the needs of the District.

### Article IX Benefit Schedule

This Article is to be reviewed, discussed and negotiated. The District has an interest in modifying existing language to meet the needs of the District.

### Article X Holidays

This Article is to be reviewed, discussed and negotiated. The District has an interest in modifying existing language to accurately reflect current holidays.

### Article XII Leaves

This Article is to be reviewed, discussed and negotiated. The District has an interest in modifying existing language to accurately reflect current legislation regarding Family Care & Medical Leave Act.

### Appendix A Classified Salary Schedule

This Appendix is to be reviewed, discussed and negotiated. The District has an interest in modifying existing language to meet the needs of the District.

# **ACTION ITEMS**

**13. A. BOARD MEETING MINUTES**

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**13. A. 1. Minutes - Request Approval of Minutes for the Special Meeting/Study Session of the Board of Education on February 5, 2023** 

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**Rationale**

The administration requests approval of minutes for the Special Meeting/Study Session of the Board of Education on February 5, 2023.

**Financial Impact**

Renewal Contract/Item ☐ New Contract/Item ☒

Requisition # from BEST: N/A

Name of Funding Source and/or Location: N/A

Funding Account Number: N/A

Amount: N/A

**Recommended Motion**

☒ Approval ☐ Denial

**Certification**

Superintendent's Office Certification:

**Supporting Documents**



Board Meeting Minutes - February 5, 2023



Superintendent's Presentation - February 5, 2023



Presentation - Lynwood USD Board - February 5, 2023



Presentation - LUSD Velada - February 5, 2023



Presentation - Lynwood USD - Strategic Plan Overview - February 5, 2023



Presentation - Brown Act - February 5, 2023

**LYNWOOD UNIFIED SCHOOL DISTRICT**  
**SPECIAL MEETING/STUDY SESSION OF THE BOARD OF EDUCATION**  
Education Center 11321 Bullis Road, Board Room B-105, B-106, Lynwood, California 90262

February 5, 2023

**MINUTES**

**1. CALL TO ORDER**

The special meeting/study session of the Board of Education, held on February 5, 2023, was called to order at 8:37 a.m. by the Board President, Mr. Morales. Superintendent Crosthwaite took the roll.

**2. ROLL CALL**

**Present:** Mr. Alfonso Morales, Esq., President  
Mr. Gary Hardie, Jr., Vice President  
Dr. Alma Carina Castro, Clerk (*Absent due to personal necessity*)  
Mr. Julian Del Real-Calleros, Member  
Mrs. Maria G. Lopez, Member

Legal Counsel, Terence Gallagher, of Olivarez Madruga Law Organization, LLP, was also present.

The following administrators were also present:  
Shawna Dinkins, Ed.D., Deputy Superintendent  
Carlos Zaragoza, Director of Human Resources  
Patrick Gittisriboongul, Ed.D., Assistant Superintendent, Technology and Innovation  
Jim Huge, Consultant

**3. APPROVAL OF AGENDA OF THE SPECIAL MEETING/STUDY SESSION OF THE BOARD OF EDUCATION ON FEBRUARY 5, 2023**

Motion to approve the February 5, 2023 agenda by Mr. Hardie; Seconded by Mrs. Lopez.

Item passed with 4-0 votes.

**4. PUBLIC COMMENT/COMMUNICATIONS – *None*.**

**5. GOVERNING BOARD - Recess to Closed Session**

The Board of Education recessed to Closed Session at 8:38 a.m. to consider the items listed below. Legal Counsel, Terence Gallagher, to provide a report at the end of the meeting.

- 5.A. Public Employment/Public Employee Performance Evaluation/Public Employee Discipline Dismissal/Release/Appointment (Pursuant to GC § 54957)
- 5.A.1. Superintendent's Evaluation

**6. RECONVENE INTO OPEN SESSION/CALL TO ORDER**

The Board reconvened into open session at 9:05 a.m. Superintendent Crosthwaite took the roll.

**7. ROLL CALL**

**Present:** Mr. Alfonso Morales, Esq., President  
Mr. Gary Hardie, Jr., Vice President  
Dr. Alma Carina Castro, Clerk (*Absent due to personal necessity*)  
Mr. Julian Del Real-Calleros, Member  
Mrs. Maria G. Lopez, Member

Legal Counsel, Terence Gallagher of Olivarez Madruga Law Organization, LLP, was also present.

**8. FLAG SALUTE by Dr. Dinkins.**

**9. PUBLIC COMMENT/COMMUNICATIONS – *None*.**

**10. GOVERNING BOARD**

**10.A. Lynwood High School Construction Management Process**

The Board of Education received updates regarding the restoration of the Lynwood High School Imperial campus. The following provided important information:

- Jeff Sawyer, MS, CPE, Simplar
  - Strategic Project Planning
  - Procurement Basics
    - RFPs
    - Construction Services
  - CM Services RFP
  - Current Project Timeline and Budgets
  - Challenges and Keys to Success
    - Lynwood Staff
    - Pre-Planning for DSA Approvals
    - PBK Architecture and Lead Individuals

**10.B. Lynwood High School**

**10.B.1. Sacramento Advocacy Trip**

The Board of Education received information regarding the Legislative Advocacy Day in Sacramento, CA on February 22, 2023.

- 6 Scheduled Sessions
- 15-20 Minutes Each Session
  - Lena Gonzalez, Senator
  - Mike Fong, Assembly Member
  - Mike Gipson, Assembly Member
  - Alex Lee, Assembly Member
  - Kevin McCarty, Assembly Member
  - Anthony Rendon, Assembly Member

**10.C. Strategic Planning**

The Board of Education received updates regarding the Strategic Plan process, timeline, and next steps for the Copernicus team.

- How The Strategic Planning Process is Structured
  - Culture Assets and Liabilities
- High-Level Findings of the Process So Far
- Next Steps and Timeline for Completion of the Project

**10.D. Governance**

Superintendent Crosthwaite announced that the Board will be receiving information regarding a review of the Ralph M. Brown Act. He called on Terence Gallagher, Legal Counsel, to lead the Brown Act presentation.

Legal Counsel, Terence, provided important information about the Ralph M. Brown Act. Highlights of his presentation included:

- Meeting Definitions:
  - Regular Meetings
  - Special Meetings
  - Closed Session
    - Requirements
    - Confidentiality
- Exceptions for Agenda Items Not On Agenda
  - Clarification

**MINUTES**  
**SPECIAL MEETING/STUDY SESSION**  
**OF THE BOARD OF EDUCATION**  
**Sunday, February 5, 2023**

- Brief Responses
- Brief Announcements/Reports
- Immediate Action Required
- Emergency Meeting
- Public Participation
  - Meetings Must Be Open and Public
  - Public Comments
    - No Q&A
  - Board Bylaw 9323

**11. REPORT OUT OF CLOSED SESSION – *None.***

5.A.Public Employment/Public Employee Performance Evaluation/Public Employee Discipline  
Dismissal/Release/Appointment (Pursuant to GC § 54957)

5.A.1. Superintendent's Evaluation

*-The Board received information only. No final action was taken.*

**12. ADJOURNMENT**

Mr. Hardie moved to adjourn the meeting; Seconded by Mrs. Lopez. The meeting adjourned at 12:10 p.m.

Respectfully Submitted,

Gudiel R. Crosthwaite, Ph.D.  
Superintendent & Secretary to the Board

**13. A. 2. Minutes - Request Approval of Minutes for the Regular Meeting of the Board of Education on February 9, 2023** 

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**Rationale**

The administration requests approval of minutes for the regular meeting of the Board of Education on February 9, 2023.

**Financial Impact**

Renewal Contract/Item ☐ New Contract/Item ☒

Requisition # from BEST: N/A

Name of Funding Source and/or Location: N/A

Funding Account Number: N/A

Amount: N/A

**Recommended Motion**

☒ Approval ☐ Denial

**Certification**

Superintendent's Office Certification:

**Supporting Documents**



Board Meeting Minutes -February 9, 2023



Student Reports - February 9, 2023



Superintendent's Presentation - Feb 9, 2023

**LYNWOOD UNIFIED SCHOOL DISTRICT**  
**REGULAR MEETING OF THE BOARD OF EDUCATION**  
Education Center 11321 Bullis Road, Board Room B-105, B-106, Lynwood, California 90262

February 9, 2023

**MINUTES**

**1. CALL TO ORDER**

The regular meeting of the Board of Education, held on February 9, 2023, was called to order at 5:30 p.m. by the Board President, Mr. Morales, to conduct a closed session. Superintendent Crosthwaite took the roll.

**2. ROLL CALL**

**Present:** Mr. Alfonso Morales, Esq., President  
Mr. Gary Hardie, Jr., Vice President  
Dr. Alma Carina Castro, Clerk  
Mrs. Maria G. Lopez, Member  
Mr. Julian Del Real-Calleros, Member

Legal Counsel, Terence Gallagher of Olivarez Madruga Law Organization, LLP, was also present.

**3. APPROVAL OF AGENDA OF THE REGULAR MEETING OF THE BOARD OF EDUCATION  
ON FEBRUARY 9, 2022**

Motion to approve the February 9, 2023 agenda by Mr. Hardie; Seconded by Dr. Castro.

Item passed with 5-0 votes.

**4. PUBLIC COMMENT/COMMUNICATIONS – *None*.**

**5. GOVERNING BOARD - Recess to Closed Session**

The Board of Education recessed to Closed Session at 5:31 p.m. to consider the items listed below. Legal Counsel, Terence Gallagher, to provide a report at the end of the meeting.

5.A. Conference with Legal Counsel – Anticipated/Potential Litigation – Pursuant to GC § 54956.9(d)(1)

5.A.1. Significant Exposure to Litigation Pursuant to Paragraph (1) of Subdivision (d) of  
Section 54956.9: Two (2) Cases

5.B. Public Employment/Public Employee Performance Evaluation/Public Employee Discipline  
Dismissal/Release/Appointment (Pursuant to GC § 54957)

5.B.1. Assistant Superintendent, Business Services

5.B.2. Classified Employee – One (1) Matter

5.C. Conference with Labor Negotiator Agency Designated Representatives Employee Organizations -  
CSEA, LTA, and SEIU

**6. RECONVENE INTO OPEN SESSION/CALL TO ORDER**

The Board reconvened into open session at 6:20 p.m. Superintendent Crosthwaite took the roll.

**7. ROLL CALL**

**Present:** Mr. Alfonso Morales, Esq., President  
Mr. Gary Hardie, Jr., Vice President  
Dr. Alma Carina Castro, Clerk  
Mrs. Maria G. Lopez, Member  
Mr. Julian Del Real-Calleros, Member

Legal Counsel, Terence Gallagher of Olivarez Madruga Law Organization, LLP, was also present.

## **8. FLAG SALUTE by Cesar Chavez Middle School**

Ms. Susan Riehle, proud principal of Cesar Chavez Middle School, introduced two of her scholars, Daisy Ramirez and Alejandra Lopez, to lead the flag salute. Daisy would like to attend New York University (NYU). Alejandra would like to attend University of Southern California (USC).

## **9. REPORTS**

### **9.A. Student Reports** *(Reports available on District website.)*

- 9.A.1. Vista/Pathway High School by Natalie Flores.
- 9.A.2. Firebaugh High School by Airad Reyes.
- 9.A.3. Lynwood High School by Nareli Gudino.
- 9.A.4. Lynwood Community Adult School by Miriam Salceda.

### **9.B. Superintendent's Report**

Superintendent Crosthwaite expressed his appreciation for District counselors in celebration of Counselor Appreciation Week. He stated that Lynwood Unified School District now has the highest number of counselors supporting students than the District has had in the last 12 years.

Superintendent Crosthwaite shared that the Magic Show Fundraiser is occurring in-person this year. This event will take place on Friday, March 17, 2023, at Firebaugh High School's auditorium at 8:30 p.m. Tickets are \$25.00 per person and this will be an opportunity to raise money for students to receive scholarships.

Superintendent Crosthwaite shared details about The Lynwood 5K/10K Run. This event will take place on Saturday, May 13, 2023 at 8:00 a.m. at the Lynwood City Hall. Superintendent Crosthwaite encourages the Board, the community, and students to sign up for the event and complete either the 5k route or 10K route.

### **9.B.1. Class of 2023 Update** – *(Full Presentation available on District website.)*

Superintendent Crosthwaite called on Dr. Shawna Dinkins, Deputy Superintendent, and Mrs. Christine Arostigue-Manson, Director of Secondary Education, to present an update regarding the Class of 2023.

Highlights of the presentation included:

- Lynwood Unified School District Goal
  - College Application Rates
  - FAFSA Completion Rates
- Action Plan and Timeline
  - Initiative for College Applications
  - Initiative for FAFSA Applications
- Collaborations and Partnerships
  - College Going Advocates and Community Colleges
- College Application Data
- FAFSA Data
- A-G Data
- College Application Events

Mrs. Lopez recommended building strategies to increase the number of graduates, due to the COVID-19 pandemic. She encouraged students to be part of the Dual Program for Community College we offer here at Lynwood Unified School District, in order to increase the graduate rates.

Mr. Hardie thanked and appreciated Dr. Dinkins and Mrs. Arostigue-Manson for conducting research for students who are in the process of graduating and applying to colleges.

Dr. Castro thanked Dr. Dinkins and Mrs. Arostigue-Manson for the presentation and appreciated all the educators who attended the Board Meeting.

### **9.C. Board Members' Reports**

**Mrs. Lopez** expressed her gratitude to all counselors who have supported and shared resources with students about Mental Health Awareness. Mrs. Lopez announced and expressed her condolences to the family and friends of Lynwood Unified School District student, Cesar Alvarez.

**Mr. Del Real-Calleros** announced and acknowledged Black History Month. He shared that Black History Month is dedicated to recognize stories, contributions, and services from United States History. He appreciated every teacher that is present at the Board meeting and letting them know that their voices are heard.

**Dr. Castro** thanked educators, students, and the community for attending the meeting and expressing their concerns. She announced that she attended a meeting regarding protocol safety plans for students and staff. She expressed an interest in social-emotional learning and Seal of Biliteracy for students.

**Mr. Hardie** wished everyone a happy Black History Month. He thanked and appreciated all the hard work counselors conduct within each school site. Mr. Hardie announced that all the concerns and information educators have expressed are heard and being discussed within the Board.

**Mr. Morales** acknowledged and thanked educators for working long hours and still having the opportunity to participate in the Board of Education meeting.

### **10. GOVERNING BOARD - Resolutions/Proclamations/Appointments - None**

### **11. PUBLIC COMMENT/COMMUNICATIONS**

**Kimberly Kirkley**, speaking on behalf of Lynwood Teachers Association (LTA) bargaining chair. She is part of the Executive Board of LTA and a sixth grade teacher at Lugo Elementary School. She expressed her concerns regarding the bargaining process. She informed the Board that LTA has not received a counter proposal on salary or benefits.

**Cynthia Rascon**, Math teacher at Firebaugh High School, addressed the Board regarding resources for Math teachers and students. She expressed her concern about students and teachers using textbooks that are not up-to-date. Ms. Rascon is asking for new updated textbooks, printers, and smaller size classrooms that would give students and teachers a better outlook for better academic learning.

**Charlene Le**, Math teacher at Firebaugh High School, addressed her concern to the Board about having smaller size classrooms. Ms. Le stated that students are having trouble learning, due to the pandemic. Having a smaller class size will create a better learning environment for students.

**Regina Williams**, teacher at Lindbergh Elementary School, addressed the Board regarding teachers earning fair wages. She expressed her concern regarding increase workload and unfair wages to teachers.

**Brittany Carranza**, addressed the Board regarding salary concerns and insurance coverage. She expressed her concern regarding health care coverage, inflation, and post-pandemic challenges. She pleaded for more support in wages to address the challenges teachers are facing.

**Shemi James**, Speech Language Pathologist (SLP), addressed the Board regarding better IEP services for students with special needs and a better wage for SLPs. She pleaded for the Board to do what is best for students with special needs by collaborating with IEP Programs that have a long-lasting contract.

**Glenda Arellano**, LTA President, thanked the Board Members for all their hard work. She expressed her concern about teachers not receiving the appropriate salary, higher medical insurance costs, and an addition of work days to the school year. She pleaded to the Board for more support with teachers and students to address learning loss.

**Martina Rodriguez**, parent, addressed to the Board regarding her concern about the construction company the District has collaborated with to provide services for renovation.

**Angel Hernandez Peraza**, student from Lynwood High School, expressed his concern about the teacher's pay raise. He pleaded for the Board to do what is best to support teachers.

**Kevin Urrea**, student at Lynwood High School, addressed the Board regarding smaller size classrooms and classroom supply funding. He pleaded for the Board to do what is best for the students, community, and all teachers.

## **12. PUBLIC HEARING – *None.***

## **13. ACTION ITEMS**

### **13.A. BOARD MEETING MINUTES**

- 13.A.1. Minutes - Request Approval of Minutes for the Regular Meeting of the Board of Education on January 12, 2023

Motion by Mr. Hardie; Seconded by Mr. Del Real-Calleros.

Item passed with 5-0 votes.

### **13.B. ADMINISTRATION**

- 13.B.1. Request Approval of an Employment Contract for Assistant Superintendent, Business Services

***Superintendent Crosthwaite requested for this item to be moved for consideration after the Consent Items as 14.F.5.***

Motion to move the item under Consent Agenda by Mrs. Lopez; Seconded by Mr. Hardie.

Item passed with 5-0 votes.

## **14. CONSENT AGENDA**

*All items on the Consent Agenda, which are not debatable and which require a unanimous vote for passage, will be approved with one motion. Any member of the Board, the Superintendent, or the public, may request an item to be removed from this section and placed in the regular order of business following the approval of the Consent Agenda.*

Superintendent Crosthwaite requested for Action Item No. 13.B.1. to be moved for consideration after the Consent Items as 14.F.5. Agenda Item No. 14.F.5. was pulled for separate vote.

Dr. Castro pulled Agenda Item No. 14.F.4., for a discussion and separate vote.

Mr. Hardie motioned to approve the Consent Agenda; with the exception of Agenda Item No. 14.F.4 and 14.F.5.; Seconded by Del Real-Calleros.

Items passed with 5-0 votes.

### **14.A. EDUCATIONAL SERVICES**

- 14.A.1. Request Approval to Enter Into an Agreement with Western Health Services to Provide Hearing Testing for Students During the 2022-2023 School Year

- 14.A.2. Request Approval to Pay Season Membership Fees with Winter Guard Association of Southern California for the Lynwood High School Band and Colorguard for the 2022-2023 School Year
- 14.A.3. Request Approval to Enter Into an Agreement with Medical Waste Services to Provide Pick-Ups for Medical Waste from Secondary Career Technical Education Medical Programs and Science Classes for the 2022-2023 School Year
- 14.A.4. Request Approval to Enter Into an Agreement with Gwen Olicker, Occupational Therapy Independent Educational Evaluator, to Provide As-Needed Services Based on an Individualized Educational Plan (IEP) for Students with Special Needs for the 2022-2023 School Year
- 14.A.5. Request Approval for Lynwood Community Adult School Staff to Attend the Educating for Careers Conference in Sacramento, CA on February 26-28, 2023
- 14.A.6. Request Ratification of Participation in the College Board's SAT School Day, PSAT, Pre-AP and AP Programs for the 2021-2022 and 2022-2023 School Year
- 14.A.7. Request Approval to Attend the California League of Educators Annual Conference 2023 in Monterey, CA on March 10-11, 2023
- 14.A.8. Request Approval to Amend an Agenda Item Previously Approved on June 23, 2022, to Renew an Online Software Subscription from N2Y, LLC for the Special Education Department for the 2022-2023 School Year
- 14.A.9. Request Approval to Amend an Agenda Item Previously Approved on December 8, 2022, for Lynwood High School At-Promise Students to Participate in Character Building Activities During the 2022-2023 School Year
- 14.A.10. Request Approval to Amend an Agenda Item Previously Approved on September 8, 2022, to Enter Into an Agreement with Riverside Insights to Provide Additional Training for Special Education Teachers for 2022-2023 School Year
- 14.A.11. Request Approval to Amend an Agenda Item Previously Approved on September 8, 2022, to Renew an Agreement with Curriculum Associates to Provide Training for Special Education Teachers for 2022-2023 School Year

**14.B. HUMAN RESOURCES – CERTIFICATED**

- 14.B.1. Request Approval of Certificated Personnel Report: Personnel Assignment, Employment, Leaves and Separation
- 14.B.2. Request Approval to Enter Into an Agreement with Teach for America for the 2022-2023 and 2023-2024 School Years
- 14.B.3. Request Approval to Renew Membership with Society of Human Resources Management from February 2023 to February 2024
- 14.B.4. Request Approval to Enter Into an Agreement with the Los Angeles County of Education for the Clear Administrative Services Credential Program during the 2022-2023 School Year

**14.C. HUMAN RESOURCES – CLASSIFIED**

- 14.C.1. Request Approval of Classified Personnel Report: Personnel Assignments, Employment, Leaves, and Separations
- 14.C.2. Request Approval to Amend an Agenda Item Previously Approved on October 27, 2022, to Purchase Subscription with eSkill for Pre-employment Testing Services

**14.D. BUSINESS SERVICES**

- 14.D.1. Request Approval to Review and Ratify Purchase Orders for Period Beginning December 13, 2022 through January 10, 2023, per CA Education Code 17605 and 42636
- 14.D.2. Request Approval of Warrant and ACH Schedule for the Period of December 14, 2022 through January 10, 2023

**14.E. TECHNOLOGY AND INNOVATION**

- 14.E.1. Request Approval to Attend the Spring 2023 Aeries Conference in Ontario, CA on March 6-8, 2023
- 14.E.2. Request Ratification of Participation in the LACOE Technology Services Chief Technology Officer Talk at the Dodger Stadium on February 2, 2023
- 14.E.3. Request Approval to Enter Into an Agreement with the California Public Utilities Commission to Receive Grant Funds to Advance the District's Network

**14.F. ADMINISTRATION**

- 14.F.1. Request Approval to Adopt Recommended Changes to Board Policy
- 14.F.2. Request Approval to Participate in the Leadership in School Communication Program between February 15, 2023 and July 15, 2023
- 14.F.3. Request Approval to Participate in Various Advocacy Meetings with Elected Officials in Sacramento, CA on February 22, 2023

**ITEM PULLED FOR DISCUSSION AND SEPARATE VOTE**

- 14.F.4. Request Approval to Enter Into an Agreement with VMA Communications to Provide Marketing Services from January 2023 to December 2023

Dr. Castro expressed her concerns regarding the direct services by VMA Communications. She would like to have District build capacity and that these services be provided internally and asked questions about the contract.

Superintendent Crosthwaite clarified and stated that a large portion of the cost of the direct services is towards updating a website, creating and delivering mailers, banners, videos, social media advertisement, and graphics.

Mr. Hardie inquired about the possibility of amending this item on the floor to identify the parameters of this agreement.

Mr. Morales also clarified a large portion of the cost will be direct services.

Mrs. Lopez recommended to the Board to move this item to a different Board Meeting. Superintendent Crosthwaite advised for this item to not be moved or delayed, due to a major bid that is currently taking place that should be made available to Sacramento and the community through a transparent process.

This item was approved with staff given direction to further clarify the parameters and delineate how these services will differ from what our staff is currently overseeing.

Mr. Hardie motioned to approve the item; Seconded by Mr. Del Real-Calleros.

Item passed with a 5-0 vote.

**14.F.5. Request Approval of an Employment Contract for Assistant Superintendent, Business Services**

General Counsel, Terence Gallagher, provided an oral report, mandated per government code announcement provisions relating to an executive contract, which included the identity of the proposed employee, Gretchen Janson.

The contract under consideration is for a three-year, four-month term commencing February 27, 2023 through June 30, 2026.

The summary of benefits includes:

- Salary
- Number of work days per year
- Vacation days

Mr. Hardie motioned to approve the item; Seconded by Mrs. Lopez.

Item passed with a 5-0 vote.

**15. INFORMATIONAL ITEMS**

**15.A. Informational Item Only:** Informational Item Only: Request Approval of Resolution No. 22-23/30  
- Affirming all Students (First Reading)

**- The Board received information. No final action was taken.**

**15.B. Informational Item Only:** Public Disclosure ("Sunshining") of the Initial Contract Proposals between the California School Employees Association, Chapter 116 and the Lynwood Unified School District Board of Education

**- The Board received information. No final action was taken.**

**16. REPORT OUT OF CLOSED SESSION**

**5.A. Conference with Legal Counsel – Anticipated/Potential Litigation – Pursuant to GC § 54956.9(d)(1)**

**5.A.1. Significant Exposure to Litigation Pursuant to Paragraph (1) of Subdivision (d) of Section 54956.9: Two (2) Cases**

**- The Board received information. No final action was taken.**

**5.B. Public Employment/Public Employee Performance Evaluation/Public Employee Discipline Dismissal/Release/Appointment (Pursuant to GC § 54957)**

**5.B.1. Assistant Superintendent, Business Services**

**- The Board received information. No final action was taken.**

**5.B.2. Classified Employee – One (1) Matter**

**- The Board received information. No final action was taken.**

**5.C. Conference with Labor Negotiator Agency Designated Representatives Employee Organizations - CSEA, LTA, and SEIU**

**- The Board received information. No final action was taken.**

**17. ADJOURNMENT**

Mr. Hardie adjourned the Board meeting in honor of Mrs. Janet M. Sampson. Mrs. Sampson was a teacher at Lynwood Unified School District for over 34 years. Mr. Hardie sends his condolences to Mrs. Sampson's friends, students, and family. Mr. Morales acknowledged all the hard work and dedication Mrs. Janet M. Sampson provided to the District.

Mrs. Lopez adjourned the Board meeting in honor of Cesar Alvarez, student from Lynwood High School, who had recently transferred to Pathway High School. Mrs. Lopez sends her condolences to Cesar Alvarez's friends and family. Mr. Morales sends his condolences to Cesar Alvarez's friends and family as well.

Mr. Hardie moved to adjourn the meeting; Seconded by Mrs. Lopez. The meeting adjourned at 8:00 p.m.

Respectfully Submitted,

Gudiel R. Crosthwaite, Ph.D.  
Superintendent & Secretary to the Board

**13. B. HUMAN RESOURCES - CERTIFICATED**

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### 13. B. 1. Request Approval of Resolution No. 22-23/33, Release of Temporary Certificated Employees

#### Rationale

The administration requests approval of Resolution No. 22-23/33 for the release of temporary certificated employees and to provide notice to affected employees.

This annual action is consistent with standard personnel procedures. Each year, a number of non-management certificated employees are hired into temporary positions. These positions are temporary for one of two reasons:

1. The temporary teacher is working in and holding a position for a permanent teacher who is on leave or in a temporary categorical position; or
2. The temporary non-management certificated employee is working in a grant or categorically funded position and the position itself is temporary.

Temporary teachers released from their assignment are encouraged to submit a Notice of Interest if they would like to be considered for a position with the Lynwood Unified School District for the 2023-2024 school year.

#### Financial Impact

Renewal Contract/Item ☐ New Contract/Item ☒

Requisition # from BEST: N/A

Name of Funding Source and/or Location: N/A

Funding Account Number: N/A

Amount: N/A

#### Recommended Motion

☒ Approval ☐ Denial

#### Certification

Superintendent's Office Certification:

#### Supporting Documents



Public - Resolution 22-23/33 - Release of Temporary Certificated Employees 2-23-23

**GOVERNING BOARD OF THE  
LYNWOOD UNIFIED SCHOOL DISTRICT  
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA**

**RESOLUTION NO. 22-23/33**

|                                 |                                     |
|---------------------------------|-------------------------------------|
| In the Matter of the Decision ) | RESOLUTION ON RELEASE               |
| To Release Temporary )          | OF TEMPORARY CERTIFICATED EMPLOYEES |
| Certificated Employees )        | (Education Code §44954)             |
| _____)                          |                                     |

On motion of member \_\_\_\_\_, seconded by member \_\_\_\_\_, the following Resolution is adopted:

WHEREAS, the employees listed in Exhibit A are temporary certificated employees of the Lynwood Unified School District hired for all or part of the 2022-2023 school year; and

WHEREAS, the Board has discussed the recommendation made by the District Superintendent and concurs in that recommendation to release the employees listed in Exhibit A at the end of the 2022-2023 school year.

NOW, THEREFORE, BE IT RESOLVED, that the Governing Board of the Lynwood Unified School District hereby authorizes the District Superintendent or the Superintendent's designee to notify the temporary employees named on Exhibit A attached hereto of this Board's decision not to reelect them for the 2023-2024 school year in accordance with the requirements of Education Code Section 44954. The District Superintendent or the Superintendent's designee is further authorized to take any other actions necessary to consummate the intent of this Resolution.

THE FOREGOING RESOLUTION was adopted at a regular meeting of the Governing Board of the Lynwood Unified School District held this 23rd day of February 2023.

AYES: \_\_\_\_\_ Members: \_\_\_\_\_

NOES: \_\_\_\_\_ Members: \_\_\_\_\_

ABSENT: \_\_\_\_\_ Members: \_\_\_\_\_

---

Alfonso Morales, Esq., President  
Governing Board of the Lynwood Unified School District

I, Alma C. Castro, Ed.D., Clerk of the Governing Board of the Lynwood Unified School District, do certify that the foregoing Resolution was regularly introduced, passed and adopted by the Governing Board at its regular meeting held on February 23, 2023.

---

Alma C. Castro, Ed.D., Clerk  
Governing Board of the Lynwood Unified School District

**EXHIBIT A**

**NON-REELECTION OF  
TEMPORARY CERTIFICATED EMPLOYEES  
FOR THE 2023-2024 SCHOOL YEAR**

| <b>Employee ID</b> | <b>Employee ID</b> |
|--------------------|--------------------|
| JK8826756          | NM4243951          |
| KS9372473          | TN6321222          |
| TM1879271          | ET4445878          |
| VK5351842          | BT9876797          |
| CW5285011          | KA0198322          |
| WN8037813          | TA2100792          |
| HV3237392          | UP7409373          |
| NM2531048          | WX4093994          |
| EJ5570491          | JC6029259          |
| HG6105155          | EH0738821          |
| MT0568193          | BH3373742          |
| QY2771852          | CX9548745          |
| AN1756602          | VC8834373          |
| QF6513132          | EE9961634          |
| MH7578452          | BX7945386          |
| JQ3848636          | TJ6567472          |
| MM9273612          | NT0460581          |
| DE4203569          | TF7459269          |
| DR6252028          | KD1012718          |
| GB4475786          | ZZ2471792          |
| CK7651801          | YW3299815          |
| KV2719429          | GP2798965          |
| TS0446144          | VS5315213          |
| TF7272163          | QR8033791          |
| ZY5930211          | WW2740255          |
| UK6301971          | CV0664129          |
| AC2929266          | UH9614385          |
| NG1758728          | DE7786280          |
| CR0739688          | EA1476428          |
| WD6042777          | QY1079208          |
| YW7757526          | VA2183577          |
| GG2898130          | SZ0470376          |
| JV4150006          | XK4582265          |
| DE8932219          | UJ3885359          |
| GB3439138          | HR1014622          |
| SD8171030          | UA7071838          |
| QT7430007          | CR8160993          |
| TJ0754558          | RM3399585          |
| DD6920375          | CZ4412986          |
| PJ0118243          | WB9208658          |
| QR7932711          |                    |

### 13. B. 2. Request Approval of Resolution No. 22-23/34 for the Non-Reelection of Probationary Certificated Employees

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#### Rationale

The administration requests approval of Resolution No. 22-23/34 for the non-reelection of probationary certificated employees.

By law, the District may non-reelect probationary certificated employees prior to the completion of their second consecutive year of probationary service counting toward permanent status. As reflected in the attached resolution, staff requests Board approval of the non-reelection of probationary certificated employees at the end of the 2022-2023 school year. Staff further requests Board approval for the Superintendent or his designee to give written notice thereof as required by law.

#### Financial Impact

Renewal Contract/Item ☐ New Contract/Item ☒

Requisition # from BEST: N/A

Name of Funding Source and/or Location: N/A

Funding Account Number: N/A

Amount: N/A

#### Recommended Motion

☒ Approval ☐ Denial

#### Certification

Superintendent's Office Certification:

#### Supporting Documents



Public - Resolution No. 22-23/34 for the Non-Reelection of Probationary Certificated Employees

**LYNWOOD UNIFIED SCHOOL DISTRICT  
BOARD OF EDUCATION**

**RESOLUTION NO. 22-23/34**

**In the matter of the                    )**  
**Non-Reelection of                    )**  
**Probationary Certificated        )**  
**Employees                            )**

WHEREAS, Education Code section 44929.21 authorizes the Board of Education to give notice to a probationary certificated employee of the Board's decision to non-reelect the employee for the next succeeding school year to such a position at any time on or before March 15<sup>th</sup> of the employee's second complete school year of probationary employment by the District in a position requiring certification;

WHEREAS, The Board has received a recommendation from the District Superintendent or other appropriate District administrators to non-reelect the probationary certificated employees listed on Exhibit A to this Resolution, and WHEREAS, the Governing Board concurs in said recommendation;

NOW, THEREFORE, BE IT RESOLVED that the Governing Board of the Lynwood Unified School District hereby authorizes the District Superintendent or the Superintendent's designee to notify the persons listed on Exhibit A of the Board's decision not to reelect or reemploy him/her for the 2023-2024 school year in accordance with the requirements of Education Code section 44929.21. The District Superintendent or the Superintendent's designee is further authorized to take any other actions necessary to consummate the intent of this Resolution.

The foregoing resolution was adopted by the Board of Education of the Lynwood Unified School District of Los Angeles County at a regular meeting of said Board held on the 23<sup>rd</sup> day of February, 2023 by the following vote.

AYES:\_\_\_\_\_ NOES:\_\_\_\_\_ ABSENT:\_\_\_\_\_

\_\_\_\_\_  
President, Governing Board of the  
Lynwood Board of Education

I, Alma C. Castro, Ed.D., Clerk of the Governing Board of the Lynwood Unified School District, do certify that the foregoing Resolution No. 22-23/34, was introduced, passed and adopted by the Governing Board at a regular meeting held on February 23, 2023.

\_\_\_\_\_  
Clerk, Governing Board of the  
Lynwood Board of Education

**EXHIBIT A**

**NON-REELECTION OF PROBATIONARY CERTIFICATED EMPLOYEES  
FOR THE 2023 -2024 SCHOOL YEAR**

**Employee ID**

KP4701854

**CONSENT**

**14. A. EDUCATIONAL SERVICES**

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**14. A. 1. Request Approval to Enter Into an Agreement with Avance Latino to Provide Financial Literacy Workshops from March 1, 2023 to June 30, 2023**

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**Rationale**

The administration requests approval to enter into an agreement with Avance Latino to provide financial literacy workshops from March 1, 2023 to June 30, 2023.

Avance Latino serves the community to educate them on financial literacy. They advocate and create programs that empower families and students to become self-sufficient and thriving members of our society. Families and students receive training, assistance and services in areas such as, affordable housing, financial capability, economic development, auto loans, entrepreneurship and youth development.

The program will be offered to support McKinney-Vento unhoused students and their families during the spring semester. Three (3) sessions will be provided during the spring semester for students and families. Dates are to be determined between March 2023 through June 2023.

Service costs are \$450.00 per session, 20 individuals per session for three sessions from the ARP II-Homeless Grant.

Total cost not to exceed \$1,350.00 for services.

**Financial Impact**

Renewal Contract/Item ☐ New Contract/Item ☒

Requisition # from BEST: 23\*2124

Name of Funding Source and/or Location: ARP II-Homeless Grant, Student Services

Funding Account Number: 01.0-56340.0-00000-31100-5850-7420000

Amount: \$1,350.00

**Recommended Motion**

☒ Approval ☐ Denial

**Certification**

Superintendent's Office Certification:

**14. A. 2. Request Approval to Enter Into an Agreement with Scholastic Education to Provide Writing Workshops for Wilson Elementary School Teachers from March 2023 to November 2023**

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**Rationale**

The administration requests approval to enter into an agreement with Scholastic Education to provide writing workshops for Wilson Elementary School teachers from March 2023 to November 2023.

Through the delivery of a three-part writing training on-site instructional coaching, teachers will build their knowledge of writing instruction. The professional learning plan will consist of three (3) professional learning sessions focused on building expertise in writing instruction.

The workshops will be provided as follows:

Spring 2023 - March 13, 2023 - Getting Started with Writing Workshop

Back to School 2023 - September 2023 - Diving Deeper with Writing Workshop: Mentor Text, Mini-Lessons and Modeling

Fall 2023 - November 2023 - Building Expertise with Writing Workshop: Assessing and Conferring

Total cost for services not to exceed \$9,919.19.

**Financial Impact**

Renewal Contract/Item ☐ New Contract/Item ☒

Requisition # from BEST: 23\*2127

Name of Funding Source and/or Location: Title I, Wilson Elementary School

Funding Account Number: 01.0-30100.0-24100-5850-1090000

Amount: \$9,919.19

**Recommended Motion**

☒ Approval ☐ Denial

**Certification**

Superintendent's Office Certification:

**14. A. 3. Request Approval to Attend the 2023 California Association of African-American Superintendents and Administrators Annual Conference, Parent Symposium, Student Symposium, and Black Women's Forum in Garden Grove, CA on March 14-18, 2023**

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**Rationale**

The administration requests approval to attend the 2023 California Association of African-American Superintendents and Administrators (CAAASA) Annual Conference, Parent Symposium, Student Symposium, and Black Women's Forum in Garden Grove, CA on March 14-18, 2023.

The California Association of African-American Superintendents and Administrators (CAAASA), a group of educational leaders, is committed to identifying and addressing the critical issues in education through public policy relative to the status and performance of African-American students in California.

The conference will discuss evidence-based policies and practices that accelerate educational growth for African-American and other students of color. District staff will present at CAAASA on various topics, which include equity in education, removing barriers to student success, academic attainment, and best practices for early childhood education. The District has invited parents and students to engage in a one-day parent workshop, which will address topics aligned to parent engagement, advocacy, and promising practices to facilitate achievement in students of color.

The following participants will attend the one-day parent/student conference on March 14, 2023:

(25) Parent Representatives

(25) Middle School Students

(100) High School Students

**Participants:**

Shawna Dinkins, Ed.D., Deputy Superintendent

Patrick Gittisriboongul, Ed.D., Assistant Superintendent, Technology and Innovation

Patricia Brent-Sanco, Ed.D., Director, Equity, Access, and Instructional Services

Christine Arostigue-Manson, Director, Secondary Education

Celina Pinelo, Assistant Director, Educational Services

Flavio Gallarzo, Coordinator, Student Services

Trinika Barnett, Coordinator, Equity, Access, and Instructional Services

Lenora Archie, Instructional Improvement Lead

Patrice Perry, Instructional Lead, Title III

Trionne Magee, Principal, Wilson Elementary School

Dawn Green, Principal, Rosa Parks Elementary School

Shamell Wilson, Principal, Lynwood Community Adult School

John Terry, Principal, Hosler Middle School

Deette Clay, Principal, Marshall Elementary School

Susan Riehle, Principal, Cesar Chavez Middle School

Lori Andrews, Assistant Principal, Lynwood High School

Total cost includes registration fees. Not to exceed \$1,100.00 per staff member, \$150.00 per parent representative, \$85.00 per student.

**Financial Impact**

Renewal Contract/Item ☐ New Contract/Item ☒

Requisition # from BEST: 23\*2120

Name of Funding Source and/or Location: LCAP - Equity, Access and Instructional Services

Funding Account Number: 01.0-01900.0-00034-71100-5220-7350000  
01.0-01900.0-00034-21400-5220-7350000  
01.0-01900.0-00051-24950-5220-7350000  
01.0-01900.0-11144-10000-5220-7350000

Amount: \$1,100.00 per Staff Member  
\$150.00 per Parent Representative  
\$85.00 per Student

**Recommended Motion**

☒ Approval ☐ Denial

**Certification**

Superintendent's Office Certification:

**14. A. 4. Request Approval to Enter Into an Agreement with the Institute for Multi Sensory Education, Orton Gillingham to Provide Professional Development for a Teacher at Helen Keller Elementary School for the 2022-2023 School Year**

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**Rationale**

The administration requests approval to enter into an agreement with the Institute for Multi-Sensory Education, Orton Gillingham, to provide professional development for a teacher at Helen Keller Elementary School for the 2022-2023 school year.

The Institute for Multisensory Education, Orton Gillingham program, allows children to break down how and why letters and words sound the way they do. Using multiple senses, children can better understand the rules of the English language. This program is effective in the classroom because it allows educators to teach children in the way that each individual child learns best.

The Institute for Multi Sensory Education will provide professional development workshops for one teacher at Helen Keller Elementary School. The workshop will provide an understanding of methodology specifically designed for upper grade elementary students who continue to struggle in literacy development and require foundational reading skills. The Special Education teacher will be provided with strategies in spelling, decoding, morphology and vocabulary to assist their students to meet grade level standards.

Participant:

Angelica Echeverria, Special Education Teacher, Helen Keller Elementary School

Registration costs not to exceed \$1,500.00.

**Financial Impact**

Renewal Contract/Item ☐ New Contract/Item ☒

Requisition # from BEST: 23\*1968

Name of Funding Source and/or Location: Title I, Helen Keller Elementary School

Funding Account Number: 01.0-30100.0-11100-10000-5220-1130000

Amount: \$1,500.00

**Recommended Motion**

☒ Approval ☐ Denial

**Certification**

Superintendent's Office Certification:

**14. A. 5. Request Approval to Enter Into an Agreement with the Party Puppet Show to Provide Assemblies at Each Pre-School Site During the Month of March, 2023**

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**Rationale**

The administration requests approval to enter into an agreement with the Party Puppet Show to provide assemblies at each pre-school site during the month of March 2023.

The Party Puppet Show will provide in-person, hands-on and developmentally appropriate enrichment assemblies called Circle Time Fun for every pre-school class. These performances will consist of puppets and stories. During the Party Puppet Show, Mr. Markus, performer and puppeteer, will visit each part-day site for both morning and afternoon pre-school classrooms, as well as each full-day classroom for a total of eighteen (18) performances.

Each assembly will cost \$300.00. Total cost not to exceed \$5,400.00.

**Financial Impact**

Renewal Contract/Item ☐ New Contract/Item ☒

Requisition # from BEST: 23\*2071

Name of Funding Source and/or Location: CSPP/Early Childhood Education

Funding Account Number: 12.0-61050.0-00010-10000-5890-7470000

Amount: \$5,400.00

**Recommended Motion**

☒ Approval ☐ Denial

**Certification**

Superintendent's Office Certification:

**14. A. 6. Request Approval for the California Family Mathematics Festival to Provide a Parent Workshop at Roosevelt Elementary School on March 23, 2023**

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**Rationale**

The administration requests approval for the California Family Mathematics Festival to provide a parent workshop at Roosevelt Elementary School on March 23, 2023.

At the Family Mathematics Festival, students and their parents will work side-by-side doing challenging mathematics using Common Core Standards. This family workshop will provide students with extended learning opportunities to ensure that students who scored strategic or intensive in the benchmark assessments and/or below grade level in the ADAM assessments sustain continuous progress towards meeting the California State Standards in math as measured in the Smarter Balanced Assessment System (SBAC) taken in the spring of 2022.

This event will provide students at Roosevelt Elementary School with activities that are math concentrated to further apply mathematical concepts and strategies to real life scenarios and provide opportunities for parents to better prepare with practical math strategies to support their children at home.

Costs include 50 math at home booklets, and workshop/consultant fees. Total cost not to exceed \$1,556.00.

**Financial Impact**

Renewal Contract/Item ☐ New Contract/Item ☒

Requisition # from BEST: 23\*2090

Name of Funding Source and/or Location: Title I / Roosevelt Elementary

Funding Account Number: 01.0-30100.0-00000-24950-5850-1060000

Amount: \$1,556.00

**Recommended Motion**

☒ Approval ☐ Denial

**Certification**

Superintendent's Office Certification:

**14. A. 7. Request Approval to Attend the 2023 Association for Behavior Analysis International Conference in Denver, Colorado on May 25-29, 2023**

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**Rationale**

The administration requests approval to attend the 2023 Association for Behavior Analysis International (ABAI) Conference in Denver, Colorado on May 25-29, 2023.

The Association for Behavior Analysis International (ABAI) conference will provide Board Certified Behavior Analysts with current information on research, strategies, and tools on how best to support students with disabilities whose behavior is negatively impacting their access to the curriculum, improve access to their learning and daily living activities, and build District in-house capacity for behavior resources. The session strands target specific issues related to education and learning for students from preschool to high school grade levels, including assistive technology for physical access and participation, and augmentative and alternative communication.

**Participants:**

Lavyddya Anderson, Special Education Coordinator  
Deniece Ibanez, Board Certified Behavior Analyst  
Francisco Macias, Board Certified Behavior Analyst

Cost includes registration, travel, lodging, and meals expenses.

Total cost not to exceed \$9,264.00.

**Financial Impact**

Renewal Contract/Item ☐ New Contract/Item ☒

Requisition # from BEST: 23\*2138

Name of Funding Source and/or Location: Special Education Department

Funding Account Number: 01.0-90100.0-57700-21000-5220-7410000

Amount: \$9,264.00

**Recommended Motion**

☒ Approval ☐ Denial

**Certification**

Superintendent's Office Certification:

#### 14. A. 8. Request Approval to Attend the 2023 California Association of Behavior Analysis Conference in Long Beach, CA on March 10, 2023

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##### Rationale

The administration requests approval to attend the 2023 California Association of Behavior Analysis (CalABA) Conference in Long Beach, California on March 10, 2023.

The California Association of Behavior Analysis (CalABA) offers a variety of educational and professional development opportunities for attendees with a wide spectrum of workshops including, but not limited to:

- Impacts of Autism and Intellectual Disabilities on Behavior.
- Clinical and Medical Application of Applied Behavior Analysis.
- Verbal Behavior.
- Theoretical and Conceptual Applications of Applied Behavior Analysis.
- Supervision of Applied Behavior Analysis.
- Dissemination of Applied Behavior Analysis.
- Equity, Diversity, and Inclusion in Applied Behavior Analysis.

The conference will provide a Board Certified Behavior Analyst (BCBA) with current information on research, strategies, and tools on how best to support students with disabilities, improve access to their learning and daily living activities, and build districts' in-house capacity for behavioral strategies and resources. The session strands target specific issues related to education and learning for students who have negative behaviors that range from mild to severe.

##### Participants:

Deniece Ibanez, Board Certified Behavior Analyst  
Francisco Macias, Board Certified Behavior Analyst

Cost includes registration, mileage reimbursement, and meal expenses. Total cost not to exceed \$913.30.

##### Financial Impact

Renewal Contract/Item [ ]      New Contract/Item [X]

Requisition # from BEST: 23\*2139

Name of Funding Source and/or Location: Special Education Department

Funding Account Number: 01.0-65000.0-57700-11900-5220-7410000

Amount: \$913.30

**Recommended Motion**

☒ Approval                      ☐ Denial

**Certification**

Superintendent's Office Certification:

**14. A. 9. Request Approval to Renew an Agreement with Expatiate Communications Service to Provide the Special Education Department with CALPADS Support for the 2022-2023 School Year**

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**Rationale**

The administration requests approval to renew an agreement with Expatiate Communications Services to provide the Special Education department with CALPADS support for the 2022-2023 school year.

Expatiate Communication will provide support for the Special Education Data Management and Corrections Services for CALPADS Reporting and Compliance. This service is needed in order to verify correct information for the California Department of Education (CDE) regarding the number of students in the Special Education program and the types of services each student receives.

The agreement comes to no cost to the District.

**Financial Impact**

Renewal Contract/Item ☒ New Contract/Item ☐

Requisition # from BEST: N/A

Name of Funding Source and/or Location: N/A

Funding Account Number: N/A

Amount: N/A

**Recommended Motion**

☒ Approval ☐ Denial

**Certification**

Superintendent's Office Certification:

**14. A. 10. Request Approval for Tyson Amir to Present a Workshop at the Annual Black Teen Summit on February 23, 2023**

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**Rationale**

The administration requests approval for Tyson Amir to present a workshop at the Annual Black Teen Summit on February 23, 2023.

Tyson Amir is an author, musician, educator, community organizer, and freedom fighter born and raised in the San Francisco Bay Area. Tyson is the author of the books, *Black Boy Poems* and *Black Boy Poems Curriculum*. He is also the Founder and Director of the Black Literary Collective and the revolutionary education consultancy firm Freedom Soul Media Education Initiatives (FSMEI). As of January 1, 2023, FSMEI has worked with over 125 school partners, delivered more than 360 programs, and served more than 30,000 students. Tyson's first book, *Black Boy Poems*, was nominated by the Librarians of America for the, "In the Margins Social Justice Award", making it a librarian's recommended text for high school students.

Mr. Amir will be presenting a workshop for all attendees of the Annual Black Teen Summit. His workshop includes topics such as history, motivation, spoken word, and overcoming obstacles.

Total cost for workshop not to exceed \$3,000.00.

**Financial Impact**

Renewal Contract/Item ☐ New Contract/Item ☒

Requisition # from BEST: 23\*2145

Name of Funding Source and/or Location: LCAP - Equity, Access, and Instructional Services

Funding Account Number: 01.0-01900.0-11144-10000-5810-7350000

Amount: \$3,000.00

**Recommended Motion**

☒ Approval ☐ Denial

**Certification**

Superintendent's Office Certification:

**14. A. 11. Request Approval to Enter Into an Agreement with Lift Enrichment, Inc., to Offer a Series of Engaging, Healthy Culinary Student Education Workshops for Migrant Education Students from February 2023 to May 2023**

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**Rationale**

The administration requests approval to enter into an agreement with Lift Enrichment, Inc., to offer a series of engaging, healthy culinary student education workshops for Lynwood Unified School District students in the Migrant Education Program from February 2023 to May 2023.

The workshops will take place to coincide with the Migrant Education Saturday Academy for grades K-4 and grades 5-8.

This agreement will allow the students in the Migrant Education Program to engage in an interactive program to learn about health and nutrition, while focusing on foundational English Language Arts and mathematics skills. Each workshop will be conducted for the duration of 60 minutes. Students will learn about health literacy, culinary fundamentals, life skills, engage in discussion and experience preparing food with highly-trained chef educators. As a result of this exposure and enrichment opportunity, children will have fun while participating in hands-on English Language Arts and mathematical standards brought to life. Allowing the students this unique opportunity will further cultivate positive relationships and engage in opportunities to connect real-life skills to academic standards.

Total cost not to exceed \$8,400.00.

**Financial Impact**

Renewal Contract/Item ☐ New Contract/Item ☒

Requisition # from BEST: 23\*2130

Name of Funding Source and/or Location: Title I, Equity, Access & Instructional Services

Funding Account Number: 01.0-30600.0-48500-10000-5810-7350000

Amount: \$8,400.00

**Recommended Motion**

☒ Approval ☐ Denial

**Certification**

Superintendent's Office Certification:

**14. A. 12. Request Approval to Participate in the California Association of African American Superintendents and Administrators Professional Learning Network with the California Collaborative for Educational Excellence During the 2022-2023 and the 2023-2024 School Year**

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**Rationale**

The administration requests approval to participate in the California Association of African American Superintendents and Administrators (CAAASA) Professional Learning Network with the California Collaborative for Educational Excellence during the 2022-2023 and the 2023-2024 school year.

The California Collaborative for Educational Excellence (CCEE) was established by the California State Legislature and Governor to advise and assist school districts, county offices of education, and charter schools (local educational agencies - LEAs) achieve the goals and objectives in their Local Control and Accountability Plans (LCAPs). It was created as part of the Local Control Funding Formula (LCFF) legislation that redesigned California's school funding formulas to ensure that there would be sufficient support for students who required additional resources to ensure their success.

The California Association of African-American Superintendents and Administrators, a group of educational leaders, is committed to identifying and addressing the critical issues in education through public policy relative to the status and performance of African-American students in California.

Through the support of a grant from the CCEE, seven districts have been selected to participate in a Professional Learning Network (PLN) where each district has identified a problem of practice and will work as a team to implement a targeted action plan.

Participation in the CAAASA Professional Learning Network is grant funded through the CCEE/CAAASA PLN.

**Financial Impact**

Renewal Contract/Item ☐ New Contract/Item ☒

Requisition # from BEST: N/A

Name of Funding Source and/or Location: Grant funded through the CCEE/CAAASA PLN

Funding Account Number: N/A

Amount: No Cost to the District

**Recommended Motion**

☒ Approval ☐ Denial

**Certification**

Superintendent's Office Certification:

**14. A. 13. Request Approval to Attend the Association of California School Administrators State Equity Board Meetings During the 2023-2026 School Years**

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**Rationale**

The administration requests approval to attend the Association of California School Administrators (ACSA) State Equity Board Meetings during the 2023-2026 school years.

ACSA applies an equity-focused lens on policies and continues to advocate for equity-focused policies and practices that engage all student groups to fulfill their highest potential, and empower underserved and underrepresented groups with additional resources.

The ACSA Statewide Equity Committee was established to support its members with updated legislative policy information, resources, and strategies for implementing an equitable education system across the state. This committee meets four (4) times per year and the ACSA organization covers all travel and expenses.

Dr. Patricia Brent-Sanco was elected to a three-year term as Chairperson of the ACSA Statewide Equity Committee commencing in the 2022-2023 school year.

No cost to the District.

**Financial Impact**

Renewal Contract/Item ☐ New Contract/Item ☒

Requisition # from BEST: N/A

Name of Funding Source and/or Location: N/A

Funding Account Number: N/A

Amount: No Cost to the District

**Recommended Motion**

☒ Approval ☐ Denial

**Certification**

Superintendent's Office Certification:

**14. A. 14. Request Approval to Enter Into an Agreement with Expatiate Communications to Provide the Special Education Department with E-Systems Support for the 2022-2023 School Year**

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**Rationale**

The administration requests approval to enter into agreement with Expatiate Communications to provide the Special Education Department with support on E-Systems for the 2022-2023 school year.

This agreement is necessary in order to work on the California Department of Education (CDE) Dashboard Projections, ELA and Math Scores Projections, Data Identifier Noncompliance (DINC) and Annual Performance Report (APR), and Special Education predictive analysis to support schools compliance with various data reporting requirements to CDE as well as timely corrective actions to remove barriers to learning.

There is no cost to the District for the 2022-2023 school year to implement this service agreement.

**Financial Impact**

Renewal Contract/Item ☐ New Contract/Item ☒

Requisition # from BEST: N/A

Name of Funding Source and/or Location: N/A

Funding Account Number: N/A

Amount: N/A

**Recommended Motion**

☒ Approval ☐ Denial

**Certification**

Superintendent's Office Certification:

**14. A. 15. Request Approval to Attend the Association of California Association of School Administrators Annual Equity Institute from March 29, 2023 - April 1, 2023 in Napa Valley, CA**

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**Rationale**

The administration requests approval to attend the Association of California School Administrators Annual Equity Institute in Napa Valley, CA from March 29, 2023 to April 1, 2023.

The Association of California School Administrators Annual Equity Institute consists of workshops, discussions, and learning moments designed specifically for teams of principals and teachers, parent leaders, counselors and central office administrators to deepen their explorations of how these pathways can lead us closer to our goals in pursuit of educational equity. Participants will engage directly with experts in the field to build on the existing work already happening throughout the state and to challenge and inspire while providing the tools needed to create innovative, inclusive and equitable pathways to learning in our schools and districts. The theme for this year's conference is "A Call for Social Justice, Equity Warriors Actualizing Justice and Access". Lynwood staff will be presenting at the conference.

**Participants:**

Dr. Patricia Brent-Sanco, Director, Equity, Access & Instructional Services  
Christine Arostigue-Manson, Director, Secondary Education  
Celinna Pinelo, Assistant Director, Educational Services  
Larry Reed, Principal, Firebaugh High School  
Lenora Archie, Instructional Improvement Lead, Equity, Access, and Instructional Services  
Trinika Barnett, Coordinator, Equity, Access and Instructional Services  
Patrice Perry, Title III Instructional Lead

Cost includes registration fees, lodging, meals and travel expenses. Total cost not to exceed \$2,500.00 per person.

**Financial Impact**

Renewal Contract/Item [ ]      New Contract/Item [X]

Requisition # from BEST: 23\*2121

Name of Funding Source and/or Location: Educator Block Grant - Equity, Access and Instructional Services

Funding Account Number: 01.0-62660.0-00000-21400-5220-7350000

Amount: \$2,500.00 per person.

**Recommended Motion**

☒ Approval                      ☐ Denial

**Certification**

Superintendent's Office Certification:

**14. A. 16. Request Approval to Renew an Agreement with the California Adult Education Program/Outreach and Technical Assistance Network from June 2023 to June 2024**

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**Rationale**

The administration requests approval to renew an agreement with the California Adult Education Program (CAEP)/Outreach and Technical Assistance Network (OTAN) from June 2023 to June 2024.

This agreement will allow the Lynwood Community Adult School (LCAS) to receive free access to the Canvas Learning Management System. The Outreach and Technical Assistance Network (OTAN) will be responsible for negotiating statewide leveraged pricing for Canvas instances, licensing, handling the cost of 50 licenses for the Adult School, and support services going forward. In addition to twenty-four (24) hour a day, seven (7) days a week support provided by Canvas, OTAN will support LCAS with shared courses, professional development, and technical support for successful implementation. OTAN, with support from Lynwood Community Adult School, will provide annual reports to the California Department of Education Adult Education Office on the success of Canvas implementation for all adult education agencies.

This agreement comes to no cost to the District.

**Financial Impact**

Renewal Contract/Item ☒ New Contract/Item ☐

Requisition # from BEST: N/A

Name of Funding Source and/or Location: N/A

Funding Account Number: N/A

Amount: N/A

**Recommended Motion**

☒ Approval ☐ Denial

**Certification**

Superintendent's Office Certification:

**14. A. 17. Request Approval to Purchase the Annual Student Tracker Subscription from the National Student Clearinghouse for the 2022-2023 School Year**

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**Rationale**

The administration requests approval to purchase the annual Student Tracker subscription from the National Student Clearinghouse for the 2022-2023 school year.

The National Student Clearinghouse is a non-profit, non-governmental organization, and the leading provider of educational reporting, data exchange, verification, and research services. Their work provides numerous time and cost-saving benefits for students, schools, administrators and requestors, which enables informed decision-making.

The Clearinghouse program provides a central repository of information on student enrollment, degrees, diplomas, certificates and other educational achievements of current and former students in postsecondary institutions. In addition, it will transmit a list of graduates dating back up to eight (8) years and a list of new graduates each year after conferral of diplomas.

The purchase of the online subscription from the National Student Clearinghouse provides cost-effective transcript services and educational research services that help United States high schools and districts improve college readiness and success.

Participating Schools:  
Firebaugh High School  
Lynwood High School

Cost includes subscription fees. Total cost not to exceed \$1,190.00.

**Financial Impact**

Renewal Contract/Item ☒ New Contract/Item ☐

Requisition # from BEST: 23\*2080

Name of Funding Source and/or Location: LCAP- Secondary Education

Funding Account Number: 01.0-01900.0-11113-10000-5840-7390000

Amount: \$1,190.00

**Recommended Motion**

☒ Approval ☐ Denial

**Certification**

Superintendent's Office Certification:

**14. A. 18. Request Approval to Renew the Elsevier Hesi Program for the Lynwood Community Adult School for the 2022-2023 School Year**

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**Rationale**

The administration requests approval to renew the Elsevier Hesi Program for the Lynwood Community Adult School for the 2022-2023 school year.

The Hesi Elsevier Program is utilized as an adjunct to instruction in the Licensed Vocational Nurse (LVN) program and for remediation in the LVN program. The program will allow LVN students to prepare for the NCLEX exam. Exit exams are used as a predictor for student outcomes on the NCLEX exam. The Elsevier Hesi Program consists of case studies for all systems, adaptive quizzing that prepares LVN students for the NCLEX exam.

Practice NCLEX tests are also included in the program; these are utilized throughout the curriculum. A two (2)-day live NCLEX review is an essential part of the Hesi Program given at the completion of the program (a requirement in the LVN curriculum). Hesi exit exams are also included in the package and are administered at the completion of the LVN program. The Hesi Elsevier Program allows the LVN student a preview of the NCLEX exam with the practice test that is used to assess each area of the NCLEX exam. Case studies are used as examples for the client in the clinical setting and to prepare the student for real-life clinical situations. The Hesi Elsevier Program is beneficial to the Lynwood Community Adult School LVN program by assisting the LVN program to maintain its NCLEX pass rate above the California average of 72%. The Lynwood Community Adult School LVN program has utilized this program for over seven (7) years. Students consistently give positive reviews of the Hesi Elsevier Program.

Cost includes the fees associated with a one-year subscription to the Elsevier Hesi Program.

Total cost not to exceed \$11,360.00.

**Financial Impact**

Renewal Contract/Item ☒ New Contract/Item ☐

Requisition # from BEST: 23\*2096

Name of Funding Source and/or Location: General Funds, Lynwood Community Adult School

Funding Account Number: 11.0-00000.0-41100-10000-5840-5900000

Amount: \$11,360.00

**Recommended Motion**

☒ Approval ☐ Denial

**Certification**

Superintendent's Office Certification:

**14. A. 19. Request Approval to Purchase Licenses for the Dean Vaughn: Medical Terminology by Body System Course for the 2022-2023 School Year**

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**Rationale**

The administration requests approval to purchase licenses for the Dean Vaughn: Medical Terminology by Body System Course for the 2022-2023 school year.

Dean Vaughn teaches medical terminology by body system, helping learners to hone-in on knowledge specific to medical specialties. It uses unique combinations of visual and audio cues designed to maximize learning and retention and is essential for students and professionals in healthcare careers. This fully online and interactive course teaches the basic design and structure of medical terminology as well as 275 word parts or elements – prefixes, roots, and suffixes relative to body structure, disease, and diagnosis – that will lead to interpreting and understanding thousands of complex medical terms.

Lynwood Community Adult School will continue to utilize this software as a tool of success to help push our medical students further into their medical endeavors.

Total cost for software licenses not to exceed \$1,280.45.

**Financial Impact**

Renewal Contract/Item ☒ New Contract/Item ☐

Requisition # from BEST: 23\*1992

Name of Funding Source and/or Location: General Funds, Lynwood Community Adult School

Funding Account Number: 11.0-00000.0-41100-10000-5840-5900000

Amount: \$1,280.45

**Recommended Motion**

☒ Approval ☐ Denial

**Certification**

Superintendent's Office Certification:

**14. A. 20. Request Approval for Parent Empowerment to Provide a Series of Workshops for Lynwood High School Families During the 2022-2023 School Year**

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**Rationale**

The administration requests approval for parent empowerment to provide a series of workshops for Lynwood High School families during the 2022-2023 school year.

The workshops are designed to support families with strategies for active parenting and provide mental health-related education. The workshops will be interpreted to maximize involvement and understanding.

Parent Empowerment Workshop Dates:

Understanding the Source of Behavior and Teaching Responsibility - Wednesday, March 8, 2023

Understanding Depression - Wednesday, March 15, 2023

How to Raise Emotionally Healthy Children - Wednesday, March 29, 2023

Personal Finances - Wednesday, April 12, 2023

All of the sessions will be held from 9:00 a.m. -10:30 a.m. at the Lynwood High School Parent Center.

Total cost not to exceed \$3,750.00.

**Financial Impact**

Renewal Contract/Item ☐ New Contract/Item ☒

Requisition # from BEST: 23\*1408

Name of Funding Source and/or Location: Title I, Lynwood High School

Funding Account Number: 01.0-30100-00000-24950-5220-4310000

Amount: \$3,750.00

**Recommended Motion**

☒ Approval ☐ Denial

**Certification**

Superintendent's Office Certification:

**14. A. 21. Request Approval to Enter Into an Agreement with the Los Angeles County Office of Education to Provide Professional Development for the Special Education Department for the 2022-2023 School Year**

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**Rationale**

The administration requests approval to enter into agreement with the Los Angeles County Office of Education (LACOE) to provide professional development for the Special Education Department for the 2022-2023 school year.

This contract is necessary due to the recommendation of the Los Angeles County Office of Education, who projects that additional professional development will be needed for the 2023-2025 years, as the California Department of Education (CDE) Special Education Division requires students to receive increased mainstreaming opportunities. Professional development workshops will be provided on: inclusive practices, technical assistance, and resources to target instructional leaders, administrators, teachers, coaches, and/or parents in the area of inclusion.

There is no cost to the District for the 2022-2023 school year to implement this service agreement.

**Financial Impact**

Renewal Contract/Item ☐ New Contract/Item ☒

Requisition # from BEST: N/A

Name of Funding Source and/or Location: N/A

Funding Account Number: N/A

Amount: N/A

**Recommended Motion**

☒ Approval ☐ Denial

**Certification**

Superintendent's Office Certification:

**14. A. 22. Request Approval to Attend the California Speech-Language Hearing Association Annual Convention in Anaheim, CA from March 30, 2023 to April 2, 2023**

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**Rationale**

The administration requests approval to attend the California Speech-Language Hearing Association (CSHA) Annual Convention in Anaheim, CA from March 30, 2023 to April 2, 2023.

The conference provides professional development courses that address current research topics, resources, and training in the field of speech and language pathology. Various educational tracks are offered, such as cultural and linguistic diversity, special populations, and autism and related issues. Education sessions include strategies and intervention tools for school-age children. The conference will improve the ability of the speech and language pathologists in supporting the educational progress of Lynwood Unified School District students.

**Participants:**

Speech Language Pathologists

Kyla Artigo, Lynwood High School/Firebaugh High School

Veronica Figueroa, Will Rogers Elementary School

Shemi James, Lindbergh Elementary School

Anu Joy, Mark Twain Elementary School

Nicole Perrotta, Marshall Elementary School

Daisy Ramos, Wilson Elementary School

Luckyna Rochester, Washington Elementary School

Michelle Smith, Abbott Elementary School/Lincoln Elementary School/Vista High School

Jodell Yoshizumi, Wilson Elementary School

Speech Language Pathology Assistants

Denise Garcia, Lugo Elementary School

Denise Guzman, Wilson Elementary School

Claudia Limon, Mark Twain Elementary School/Rosa Parks Elementary School/Will Rogers Elementary School

Sandra Ruiz, Lynwood High School/Firebaugh High School

Carmen Soto, Lindbergh Elementary School/Cesar Chavez Middle School/Hosler Middle School

Cost includes registration, mileage, conference site parking and meals. Funding for the conference will be requested from the Medi-Cal Reimbursement Program. Total cost not to exceed \$13,190.00.

**Financial Impact**

Renewal Contract/Item [ ]      New Contract/Item [X]

Requisition # from BEST: 23\*2137

Name of Funding Source and/or Location: Special Education Department

Funding Account Number: 01.0-90111.0-57700-21000-5220-7410000

Amount: \$13,190.00

**Recommended Motion**

☒ Approval      ☐ Denial

**Certification**

Superintendent's Office Certification:

**14. A. 23. Request Approval to Renew the California Scholarship Federation Annual Membership for Lynwood High School for the 2022-2023 School Year**

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**Rationale**

The administration requests approval to renew the California Scholarship Federation (CSF) annual membership for Lynwood High School for the 2022-2023 school year.

Membership in the California Scholarship Federation (CSF) is through school chapters, which are composed of student members who meet eligibility requirements through their scholastic achievement and community service. Students are required to demonstrate outstanding academic achievement for a minimum of four semesters from 10th to 12th grade, with a mandatory semester of 12th grade, and actively participate in community service. Students must exhibit the principles of CSF, which are: high standards of scholarship, service, and citizenship.

Seniors may achieve Life Membership (Sealbearer status at graduation) if they have been a member of CSF for four semesters during the second semester of sophomore year through second semester of senior year. A senior must qualify based on grades earned in the senior year.

Advisor:

Erika Ontiveros, Counselor, Lynwood High School

Costs includes membership fees. Total cost not to exceed \$140.00.

**Financial Impact**

Renewal Contract/Item ☒ New Contract/Item ☐

Requisition # from BEST: 23\*1982

Name of Funding Source and/or Location: General Funds, Lynwood High School

Funding Account Number: 01.0-00000.0-11100-10000-5310-4310000

Amount: \$140.00

**Recommended Motion**

☒ Approval ☐ Denial

**Certification**

Superintendent's Office Certification:

14. A. 24. Request Ratification of an Agreement with Colin J. Gibson, Machine Tool Specialist, for Services Provided to Improve Engineering and Manufacturing Pathways for the 2022-2023 School Year 

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**Rationale**

The administration requests ratification of an agreement with Colin J. Gibson, machine tool specialist, for services provided to improve engineering and manufacturing pathways for the 2022-2023 school year.

Mr. Gibson will perform the following services under this agreement:

- Instruction to teachers on Haas equipment: This service will ensure that teachers are comfortable and knowledgeable with the equipment to better teach students with industry standard machinery. The instructions will include any questions needing answers through a phone call, Zoom, etc.
- Setting up lab equipment for Firebaugh High School. This service involves unboxing and putting together lab machinery/equipment, securing equipment, advising on organizing and lab layout, testing all equipment for proper operation, looking at current equipment for proper operation, and advising on solutions if found not working.
- Setting up lab equipment for Lynwood High School. This service includes setting up the classroom and lab for engineering courses, moving equipment from storage, setting up and installing equipment, and securing machinery or equipment as needed. Testing all equipment for proper operation and advising on improperly working equipment.
- Maintenance of equipment for the remainder of the year: This service provides a set number of hours for maintaining and fixing equipment.
- Providing support to Vista High School. Vista High School will receive these services for their lab needs.

Participating Schools  
Lynwood High School  
Firebaugh High School  
Vista High School

Total cost not to exceed \$18,500.00.

**Financial Impact**

Renewal Contract/Item [ ]      New Contract/Item [X]

Requisition # from BEST: 23\*2148

Name of Funding Source and/or Location: CTEIG- Secondary Education

Funding Account Number: 01.0-63870.0-38000-10000-5880-7390000

Amount: \$18,500.00

**Recommended Motion**

☒ Approval                      ☐ Denial

**Certification**

Superintendent's Office Certification:

**14. A. 25. Requests Ratification of a Memorandum of Understanding with the American University of Medical Technology Institute, Phlebotomy School, from July 2022 to July 2023**

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**Rationale**

The administration requests ratification of a Memorandum of Understanding with the American University of Medical Technology (AUMT) Institute, Phlebotomy School, from July 2022 to July 2023.

The memorandum of understanding will allow the Lynwood Community Adult School (LCAS) to offer Phlebotomy Technician training for the students in the Lynwood community. This program provides vocational classroom instruction and unpaid externship and on-the-job training at the California Department of Public Health, laboratory field services and affiliated medical facilities.

Total cost for partnership not to exceed \$675.00.

**Financial Impact**

Renewal Contract/Item ☐ New Contract/Item ☒

Requisition # from BEST: 23\*0476

Name of Funding Source and/or Location: General Funds, Lynwood Community Adult School

Funding Account Number: 11.0-00000.0-41100-10000-5850-5900000

Amount: \$675.00

**Recommended Motion**

☒ Approval ☐ Denial

**Certification**

Superintendent's Office Certification:

**14. A. 26. Request Approval of the Comprehensive School Safety Plans from March 1, 2023 to February 28, 2024**

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**Rationale**

The administration requests approval of the Comprehensive School Safety Plans from March 1, 2023 to February 28, 2024.

California Education Code Section 32286 requires each school site to review and update the School Safety Plan annually. These plans have policies that address crime, safety, discipline, attendance, child abuse reporting procedures, discrimination, harassment, anti-bullying, hate crimes, disaster and emergency preparedness, and other areas relevant to the safety and welfare of students, staff, and visitors.

Each school's Safety Plan was reviewed and updated by a site team that included representation from administrators, teachers, staff, and parents.

**School Sites:**

Abbott Elementary School  
Hellen Keller Elementary School  
Lincoln Elementary School  
Lindbergh Elementary School  
Lugo Elementary School  
Mark Twain Elementary School  
Marshall Elementary School  
Roosevelt Elementary School  
Rosa Parks Elementary School  
Washington Elementary School  
Will Rogers Elementary School  
Wilson Elementary School  
Hosler Middle School  
Cesar Chavez Middle School  
Firebaugh High School  
Lynwood High School  
Vista High School

The Comprehensive School Safety Plans will be submitted under separate cover.

**Financial Impact**

Renewal Contract/Item [ ]      New Contract/Item [X]

Requisition # from BEST: N/A

Name of Funding Source and/or Location: N/A

Funding Account Number: N/A

Amount: N/A

**Recommended Motion**

☒ Approval                      ☐ Denial

**Certification**

Superintendent's Office Certification:

**14. A. 27. Request Approval to Amend an Agenda Item Previously Approved on September 8, 2022, to Enter Into an Agreement with the Los Angeles County Office of Education Vision Services to Provide Visually Impaired Itinerant and Orientation and Mobility Itinerant Teachers for Students with Visual Impairments from July 1, 2022 to June 30, 2023** 

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**Rationale**

The administration requests approval to amend an agenda item previously approved on September 8, 2022, to enter into an agreement with the Los Angeles County Office of Education Vision Services to provide visually impaired itinerant and orientation and mobility itinerant teachers for students with visual impairments from July 1, 2022 to June 30, 2023.

An amendment is necessary, due to the Los Angeles County Office of Education (LACOE) increasing their annual amount, per GLAAS approval.

The agenda item was originally approved for \$163,814.00 and will increase to a total of \$175,488.00.

Exhibit A - Original agenda item for reference.

**Financial Impact**

Renewal Contract/Item ☒ New Contract/Item ☐

Requisition # from BEST: 23\*2143

Name of Funding Source and/or Location: Special Education Department

Funding Account Number: 01.0-65000.0-57700-11900-5810-7410000

Amount: \$175,488.00

**Recommended Motion**

☒ Approval ☐ Denial

**Certification**

Superintendent's Office Certification:

**Supporting Documents**



Exhibit A\_LACOE Vision Services\_Amendment

## Exhibit A

### 14. A. 18. Request Approval to Enter Into an Agreement with Los Angeles County Office of Education Vision Services to Provide Visually Impaired Itinerant and Orientation and Mobility Itinerant Teachers for Students with Visual Impairment from July 1, 2022 to June 30, 2023

#### Rationale

The administration requests approval to enter into an agreement with the Los Angeles County Office of Education (LACOE) Vision Services to provide Visually Impaired (VI) Itinerant and Orientation and Mobility (O & M) Itinerant teachers for students with visual impairment from July 1, 2022 to June 30, 2023.

#### General Scope of Work:

- Provide Visual Impaired (VI) assessment, consultative, and direct services
- Provide Orientation and Mobility (O & M) assessment, consultative, and direct services

Cost for Visual Impaired services and Orientation and Mobility services from LACOE will be provided at a flat, hourly rate of \$140/hour, including drive time.

Total costs not to exceed: \$163,814.00.

#### Financial Impact

Renewal Contract/Item ☐ New Contract/Item ☒

Requisition # from BEST: 23\*0621

Name of Funding Source and/or Location: Special Education Department

Funding Account Number: 01.0-65000.0-57700-11900-5810-7410000

Amount: \$163,814.00

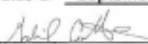
#### Recommended Motion

☒ Approval ☐ Denial

#### Certification

Superintendent's Office Certification:

I certify that this schedule was approved  
by the Board of Education on the  
Minutes of September 8, 2022.

  
Secretary of the Board

**14. A. 28. Request Approval to Amend an Agenda Item Previously Approved on October 27, 2022, to Enter Into an Agreement with the Center for Powerful Public Schools to Provide Coaching for Administrators for the 2022-2023 School Year** 

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**Rationale**

The administration requests approval to amend an agenda item previously approved on October 27, 2022, to enter into an agreement with the Center for Powerful Public Schools to provide coaching for administrators for the 2022-2023 school year.

An amendment to the original agenda item is necessary to increase the material costs by adding additional coaching for systemic wide capacity building. The services under the previous agreement are being extended to include multiple onsite days to coach site administrators and align services with District Deputy Superintendent and Superintendent.

The agenda item was originally approved for \$20,500.00 and will increase to an additional \$127,720.00.

Exhibit A - Original agenda item for reference.

**Financial Impact**

Renewal Contract/Item ☒ New Contract/Item ☐

Requisition # from BEST: 23\*2166

Name of Funding Source and/or Location: LCAP, Educational Services

Funding Account Number: 01.0-01900.0-00044-21400-5810-7490000

Amount: \$127,720.00

**Recommended Motion**

☒ Approval ☐ Denial

**Certification**

Superintendent's Office Certification:

**Supporting Documents**



Exhibit A\_ Center For Powerful Public Schools Board Certification\_Amendment

## Exhibit A

### 14. A. 11. Request Approval to Enter Into an Agreement with Center for Powerful Public Schools to Provide Coaching to Administrators for the 2022-2023 School Year

#### Rationale

The administration requests approval to enter into an agreement with Center for Powerful Public Schools to provide coaching to administrators for the 2022-2023 school year.

The Center for Powerful Public Schools has a vast history of working with districts and educators across the Los Angeles area. Their mission is focused on building the capacity of educators to sustain and improve leadership and support the preparation of students for college and career.

The Center for Powerful Schools provides services to school districts that include professional development in building leadership capacity around climate, culture, and working with Leadership Teams on Lynwood systems.

Administrators will work with administrators who have successful outcomes as administrators at site and district level. They will provide group and one-on-one coaching for all administrators for an entire school year.

The total cost is not to exceed \$20,500.00.

#### Financial Impact

Renewal Contract/Item ☐ New Contract/Item ☒

Requisition # from BEST: 23\*1406

Name of Funding Source and/or Location: LCAP, Educational Services

Funding Account Number: 01.0-01900-0-00044-21400-5810-7490000

Amount: \$20,500.00

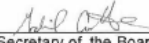
#### Recommended Motion

☒ Approval ☐ Denial

#### Certification

Superintendent's Office Certification:

I certify that this schedule was approved  
by the Board of Education on the  
Minutes of October 27, 2022.

  
Secretary of the Board

**14. B. HUMAN RESOURCES - CERTIFICATED**

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#### 14. B. 1. Request Approval of Certificated Personnel Report: Personnel Assignment, Employment, Leaves and Separation

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##### Rationale

The administration requests approval of the Certificated Personnel Report for personnel assignment, employment, leaves and separation. The following is the Certificated Personnel Report for February 23, 2023, which details personnel employment actions before the Board, such as, but not limited to: hiring, changes of status, separations, leaves for approval and/or ratification, and extra-duty honorariums.

##### Financial Impact

Renewal Contract/Item ☐ New Contract/Item ☒

Requisition # from BEST: N/A

Name of Funding Source and/or Location: Various Funding Sources

Funding Account Number: Various Funding Sources

Amount: Varies

##### Recommended Motion

☒ Approval ☐ Denial

##### Certification

Superintendent's Office Certification:

##### Supporting Documents

 2ND DRAFT\_PublicCertificatedPersonnelSchedule\_02-23-23

**CERTIFICATED PERSONNEL REPORT 02/23/23**

Request approval of employment for the following probationary employee during the 2022-2023 school year from the effective date listed.

|   | NAME             | POSITION             | SITE                 | GROUP/STEP     | EFFECTIVE |
|---|------------------|----------------------|----------------------|----------------|-----------|
| 1 | Braxton, Taminka | Adult School Teacher | Lynwood Adult School | Group 1/Step 1 | 01/17/23  |

Request approval of employment for the following temporary teachers pursuant to Education Code §44909 for the 2022-2023 school year from the effective date listed through June 30, 2023 or sooner.

|   | NAME                | SUBJECT           | SITE                 | GROUP/STEP      | EFFECTIVE |
|---|---------------------|-------------------|----------------------|-----------------|-----------|
| 1 | Collier, Natalie    | Multiple Subjects | Keller Elementary    | Group 7/Step 10 | 01/30/23  |
| 2 | Macias, Maria       | Multiple Subjects | Marshall Elementary  | Group 1/Step 1  | 01/26/23  |
| 3 | Placencia, Rosaicel | Mutliple Subjects | Roosevelt Elementary | Group 5/Step 1  | 01/30/23  |

Request approval of employment for the following substitute teachers for the 2022-2023 school year. The employees will be compensated at a daily rate from general funds 01.0-00000.0-11100-10000-1160-7690000.

|   |                 |   |              |
|---|-----------------|---|--------------|
| 1 | Contreras, Jose | 2 | Lopez, Perla |
|---|-----------------|---|--------------|

Request approval of Sport Coaches for the 2022-2023 school year.

|   | NAME               | SITE                  | POSITION        | SPORT/ACTIVITY         | HONORARIUM |
|---|--------------------|-----------------------|-----------------|------------------------|------------|
| 1 | Buggs, Cynthia     | Lynwood High School   | Head Coach      | JV Volleyball (G)      | 2.5%       |
| 2 | Crowe, Jason       | Lynwood High School   | Head Coach      | Varsity Basketball (B) | 8%         |
| 3 | Crowe, Jason       | Lynwood High School   | Head Coach      | Frosh Basketball (B)   | 5%         |
| 4 | Lopez, Alejandro   | Lynwood High School   | Head Coach      | Varsity Soccer (B)     | 8%         |
| 5 | Rodriguez, Juan    | Firebaugh High School | Head Coach      | Varsity Soccer (G)     | 8%         |
| 6 | Williams, David E. | Lynwood High School   | Head Coach      | JV Basketball (B)      | 5%         |
| 7 | Wright, Calvert    | Lynwood High School   | Assistant Coach | Varsity Basketball (B) | 4%         |

Request approval for leaves of absence.

|    | NAME                     | POSITION    | SITE                  | EFFECTIVE DATE                          |
|----|--------------------------|-------------|-----------------------|-----------------------------------------|
| 1  | Astorga-Almanza, Mariana | Coordinator | Secondary Education   | 01/23/23 – 01/27/23                     |
| 2  | Avalos, Maria            | Teacher     | Lindbergh Elementary  | 01/24/23 – 01/25/23                     |
| 3  | Caballeros, Martha       | Teacher     | Keller Elementary     | 01/17/23 – 01/27/23                     |
| 4  | Carranza, Brittany       | Teacher     | Wilson Elementary     | 01/26/23 – 01/27/23                     |
| 5  | Cruz, Belen              | Teacher     | Lynwood High School   | 02/24/23 – 03/09/23                     |
| 6  | Deibler, Tammy           | Teacher     | Roosevelt Elementary  | 01/26/23 – 05/30/23                     |
| 7  | Diaz, Cherie             | Teacher     | Pathway               | 03/01/23 – 05/31/23                     |
| 8  | Daoudi, Mohammed         | Teacher     | Firebaugh High School | 08/23/22 – 02/24/23<br>(Intermittently) |
| 9  | Hinds, Crystal           | Counselor   | Hosler Middle School  | 02/03/23 – 07/14/23<br>(Intermittently) |
| 10 | Inda, Yanamin            | Teacher     | Lynwood High School   | 01/23/23 – 01/25/23                     |
| 11 | Koza, Nicholas           | Teacher     | Lynwood High School   | 12/30/22 – 02/09/23                     |
| 12 | Morales, Patricia        | Teacher     | Rosa Parks Elementary | 12/18/22 – 01/15/23                     |
| 13 | Oropeza, Jacqueline      | Teacher     | Lynwood High School   | 01/18/23 – 01/27/23                     |

Request approval of separation.

|   | NAME        | POSITION             | SITE                 | REASON     | EFFECTIVE DATE |
|---|-------------|----------------------|----------------------|------------|----------------|
| 1 | Brown, Nina | Adult School Teacher | Lynwood Adult School | Retirement | 01/27/23       |

**CERTIFICATED PERSONNEL REPORT 02/23/23**

Request approval for additional compensation to teachers whose classes exceeded the contract class size maximums for the first semester of the 2022-2023 school year, as stated in Article 14.4(a) of the collective bargaining agreement.

|   | SITE           | NAME             | AMOUNT  |   | SITE            | NAME                   | AMOUNT |
|---|----------------|------------------|---------|---|-----------------|------------------------|--------|
| 1 | Lugo E.S.      | Indaya, Mirasol  | \$820   | 4 | Roosevelt E.S.  | Quijada, Valdemar      | \$120  |
| 2 | Lugo E.S.      | David, Colleen   | \$1,285 | 5 | Rosa Parks E.S. | Belton-Brown, Kimberly | \$120  |
| 3 | Roosevelt E.S. | Gutierrez, Nancy | \$25    |   |                 |                        |        |

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Subject: Certificated Extra-Duty Hours Request

School/Location: Elementary Education

Description: Extra Duty Hours for GATE Coordinators

Rationale: The administration requests approval for extra duty hours for the teacher listed below to serve as a GATE Coordinator for the 2022-2023 school year. GATE Coordinators will support GATE Testing, GATE Fair, supervision of GATE Enrichment Programs, and attend GATE district meetings and training to ensure that the program runs efficiently to support all student participants. This item was previously approved on September 8, 2023, but is resubmitted to add the name of a participant who is replacing a previously approved employee.

Hours/Rate: 25 hours

Budget: 01.0-01900.0-11115-10000-1130-7380000

Budget Description: Supplemental and Concentration Funds

Employees: 1 Okeke, Christiana

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Subject: Certificated Extra-Duty Hours Request

School/Location: Special Education

Description: Extra Duty Hours to Work on Out of Compliance IEPs

Rationale: The administration requests approval for extra duty hours for the employee listed below who needs to work on numerous IEPs that are out of compliance and newly referred students to be evaluated for special education services. Due to the 60-calendar requirement to hold an IEP, Ms. Akbar will need to work after school hours to assess, interview parents, and write reports in order to conduct the IEP team meeting on time and be in compliance with IEPs timelines, federal and state requirements, and to avoid any possible OAH filing.

Hours/Rate: 40 hours

Budget: 01.0-65000.0-57700-11100-1130-7410000

Budget Description: Special Education Funds

Employees: 1 Akbar, Fahima

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## CERTIFICATED PERSONNEL REPORT 02/23/23

Subject: Certificated Extra-Duty Hours Request

School/Location: Firebaugh High School

Description: Extra Duty Hours for EL Specific Intervention

Rationale: The administration requests approval for extra duty hours for Firebaugh High School staff listed below who will participate in the Afterschool EL Specific Intervention. Participants will provide extended learning opportunities for EL students. This intervention focuses on specific Reading, Speaking, Listening, and Writing tasks and activities to improve the English Learners language proficiency. Participating teachers will be trained on the Reading, Speaking, Listening and Writing district resources that will be used in this intervention. The extra duty hours will take place from January 17-May 26, 2023.

Hours/Rate: 25 hours

Budget: 01.0-42030.0-47600-10000-1130-4320000 (Teachers) / 01.0-42030.0-47600-27000-1930-4320000 (Lead)

Budget Description: Title III Funds

Employees: 73 (Listed Below)

|    |                           |    |                      |    |                          |
|----|---------------------------|----|----------------------|----|--------------------------|
| 1  | Aldecoa, Tanya            | 26 | Flores, Dayrin-Coach | 51 | Plaza, Lydia             |
| 2  | Alvarez-Herrera, Virginia | 27 | Foltz, Margaret      | 52 | Perez, Luis-Lead         |
| 3  | Angulo, Wendy             | 28 | Giaffoglione, Shaun  | 53 | Rascon, Cynthia          |
| 4  | Atencio, Michael          | 29 | Godinez, Eva         | 54 | Reynolds, Marie          |
| 5  | Azzam, Joseph             | 30 | Gutierrez, Andy      | 55 | Reynoso, Yvette          |
| 6  | Baltazar, Araceli         | 31 | Gutierrez, Jimmy     | 56 | Rivas, Alondra           |
| 7  | Barbosa, Bryan            | 32 | Hamilton, Viviana    | 57 | Rodriguez, Armando       |
| 8  | Barrera, Fernando         | 33 | Herzberg, Suzanne    | 58 | Rodriguez, Juan          |
| 9  | Bejarano, Melissa         | 34 | Le, Charlene         | 59 | Rojas, Martha            |
| 10 | Bhattacharyay, Saswati    | 35 | Ley, Veronica        | 60 | Sanchez, Araceli         |
| 11 | Bou, Soeurm               | 36 | Lima, Sergio         | 61 | Sann, Visna              |
| 12 | Bravo Castro, Jorge       | 37 | Liu, Dong            | 62 | Santana, Valerie         |
| 13 | Busick, Mitchell          | 38 | Lopez, Verence       | 63 | Sciaroni, Linda          |
| 14 | Campbell, Cory            | 39 | Lung, Christy        | 64 | Scott-Patterson, Carolyn |
| 15 | Carcamo, YuXin            | 40 | Macedo, Melissa      | 65 | Sharif, Waheeda          |
| 16 | Chagoya, Inez             | 41 | Martinez, Benjamin   | 66 | Thomas, Kathleen         |
| 17 | Chandler, Alike           | 42 | Mercado, Karen       | 67 | Turner, Diesha           |
| 18 | Conner, Rodney            | 43 | Meskal, Michael      | 68 | Ude, John                |
| 19 | Corona, David             | 44 | Morales, Gina        | 69 | Ugwu, Romanus            |
| 20 | Daoudi, Mohammed          | 45 | Munoz, Yolanda       | 70 | Valle, Raquel            |
| 21 | Diep, Phil                | 46 | Nelson, Troy         | 71 | Wang, Rex                |
| 22 | Duenas, Manuel            | 47 | Nguyen, James        | 72 | Wright, Duane            |
| 23 | Dumitrica, Bogdan         | 48 | Nguyen, Tuan         | 73 | Zaragoza, Diane-Lead     |
| 24 | Ebanks, Victor            | 49 | Palma, Amber         |    |                          |
| 25 | Espinoza, Omar            | 50 | Parkhill, Christina  |    |                          |

## CERTIFICATED PERSONNEL REPORT 02/23/23

Subject: Certificated Extra-Duty Hours Request

School/Location: Firebaugh High School

Description: Extra Duty Hours for Winter Credit Recovery

Rationale: The administration requests approval for extra duty hours for Tanya Aldecoa to conduct Credit Recovery classes during Winter Break. The session will be from December 19, 2022 through January 6, 2023. APEX, an online tool, will be used for the curriculum and instruction. Ms. Aldecoa will replace Suzanne Herzberg.

Hours/Rate: 20 hours

Budget: 01.0-00000.0-11100-10000-1130-4320000

Budget Description: General Funds

Employees: 1 Aldecoa, Tanya

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Subject: Certificated Extra-Duty Hours Request

School/Location: Secondary Education

Description: Extra Duty Hours for Lynwood High School Counselors

Rationale: The administration requests approval for extra duty hours for two Lynwood High School counselors. Counselors will divide the work from Mr. Daniel Torres' caseload during his leave of absence.

Hours/Rate: 80 hours

Budget: 01.0-01900.0-00042-31100-1230-7390000

Budget Description: Supplemental & Concentration Funds

Employees: 2 (Listed Below)

|   |                  |   |                 |
|---|------------------|---|-----------------|
| 1 | Ontiveros, Erika | 2 | Walker, Melissa |
|---|------------------|---|-----------------|

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**CERTIFICATED PERSONNEL REPORT 02/23/23**

Subject: Certificated Extra-Duty Hours Request

School/Location: Thurgood Marshall Elementary School

Description: Extra Duty Hours for Educational Parent Workshops- Teacher Led

Rationale: The administration requests approval for extra duty hours for teachers to provide Parent Workshops to Marshall Families. Workshops will focus on common core key standards in ELA and Math, grouped into grades K-2nd & 3-6th. Parents will gain a better understanding of how to assist their children at home in these core areas. There will be a total of 8 workshops. Workshops will take place beginning on Jan. 18 - June 14, 2023. Teachers will be compensated at the hourly rate. 3 hours per workshop, per teacher. Funding is based on no more than 10 teachers. Additional teachers are listed for subs as needed

Hours/Rate: 24 hours

Budget: 01.0-30100.0-11100-10000-1130-1120000

Budget Description: Title I Funds

Employees: 26 (Listed Below)

|   |                   |    |                       |    |                     |
|---|-------------------|----|-----------------------|----|---------------------|
| 1 | Akbar, Fahima     | 10 | Gutierrez, Guadalupe  | 19 | Ochoa, Alejandra    |
| 2 | Beltran, Julio    | 11 | Gutierrez, Stephany   | 20 | Ornelas, Jacqueline |
| 3 | Cortez, John      | 12 | Harper, Chenda        | 21 | Payton, Chandra     |
| 4 | Delgado, Jennifer | 13 | Howard, Camille       | 22 | Rodriguez, Irma     |
| 5 | Deyarmond, Joy    | 14 | Lipscomb, Renetta     | 23 | Salazar, Gabriela   |
| 6 | Dixon, Kelly      | 15 | Luquin, Claudia       | 24 | Salcido, Auran      |
| 7 | Galeon, Diana     | 16 | Madrid, Alina         | 25 | Sanchez, Melissa    |
| 8 | Garibay, Dora     | 17 | Meneses, Raquel       | 26 | Serrano, Maricela   |
| 9 | Gruillon, Tania   | 18 | Montelongo, Elizabeth |    |                     |

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Subject: Certificated Extra-Duty Hours Request

School/Location: Special Education

Description: Extra Duty Hours to Work on Out of Compliance IEPs

Rationale: The administration requests approval for extra duty hours for the Special Education teachers listed below who are needed to assess, write, and hold IEP meetings due to teachers being out on medical leave and in order to continue being in compliance with State and Federal regulations.

Hours/Rate: 50 hours

Budget: 01.0-65370.0-57700-11100-1130-7410000

Budget Description: Special Education Funds

Employees: 4 (Listed Below)

|   |                 |   |                     |
|---|-----------------|---|---------------------|
| 1 | Hurley, Iovanka | 3 | Serratos, Maryellen |
| 2 | Ramos, Jennifer | 4 | Staine, Aretha      |

**CERTIFICATED PERSONNEL REPORT 02/23/23**

Subject: Certificated Extra-Duty Hours Request

School/Location: Abbott Elementary School

Description: Extra Duty Hours for Virtual/In Person Parent Workshops from February thru June 2023

Rationale: The administration requests approval for extra duty hours for the employees listed below from Abbott Elementary School who will provide Parent Informational Workshops by grade level about Matrices, Benchmark Assessments, Grade Level Common Core State Standards, assisting parents to use technology tools and applications, train parents on Parent Portal creation and usage. Grade Level Parent Academies will be offered Virtually/In Person on a weekly basis from February 2023 thru June 2023.

Hours/Rate: 36 hours

Budget: 01.0-30100.0-00000-24950-1130-1010000 (Teacher) / 01.0-30100.0-00000-24950-1930-1010000 (Instructional Lead)

Budget Description: Title I Funds

Employees: 2 (Listed Below)

|   |                     |   |               |
|---|---------------------|---|---------------|
| 1 | Loza, Silvia – Lead | 2 | Salvador, Ann |
|---|---------------------|---|---------------|

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Subject: Certificated Extra-Duty Hours Request

School/Location: Wilson Elementary School

Description: Extra Duty Hours for EL Extended Day Intervention

Rationale: The administration requests approval for extra duty hours for the teachers listed below who will participate in the English Learner Specific Extended Day Intervention at Wilson Elementary School. This program will take place for 5 weeks from March 6, 2023 until April 6, 2023 for (3) hours each week and will provide extended learning opportunities for English Learners. This intervention will focus on specific Reading, Speaking, Listening, and Writing tasks and activities for English learners to improve language proficiency. Additional teachers are listed to establish a substitute pool, if needed.

Hours/Rate: 15 hours

Budget: 01.0-42030.0-47600-10000-1130-1090000

Budget Description: Title III Funds

Employees: 26 (Listed Below)

|   |                     |    |                   |    |                   |
|---|---------------------|----|-------------------|----|-------------------|
| 1 | Alvarenga, Ana      | 10 | Franco, Marta     | 19 | Munoz, Alexandra  |
| 2 | Apodaca, Donna      | 11 | Guerra, Wendy     | 20 | Nakajima, Akari   |
| 3 | Baber, Angela       | 12 | Hall, Erika       | 21 | Pieters, Sharon   |
| 4 | Blankenship, Susana | 13 | Henderson, Andrew | 22 | Raanan, Merav     |
| 5 | Brenes, Marisol     | 14 | Johnson, Kandee   | 23 | Rodriguez, Edward |
| 6 | Candler, Angie      | 15 | Kim, Ann          | 24 | Rubio, Yara       |
| 7 | Carranza, Ana       | 16 | Lenoir, Shampree  | 25 | Smith, Clayton    |
| 8 | Carranza, Brittany  | 17 | Martin, Mercedes  | 26 | Uribe, Yajaira    |
| 9 | Covarrubias, Maria  | 18 | Miller, Jeffrey   |    |                   |

**14. B. 2. Request Approval to Participate in the California Hybrid Teaching Career Fair Hosted by the Tulare County Office of Education on March 11, 2023**

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**Rationale**

The administration requests approval to participate in the California Hybrid Teaching Career Fair hosted by Tulare County Office of Education on March 11, 2023.

This virtual teaching career fair is a recruitment opportunity for school districts to meet and hire qualified candidates for teaching positions in the 2023-2024 school year. With retirements and separations, the District anticipates hiring teachers in the areas of Special Education, Science, and Math.

The standard fee to participate is \$300.00 for only two attendees, and one booth.

**Participants:**

Miriam Bryant, Personnel Specialist  
Livier Ramirez, Personnel Specialist

**Financial Impact**

Renewal Contract/Item ☐ New Contract/Item ☒

Requisition # from BEST: N/A

Name of Funding Source and/or Location: Human Resources

Funding Account Number: 01.0-00000.0-00000-74000-5220-7520000

Amount: \$300.00

**Recommended Motion**

☒ Approval ☐ Denial

**Certification**

Superintendent's Office Certification:

**14. C. HUMAN RESOURCES - CLASSIFIED**

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#### 14. C. 1. Request Approval of Classified Personnel Report: Personnel Assignments, Employment, Leaves, and Separations

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##### Rationale

The following is the Classified Personnel Report for February 23, 2023, which details personnel employment actions before the Board, such as, but not limited to: hiring, change-of-status, limited-term employment, extra-duty, resignation, retirement, leaves for approval and/or ratification.

##### Financial Impact

Renewal Contract/Item ☐ New Contract/Item ☒

Requisition # from BEST: N/A

Name of Funding Source and/or Location: Various Funding Sources

Funding Account Number: Various Funding Sources

Amount: Varies

##### Recommended Motion

☒ Approval ☐ Denial

##### Certification

Superintendent's Office Certification:

##### Supporting Documents



PUBLIC Agenda 022323

**CLASSIFIED PERSONNEL: EMPLOYMENT**

Permanent Employment for either outside candidates or change-of-status for internal employees: due to either filling a vacancy (resignation/retirement/separation/promotion/voluntary demotion) or establishing a new position.  
For any permanent assignment the required probationary period must be fulfilled.

| NAME |                      | POSITION                                                                                                                                                                                                                                                | CLASS<br>RANGE<br>STEP  | VA#<br>Effective<br>Start |
|------|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|---------------------------|
| 1.   | Alcala, Catalina     | From Classification: Campus Monitor<br>To Classification: Office Assistant II<br>Work Hours: 8<br>Work Months: 12<br>Location: Child Nutrition<br>Funding Source: Child Nutrition – School Program<br>Reason: Replacement of staff due to promotion     | Range: 119<br>Step: 01  | 222300297<br>02/08/23     |
| 2.   | Calderon, Jacqueline | Classification: Instructional Assistant<br>Work Hours: 6<br>Work Months: 10<br>Location: Helen Keller ES<br>Funding Source: LCFF-Supplemental and Concentration Grants<br>Reason: Replacement of staff due to resignation                               | Range: 114<br>Step: 01  | 222300319<br>02/01/23     |
| 3.   | Ford, Virginia       | From Classification: Custodian<br>To Classification: Facilities Operation Manager<br>Work Hours: 8<br>Work Months: 12<br>Location: Maintenance, Operation, & Transportation<br>Funding Source: Unrestricted Resources<br>Reason: Salary step correction | Range: 328M<br>Step: 04 | 212200243<br>07/01/22     |
| 4.   | Guevara, Lisette     | Classification: Office Assistant II<br>Work Hours: 8<br>Work Months: 10<br>Location: Lynwood HS<br>Funding Source: Unrestricted Resources<br>Reason: Replacement of staff due to transfer                                                               | Range: 118<br>Step: 01  | 222300113<br>01/23/23     |
| 5.   | Ibanez, Deniece      | Classification: Board Certified Behavior Analyst<br>Work Hours: 8<br>Work Months: 12<br>Location: Special Education<br>Funding Source: General Fund<br>Reason: New position                                                                             | Range: 339S<br>Step: 02 | 222300252<br>02/01/23     |
| 6.   | Johnson, Saduski     | From Classification: Custodian<br>To Classification: Facilities Operation Manager<br>Work Hours: 8<br>Work Months: 12<br>Location: Maintenance, Operation, & Transportation<br>Funding Source: Unrestricted Resources<br>Reason: Salary step correction | Range: 328M<br>Step: 04 | 212200243<br>07/01/22     |

**CLASSIFIED PERSONNEL: EMPLOYMENT**

| Permanent Employment for either outside candidates or change-of-status for internal employees: due to either filling a vacancy (resignation/retirement/separation/promotion/voluntary demotion) or establishing a new position.<br>For any permanent assignment the required probationary period must be fulfilled. |                        |                                                                                                                                                                                                                                                              |                         |                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------------|
| NAME                                                                                                                                                                                                                                                                                                                |                        | POSITION                                                                                                                                                                                                                                                     | CLASS RANGE STEP        | VA# Effective Start   |
| 7.                                                                                                                                                                                                                                                                                                                  | Llaury Ceron, Kathleen | Classification: Instructional Assistant Special Education<br>Work Hours: 6<br>Work Months: 10<br>Location: Cesar Chavez MS<br>Funding Source: Special Education<br>Reason: Replacement of staff due to resignation                                           | Range: 118<br>Step: 02  | 222300125<br>01/23/23 |
| 8.                                                                                                                                                                                                                                                                                                                  | Rivas, Carlos          | From Classification: Network/Computer Support Technician<br>To Classification: Network/Computer Specialist<br>Work Hours: 8<br>Work Months: 12<br>Location: Technology<br>Funding Source: LCFF-Supplemental and Concentration Grants<br>Reason: New position | Range: 139<br>Step: 01  | 222300270<br>02/01/23 |
| 9.                                                                                                                                                                                                                                                                                                                  | Sauceda, Gil L.        | From Classification: Senior Network Engineer<br>To Classification: Network/Cybersecurity Manager<br>Work Hours: 8<br>Work Months: 12<br>Location: Technology<br>Funding Source: Unrestricted Resources<br>Reason: New position                               | Range: 349M<br>Step: 04 | 222300269<br>02/01/23 |

**CLASSIFIED PERSONNEL: EMPLOYMENT**

| Classification: School Community Liaison<br>Work Hours: From 6 hours to 8 hours<br>Work Months: 10<br>Funding Source: LCFF-Supplemental and Concentration Grants<br>Reason: Conducting home visits and coordinating communication and information between the school, home and the community |                     |                  | VA#: 222300303<br>Start: 01/10/23<br>Range: 118 |                      |               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------|-------------------------------------------------|----------------------|---------------|
|                                                                                                                                                                                                                                                                                              | NAME                | LOCATION         |                                                 | NAME                 | LOCATION      |
| 10.                                                                                                                                                                                                                                                                                          | Bustamante, Lydia   | Cesar Chavez MS  | 16.                                             | Lopez, Roxanna       | Abbott ES     |
| 11.                                                                                                                                                                                                                                                                                          | Calderon, Carmen E. | Lynwood HS       | 17.                                             | Lopez, Tiffany Nunez | Mark Twain ES |
| 12.                                                                                                                                                                                                                                                                                          | Davis, Deetra       | Student Services | 18.                                             | Mena, Ivania         | Pathways      |
| 13.                                                                                                                                                                                                                                                                                          | Davis, Maria C.     | Lincoln ES       | 19.                                             | Moore, Stephanie Ann | Marshall ES   |
| 14.                                                                                                                                                                                                                                                                                          | Escobar, Sara       | Lindbergh ES     | 20.                                             | Ortiz, Ivette        | Firebaugh HS  |
| 15.                                                                                                                                                                                                                                                                                          | Funes, Graciela     | Student Services | 21.                                             | Quirarte, Olga       | Hosler MS     |

**LIMITED-TERM**

|     | NAME             | POSITION                                                                                                                                                                                                                                              | CLASS<br>RANGE<br>STEP | VA#<br>Effective<br>Start                            |
|-----|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|------------------------------------------------------|
| 22. | Campizta, Nathan | Classification: Instructional Assistant<br>Work Hours: 6<br>Location: Educational Support Services<br>Funding Source: LCFF-Supplemental and Concentration Grants<br>Reason: New position                                                              | Range: 114<br>Step: 01 | 222300149<br>01/23/23<br>to<br>06/14/23<br>or sooner |
| 23. | Custodio, Maria  | Classification: Attendance Assistant<br>Work Hours: 8<br>Location: Vista/Pathway HS<br>Funding Source: Adult Ed Block Grant<br>Reason: Additional 5% for additional duties                                                                            | Range: 041<br>Step: 05 | 222300316<br>12/02/22<br>to<br>02/28/23<br>or sooner |
| 24. | Duran, Sergio    | Classification: CTE Tutor<br>Work Hours: 4<br>Location: Secondary Education<br>Funding Source: LCFF-Supplemental and Concentration Grants<br>Reason: Assist CTE teachers                                                                              | Range: 019<br>Step: 01 | 222300174<br>01/18/23<br>to<br>06/15/23<br>or sooner |
| 25. | Guevara, Lisette | Classification: Office Assistant II<br>Work Hours: 8<br>Location: Lynwood HS<br>Funding Source: Unrestricted Resources<br>Reason: Backfill due to employee working out of class                                                                       | Range: 119<br>Step: 01 | 222300310<br>07/01/22<br>to<br>01/22/23<br>or sooner |
| 26. | Lopez, Jonathan  | Classification: Student Workers<br>Work Hours: 4<br>Location: Student Services<br>Funding Source: IASA Title I Part A<br>Reason: A temporary position for the 2022-2023 school year to Offer work experience and mentoring with the District Liaisons | Range: 011<br>Step: 01 | 222300000<br>01/20/23<br>to<br>06/30/23<br>or sooner |
| 27. | Luna, Emmanuel   | Classification: ELD Program Tutor<br>Work Hours: 4<br>Location: Lynwood HS<br>Funding Source: IASA Title I Part A<br>Reason: Assist with the ELD Program                                                                                              | Range: 019<br>Step: 01 | 222300097<br>01/12/23<br>to<br>06/30/23<br>or sooner |
| 28. | Padilla, Giselle | Classification: ELD Program Tutor<br>Work Hours: 4<br>Location: Lynwood HS<br>Funding Source: IASA Title I Part A<br>Reason: Assist with the ELD Program                                                                                              | Range: 019<br>Step: 01 | 222300097<br>01/12/23<br>to<br>06/30/23<br>or sooner |
| 29. | Villa, Jared     | Classification: Attendance Assistant<br>Work Hours: 8<br>Location: Rosa Parks ES<br>Funding Source: LCFF-Supplemental and Concentration Grants<br>Reason: Backfill due to employee on leave                                                           | Range: 041<br>Step: 01 | 222300141<br>01/10/23<br>to<br>02/28/23<br>or sooner |

**LIMITED-TERM**

|                                                                                                                                                                                                                                 |                            |                                                                                    |                            |            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|------------------------------------------------------------------------------------|----------------------------|------------|
| Classification: Student Interns (Tutors)<br>Work Hours: 4<br>Location: Secondary Education<br>Funding Source: LCFF-Supplemental and Concentration Grants<br>Reason: Provide additional tutoring services for lower grade levels |                            | VA#: 222300278<br>Step: 01<br>Start Date: 01/03/23<br>End Date: 06/15/23 or sooner |                            | Range: 019 |
|                                                                                                                                                                                                                                 | <b>NAME</b>                |                                                                                    | <b>NAME</b>                |            |
| 30.                                                                                                                                                                                                                             | Arce, Hannah Cruz          | 39.                                                                                | Pantoja, Mariantonia       |            |
| 31.                                                                                                                                                                                                                             | Barajas, Matthew           | 40.                                                                                | Paredes Mendieta, Jesus R. |            |
| 32.                                                                                                                                                                                                                             | Ceja, Anthony              | 41.                                                                                | Perez, Juan Adan Junior    |            |
| 33.                                                                                                                                                                                                                             | Cortes, Rebecca            | 42.                                                                                | Ramos Ramirez, Jenifer     |            |
| 34.                                                                                                                                                                                                                             | De Paz, Abigail            | 43.                                                                                | Roman, Hailey Ilene        |            |
| 35.                                                                                                                                                                                                                             | Delgado, Valery Arlene     | 44.                                                                                | Rosales Paredes, Yeime     |            |
| 36.                                                                                                                                                                                                                             | Flores, Aracely            | 45.                                                                                | Villa, Dayanara            |            |
| 37.                                                                                                                                                                                                                             | Flores, Francisco Emiliano | 46.                                                                                | Zelaya, Susana Caridad     |            |
| 38.                                                                                                                                                                                                                             | Lopez, Erik Jonathan       |                                                                                    |                            |            |

**SUBSTITUTE ON-CALL**

|     | <b>NAME</b>      | <b>POSITION</b>                                                                                                                                    | <b>CLASS<br/>RANGE<br/>STEP</b> | <b>VA#<br/>Effective<br/>Start</b>                   |
|-----|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|------------------------------------------------------|
| 47. | Campizta, Nathan | Classification: Campus Monitor<br>Work Hours: 3<br>Location: Districtwide<br>Funding Source: Unrestricted Resources                                | Range: 014<br>Step: 01          | 222300080<br>01/23/23<br>to<br>06/15/23<br>or sooner |
| 48. | Fregoso, Carlos  | Classification: Warehouse Worker/Delivery Driver<br>Work Hours: 8<br>Location: Child Nutrition<br>Funding Source: Child Nutrition – School Program | Range: 053<br>Step: 01          | 222300284<br>01/18/23<br>to<br>06/30/23<br>or sooner |
| 49. | Huizar, Ricardo  | Classification: Warehouse Worker/Delivery Driver<br>Work Hours: 8<br>Location: Child Nutrition<br>Funding Source: Child Nutrition – School Program | Range: 053<br>Step: 01          | 222300284<br>01/24/23<br>to<br>06/30/23<br>or sooner |
| 50. | Ramirez, Latasha | Classification: Nutrition Service Worker I<br>Work Hours: 4<br>Location: Child Nutrition<br>Funding Source: Child Nutrition – School Program       | Range: 027<br>Step: 01          | 222300158<br>01/16/23<br>to<br>06/15/23<br>or sooner |

**LIMITED-TERM CLASSIFIED PERSONNEL: OUT-OF-CLASSIFICATION (All Duties)**

| Working out-of-classification and assuming all of the duties of the out-of-classification assignment; therefore, will assume the salary rate of the higher class. |                      |                                                                                                                                                                                                                                                                                               |                        |                                                      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|------------------------------------------------------|
| NAME                                                                                                                                                              |                      | POSITION                                                                                                                                                                                                                                                                                      | CLASS RANGE STEP       | VA# Start/End Date                                   |
| 51.                                                                                                                                                               | Carias, Mavel        | From Classification: Records Clerk<br>To Classification: Secretary<br>Work Hours: 8<br>Location: Maintenance, Operation, & Transportation<br>Funding Source: Unrestricted Resources<br>Reason: Backfill due to employee on leave                                                              | Range: 061<br>Step: 02 | 222300302<br>12/09/22<br>to<br>02/28/23<br>or sooner |
| 52.                                                                                                                                                               | Carmelo, Ana         | From Classification: Cook<br>To Classification: Nutrition Services Supervisor<br>Work Hours: 8<br>Location: Child Nutrition<br>Funding Source: Child Nutrition – School Program<br>Reason: Backfill due to employee on working out of class                                                   | Range: 083<br>Step: 01 | 222300169<br>01/01/23<br>to<br>06/30/23<br>or sooner |
| 53.                                                                                                                                                               | Chambers, Brenda     | From Classification: Sr. Nutrition Service Worker<br>To Classification: Nutrition Service Satellite Kitchen Operator<br>Work Hours: 8<br>Location: Child Nutrition<br>Funding Source: Child Nutrition – School Program<br>Reason: Backfill due to employee on leave                           | Range: 046<br>Step: 05 | 222300320<br>01/10/23<br>to<br>06/14/23<br>or sooner |
| 54.                                                                                                                                                               | Flores, Silvestre    | From Classification: Plant Manager<br>To Classification: Maintenance Service, Logistic and Compliance Supervisor<br>Work Hours: 8<br>Location: Maintenance, Operation, & Transportation<br>Funding Source: Unrestricted Resources<br>Reason: Backfill due to employee on working out of class | Range: 335<br>Step: 03 | 222300315<br>01/09/23<br>to<br>06/30/23<br>or sooner |
| 55.                                                                                                                                                               | Navarro, Olga        | From Classification: Campus Monitor<br>To Classification: Instructional Assistant<br>Work Hours: 6<br>Location: Helen Keller ES<br>Funding Source: LCFF-Supplemental and Concentration Grants<br>Reason: Backfill due to employee resignation                                                 | Range: 114<br>Step: 02 | 222300312<br>01/12/23<br>to<br>06/14/23<br>or sooner |
| 56.                                                                                                                                                               | Ortiz, Rosa A. Duran | From Classification: Campus Monitor<br>To Classification: School Community Liaison<br>Work Hours: 8<br>Location: Helen Keller ES<br>Funding Source: LCFF-Supplemental and Concentration Grants<br>Reason: Backfill due to employee on leave                                                   | Range: 118<br>Step: 01 | 222300300<br>01/10/23<br>to<br>06/23/23<br>or sooner |

**CLASSIFIED PERSONNEL: PERFECT ATTENDANCE STIPEND**

| Request approval for 1 <sup>st</sup> Quarter Perfect Attendance Incentive 2022-2023 School Year. |                      |                                           |                 |
|--------------------------------------------------------------------------------------------------|----------------------|-------------------------------------------|-----------------|
| NAME                                                                                             |                      | POSITION                                  | LOCATION        |
| 57.                                                                                              | Castellanos, Beatriz | Instructional Assistant Special Education | Roosevelt ES    |
| 58.                                                                                              | Ortiz, Rosa Duran    | School Community Liaison                  | Helen Keller ES |
| 59.                                                                                              | Parra, Vanessa       | Instructional Assistant Special Needs     | Firebaugh HS    |
| 60.                                                                                              | Salazar, Gladys      | Nutrition Service Worker I                | Child Nutrition |

**COACHING ASSIGNMENTS (Classified & Non-Represented)**

| For all coaching assignments listed below, payment will be issued only after the completion of the season and assignment. The percentage listed is the regular amount to be issued, if the assignment is completed in its entirety; the total payment issued to the employee may be less than the percentage listed, if the employee does not complete the assignment. |                     |                                        |                                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------------------------------|-------------------------------------|
| <b>Location:</b> Firebaugh High School<br><b>Funding Source:</b> Supplemental & Concentration Funds<br><b>Start/End Date:</b> 07/01/22 to 06/30/23 or sooner                                                                                                                                                                                                           |                     |                                        | <b>Range:</b> 12<br><b>Step:</b> 01 |
| NAME                                                                                                                                                                                                                                                                                                                                                                   |                     | CLASSIFICATION                         | PERCENTAGE                          |
| 61.                                                                                                                                                                                                                                                                                                                                                                    | Cerezo, Yafne       | Cross Country Coach (G)                | 6%                                  |
| 62.                                                                                                                                                                                                                                                                                                                                                                    | Chavarria, Julianna | Frosh Soccer coach (G)                 | 5%                                  |
| 63.                                                                                                                                                                                                                                                                                                                                                                    | Player, Chevana     | Varsity Basketball Assistant Coach (B) | 4%                                  |

**COACHING ASSIGNMENTS (Classified & Non-Represented)**

| <b>Location:</b> Lynwood High School<br><b>Funding Source:</b> Supplemental & Concentration Funds<br><b>Start/End Date:</b> 07/01/22 to 06/30/23 or sooner |                  |                                        | <b>Range:</b> 12<br><b>Step:</b> 01 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------------------------|-------------------------------------|
| NAME                                                                                                                                                       |                  | CLASSIFICATION                         | PERCENTAGE                          |
| 64.                                                                                                                                                        | Arevalo, Juan    | Varsity Soccer Coach (G)               | 8%                                  |
| 65.                                                                                                                                                        | Barfield, Ellis  | Varsity Basketball Coach (G)           | 8%                                  |
| 66.                                                                                                                                                        | Flores, Jorge    | JV Soccer Coach (G)                    | 5%                                  |
| 67.                                                                                                                                                        | Ford, Jolana     | Frosh Basketball Coach (G)             | 5%                                  |
| 68.                                                                                                                                                        | Guevara, Lisette | Frosh Soccer Coach (G)                 | 5%                                  |
| 69.                                                                                                                                                        | Jordan, Thomas   | Varsity Basketball Assistant Coach (B) | 4%                                  |

### COACHING ASSIGNMENTS (Classified & Non-Represented)

| Location: Lynwood High School<br>Funding Source: Supplemental & Concentration Funds<br>Start/End Date: 07/01/22 to 06/30/23 or sooner |                   |                                        | Range: 12<br>Step: 01 |
|---------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------------------------|-----------------------|
|                                                                                                                                       | NAME              | CLASSIFICATION                         | PERCENTAGE            |
| 70.                                                                                                                                   | Lopez, Sergio     | JV Soccer Coach (B)                    | 5%                    |
| 71.                                                                                                                                   | Moore, Pamela     | JV Basketball Coach (G)                | 5%                    |
| 72.                                                                                                                                   | Outland, Tyonna   | Varsity Basketball Assistant Coach (G) | 4%                    |
| 73.                                                                                                                                   | Zeigler, Clifford | Varsity Basketball Assistant Coach (G) | 4%                    |

### LEAVE OF ABSENCE

A leave of absence may end sooner than the end date that was originally approved, if requested by the employee. To request to return sooner than the date originally approved, the employee MUST (1) furnish official paperwork releasing them to return to work to their supervisor for review who will then forward the information to Classified Personnel for review and approval (if a release is required to return to work), and (2) turn in an amended absence request form to their supervisor for review and signature to be forwarded to Classified Personnel for review and approval. (Any amended leave will be resubmitted to the Board for ratification.)

|     | NAME                      | POSITION                                  | LOCATION        | Effective Start/<br>End Date |
|-----|---------------------------|-------------------------------------------|-----------------|------------------------------|
| 74. | Cade, Fonda               | Secretary                                 | Firebaugh HS    | 02/09/23 – 06/30/23          |
| 75. | Cardenas, Luis            | Security Officer                          | Security        | 01/20/23 – 01/31/23          |
| 76. | Cardenas, Patricia        | Health Services Technician                | Wilson ES       | 01/27/23 – 01/31/23          |
| 77. | Cole, Lisa                | Health Service Technician                 | Lincoln ES      | 01/17/23 – 01/31/23          |
| 78. | Contreras, Jose           | Instructional Assistant Special Needs     | Lynwood HS      | 01/30/23 – 05/12/23          |
| 79. | Daniels, Sheri            | Student Services Assistant                | Firebaugh HS    | 01/30/23 – 04/30/23          |
| 80. | DeLaCruz, Tanya           | Secretary                                 | MOT             | 11/15/22 – 02/19/23          |
| 81. | Equihua, MariCarmen       | Security                                  | Helen Keller ES | 01/13/23 – 02/03/23          |
| 82. | Garcia, David             | Printing/Mail Room Assistant              | Technology      | 07/26/22 – 06/30/23          |
| 83. | Garcia, Rebecca           | Computer Lab Assistant                    | Lindbergh ES    | 01/11/23 – 01/20/23          |
| 84. | Gaytan Hurtado, Alejandra | Instructional Assistant Special Education | Mark Twin ES    | 01/23/23 – 05/19/23          |
| 85. | Glaze, Mark               | Senior HVAC Mechanic                      | MOT             | 09/08/22 – 03/13/23          |
| 86. | Gutierrez, Jessica        | Nutrition Service Worker I                | Cesar Chavez MS | 01/23/23 – 01/27/23          |
| 87. | Hinton, Karen             | Child Care Assistant                      | Lindbergh ES    | 08/31/22 – 03/27/23          |
| 88. | Rodriguez, Amanda         | Instructional Assistant Special Education | Hosler MS       | 01/09/23 – 02/15/23          |

**LEAVE OF ABSENCE**

| NAME |                  | POSITION                                  | LOCATION     | Effective Start/<br>End Date |
|------|------------------|-------------------------------------------|--------------|------------------------------|
| 89.  | Traylor, Essence | Instructional Assistant Special Needs     | Hosler MS    | 01/17/23 – 02/08/23          |
| 90.  | Williams, Kayana | Instructional Assistant Special Education | Firebaugh HS | 09/06/22 – 02/16/23          |

**UNPAID LEAVE (Must Exhaust All Available Time)**

| NAME |                       | POSITION       | LOCATION     | Effective Start/<br>End Date |
|------|-----------------------|----------------|--------------|------------------------------|
| 91.  | Gutierrez, Evangelina | Campus Monitor | Lindbergh ES | 10/31/22 – 01/09/23          |

**RESIGNATIONS**

| NAME |                      | POSITION                                  | LOCATION        | Effective Date |
|------|----------------------|-------------------------------------------|-----------------|----------------|
| 92.  | Picon, Vanessa       | Instructional Assistant                   | Helen Keller ES | 01/11/23       |
| 93.  | Rendon Moreno, Isela | Nutrition Service Worker I                | Firebaugh HS    | 01/23/23       |
| 94.  | Santos, Cidney       | Instructional Assistant Special Education | Cesar Chavez MS | 02/06/23       |

**RETIREMENT**

|     |                     | POSITION                   | LOCATION     | Effective Date |
|-----|---------------------|----------------------------|--------------|----------------|
| 95. | Daniels, Sheri Lynn | Student Services Assistant | Firebaugh HS | 06/30/23       |
| 96. | Hicks, Phyllis E.   | Custodian                  | Firebaugh HS | 06/30/23       |

#### 14. C. 2. Request Approval of the Classified Personnel Perfect Attendance Incentive Stipend Schedule per CSEA and SEIU Contracts for the Second Quarter of 2022-2023 School Year

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##### Rationale

The administration requests approval of the Perfect Attendance Incentive Stipend for classified employees who maintained zero (0) absences during the second quarter of the 2022-2023 school year. This incentive is part of the collective bargaining agreement between the District and CSEA, as well as with SEIU. The payroll department verifies employees with zero (0) absences except for approved vacation and floating holidays.

Employees receiving this stipend are on the attached roster.

The total amount is \$82,800.00.

##### Financial Impact

Renewal Contract/Item ☐ New Contract/Item ☒

Requisition # from BEST: N/A

Name of Funding Source and/or Location: Various Funding Sources

Funding Account Number: Various Funding Sources

Amount: \$82,800.00

##### Recommended Motion

☒ Approval ☐ Denial

##### Certification

Superintendent's Office Certification:

##### Supporting Documents

 22-23 2nd Quarter Attendance Incentive Board Agenda Listing (2)

2022-2023 Second Quarter  
Perfect Attendance Incentive  
CSEA, Non-Rep and SEIU Employees

|    | EMPLOYEE NAME                 | JOB CLASSICATION          | PAY LOCATION         | TOTAL |
|----|-------------------------------|---------------------------|----------------------|-------|
| 1  | Abarca, Brianna Alexis        | School Community Liaison  | Helen Keller School  | \$300 |
| 2  | Adams, Daphne Tammy           | Office Assistant II       | Caesar Chavez School | \$300 |
| 3  | Aguilar, Michelle             | Testing Assistant         | Lincoln Elementary   | \$300 |
| 4  | Alcala, Catalina              | Campus Monitor            | Abbott Elementary    | \$300 |
| 5  | Alcaraz, Maria Guadalupe      | Nutrition Srv SKO         | Lincoln Elementary   | \$300 |
| 6  | Alejandre, Maria H            | Campus Monitor            | Lynwood High School  | \$300 |
| 7  | Alonzo, Susan                 | Sr Nutrition Srv Worker   | Firebaugh High       | \$300 |
| 8  | Alvarenga, Nuria              | Nutrition Srv Worker I    | Lindbergh School     | \$300 |
| 9  | Alvarez-Hernandez, Adriana    | Campus Monitor            | Marshall School      | \$300 |
| 10 | Andrade, Alma                 | Library Media Assistant   | Wilson School        | \$300 |
| 11 | Arevalo, Sandra               | Inst. Asst. Special Needs | Wilson School        | \$300 |
| 12 | Arevalos, Cecilia             | Secretary                 | Hosler Middle School | \$300 |
| 13 | Arredondo, Raquel             | Campus Monitor            | Washington School    | \$300 |
| 14 | Arreola, Martha               | Campus Monitor            | Abbott Elementary    | \$300 |
| 15 | Avelar, Sofia S.              | Campus Monitor            | Will Rogers School   | \$300 |
| 16 | Ayala, Beatriz                | Campus Monitor            | Lynwood High School  | \$300 |
| 17 | Ayala, Sebastian Laguna       | Sr. Plumber               | Maint Oper & Trans   | \$300 |
| 18 | Balam, Mayra Perez            | Office Assistant II       | Firebaugh High       | \$300 |
| 19 | Banuelos, Balorie             | Inst. Asst. Special Needs | Wilson School        | \$300 |
| 20 | Barrios Lopez, Annette        | Attendance Assistant      | Helen Keller School  | \$300 |
| 21 | Beridon, Resha Sella          | Custodian                 | Custodial            | \$300 |
| 22 | Bernal, Daniel                | Custodian                 | Custodial            | \$300 |
| 23 | Beyard, Ronnie                | Custodian                 | Custodial            | \$300 |
| 24 | Blas, Maria I                 | Campus Monitor            | Lynwood High School  | \$300 |
| 25 | Borja, Maria Concepcion       | Sr. Health Services Tech. | Firebaugh High       | \$300 |
| 26 | Boyer, Dina                   | Inst. Asst. Special Needs | Vista                | \$300 |
| 27 | Bravo, Michel Silva           | Inst. Asst. Special Needs | Rosa Parks School    | \$300 |
| 28 | Brooks Daily, Rachon Lynnette | Bus Driver                | Maint Oper & Trans   | \$300 |
| 29 | Brown, Mary Innetta           | Child Care Assistant      | Washington School    | \$300 |
| 30 | Brown, Ursula Zita            | Inst. Asst. Special Needs | Vista                | \$300 |
| 31 | Bryant, Miriam Yolanda        | Personnel Specialist      | Human Resources      | \$300 |
| 32 | Burroughs, Keith Tramel       | Custodian                 | Custodial            | \$300 |
| 33 | Bustamante, Lydia Gomez       | School Community Liaison  | Caesar Chavez School | \$300 |
| 34 | Bustos, Erica                 | Library Media Assistant   | Lynwood High School  | \$300 |
| 35 | Camacho, Maria Felix          | Secretary                 | Purchasing           | \$300 |
| 36 | Camarillo, Leonardo           | Warehouse Wrkr/Deliver Dr | Purchasing           | \$300 |
| 37 | Campbell, London              | Campus Monitor            | Lugo School          | \$300 |
| 38 | Cardenas, Jose F              | Maintenance Worker II     | Maint Oper & Trans   | \$300 |

2022-2023 Second Quarter  
Perfect Attendance Incentive  
CSEA, Non-Rep and SEIU Employees

|    |                             |                           |                      |       |
|----|-----------------------------|---------------------------|----------------------|-------|
| 39 | Carmelo, Claudia Renata     | Nutrition Srv Worker I    | Will Rogers School   | \$300 |
| 40 | Cartagena, Noel B.          | Inst. Asst. Special Needs | Wilson School        | \$300 |
| 41 | Castaneda, Mercedes         | Inst. Asst. Special Ed.   | Maint Oper & Trans   | \$300 |
| 42 | Castellanos, Beatriz        | Inst. Asst. Special Ed.   | Roosevelt School     | \$300 |
| 43 | Castellanos, Patricia       | Inst. Asst. Special Ed.   | Roosevelt School     | \$300 |
| 44 | Castillo, Magali            | Inst. Asst. Special Ed.   | Wilson School        | \$300 |
| 45 | Castro, Nancy               | Inst. Asst. Special Ed.   | Wilson School        | \$300 |
| 46 | Cerna, Nery Christian       | Ntwrk/Cmptr Support Tech  | Info & Tech Systems  | \$300 |
| 47 | Cervantes, Oscar            | Custodian                 | Custodial            | \$300 |
| 48 | Chavez, Alexandra           | Secretary                 | Special Education    | \$300 |
| 49 | Chavez, Blanca D.           | Testing Assistant         | Lynwood High School  | \$300 |
| 50 | Chavez, Fernanda            | Campus Monitor            | Wilson School        | \$300 |
| 51 | Chavez, Fernando            | Roofer                    | Maint Oper & Trans   | \$300 |
| 52 | Contreras, Erika            | Campus Monitor            | Lindbergh School     | \$300 |
| 53 | Contreras, Vanesa           | Inst. Asst. Special Ed.   | Wilson School        | \$300 |
| 54 | Cornejo, Hector             | Inst. Assistant Bilingual | Lynwood High School  | \$300 |
| 55 | Covarrubias, Carlos         | Warehouse Wrkr/Deliver Dr | Purchasing           | \$300 |
| 56 | Covarrubias, Erica C.       | Library Media Assistant   | Lindbergh School     | \$300 |
| 57 | Cruz, Asuncion              | Nutrition Srv Worker I    | Food Services        | \$300 |
| 58 | Cuellar, Gloria             | Inst. Assistant Bilingual | Lugo School          | \$300 |
| 59 | Cuellar, Laura              | Sr. Accounting Assistant  | Food Services        | \$300 |
| 60 | Custodio, Maria Del Rosario | Attendance Assistant      | Vista                | \$300 |
| 61 | Dancy, Anthony Charles      | Custodian                 | Lynwood High School  | \$300 |
| 62 | Davis, Deetra Lareka        | School Community Liaison  | Student Services     | \$300 |
| 63 | De Avila, Cynthia           | Nutrition Srv SKO         | Washington School    | \$300 |
| 64 | De La Torre, Lorena         | Cook                      | Lynwood High School  | \$300 |
| 65 | Desantiago, Veronica        | Personnel Technician      | Classified Personnel | \$300 |
| 66 | Diaz, Edgardo               | Gardener                  | Maint Oper & Trans   | \$300 |
| 67 | Diaz, Maria Alejandrina     | Campus Monitor            | Lynwood High School  | \$300 |
| 68 | Diaz, Marina                | Secretary                 | Lugo School          | \$300 |
| 69 | Diaz-Aguilar, Elizeth Odili | Inst. Asst. Special Ed.   | Wilson School        | \$300 |
| 70 | Diaz-Ibarra, Guillermina    | Nutrition Srv Worker I    | Lynwood High School  | \$300 |
| 71 | Duran, Gonzalo F.           | Maintenance Worker II     | Maint Oper & Trans   | \$300 |
| 72 | Enciso, Victor Manuel       | Vehicle Mechanic          | Maint Oper & Trans   | \$300 |
| 73 | Enriquez, Martha Alicia     | Campus Monitor            | Marshall School      | \$300 |
| 74 | Escalona, Elizabeth         | Administrative Assistant  | Business Services    | \$300 |
| 75 | Espejo, Socorro             | Campus Monitor            | Will Rogers School   | \$300 |
| 76 | Espinoza, Maria Del Refugio | Child Care Assistant      | Lincoln Elementary   | \$300 |

2022-2023 Second Quarter  
Perfect Attendance Incentive  
CSEA, Non-Rep and SEIU Employees

|     |                                |                            |                      |       |
|-----|--------------------------------|----------------------------|----------------------|-------|
| 77  | Estrada, Ana Rosa              | Testing Assistant          | Lynwood High School  | \$300 |
| 78  | Farias, Ana Maria              | Campus Monitor             | Lincoln Elementary   | \$300 |
| 79  | Farias, Rosendo C.             | Security Officer           | Firebaugh High       | \$300 |
| 80  | Fernandez, Eva                 | Library Media Assistant    | Abbott Elementary    | \$300 |
| 81  | Flores, Imelda                 | Child Care Assistant       | Lindbergh C.C.       | \$300 |
| 82  | Flores, Joel M.                | Office Assistant II        | Adult Education      | \$300 |
| 83  | Fombona, Molly                 | Personnel Specialist       | Human Resources      | \$300 |
| 84  | Fuentes, Luz Maria             | Testing Assistant          | Mark Twain School    | \$300 |
| 85  | Funes, Graciela                | School Community Liaison   | Student Services     | \$300 |
| 86  | Galvez, Marie                  | Custodian                  | Custodial            | \$300 |
| 87  | Gamboa, Epifania               | Library Media Assistant    | Rosa Parks School    | \$300 |
| 88  | Garcia Alvarado, Liset         | Interpreter/Translator     | Special Education    | \$300 |
| 89  | Garcia, Aaron                  | Vehicle Mechanic           | Maint Oper & Trans   | \$300 |
| 90  | Garcia, Aimee Pauline          | Inst. Asst. Special Needs  | Vista                | \$300 |
| 91  | Garcia, Denise                 | Speech/Lang Pathology Asst | Special Education    | \$300 |
| 92  | Garcia, Rebecca                | Computer Lab Assistant     | Lindbergh School     | \$300 |
| 93  | Garcia-Jones, Ariana           | Attendance Assistant       | Roosevelt School     | \$300 |
| 94  | Garrett, Kahlinah J            | Office Assistant II        | Hosler Middle School | \$300 |
| 95  | Gaytan Hurtado, Maria Cristina | Inst. Asst. Special Needs  | Caesar Chavez School | \$300 |
| 96  | Gaytan, Carmen                 | Inst. Asst. Special Needs  | Wilson School        | \$300 |
| 97  | Gayton, Martha                 | Child Care Assistant       | Child Development    | \$300 |
| 98  | Gomez, Evelia                  | Health Services Tech.      | Caesar Chavez School | \$300 |
| 99  | Gomez, Maria D                 | Campus Monitor             | Washington School    | \$300 |
| 100 | Gonzalez De Martinez, Maria P  | Campus Monitor             | Lynwood High School  | \$300 |
| 101 | Gonzalez, Ana Luisa            | Campus Monitor             | Lynwood High School  | \$300 |
| 102 | Gonzalez, Mario Israel         | Secretary                  | Rosa Parks School    | \$300 |
| 103 | Gonzalez, Marisela             | Inst. Asst. Special Ed.    | Lynwood High School  | \$300 |
| 104 | Gonzalez, Rosalba              | Campus Monitor             | Mark Twain School    | \$300 |
| 105 | Granados, Juana M              | Campus Monitor             | Mark Twain School    | \$300 |
| 106 | Guerra, Mariana                | Secretary                  | Will Rogers School   | \$300 |
| 107 | Guerra, Monica B               | After Sch Program Super.   | Elementary Education | \$300 |
| 108 | Guerrero, Eugenia              | Testing Assistant          | Washington School    | \$300 |
| 109 | Guerrero, Teresa               | Inst. Asst. Special Needs  | Lugo School          | \$300 |
| 110 | Guido, Michelle Marie          | Nutrition Srv SKO          | Mark Twain School    | \$300 |
| 111 | Gutierrez Garcia, Tisbet       | Special Education Tech     | Special Education    | \$300 |
| 112 | Gutierrez, Socorro             | Admin. Office Coordinator  | Superintendent       | \$300 |
| 113 | Hardin, Leaveter               | Nutrition Srv SKO          | Abbott Elementary    | \$300 |
| 114 | Harrison, Ronnie B.            | Custodian                  | Custodial            | \$300 |

2022-2023 Second Quarter  
Perfect Attendance Incentive  
CSEA, Non-Rep and SEIU Employees

|     |                            |                           |                      |       |
|-----|----------------------------|---------------------------|----------------------|-------|
| 115 | Harrison-Dillihunt, Lisa   | After Sch Program Asst    | Lindbergh School     | \$300 |
| 116 | Hashizume, Lisa            | Nutrition Srv Supervisor  | Firebaugh High       | \$300 |
| 117 | Hawkins, Diana             | Data Analyst              | Info & Tech Systems  | \$300 |
| 118 | Hernandez, Andriana        | Nutrition Srv SKO         | Helen Keller School  | \$300 |
| 119 | Hernandez, Cindy Maribel   | Secretary                 | Caesar Chavez School | \$300 |
| 120 | Hernandez, Julia           | Testing Assistant         | Abbott Elementary    | \$300 |
| 121 | Hernandez, Mayra Eloisa V. | Nutrition Srv Worker I    | Lincoln Elementary   | \$300 |
| 122 | Hernandez, Nancy G         | Accounting Technician     | Fiscal Services      | \$300 |
| 123 | Hernandez, Rosario         | Nutrition Srv Worker I    | Lugo School          | \$300 |
| 124 | Hernandez, Rubiel          | Sr. Warehouse Worker      | Purchasing           | \$300 |
| 125 | Herrera, Ixtlixochitl      | Campus Monitor            | Lindbergh School     | \$300 |
| 126 | Hill, Brandi Roshay        | Nutrition Srv SKO         | Will Rogers School   | \$300 |
| 127 | Holguin, Paloma            | Campus Monitor            | Helen Keller School  | \$300 |
| 128 | Izaguirre, Norma           | Campus Monitor            | Wilson School        | \$300 |
| 129 | Jackson, Anthony           | Senior Custodian          | Caesar Chavez School | \$300 |
| 130 | Jackson, Ernie M.          | Transportation Supervisor | Maint Oper & Trans   | \$300 |
| 131 | Jackson, Evy               | Equipment Operator        | Maint Oper & Trans   | \$300 |
| 132 | Jaramillo, Amanda Inez     | Inst. Asst. Special Ed.   | Caesar Chavez School | \$300 |
| 133 | Jermay, Charmel Nicole     | Inst. Asst. Special Needs | Roosevelt School     | \$300 |
| 134 | Jimenez, Martin            | HVAC Mechanic             | Maint Oper & Trans   | \$300 |
| 135 | Johnson, Leonard E.        | Custodian                 | Adult Education      | \$300 |
| 136 | Juarez, Amanda             | Library Media Assistant   | Lugo School          | \$300 |
| 137 | Lawrence, Michele          | Sr. Records Clerk         | Adult Education      | \$300 |
| 138 | Lecus, Gayle Thurmond      | Child Care Assistant      | Lindbergh C.C.       | \$300 |
| 139 | Lindsey, Michael           | Custodian                 | Custodial            | \$300 |
| 140 | Lopez, Jessica Mavel       | Library Media Assistant   | Marshall School      | \$300 |
| 141 | Lopez, Lizette Serrano     | Custodian                 | Roosevelt School     | \$300 |
| 142 | Lopez, Tiffany Nunez       | School Community Liaison  | Mark Twain School    | \$300 |
| 143 | Lucero, Perla Rubi         | Campus Monitor            | Mark Twain School    | \$300 |
| 144 | Macias, Marta              | Nutrition Srv Satel Kit   | Lindbergh School     | \$300 |
| 145 | Madrigal, Laura            | Child Care Assistant      | Child Development    | \$300 |
| 146 | Maldonado, Maria Teresa    | After Sch Program Asst    | Lindbergh School     | \$300 |
| 147 | Manzo, Mayra Leticia       | Attendance Assistant      | Will Rogers School   | \$300 |
| 148 | Marquez, Judy              | Testing Assistant         | Rosa Parks School    | \$300 |
| 149 | Marquez, Maria Eugenia     | ASB Bookkeeper            | Hosler Middle School | \$300 |
| 150 | Martinez, Perla Patricia   | Interpreter/Translator    | Special Education    | \$300 |
| 151 | Martinez, Sandra Lissette  | Secretary                 | Washington School    | \$300 |
| 152 | Martinez, Vianey V Fuentes | Campus Monitor            | Firebaugh High       | \$300 |

2022-2023 Second Quarter  
Perfect Attendance Incentive  
CSEA, Non-Rep and SEIU Employees

|     |                            |                                |                      |       |
|-----|----------------------------|--------------------------------|----------------------|-------|
| 153 | Mathis, Keith David        | Custodian                      | Lincoln Elementary   | \$300 |
| 154 | Maya, Maria                | Campus Monitor                 | Mark Twain School    | \$300 |
| 155 | Medina, Maria Del Socorro  | Inst Asst Culinary Science     | Lynwood High School  | \$300 |
| 156 | Mejia, Beatriz             | Secretary                      | Mark Twain School    | \$300 |
| 157 | Mendez, Guadalupe          | Secretary                      | Helen Keller School  | \$300 |
| 158 | Mendez, Oscar Ismael       | Painter                        | Maint Oper & Trans   | \$300 |
| 159 | Mercado, Laura Caroline    | Sr. Health Services Technician | Lynwood High School  | \$300 |
| 160 | Meza, Patricia             | Cook                           | Hosler Middle School | \$300 |
| 161 | Meza, Roselia L            | Secretary                      | Classified Personnel | \$300 |
| 162 | Meza, Teresa               | Inst. Asst. Special Ed.        | Hosler Middle School | \$300 |
| 163 | Miller, Shaunda Nicole     | Senior Buyer                   | Purchasing           | \$300 |
| 164 | Monarrez, Mireya           | Campus Monitor                 | Lugo School          | \$300 |
| 165 | Montalvo, Mabel            | Inst. Asst. Special Ed.        | Roosevelt School     | \$300 |
| 166 | Montero, Rafael            | Inst. Assistant Bilingual      | Rosa Parks School    | \$300 |
| 167 | Montes De Oca, Carlos      | Inst. Asst. Special Needs      | Lynwood High School  | \$300 |
| 168 | Montes, Janeth             | Attendance Assistant           | Lincoln Elementary   | \$300 |
| 169 | Montes, Maribel            | Office Assistant II            | Special Education    | \$300 |
| 170 | Mora, Maria D.             | Accounting Technician          | Fiscal Services      | \$300 |
| 171 | Mora, Maricruz             | Campus Monitor                 | Helen Keller School  | \$300 |
| 172 | Mora, Porfiria             | Buyer                          | Purchasing           | \$300 |
| 173 | Morales, Elizabeth Dolores | Campus Monitor                 | Washington School    | \$300 |
| 174 | Morales, Eric Manuel       | Maint Srv Lgs/Cmplnc Sprv      | Maint Oper & Trans   | \$300 |
| 175 | Moreno, Claudia            | Accounting Technician          | Fiscal Services      | \$300 |
| 176 | Navarro, Daniela Patricia  | Senior Buyer                   | Purchasing           | \$300 |
| 177 | Navarro, Liliana           | Campus Monitor                 | Caesar Chavez School | \$300 |
| 178 | Nevarez, Maria Christina   | Secretary                      | Wilson School        | \$300 |
| 179 | Nieblas, Susana            | Secretary                      | Pathway High School  | \$300 |
| 180 | Nunez, Antolina D.         | Health Services Tech.          | Mark Twain School    | \$300 |
| 181 | Ojeda, Celia Yamileth      | Inst. Asst. Special Needs      | Caesar Chavez School | \$300 |
| 182 | Olmos Perez, Agueda        | Campus Monitor                 | Wilson School        | \$300 |
| 183 | Orta, Maria Mejia          | Campus Monitor                 | Firebaugh High       | \$300 |
| 184 | Owens, Charlotte Jean      | Security Officer               | Hosler Middle School | \$300 |
| 185 | Padilla, Juan              | Painter                        | Maint Oper & Trans   | \$300 |
| 186 | Palacios, Phyllis E        | Secretary                      | Human Resources      | \$300 |
| 187 | Parham-Battles, Toi-Ya     | Bus Driver                     | Maint Oper & Trans   | \$300 |
| 188 | Parra, Vanessa             | Inst. Asst. Special Needs      | Firebaugh High       | \$300 |
| 189 | Pedroza, Diana Gabriela    | Testing Assistant              | Lugo School          | \$300 |
| 190 | Pena, Alejandro            | Inst. Assistant Bilingual      | Abbott Elementary    | \$300 |

2022-2023 Second Quarter  
Perfect Attendance Incentive  
CSEA, Non-Rep and SEIU Employees

|     |                               |                             |                      |       |
|-----|-------------------------------|-----------------------------|----------------------|-------|
| 191 | Peregrina, Denise             | Testing Technician          | Adult Education      | \$300 |
| 192 | Perez, Jesus Rodrigo          | Bus Driver                  | Maint Oper & Trans   | \$300 |
| 193 | Perez, Judith D.              | Library Media Assistant     | Caesar Chavez School | \$300 |
| 194 | Perez, Maria Lilia            | Child Care Assistant        | Lindbergh C.C.       | \$300 |
| 195 | Phillipus, Malissa Ayanna     | Inst. Asst. Special Needs   | Caesar Chavez School | \$300 |
| 196 | Ponce, Jakeline               | Campus Monitor              | Wilson School        | \$300 |
| 197 | Quintero, Maria Teresa        | Campus Monitor              | Lynwood High School  | \$300 |
| 198 | Ramos, Brenda Laura           | Inst. Asst. Special Ed.     | Lugo School          | \$300 |
| 199 | Ramos, Regina Renee           | Personnel Specialist        | Classified Personnel | \$300 |
| 200 | Reveles, Graciela             | Library Media Assistant     | Mark Twain School    | \$300 |
| 201 | Reveles, Patricia             | Child Care Assistant        | Will Rogers C.C.     | \$300 |
| 202 | Reyes, Esther                 | Office Assistant II         | Lynwood High School  | \$300 |
| 203 | Richardson, Celestine         | Sr Nutrition Srvs Super     | Lynwood High School  | \$300 |
| 204 | Rios, Marisol                 | Inst. Asst. Special Needs   | Wilson School        | \$300 |
| 205 | Rivas, Krystal Monique        | Inst. Asst. Special Ed.     | Wilson School        | \$300 |
| 206 | Rocha, Eva                    | Campus Monitor              | Lincoln Elementary   | \$300 |
| 207 | Rocha, Maria Elvia            | Inst. Assistant Bilingual   | Will Rogers School   | \$300 |
| 208 | Rodriguez Gonzalez, Ivette    | Campus Monitor              | Lugo School          | \$300 |
| 209 | Rodriguez, Edward Luis        | Secretary                   | Pathway High School  | \$300 |
| 210 | Rodriguez, Elizabeth          | Testing Assistant           | Firebaugh High       | \$300 |
| 211 | Rodriguez, Katty              | Inst. Asst. Special Needs   | Washington School    | \$300 |
| 212 | Romero, Brenda Claritza       | Inst. Asst. Special Ed.     | Wilson School        | \$300 |
| 213 | Romero, Maria A.              | Office Assistant II         | Special Education    | \$300 |
| 214 | Romero, Rosemillie Victoria   | Office Assistant II         | Lindbergh C.C.       | \$300 |
| 215 | Romero, Sara                  | Campus Monitor              | Caesar Chavez School | \$300 |
| 216 | Ruiz, Elva                    | Personnel Specialist        | Classified Personnel | \$300 |
| 217 | Saab, Stacy                   | Attendance Assistant        | Caesar Chavez School | \$300 |
| 218 | Saenz, Debora Hernandez       | Records Clerk               | Hosler Middle School | \$300 |
| 219 | Salazar, Gladys Aida          | Nutrition Srv Worker I      | Hosler Middle School | \$300 |
| 220 | Saldana, Adriana              | Campus Monitor              | Lynwood High School  | \$300 |
| 221 | Sanchez, Gustavo              | Gardener                    | Maint Oper & Trans   | \$300 |
| 222 | Sanchez, Juan M.              | Security Officer            | Firebaugh High       | \$300 |
| 223 | Sanchez, Leticia              | Testing Assistant           | Will Rogers School   | \$300 |
| 224 | Sanchez, Luz Cristina         | Child Care Assistant        | Marshall School      | \$300 |
| 225 | Sandoval, Blanca              | Interpreter/Translator      | Special Education    | \$300 |
| 226 | Santacruz-Dominguez, Graciela | Sr. Accounting Assistant    | Adult Education      | \$300 |
| 227 | Saxton, Erin Michelle         | Inst Asst Special Needs-CLM | Washington School    | \$300 |
| 228 | Serrano, Abigail Rosa         | Campus Monitor              | Lindbergh School     | \$300 |

2022-2023 Second Quarter  
Perfect Attendance Incentive  
CSEA, Non-Rep and SEIU Employees

|     |                            |                           |                        |       |
|-----|----------------------------|---------------------------|------------------------|-------|
| 229 | Serrano, Seniorina         | Library Media Assistant   | Lynwood High School    | \$300 |
| 230 | Shute, Kendra Shaianne     | Inst. Asst. Special Needs | Rosa Parks School      | \$300 |
| 231 | Sibley, Burrel Jr.         | Security Officer          | Hosler Middle School   | \$300 |
| 232 | Simon, Christopher G.      | Custodian                 | Hosler Middle School   | \$300 |
| 233 | Smith, Corry S.            | Custodian                 | Washington School      | \$300 |
| 234 | Smith, Jessica Mignon      | Office Assistant II       | Will Rogers C.C.       | \$300 |
| 235 | Smith, Maya Icene          | Inst. Asst. Special Needs | Lindbergh School       | \$300 |
| 236 | Smyth, Chester             | Custodian                 | Custodial              | \$300 |
| 237 | Solorzano, Pearl Blanca    | Inst. Asst. Special Ed.   | Washington School      | \$300 |
| 238 | Soltero, Antonia Cux De    | Campus Monitor            | Will Rogers School     | \$300 |
| 240 | Soto, Gerarda M.           | Testing Assistant         | Marshall School        | \$300 |
| 241 | Soto, Norma Mejorado       | Secretary                 | Food Services          | \$300 |
| 242 | Soto, Shaun Giancarlo      | Secretary                 | Lindbergh C.C.         | \$300 |
| 243 | Staton, Darlene Drummond   | Girls Locker Rm Attendant | Caesar Chavez School   | \$300 |
| 244 | Steptoe, Lillian Fay       | Secretary                 | Instructional Services | \$300 |
| 245 | Stevenson, Keenan Edward   | Custodian                 | Mark Twain School      | \$300 |
| 246 | Talamantes, Michelle C     | Health Services Tech.     | Abbott Elementary      | \$300 |
| 247 | Tamayo, Richard L.         | Inst. Asst. Special Ed.   | Vista                  | \$300 |
| 248 | Taylor, Antranese Airyel   | Child Care Assistant      | Will Rogers C.C.       | \$300 |
| 249 | Topete, Clementina         | Campus Monitor            | Washington School      | \$300 |
| 250 | Torres, Lourdes G Ramirez  | Campus Monitor            | Lynwood High School    | \$300 |
| 251 | Torres, Rosa M             | Campus Monitor            | Lynwood High School    | \$300 |
| 252 | Tovalin, Orene Corral      | Secretary                 | Student Services       | \$300 |
| 253 | Trejo, Rosina              | ASB Bookkeeper            | Caesar Chavez School   | \$300 |
| 254 | Trujillo, Danielle Ariel   | Library Media Assistant   | Will Rogers School     | \$300 |
| 255 | Turner, Joyce              | Campus Monitor            | Abbott Elementary      | \$300 |
| 256 | Valdivia, Ruby             | Interpreter/Translator    | Instructional Services | \$300 |
| 257 | Vargas, Leonor Alvarez     | Attendance Assistant      | Washington School      | \$300 |
| 258 | Vasquez, Ana Bertha        | Office Assistant II       | Student Services       | \$300 |
| 259 | Vasquez, Ana Maria         | Nutrition Srv Worker I    | Rosa Parks School      | \$300 |
| 260 | Vasquez, Maria Elena       | Campus Monitor            | Mark Twain School      | \$300 |
| 261 | Velazquez, Amairany Medina | Inst. Asst. Special Ed.   | Lugo School            | \$300 |
| 262 | Villa Frago, Selene B.     | Inst. Asst. Special Needs | Lindbergh School       | \$300 |
| 263 | Villalobos, Eva A          | Campus Monitor            | Lynwood High School    | \$300 |
| 264 | Villegas, Sylvia           | Testing Assistant         | Multilingual           | \$300 |
| 265 | Viquez, Isabel             | Campus Monitor            | Wilson School          | \$300 |
| 266 | Wallace, Charlotte Lillie  | After Sch Program Super.  | Lindbergh School       | \$300 |
| 267 | Watkins, Antonio Daniel    | Inst. Asst. Special Needs | Lynwood High School    | \$300 |

2022-2023 Second Quarter  
Perfect Attendance Incentive  
CSEA, Non-Rep and SEIU Employees

|     |                           |                           |                      |                 |
|-----|---------------------------|---------------------------|----------------------|-----------------|
| 268 | Willis, Letisha Lashawn   | Attendance Assistant      | Lynwood High School  | \$300           |
| 269 | Wilson, Genevieve Sherrie | Attendance Assistant      | Lynwood High School  | \$300           |
| 270 | Wilson, James Lee         | Custodian                 | Custodial            | \$300           |
| 271 | Woods, Sonnetta M.        | Bus Driver                | Maint Oper & Trans   | \$300           |
| 272 | Yaber, Jessica            | Inst. Asst. Special Needs | Caesar Chavez School | \$300           |
| 273 | Zamora, Richard           | Records Clerk             | Caesar Chavez School | \$300           |
| 274 | Zavala, Alma Delia        | Campus Monitor            | Wilson School        | \$300           |
| 275 | Zendejas, Yolanda         | Campus Monitor            | Rosa Parks School    | \$300           |
| 276 | Zuniga, Maria Cristina    | Secretary                 | Lincoln Elementary   | \$300           |
| 277 | Zuniga, Maribel           | After Sch Program Asst    | Lindbergh School     | \$300           |
|     | <b>TOTAL</b>              |                           |                      | <b>\$82,800</b> |

**14. D. BUSINESS SERVICES**

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**14. D. 1. Request Approval to Review and Ratify Purchase Orders for Period Beginning January 10, 2023 through January 31, 2023, per CA Education Code 17605 and 42636** 

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**Rationale**

Staff requests approval to review and ratify Purchase Orders for the period beginning January 10, 2023 through January 31, 2023, per CA Education Code 17605 and 42636.

**Financial Impact**

Renewal Contract/Item ☐ New Contract/Item ☒

Requisition # from BEST: Various

Name of Funding Source and/or Location: Various

Funding Account Number: Various

Amount: \$2,587,602.75

**Recommended Motion**

☒ Approval ☐ Denial

**Certification**

Superintendent's Office Certification:

**Supporting Documents**



Purchase Order/Contract Transaction List

**LUSD BOARD PURCHASE ORDER/CONTRACT RATIFICATION TRANSACTION LIST  
JANUARY 10, 2023 TO JANUARY 31, 2023**

| Vendor Name                                  | Code | PO#          | C/O | Location   | Line Amount |
|----------------------------------------------|------|--------------|-----|------------|-------------|
| ABBE BARRON PHD                              | PO1  | 230000001330 | 1   | 7410000 \$ | 40,000.00   |
| ABLE ACADEMICS,LLC                           | PO1  | 230000001679 | 1   | 7350000 \$ | 1,031.25    |
| AMANDA STERN                                 | PO1  | 230000001337 | 1   | 7410000 \$ | 15,000.00   |
| APPLE, INC.                                  | PO1  | 230000001734 | 1   | 7470000 \$ | 4.00        |
| APPLE, INC.                                  | PO1  | 230000001734 | 1   | 7470000 \$ | 1,410.10    |
| AQUARIUM OF THE PACIFIC                      | PO1  | 230000001716 | 1   | 1030000 \$ | 527.00      |
| AQUARIUM OF THE PACIFIC                      | PO1  | 230000001724 | 1   | 1030000 \$ | 680.00      |
| AQUARIUM OF THE PACIFIC                      | PO1  | 230000001758 | 1   | 1080000 \$ | 799.00      |
| BARRIER FREE LIFTS, INC.                     | PO1  | 230000000175 | 2   | 7410000 \$ | 6,000.00    |
| BOOKNOOK, INC                                | PO1  | 230000001699 | 1   | 7490000 \$ | 78,147.98   |
| CADA / CASL CENTRAL                          | PO1  | 230000001742 | 1   | 5900000 \$ | 1,000.00    |
| CADA / CASL CENTRAL                          | PO1  | 230000001742 | 1   | 5900000 \$ | 1,000.00    |
| CADA / CASL CENTRAL                          | PO1  | 230000001742 | 1   | 5900000 \$ | 2,925.00    |
| CADA / CASL CENTRAL                          | PO1  | 230000001742 | 1   | 5900000 \$ | 3,189.40    |
| CALIFORNIA SCIENCE CENTER                    | PO1  | 230000001718 | 1   | 1090000 \$ | 12.00       |
| CALIFORNIA SCIENCE CENTER                    | PO1  | 230000001743 | 1   | 1110000 \$ | 18.00       |
| CALIFORNIA SCIENCE CENTER                    | PO1  | 230000001721 | 1   | 1020000 \$ | 90.00       |
| CALIFORNIA SCIENCE CENTER                    | PO1  | 230000001715 | 1   | 1020000 \$ | 282.00      |
| CALIFORNIA SCIENCE CENTER                    | PO1  | 230000001743 | 1   | 1110000 \$ | 306.00      |
| CALIFORNIA SCIENCE CENTER                    | PO1  | 230000001718 | 1   | 1090000 \$ | 450.00      |
| CARAHSOFT TECHNOLOGY CORP.                   | PO1  | 230000000826 | 3   | 7620000 \$ | 120,771.60  |
| CARLOS FLORES PsyD                           | PO1  | 230000001339 | 1   | 7410000 \$ | 12,000.00   |
| CENTRAL FORD                                 | PO1  | 230000001709 | 1   | 7680000 \$ | 6,000.00    |
| CHILDREN'S MUSEUM AT LA HABRA                | PO1  | 230000001725 | 1   | 1020000 \$ | 441.00      |
| CITY OF LA MIRADA                            | PO1  | 230000001729 | 1   | 4320000 \$ | 51.20       |
| CITY OF LA MIRADA                            | PO1  | 230000001729 | 1   | 4320000 \$ | 63.92       |
| CITY OF LA MIRADA                            | PO1  | 230000001729 | 1   | 4320000 \$ | 588.00      |
| CITY OF LOS ANGELES, ZOO DEPT.               | PO1  | 230000001737 | 1   | 1020000 \$ | 197.00      |
| CITY OF SANTA ANA                            | PO1  | 230000001720 | 1   | 1060000 \$ | 78.00       |
| CITY OF SANTA ANA                            | PO1  | 230000001714 | 1   | 1090000 \$ | 97.02       |
| CITY OF SANTA ANA                            | PO1  | 230000001720 | 1   | 1060000 \$ | 390.00      |
| CITY OF SANTA ANA                            | PO1  | 230000001714 | 1   | 1090000 \$ | 670.32      |
| CSPCA                                        | PO1  | 230000001681 | 1   | 7530000 \$ | 4,095.00    |
| CUE                                          | PO1  | 230000001759 | 1   | 7490000 \$ | 4,668.00    |
| DEBRA M. SHIROMA                             | PO1  | 230000001391 | 1   | 7410000 \$ | 22,500.00   |
| DON JOHNSTON                                 | PO1  | 230000001284 | 2   | 7410000 \$ | 2,250.00    |
| ECONOMIC DEVELOPMENT CORPORATION OF LOS ANGE | PO1  | 230000001702 | 1   | 7390000 \$ | 30,000.00   |
| EDUCARE FOUNDATION                           | PO1  | 230000001398 | 1   | 7350000 \$ | 375,000.00  |
| EXPLORER-1 AMBULANCE & MEDICAL SERVICES      | PO1  | 230000001710 | 1   | 4310000 \$ | 900.00      |
| FANTASY FLOWERS                              | PO1  | 230000001732 | 1   | 7390000 \$ | 44.10       |
| FANTASY FLOWERS                              | PO1  | 230000001732 | 1   | 7390000 \$ | 187.43      |
| FANTASY FLOWERS                              | PO1  | 230000001732 | 1   | 7390000 \$ | 303.19      |
| FANTASY FLOWERS                              | PO1  | 230000001705 | 1   | 7380000 \$ | 556.76      |
| FAST SIGNS                                   | PO1  | 230000001726 | 1   | 7650000 \$ | 1,000.00    |
| FLOWATER                                     | PO1  | 230000001713 | 1   | 5900000 \$ | 100.00      |
| FLOWATER                                     | PO1  | 230000001713 | 1   | 5900000 \$ | 100.00      |
| FLOWATER                                     | PO1  | 230000001747 | 1   | 5900000 \$ | 100.00      |
| FLOWATER                                     | PO1  | 230000001713 | 1   | 5900000 \$ | 110.25      |
| FLOWATER                                     | PO1  | 230000001747 | 1   | 5900000 \$ | 110.25      |
| FLOWATER                                     | PO1  | 230000001747 | 1   | 5900000 \$ | 110.25      |
| FLOWATER                                     | PO1  | 230000001747 | 1   | 5900000 \$ | 275.63      |
| FLOWATER                                     | PO1  | 230000001747 | 1   | 5900000 \$ | 5,500.00    |
| FLOWATER                                     | PO1  | 230000001713 | 1   | 5900000 \$ | 6,063.75    |
| FORENSIC ANALYTICAL CONSULTING SERVICES      | PO1  | 230000001764 | 1   | 7650000 \$ | 5,000.00    |
| GALLARDO SPEECH PATHOLOGY, INC.              | PO1  | 230000001315 | 1   | 7410000 \$ | 8,500.00    |
| JOSE GUADALUPE LOPEZ                         | PO1  | 230000001765 | 1   | 7390000 \$ | 606.38      |
| JOSE GUADALUPE LOPEZ                         | PO1  | 230000001765 | 1   | 7390000 \$ | 1,256.85    |
| JOSEFINA MORENO                              | PO1  | 230000001696 | 1   | 7350000 \$ | 7,130.00    |
| KISH RUSSELL LLC                             | PO1  | 230000001180 | 1   | 7630000 \$ | 350.00      |
| LOS ANGELES COUNTY OFFICE OF EDUCATION       | PO1  | 230000001754 | 1   | 7380000 \$ | 11,801.76   |
| MARX BROTHERS                                | PO1  | 230000001755 | 1   | 7650000 \$ | 3,000.00    |
| MAXI AIDS, INC.                              | PO1  | 230000000290 | 2   | 7410000 \$ | 5,000.00    |
| MENDEZ CONSTRUCTION                          | PO1  | 230000001739 | 1   | 7650000 \$ | 4,370.00    |
| MENDEZ CONSTRUCTION                          | PO1  | 230000001738 | 1   | 7650000 \$ | 6,828.00    |

**LUSD BOARD PURCHASE ORDER/CONTRACT RATIFICATION TRANSACTION LIST  
JANUARY 10, 2023 TO JANUARY 31, 2023**

| <b>Vendor Name</b>                      | <b>Code</b> | <b>PO#</b>   | <b>C/O</b> | <b>Location</b> | <b>Line Amount</b> |
|-----------------------------------------|-------------|--------------|------------|-----------------|--------------------|
| MOBILE MODULAR MGT. CORP                | PO1         | 230000001623 | 1          | 7670000 \$      | 23,316.00          |
| MOYITAS EXHAUST                         | PO1         | 230000001741 | 1          | 7650000 \$      | 7,000.00           |
| MUSIC THEATRE INTERNATIONAL             | PO1         | 230000001731 | 1          | 7390000 \$      | 45.00              |
| MUSIC THEATRE INTERNATIONAL             | PO1         | 230000001731 | 1          | 7390000 \$      | 560.00             |
| MUSIC THEATRE INTERNATIONAL             | PO1         | 230000001731 | 1          | 7390000 \$      | 695.00             |
| MY FLEET CENTER                         | PO1         | 230000001682 | 1          | 7680000 \$      | 5,000.00           |
| NCS PEARSON                             | PO1         | 230000001686 | 1          | 7410000 \$      | 30,000.00          |
| NCS PEARSON                             | PO1         | 230000000765 | 2          | 7410000 \$      | 30,000.00          |
| NEW AIR INC                             | PO1         | 230000001707 | 1          | 7670000 \$      | 17,850.00          |
| PEDRO OLVERA                            | PO1         | 230000001388 | 1          | 7410000 \$      | 65,000.00          |
| PERMA-BOUND BOOKS                       | PO1         | 230000001690 | 1          | 1010000 \$      | 12.92              |
| PERMA-BOUND BOOKS                       | PO1         | 230000001690 | 1          | 1010000 \$      | 15.73              |
| PERMA-BOUND BOOKS                       | PO1         | 230000001690 | 1          | 1010000 \$      | 16.25              |
| PERMA-BOUND BOOKS                       | PO1         | 230000001690 | 1          | 1010000 \$      | 16.67              |
| PERMA-BOUND BOOKS                       | PO1         | 230000001690 | 1          | 1010000 \$      | 17.06              |
| PERMA-BOUND BOOKS                       | PO1         | 230000001690 | 1          | 1010000 \$      | 17.19              |
| PERMA-BOUND BOOKS                       | PO1         | 230000001690 | 1          | 1010000 \$      | 18.13              |
| PERMA-BOUND BOOKS                       | PO1         | 230000001690 | 1          | 1010000 \$      | 23.51              |
| PERMA-BOUND BOOKS                       | PO1         | 230000001690 | 1          | 1010000 \$      | 23.62              |
| PERMA-BOUND BOOKS                       | PO1         | 230000001690 | 1          | 1010000 \$      | 23.62              |
| PERMA-BOUND BOOKS                       | PO1         | 230000001690 | 1          | 1010000 \$      | 24.55              |
| PERMA-BOUND BOOKS                       | PO1         | 230000001690 | 1          | 1010000 \$      | 24.55              |
| PERMA-BOUND BOOKS                       | PO1         | 230000001690 | 1          | 1010000 \$      | 24.55              |
| PERMA-BOUND BOOKS                       | PO1         | 230000001690 | 1          | 1010000 \$      | 24.55              |
| PERMA-BOUND BOOKS                       | PO1         | 230000001690 | 1          | 1010000 \$      | 41.61              |
| PHILL'S LOCKSMITH                       | PO1         | 230000001704 | 1          | 7680000 \$      | 95.00              |
| POSITIVE PROMOTIONS                     | PO1         | 230000001703 | 1          | 7390000 \$      | 40.68              |
| POSITIVE PROMOTIONS                     | PO1         | 230000001703 | 1          | 7390000 \$      | 75.00              |
| POSITIVE PROMOTIONS                     | PO1         | 230000001703 | 1          | 7390000 \$      | 353.70             |
| PRINTCO DIRECT INC.                     | PO1         | 230000001695 | 1          | 7390000 \$      | 1,521.45           |
| RIVERSIDE INSIGHTS                      | PO1         | 230000001316 | 1          | 7410000 \$      | 7,500.00           |
| SCHOOL NURSE SUPPLY, INC.               | PO1         | 230000001689 | 1          | 1010000 \$      | 5.02               |
| SCHOOL NURSE SUPPLY, INC.               | PO1         | 230000001689 | 1          | 1010000 \$      | 5.02               |
| SCHOOL NURSE SUPPLY, INC.               | PO1         | 230000001689 | 1          | 1010000 \$      | 9.16               |
| SCHOOL NURSE SUPPLY, INC.               | PO1         | 230000001689 | 1          | 1010000 \$      | 12.55              |
| SCHOOL NURSE SUPPLY, INC.               | PO1         | 230000001689 | 1          | 1010000 \$      | 12.92              |
| SCHOOL NURSE SUPPLY, INC.               | PO1         | 230000001689 | 1          | 1010000 \$      | 18.74              |
| SCHOOL NURSE SUPPLY, INC.               | PO1         | 230000001689 | 1          | 1010000 \$      | 37.54              |
| SCHOOL NURSE SUPPLY, INC.               | PO1         | 230000001689 | 1          | 1010000 \$      | 58.54              |
| SCHOOL NURSE SUPPLY, INC.               | PO1         | 230000001689 | 1          | 1010000 \$      | 59.69              |
| SCHOOL NURSE SUPPLY, INC.               | PO1         | 230000001689 | 1          | 1010000 \$      | 70.69              |
| SCHOOL NURSE SUPPLY, INC.               | PO1         | 230000001689 | 1          | 1010000 \$      | 72.77              |
| SCHOOL NURSE SUPPLY, INC.               | PO1         | 230000001689 | 1          | 1010000 \$      | 87.81              |
| SCHOOL NURSE SUPPLY, INC.               | PO1         | 230000001689 | 1          | 1010000 \$      | 94.26              |
| SCHOOL NURSE SUPPLY, INC.               | PO1         | 230000001689 | 1          | 1010000 \$      | 170.18             |
| SIMUN PSYCHOLOGICAL ASSESSMENT GROUP PC | PO1         | 230000001335 | 1          | 7410000 \$      | 32,000.00          |
| SOCIAL STUDIES SCHOOL SERVICE           | PO1         | 230000001675 | 2          | 4310000 \$      | 13.17              |
| SOCIAL STUDIES SCHOOL SERVICE           | PO1         | 230000001675 | 2          | 4310000 \$      | 22.04              |
| SOCIAL STUDIES SCHOOL SERVICE           | PO1         | 230000001675 | 2          | 4310000 \$      | 38.50              |
| SOCIAL STUDIES SCHOOL SERVICE           | PO1         | 230000001675 | 2          | 4310000 \$      | 38.53              |
| SOCIAL STUDIES SCHOOL SERVICE           | PO1         | 230000001675 | 2          | 4310000 \$      | 43.00              |
| SOCIAL STUDIES SCHOOL SERVICE           | PO1         | 230000001675 | 2          | 4310000 \$      | 43.00              |
| SOCIAL STUDIES SCHOOL SERVICE           | PO1         | 230000001675 | 2          | 4310000 \$      | 43.00              |
| SOCIAL STUDIES SCHOOL SERVICE           | PO1         | 230000001675 | 2          | 4310000 \$      | 49.60              |
| SOCIAL STUDIES SCHOOL SERVICE           | PO1         | 230000001675 | 2          | 4310000 \$      | 58.38              |
| SONRISE ELECTRIC                        | PO1         | 230000001749 | 1          | 4310000 \$      | 700.00             |
| SONRISE ELECTRIC                        | PO1         | 230000001749 | 1          | 4310000 \$      | 1,100.00           |
| SOV SECURITY                            | PO1         | 230000001748 | 1          | 7680000 \$      | 46,683.05          |
| SPEECH & LANGUAGE DEVELOPMENT CENTER    | PO1         | 230000001680 | 1          | 7410000 \$      | 1,300,000.00       |
| SPICERS PAPER, INC.                     | PO1         | 230000001753 | 1          | 7480000 \$      | 3,000.00           |
| STAPLES, INC.                           | PO1         | 230000001768 | 1          | 3230000 \$      | 4,000.00           |
| SUPER CENTER CONCEPTS                   | PO1         | 230000001760 | 1          | 7410000 \$      | 1.20               |
| SUPER CENTER CONCEPTS                   | PO1         | 230000001760 | 1          | 7410000 \$      | 1.43               |

**LUSD BOARD PURCHASE ORDER/CONTRACT RATIFICATION TRANSACTION LIST  
JANUARY 10, 2023 TO JANUARY 31, 2023**

| <b>Vendor Name</b>                          | <b>Code</b> | <b>PO#</b>   | <b>C/O</b> | <b>Location</b> | <b>Line Amount</b> |
|---------------------------------------------|-------------|--------------|------------|-----------------|--------------------|
| SUPER CENTER CONCEPTS                       | PO1         | 230000001760 | 1          | 7410000 \$      | 1.64               |
| SUPER CENTER CONCEPTS                       | PO1         | 230000001760 | 1          | 7410000 \$      | 1.86               |
| SUPER CENTER CONCEPTS                       | PO1         | 230000001760 | 1          | 7410000 \$      | 2.08               |
| SUPER CENTER CONCEPTS                       | PO1         | 230000001760 | 1          | 7410000 \$      | 3.41               |
| SUPER CENTER CONCEPTS                       | PO1         | 230000001760 | 1          | 7410000 \$      | 3.63               |
| SUPER CENTER CONCEPTS                       | PO1         | 230000001760 | 1          | 7410000 \$      | 4.98               |
| SUPER CENTER CONCEPTS                       | PO1         | 230000001760 | 1          | 7410000 \$      | 5.28               |
| SUPER CENTER CONCEPTS                       | PO1         | 230000001727 | 1          | 4310000 \$      | 6.05               |
| SUPER CENTER CONCEPTS                       | PO1         | 230000001727 | 1          | 4310000 \$      | 6.05               |
| SUPER CENTER CONCEPTS                       | PO1         | 230000001727 | 1          | 4310000 \$      | 6.05               |
| SUPER CENTER CONCEPTS                       | PO1         | 230000001697 | 1          | 4320000 \$      | 9.68               |
| SUPER CENTER CONCEPTS                       | PO1         | 230000001697 | 1          | 4320000 \$      | 10.88              |
| SUPER CENTER CONCEPTS                       | PO1         | 230000001697 | 1          | 4320000 \$      | 11.88              |
| SUPER CENTER CONCEPTS                       | PO1         | 230000001697 | 1          | 4320000 \$      | 12.87              |
| SUPER CENTER CONCEPTS                       | PO1         | 230000001697 | 1          | 4320000 \$      | 12.87              |
| SUPER CENTER CONCEPTS                       | PO1         | 230000001697 | 1          | 4320000 \$      | 14.52              |
| SUPER CENTER CONCEPTS                       | PO1         | 230000001760 | 1          | 7410000 \$      | 14.53              |
| SUPER CENTER CONCEPTS                       | PO1         | 230000001697 | 1          | 4320000 \$      | 16.84              |
| SUPER CENTER CONCEPTS                       | PO1         | 230000001697 | 1          | 4320000 \$      | 17.84              |
| SUPER CENTER CONCEPTS                       | PO1         | 230000001697 | 1          | 4320000 \$      | 20.14              |
| SUPER CENTER CONCEPTS                       | PO1         | 230000001697 | 1          | 4320000 \$      | 21.80              |
| SUPER CENTER CONCEPTS                       | PO1         | 230000001697 | 1          | 4320000 \$      | 21.80              |
| SUPER CENTER CONCEPTS                       | PO1         | 230000001697 | 1          | 4320000 \$      | 23.78              |
| SUPER CENTER CONCEPTS                       | PO1         | 230000001727 | 1          | 4310000 \$      | 24.21              |
| SUPER CENTER CONCEPTS                       | PO1         | 230000001727 | 1          | 4310000 \$      | 29.06              |
| SUPER CENTER CONCEPTS                       | PO1         | 230000001727 | 1          | 4310000 \$      | 49.51              |
| SUPER CENTER CONCEPTS                       | PO1         | 230000001727 | 1          | 4310000 \$      | 58.12              |
| SUPER CENTER CONCEPTS                       | PO1         | 230000001761 | 1          | 7410000 \$      | 197.20             |
| SUPER DUPER PUBLICATIONS                    | PO1         | 230000001685 | 1          | 7410000 \$      | 716.63             |
| SUPER DUPER PUBLICATIONS                    | PO1         | 230000001685 | 1          | 7410000 \$      | 5,070.23           |
| SUPER DUPER PUBLICATIONS                    | PO1         | 230000000166 | 2          | 7410000 \$      | 8,000.00           |
| T.A.J. OFFICE & SCHOOL SUPPLY               | PO1         | 230000001719 | 1          | 7390000 \$      | 3,000.00           |
| THE GROUNDINGS                              | PO1         | 230000001767 | 1          | 4320000 \$      | 1,000.00           |
| THE ROTARY CLUB OF CARSON-GARDENA-DOMINGUEZ | PO1         | 230000001693 | 1          | 7510000 \$      | 1,000.00           |
| THERAPY WEST INC.                           | PO1         | 230000001563 | 1          | 7410000 \$      | 50,000.00          |
| VEGA CONSTRUCTION SERVICES                  | PO1         | 230000001740 | 1          | 7650000 \$      | 5,350.00           |
| VICTOR H. TORRES                            | PO1         | 230000001688 | 1          | 3220000 \$      | 10.00              |
| VICTOR H. TORRES                            | PO1         | 230000001688 | 1          | 3220000 \$      | 253.58             |
| WAXIE SANITARY SUPPLY                       | PO3W        | 230000000015 | 1          | 0000000 \$      | 9,724.05           |
| WAXIE SANITARY SUPPLY                       | PO3W        | 230000000016 | 1          | 0000000 \$      | 16,608.06          |
| WAXIE SANITARY SUPPLY                       | PO3W        | 230000000015 | 1          | 0000000 \$      | 33,050.19          |
| WAXIE SANITARY SUPPLY                       | PO3W        | 230000000016 | 1          | 0000000 \$      | 33,050.19          |
| WESTERN GRAPHIX                             | PO1         | 230000001712 | 1          | 7680000 \$      | 1,000.00           |
| WESTERN GRAPHIX                             | PO1         | 230000001711 | 1          | 7680000 \$      | 2,000.00           |
| WESTERN PSYCHOLOGICAL SERVICES              | PO1         | 230000001683 | 2          | 7410000 \$      | 485.10             |
| WESTERN PSYCHOLOGICAL SERVICES              | PO1         | 230000001683 | 2          | 7410000 \$      | 491.72             |
| WESTERN PSYCHOLOGICAL SERVICES              | PO1         | 230000001683 | 2          | 7410000 \$      | 600.86             |
| WESTERN PSYCHOLOGICAL SERVICES              | PO1         | 230000001683 | 2          | 7410000 \$      | 698.99             |
| WESTERN PSYCHOLOGICAL SERVICES              | PO1         | 230000001683 | 2          | 7410000 \$      | 1,852.20           |
| WESTERN PSYCHOLOGICAL SERVICES              | PO1         | 230000001683 | 2          | 7410000 \$      | 1,852.20           |
| WESTERN PSYCHOLOGICAL SERVICES              | PO1         | 230000001683 | 2          | 7410000 \$      | 1,984.50           |
| WESTERN PSYCHOLOGICAL SERVICES              | PO1         | 230000001683 | 2          | 7410000 \$      | 2,521.75           |
| WESTERN PSYCHOLOGICAL SERVICES              | PO1         | 230000001683 | 2          | 7410000 \$      | 2,734.20           |
| WESTERN PSYCHOLOGICAL SERVICES              | PO1         | 230000001683 | 2          | 7410000 \$      | 2,734.20           |
| WESTERN PSYCHOLOGICAL SERVICES              | PO1         | 230000001683 | 2          | 7410000 \$      | 4,189.50           |
| WESTERN PSYCHOLOGICAL SERVICES              | PO1         | 230000001683 | 2          | 7410000 \$      | 7,594.02           |
| WINTER GUARD ASSOCIATION OF SOUTHERN CA     | PO1         | 230000001706 | 1          | 7390000 \$      | 170.00             |
| WINTER GUARD ASSOCIATION OF SOUTHERN CA     | PO1         | 230000001706 | 1          | 7390000 \$      | 750.00             |
| WORTHINGTON DIRECT, INC.                    | PO1         | 230000001769 | 1          | 5350000 \$      | 6,240.46           |
| ZILPRINT PUBLISHING                         | PO1         | 230000001684 | 1          | 7410000 \$      | 39.00              |
| ZILPRINT PUBLISHING                         | PO1         | 230000001684 | 1          | 7410000 \$      | 110.25             |
| ZILPRINT PUBLISHING                         | PO1         | 230000001684 | 1          | 7410000 \$      | 165.38             |
| ZILPRINT PUBLISHING                         | PO1         | 230000001684 | 1          | 7410000 \$      | 220.50             |
| ZILPRINT PUBLISHING                         | PO1         | 230000001684 | 1          | 7410000 \$      | 396.90             |

**LUSD BOARD PURCHASE ORDER/CONTRACT RATIFICATION TRANSACTION LIST**  
**JANUARY 10, 2023 TO JANUARY 31, 2023**

| <b>Vendor Name</b>  | <b>Code</b> | <b>PO#</b>   | <b>C/O</b> | <b>Location</b> | <b>Line Amount</b>  |
|---------------------|-------------|--------------|------------|-----------------|---------------------|
| ZILPRINT PUBLISHING | PO1         | 230000001684 | 1          | 7410000 \$      | 413.44              |
| ZILPRINT PUBLISHING | PO1         | 230000001684 | 1          | 7410000 \$      | 413.44              |
| ZILPRINT PUBLISHING | PO1         | 230000001684 | 1          | 7410000 \$      | 496.13              |
|                     |             |              |            | <b>TOTAL \$</b> | <b>2,587,602.75</b> |

**14. D. 2. Request Approval of Warrant and ACH Schedule for the Period of January 11, 2023 through January 31, 2023** 

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**Rationale**

Staff requests approval of the Warrant and ACH Schedule for the period of January 11, 2023 through January 31, 2023.

**Financial Impact**

Renewal Contract/Item ☐ New Contract/Item ☒

Requisition # from BEST: N/A

Name of Funding Source and/or Location: Various

Funding Account Number: Various

Amount: \$4,201,133.21

**Recommended Motion**

☒ Approval ☐ Denial

**Certification**

Superintendent's Office Certification:

**Supporting Documents**



Warrant Schedule 02-23-23

**LYNWOOD UNIFIED SCHOOL DISTRICT  
BOARD OF EDUCATION AGENDA**

**DATE:** February 23, 2023

**TO:** Gudiel R. Crosthwaite, Ph.D., Superintendent

**FROM:** Business Services Division

**SUBJECT:** Warrant and ACH Schedule for the Period of January 11, 2023 - January 31, 2023

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These registers, as prepared by the Los Angeles County Office of Education, reflect disbursements that have been made in payment of previously approved purchase orders, recurring monthly expenses for mileage disbursements, conferences, utilities and other costs of public education.

The expenses reflected in the registers were not in excess of appropriations budgeted.

Copies of the registers are available for inspection during normal office hours in the Accounting Department, Lynwood Unified School District, 11321 Bullis Road, Lynwood, California 90262.

**COMMERCIAL WARRANT REGISTER (B-WARRANTS)**

|                                                                                        |    | Issue Date   | Amount   |               |
|----------------------------------------------------------------------------------------|----|--------------|----------|---------------|
| 01/11/23                                                                               | \$ | 263,056.70   | 01/23/23 | \$ 541,021.02 |
| 01/12/23                                                                               | \$ | 453,214.68   | 01/24/23 | \$ 440,381.78 |
| 01/13/23                                                                               | \$ | 154,985.50   | 01/25/23 | \$ 111.79     |
| 01/16/23                                                                               | \$ | -            | 01/26/23 | \$ 23,173.36  |
| 01/17/23                                                                               | \$ | 1,117,757.53 | 01/27/23 | \$ -          |
| 01/18/23                                                                               | \$ | 293,940.40   | 01/30/23 | \$ 534,654.51 |
| 01/19/23                                                                               | \$ | 65,571.21    | 01/31/23 | \$ 17,646.33  |
| 01/20/23                                                                               | \$ | 295,618.40   |          |               |
|                                                                                        |    | Total        | \$       | 4,201,133.21  |
| For a more detailed account of specific District expenditures, please refer to page 3. |    |              |          |               |

**LYNWOOD UNIFIED SCHOOL DISTRICT  
BOARD OF EDUCATION AGENDA**

DATE: February 23, 2023  
TO: Gudiel R. Crosthwaite, Ph.D., Superintendent  
FROM: Business Services Division  
SUBJECT: Commerical Warrant and ACH Schedule for the Period of January 11, 2023 - January 31,2023

| <u>FUNDS</u>                                                                | <u>AMOUNT</u>   |
|-----------------------------------------------------------------------------|-----------------|
| 1) <u>General Fund (01)</u><br>Total General Fund                           | \$ 3,372,025.17 |
| 2) <u>Adult Education Fund (11)</u><br>Total Adult Education Fund           | \$ 9,476.71     |
| 3) <u>Child Development Fund (12)</u><br>Total Child Development Fund       | \$ 12,301.89    |
| 4) <u>Cafeteria Fund (13)</u><br>Total Cafeteria Fund                       | \$ 134,865.11   |
| 5) <u>Deferred Maintenance Fund (14)</u><br>Total Deferred Maintenance Fund | \$ -            |
| 6) <u>Building Fund (21)</u><br>Total Building Fund                         | \$ 254,508.94   |
| 7) <u>Capital Facilities Fund (25)</u><br>Total Capital Facilities Fund     | \$ -            |
| 8) <u>School Facilities Fund (35)</u><br>Total School Facilities Fund       | \$ -            |
| 9) <u>Self-Insurance Fund (67)</u><br>Total Self-Insurance Fund             | \$ 64,380.00    |
| 10) <u>Scholarship Fund (73)</u><br>Total Scholarship Fund                  | \$ -            |
| 11) <u>Payroll Clearance Fund (76)</u><br>Total Payroll Clearance Fund      | \$ 353,575.39   |
| Total Warrants All Funds                                                    | \$ 4,201,133.21 |

**LYNWOOD UNIFIED SCHOOL DISTRICT  
BOARD OF EDUCATION AGENDA**

| <b>Fund</b>         | <b>1.0</b>          | <b>11.0</b>     | <b>12.0</b>      | <b>13.0</b>       | <b>14.0</b> | <b>21.0/21.1</b>  | <b>25.0</b> | <b>35.0</b> | <b>67.0</b>      | <b>73.0</b> | <b>76.0</b>       |                     |
|---------------------|---------------------|-----------------|------------------|-------------------|-------------|-------------------|-------------|-------------|------------------|-------------|-------------------|---------------------|
| 01/11/23            | 54,354.79           | -               | -                | -                 | -           | -                 | -           | -           | 64,380.00        | -           | 144,321.91        | 263,056.70          |
| 01/12/23            | 30,832.03           | -               | -                | 134,685.11        | -           | 89,248.92         | -           | -           | -                | -           | 198,448.62        | 453,214.68          |
| 01/13/23            | 152,662.38          | 2,323.12        | -                | -                 | -           | -                 | -           | -           | -                | -           | -                 | 154,985.50          |
| 01/16/23            | -                   | -               | -                | -                 | -           | -                 | -           | -           | -                | -           | -                 | 0.00                |
| 01/17/23            | 1,007,815.73        | -               | 5,903.78         | -                 | -           | 104,038.02        | -           | -           | -                | -           | -                 | 1,117,757.53        |
| 01/18/23            | 230,236.88          | 7,003.52        | 140.00           | -                 | -           | 56,560.00         | -           | -           | -                | -           | -                 | 293,940.40          |
| 01/19/23            | 54,766.35           | -               | -                | -                 | -           | -                 | -           | -           | -                | -           | 10,804.86         | 65,571.21           |
| 01/20/23            | 292,218.40          | -               | -                | -                 | -           | 3,400.00          | -           | -           | -                | -           | -                 | 295,618.40          |
| 01/23/23            | 539,759.02          | -               | -                | -                 | -           | 1,262.00          | -           | -           | -                | -           | -                 | 541,021.02          |
| 01/24/23            | 436,654.84          | -               | 3,546.94         | 180.00            | -           | -                 | -           | -           | -                | -           | -                 | 440,381.78          |
| 01/25/23            | 23,173.36           | -               | -                | -                 | -           | -                 | -           | -           | -                | -           | -                 | 23,173.36           |
| 01/26/23            | 111.79              | -               | -                | -                 | -           | -                 | -           | -           | -                | -           | -                 | 111.79              |
| 01/27/23            | -                   | -               | -                | -                 | -           | -                 | -           | -           | -                | -           | -                 | 0.00                |
| 01/30/23            | 531,793.27          | 150.07          | 2,711.17         | -                 | -           | -                 | -           | -           | -                | -           | -                 | 534,654.51          |
| 01/31/23            | 17,646.33           | -               | -                | -                 | -           | -                 | -           | -           | -                | -           | -                 | 17,646.33           |
| <b>Rpt 02/23/23</b> | <b>3,372,025.17</b> | <b>9,476.71</b> | <b>12,301.89</b> | <b>134,865.11</b> | <b>0.00</b> | <b>254,508.94</b> | <b>0.00</b> | <b>0.00</b> | <b>64,380.00</b> | <b>0.00</b> | <b>353,575.39</b> | <b>4,201,133.21</b> |

**14. D. 3. Request Acceptance of the Revolving Cash Fund Report #1 for the 2022-2023 Fiscal Year** 

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**Rationale**

The administration requests acceptance of the Revolving Cash Fund Report #1 for the 2022-2023 fiscal year. The following is a summary of Revolving Cash Fund disbursements for the period of July 1, 2022 through January 31, 2023. Staff recommends that the Board ratify these expenditures.

**Financial Impact**

Renewal Contract/Item ☐ New Contract/Item ☒

Requisition # from BEST: N/A

Name of Funding Source and/or Location: Various

Funding Account Number: Various

Amount: \$8,508.00

**Recommended Motion**

☒ Approval ☐ Denial

**Certification**

Superintendent's Office Certification:

**Supporting Documents**



Revolving Fund FY 22-23 #1

**MEMORANDUM****ACTION**

January 31, 2023

**TO:** Gudiel Crosthwaite, Ph.D., Superintendent**FROM:** Daniel Garcia, Accounting Manager**SUBJECT:** Report of Revolving Cash Fund #1 (FY 2022/2023)

I hereby certify that the following is a summary of Revolving Cash Fund disbursements for the period July 1, 2022 through January 31, 2023 and recommend that the Board ratify these expenditures:

| EXPLANATION                                        | AMOUNT            |
|----------------------------------------------------|-------------------|
| Other Operating Expenses:                          |                   |
| U.S. Post Office - bulk mail -LUSD mailing deposit | \$3,660.00        |
| U.S. Post Office - bulk mail - RTC mail            | \$3,641.00        |
| Mr. C's Towing - vehicle tow/storage fee           | \$1,207.00        |
| <b>TOTAL</b>                                       | <b>\$8,508.00</b> |

Prior Board Approved Items\*

#### 14. D. 4. Request Acceptance of Donations Report

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##### Rationale

The administration requests acceptance of the following donations:

\$3,037.50 from The Benevity Community Impact Fund/ American Online Giving Foundation for Microsoft Tutors.

\$2,550.00 from The Benevity Community Impact Fund/ American Online Giving Foundation for Microsoft Tutors.

\$1,000 from Waste Resources, Inc. to Mark Twain Elementary.

\$500.00 from Advanced Applied Engineering, Inc. to Mark Twain Elementary.

##### Financial Impact

Renewal Contract/Item ☐ New Contract/Item ☒

Requisition # from BEST: N/A

Name of Funding Source and/or Location: Various

Funding Account Number: Various

Amount: Various

##### Recommended Motion

☒ Approval ☐ Denial

##### Certification

Superintendent's Office Certification:

##### Supporting Documents



Donations 2\_23\_23

**14. D. 5. Request Acceptance of Cash Collection Report #4 for the 2022-2023 Fiscal Year** 

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**Rationale**

The administration requests acceptance of the Cash Collection Report #4 for the 2022-2023 fiscal year.

The following is a list of cash collections received by the Accounting Department during the period of November 1, 2022 to January 31, 2023.

**Financial Impact**

Renewal Contract/Item ☐ New Contract/Item ☒

Requisition # from BEST: N/A

Name of Funding Source and/or Location: Various

Funding Account Number: Various

Amount: \$6,203,488.71

**Recommended Motion**

☒ Approval ☐ Denial

**Certification**

Superintendent's Office Certification:

**Supporting Documents**



Cash Collections \_22-23 #4

**RECORD OF COLLECTIONS #4 for FY 2022/2023**

The following is a list of Cash Collections received by the Accounting Department during the period of NOVEMBER 1, 2022 to JANUARY 31, 2023. I hereby certify that these collections will be forwarded to the County Treasurer as provided by law.

| Receipt Number | Source                                  | Amount       | Explanation                                                 |
|----------------|-----------------------------------------|--------------|-------------------------------------------------------------|
| 121166         | Ricardo Hinojosa (Necaxa USA)           | \$472.50     | Facility Fees @ LHS Bullis                                  |
| 121167         | Jose Hernandez                          | \$60.00      | Facility Fees @ HK lot - event on 11/12/22                  |
| 123467         | Amanda Juarez                           | \$3,813.50   | Scholastic Bookfair (fundraiser) Lugo                       |
| 123486         | Rene Rubio/Luisana Rubio                | \$1,612.71   | Developer fees - 4517 Abbott Road                           |
| 123488         | Jessica Lopez                           | \$725.00     | Chromebook Ins, lost book, and misc.                        |
| 123489         | Eva Fernandez                           | \$3,175.00   | Scholastic Bookfair (fundraiser) Abbott                     |
| 123490         | Tilde Barajas                           | \$2,414.61   | Developer fees - 12352 Halo Dr.                             |
| 123491         | Maria Nevares                           | \$3,213.00   | Scholastic Bookfair (fundraiser) Wilson                     |
| 123492         | Shelwyn Castillo                        | \$140.00     | Payroll salary overpayment                                  |
| 123493         | Angela Garcia                           | \$3,564.06   | Developer fees - 11131 Louise Ave                           |
| 123494         | Judith Perez                            | \$200.00     | Chromebook Ins, lost book, and misc. CCMS                   |
| 123495         | Judith Perez                            | \$246.15     | Scholastic Bookfair (fundraiser) CCMS                       |
| 123496         | Valora Properties                       | \$2,105.73   | Developer fees - 10234 Long Beach Blvd                      |
| 123497         | Julianna Morataya                       | \$2,384.91   | Developer fees - 12525 Wright Rd                            |
| 123498         | Saul Zorrilla                           | \$164.03     | Insurance Premium (Dental & Vision) -Jan                    |
| 128625         | Cindy Hernandez                         | \$30.00      | Lost/Stolen Keys (classroom, gate, and elevator-Marshall    |
| 128645         | Margaret L. Hinojosa                    | \$175.80     | Insurance Premium (Dental & Vision)                         |
| 128646         | Mariana Astorga/Daniel Almanza          | \$207.73     | H&W - KAISER                                                |
| 128647         | Textbook Warehouse                      | \$660.75     | Obsolete book buy back PO#0158999                           |
| 128648         | Eduardo and Charlene Ortiz              | \$81.40      | Insurance Premium (Dental & Vision)                         |
| 128649         | Tommie Lee Marlowe                      | \$122.10     | Insurance Premium (Dental & Vision)                         |
| 128650         | Cynthia Jorgensen-Mobley                | \$351.60     | Insurance Premium (Dental & Vision)                         |
| 128651         | Saul Rolando Zorrilla                   | \$164.03     | Insurance Premium (Dental & Vision)                         |
| 128652         | Sammy H. Hamamoto                       | \$183.67     | Insurance Premium (Dental & Vision)                         |
| 128653         | Laura Mercado                           | \$1,823.03   | Revolving Fund replenishment check# 4740 and 4743           |
| 128654         | Volunteers of America of Los Angeles    | \$2,000.00   | Abbott Rooms Lease (Head Start Program) -NOV 2022           |
| 128655         | State of California                     | \$12,178.52  | Food Services - August 2022 Claim - SNP                     |
| 128656         | Recycle International                   | \$200.00     | Recycling E-waste                                           |
| 128657         | Lauren Allen Cuthbertson                | \$2,512.20   | Literati Book Fair -Follett - Washington El.                |
| 128658         | Carmen Montero                          | \$4,357.94   | Scholastic Bookfair (fundraiser) Lugo (chr. fees/book fees) |
| 128659         | Eva Fernandez                           | \$734.11     | Scholastic Bookfair (fundraiser) Abbott                     |
| 128660         | U.S. Bank Electronic Deposit - EDLIO    | \$120.00     | Chromebook Ins, lost book, and misc. OCT -4                 |
| 128661         | U.S. Bank Electronic Deposit - EDLIO    | \$120.00     | Chromebook Ins, lost book, and misc. OCT-18                 |
| 128662         | Radco Ice, LLC                          | \$238.00     | Lincoln -- ice cone FUNDRAISER                              |
| 128663         | CEC Entertainment, LLC                  | \$1,402.80   | Chuck-E-Cheese FUNDRAISER -Lincoln- 10/12/22                |
| 128664         | Maria Zuniga                            | \$230.00     | Chromebook Ins, lost book, and misc. LUGO                   |
| 128665         | CA State University Long Beach          | \$300.00     | Master Teacher Stipend Spring 2022                          |
| 128666         | U.S. Bank Electronic Deposit - Adult Ed | \$3,575.00   | Student Fees (Rev Trak) - Adult Ed. Oct                     |
| 128668         | Lupe Mendez                             | \$180.00     | Chromebook Ins, lost book, and misc. HK                     |
| 128669         | Lupe Mendez                             | \$760.00     | Chromebook Ins, lost book, and misc. HK                     |
| 128670         | Alejandro Ramos                         | \$1,594.89   | Developer fees - 12508 Harris Ave.                          |
| 128671         | Bellflower Unified School District      | \$439.00     | Expenditure Report #6                                       |
| 128672         | Bellflower Unified School District      | \$67,700.25  | 21-22 Expenditure Report #3                                 |
| 128673         | Bellflower Unified School District      | \$78,675.86  | Mental Health Payment 3                                     |
| 128674         | Bellflower Unified School District      | \$877,400.62 | SEP 2022 AB 602                                             |
| 128675         | Golden State One Construction Corp      | \$4,805.46   | Developer fees - 3267 Josephine St.                         |
| 128676         | Maria Del Carmen Orellano/Leonel Aceves | \$1,678.05   | Developer fees - 3415 MLK Blvd                              |
| 128677         | T & G Vending                           | \$18.72      | Vending Machine - Commission Sept. 2022 Administration      |
| 128678         | T & G Vending                           | \$223.38     | Vending Machine - Commission Sept. 2022 LHS                 |
| 128679         | T & G Vending                           | \$60.00      | Vending Machine - Commission Sep. 2022 Vista                |

|                                                             |              |                                                                         |
|-------------------------------------------------------------|--------------|-------------------------------------------------------------------------|
| 128680 Soleil Academy                                       | \$7,355.41   | Charter School Facility Fees located at Rosa Parks ES -NOV. 2022 - RENT |
| 128681 Janice Newton                                        | \$175.80     | Insurance Premium (Dental & Vision)                                     |
| 128682 Margaret M. Jackson                                  | \$40.70      | Insurance Premium (Dental & Vision)                                     |
| 128683 Jasper Williams                                      | \$175.80     | Insurance Premium (Dental & Vision)                                     |
| 128684 Alder Graduate School of Education                   | \$24,700.00  | 22/23 Residency Director Contribution pmt. 2 of 3                       |
| 128685 Blick Art Materials                                  | \$17.49      | 20/21 credits                                                           |
| 128686 Jacquelyn Johnson                                    | \$28.93      | Insurance Premium (Dental & Vision)                                     |
| 128687 Elias/Maria Villanueva                               | \$175.80     | Insurance Premium (Dental & Vision)                                     |
| 128688 Lupe Mendez                                          | \$30.00      | Lost/Stolen Keys (classroom, gate, and elevator-Hellen Keller           |
| 128689 St. Anne's lease payment                             | \$48,308.40  | Abbott/Lugo rent - Oct. through Dec. 2022                               |
| 128690 State of California (EDD)                            | \$21.71      | TAX OVERPAYMENT REFUND -- EDD                                           |
| 128691 Textbook Warehouse                                   | \$36.00      | Obsolete book buy back PO#0159172                                       |
| 128842 Zoila Callejas                                       | \$60.00      | Facility Fees @ CCMS lot - event on 11/20/22                            |
| 128843 Petra Rodriguez                                      | \$60.00      | Facility Fees - Lindbergh parking lot - event on 11/19/22               |
| 128844 Obed Romero                                          | \$300.00     | Facility Fees - CC youth soccer at Will Rogers                          |
| 128845 Ricardo Hinojosa (Necaxa USA)                        | \$405.00     | Facility Fees @ LHS Bullis -DEC                                         |
| 128846 Imani Compton Track Club                             | \$472.50     | Facility Fees @ LHS Bullis- Tue. and Thur                               |
| 128847 Zoila Callejas                                       | \$60.00      | Facility Fees @ LHS Imperial - event on 12/18/22                        |
| 128848 Maria Callejas - Un Pokito de Todo                   | \$60.00      | Facility Fees @ CCMS 1/7/23                                             |
| 128849 Zoila Callejas - The Popup by Z                      | \$60.00      | Facility Fees @ CCMS 1/15/23                                            |
| 128850 Angel Hernandez                                      | \$60.00      | Facility Fees @ Roosevelt 1/14/23                                       |
| 128851 Ricardo Hinojosa                                     | \$405.00     | Facility Fees @ LHS BULLIS - Mon and Wed                                |
| 128852 Consuelo Zarate                                      | \$60.00      | Facility Fees @ Hellen Keller parking lot                               |
| 128853 Obed Romero                                          | \$240.00     | Facility Fees @ Will Rogers                                             |
| 128854 German Reyes/Jose Dominguez                          | \$344.00     | Facility Fees @ Marshall -El Camino Spanish congregation                |
| 128855 Imani Track Club - Steve Todd                        | \$590.00     | Facility Fees @ LHS -usage fee only -reimbursement                      |
| 129142 Alana Respicio                                       | \$2,191.86   | Developer fees - 11681 Lugo Park                                        |
| 129143 Teacher Champion Stipend                             | \$3,000.00   | Teacher Champion Stipend - G.Mejia and O. Munoz                         |
| 129144 Cynthia Torres                                       | \$3,564.00   | Developer fees - 11813 2nd Avenue                                       |
| 129145 CX&B United Corp                                     | \$29.98      | CX&B United Corp. - invoice - cc. overpayment (healthfair giveaways)    |
| 129146 Scribbles Software, LLC                              | \$1,765.52   | Transcript Fees - October 2022                                          |
| 129147 State of California                                  | \$291.71     | Food Services - September 2022 Claim -CACFP                             |
| 129148 Danielle Trujillo                                    | \$40.00      | Chromebook Ins, lost book, and misc.-Will Rogers                        |
| 129149 Adorable Little One-Ana Magana                       | \$60.00      | Facility Fees - LHS Imperial parking lot - event on 12/4/22             |
| 129150 State of California                                  | \$679,163.11 | Food Services - September 2022 Claim -SNP                               |
| 129151 State of California                                  | \$123,370.43 | Food Services - September 2022 Claim -CACFP                             |
| 129152 Lauren Allen Cuthbertson                             | \$124.00     | Chromebook Ins, lost book, and misc. Washington                         |
| 129153 Volunteers of America of Los Angeles                 | \$2,000.00   | Abbott Rooms Lease (Head Start Program) -DEC 2022                       |
| 129154 Margaret L. Hinojosa                                 | \$175.80     | Insurance Premium (Dental & Vision)                                     |
| 129155 CSB Foundation - AEC Golden Bell Award               | \$1,000.00   | 2022 AEC Golden Bell Award                                              |
| 129156 State of California                                  | \$184,029.03 | Food Services - September 2022 Claim - SNP                              |
| 129157 Renee Johnston                                       | \$48.57      | Insurance Premium (Dental & Vision)                                     |
| 129158 CSEA                                                 | \$146.12     | Reimb.- Release Time- Diana Hawkins 10/7/22                             |
| 129159 Waste Resources, Inc.                                | \$1,000.00   | Donation - Mark Twain                                                   |
| 129159 Advanced Applied Engineering, Inc.                   | \$500.00     | Donation - Mark Twain                                                   |
| 129161 Ana Carmelo                                          | \$1,404.84   | Revolving Fund replenishment check# 4744 and 4745                       |
| 129163 Sammy M. Hamamoto                                    | \$183.67     | Insurance Premium                                                       |
| 129164 Elias/Maria Villanueva                               | \$175.80     | Insurance Premium (Dental & Vision)                                     |
| 129165 Saul Rolando Zorrilla                                | \$164.03     | Insurance Premium (Dental & Vision)                                     |
| 129166 Jasper Williams                                      | \$175.80     | Insurance Premium (Dental & Vision)                                     |
| 129167 Margaret M. Jackson                                  | \$40.70      | Insurance Premium (Dental & Vision)                                     |
| 129168 Juan Zatarain                                        | \$1,874.07   | Developer fees - 4013 Woodlawn                                          |
| 129169 Adan Gonzalez Guerrero                               | \$2,943.27   | Developer fees - 11320 Linden St.                                       |
| 129170 Soleil Academy                                       | \$7,355.41   | Charter School Facility Fees located at Rosa Parks ES -DEC. 2022 - RENT |
| 129171 The Benevity Community Impact Fund/American Online ( | \$3,037.50   | Donation - Employee Matching Funds -Microsoft Tutors                    |
| 129172 Judith Perez                                         | \$1,165.00   | Scholastic Bookfair (fundraiser) CCMS                                   |
| 129173 Jessica Lopez                                        | \$90.00      | Chromebook Ins, lost book, and misc. Marshall                           |
| 129174 Jessica Lopez                                        | \$4,747.53   | Scholastic Bookfair (fundraiser) Marshall                               |

|                                                                  |              |                                                                                           |
|------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------------------|
| 129175 Bellflower Unified School District                        | \$1,561.00   | EXP. Report 6 FY 2020-2021                                                                |
| 129175 Bellflower Unified School District                        | \$78,675.86  | OCT 2022 MENTAL HEALTH 2022-2023                                                          |
| 129177 Bellflower Unified School District                        | \$863,600.05 | EXP. Report 21-22                                                                         |
| 129178 Bellflower Unified School District                        | \$877,400.62 | OCT. 22 AB 602                                                                            |
| 129179 Ready Refresh                                             | \$150.25     | Refund - no description                                                                   |
| 129180 TAJ Trading Corporation                                   | \$984.94     | Refund for overpayment - PO 22*2081 Wilson- inv.#1438                                     |
| 129181 U.S. Bank Electronic Deposit - Blue Shield donation       | \$2,500.00   | Blue Shield Donation - Rosa Parks                                                         |
| 129182 Aurora Araujo                                             | \$157.94     | Overpayment - SEIU dues                                                                   |
| 129183 T & G Vending                                             | \$17.34      | Vending Machine - Commission Nov. 2022 Vista                                              |
| 129184 T & G Vending                                             | \$27.78      | Vending Machine - Commission Nov. 2022 Administration                                     |
| 129185 T & G Vending                                             | \$176.64     | Vending Machine - Commission Nov 2022 LHS                                                 |
| 129186 California Community College Association for              | \$1,390.00   | US Bank credit card Refund for duplicate charge- attendees - Bonny Najar and Juan Barroso |
| 129187 Maria C. Perez                                            | \$527.40     | Insurance Premium (Dental & Vision)                                                       |
| 129188 Mario Alvarado                                            | \$2,866.05   |                                                                                           |
| 129189 Reyes Mejia                                               | \$2,396.79   | Developer fees - 10942 Standard Ave.                                                      |
| 129190 Janice Newton                                             | \$175.80     | Insurance Premium (Dental & Vision) - DEC                                                 |
| 129191 Jacquelyn Johnson                                         | \$28.93      | Insurance Premium (Dental)                                                                |
| 129192 Colonial Life                                             | \$197.72     | Refund check from Colonial to employee Susana Solis                                       |
| 129193 Sound Billing/dba My Fleet Center                         | \$43.99      | overpayment refund (Jiffy Lube)                                                           |
| 129194 St. Anne's lease payment                                  | \$16,102.80  | Abbott/Lugo rent - Jan. 2023                                                              |
| 129195 State of California (Health Care)                         | \$7,271.53   | Health Care Deposit Fund (Medi Cal)                                                       |
| 129196 Angela Rivers                                             | \$3,320.46   | Developer fees - 3752 Carlin Ave                                                          |
| 129197 Maria G. Gonzalez                                         | \$2,029.11   | Revolving Fund replenishment check# 4748                                                  |
| 129198 U.S. Bank Electronic Deposit - EDLIO                      | \$100.00     | Chromebook Ins, lost book, and misc. Nov. 2nd and 18th                                    |
| 129199 U.S. Bank Electronic Deposit - AP Payment                 | \$6,210.72   | U.S. Bank Credit Card Quarterly Rebate                                                    |
| 129200 U.S. Bank Electronic Deposit - Adult Ed                   | \$1,415.00   | Student Fees (Rev Trak) - Adult Ed. Nov.                                                  |
| 129201 The Benevity Community Impact Fund/American Online (      | \$2,550.00   | Donation - Employee Matching Funds -Microsoft Tutors                                      |
| 129202 Scribbles Software, LLC                                   | \$1,399.12   | Transcript Fees - November 2022                                                           |
| 129203 State of California (Health Care)                         | \$1,694.26   | Health Care Deposit Fund (Medi Cal)                                                       |
| 129204 Colonial Life                                             | \$13.80      | Refund check from Colonial Life                                                           |
| 129206 Bellflower Unified School District                        | \$37,020.60  | OCT 2022 INFANTS 0-2                                                                      |
| 129207 Rose A. Mitchell                                          | \$527.40     | Insurance Premium (Dental & Vision) Jan-Mar.                                              |
| 129209 State of California                                       | \$349.38     | Food Services - October 2022 Claim -CACFP                                                 |
| 129210 State of California                                       | \$176,024.11 | Food Services - October 2022 Claim -SNP                                                   |
| 129211 Volunteers of America of Los Angeles                      | \$2,000.00   | Abbott Rooms Lease (Head Start Program) - JAN 2023                                        |
| 129212 State of California (Health Care)                         | \$3,334.55   | Health Care Deposit Fund (Medi Cal)                                                       |
| 129213 Ant Re and Acquisitions Partners, Ilc/dba Ant Real Estate | \$2,108.70   | Developer fees - 12516 Waldorf Dr.                                                        |
| 129214 Bellflower Unified School District                        | \$508.00     | Expenditure Report No. 3                                                                  |
| 129215 Bellflower Unified School District                        | \$877,400.62 | Nov. 2022 AB 602                                                                          |
| 129216 Bellflower Unified School District                        | \$78,675.86  | Nov. Mental Health                                                                        |
| 129217 Bellflower Unified School District                        | \$11,899.50  | Nov 2022 Infants 0-2                                                                      |
| 129218 Renee Johnston                                            | \$48.57      | Insurance Premium (Dental & Vision) JAN                                                   |
| 129218 Sammy H. Hamamoto                                         | \$183.67     | Insurance Premium (Dental & Vision) - Dec                                                 |
| 129220 Erica Covarrubias                                         | \$127.92     | Chromebook Ins, lost book, and misc. Lindbergh                                            |
| 129221 Edilia Padilla                                            | \$30.00      | Lost/Stolen Keys - LHS                                                                    |
| 129222 Hassan Ferasati                                           | \$347.16     | Insurance Premium (Dental & Vision)                                                       |
| 129223 Dr. Donnetta Price                                        | \$1,102.02   | Insurance Premium (Dental & Vision) 6 months                                              |
| 129224 State of California                                       | \$121,989.20 | Food Services - October 2022 Claim -CACFP                                                 |
| 129225 State of California                                       | \$652,115.37 | Food Services - October 2022 Claim -SNP                                                   |
| 129226 Margaret Hinojosa                                         | \$175.80     | Insurance Premium (Dental & Vision)                                                       |
| 129227 Eduardo/Charlene Ortiz                                    | \$81.40      | Insurance Premium (Dental & Vision)                                                       |
| 129228 Elias Villanueva                                          | \$175.80     | Insurance Premium (Dental & Vision)                                                       |
| 129229 Jasper Williams                                           | \$175.80     | Insurance Premium (Dental & Vision)                                                       |
| 129230 Ike Cyprian Ani                                           | \$162.80     | Insurance Premium (Dental & Vision) Jan                                                   |
| 129231 Margaret Jackson                                          | \$40.70      | Insurance Premium (Dental & Vision)- Jan-Apr                                              |
| 129232 Carolyn Cunningham                                        | \$162.80     | Insurance Premium (Dental & Vision)                                                       |
| 129233 Bennetta Jones                                            | \$488.40     | Insurance Premium (Dental & Vision) Jan- Dec                                              |
| 129234 Barbara Breeze                                            | \$703.20     | Insurance Premium (Dental & Vision) -Jan- Apr                                             |

|                                                |                                                                                    |
|------------------------------------------------|------------------------------------------------------------------------------------|
| 129235 State of California (Health Care)       | \$1,655.94 Health Care Deposit Fund (Medi Cal)                                     |
| 129236 Janice M Newton                         | \$351.16 Insurance Premium (Dental & Vision) -Jan- Feb                             |
| 129237 Dolores Silva                           | \$97.14 Insurance Premium (Dental & Vision) -Jan-                                  |
| 129238 Silvestre Flores                        | \$240.00 Lost/Stolen Keys -Service Center (8 keys)                                 |
| 129239 Jacquelyn Johnson                       | \$28.93 Insurance Premium (Dental)                                                 |
| 129240 SEIU Local 99                           | \$2,000.00 Donation - to be used for gift cards and raffle prizes - X-mas luncheon |
| 129241 U.S. Bank Electronic Deposit - Adult Ed | \$25.00 Student Fees (Rev Trak) - Adult Ed. Dec.                                   |
| 129243 Marcela Godinez                         | \$408.50 Chromebook Ins, lost book, and misc. FHS                                  |
| 129244 Amanda Juarez                           | \$453.00 Chromebook Ins, lost book, and misc. Lugo                                 |
| 129245 Grace Santacruz-Dominguez               | \$2,955.00 LCAS testing and books - Adult Ed.                                      |
| 129246 Grace Santacruz-Dominguez               | \$765.00 LVN Fees - Adult Ed                                                       |
| 129247 Grace Santacruz-Dominguez               | \$4,365.00 LCAS CTE books, transcripts and "phlivot"                               |
| 129248 Erica Bustos                            | \$223.96 Chromebook Ins, lost book, and misc. LHS                                  |
| 129249 Patty Pacheco                           | \$289.00 Pictures and box tops - Abbott                                            |
| 129250 Eva Fernandez                           | \$154.00 Chromebook Ins, lost book, and misc. Abbott                               |
| 129251 T & G Vending                           | \$141.12 Vending Machine - Commission DEC 2022 LHS                                 |
| 129252 State of California                     | \$4,429.50 Food Services - September 2022 Claim -SNP                               |
| 129253 State of California (Health Care)       | \$967.79 Health Care Deposit Fund (Medi Cal)                                       |
| 129254 State of California (EDD)               | \$14.98 TAX OVERPAYMENT REFUND -- EDD                                              |
| 129255 Woodwind Brasswind                      | \$55.79 Refund for overpayment - PO 23*391                                         |
| 129256 Woodwind Brasswind                      | \$55.79 Refund for overpayment - PO 23*391                                         |
| 129257 Del Terra Group                         | \$2,848.30 Refund of electronic pmt - GAX 23-925                                   |
| 129258 Turnaround Arts - CEG                   | \$8,000.00 Turnaround Arts- CEG grant -Washington                                  |
| 129259 James Beaver                            | \$734.68 Insurance Premium (Dental & Vision) -Jan-Apr                              |
| 129260 State of California (Health Care)       | \$1,106.04 Health Care Deposit Fund (Medi Cal)                                     |
| 129261 St. Anne's lease payment                | \$16,102.80 Abbott/Lugo rent - FEB. 2023                                           |
| 129262 Institutional Processing Services, LLC  | \$546.83 Rebates - 2 Qtr 2022 - 7922                                               |
| 129263 United States Treasury -IRS             | \$82,341.13 Adjusted tax Refund-- changes to 6/30/21 FORM 941                      |
| 129268 Shutter fly, LLC                        | \$253.62 School pictures - Will Roger Pre-K -percentage from sales                 |
| 129269 Erica Covarrubias                       | \$485.62 Scholastic Bookfair (fundraiser) Lindbergh                                |
| 129270 Scribbles Software, LLC                 | \$1,046.28 ScribOrder Transactions - December                                      |
| 129271 Recycle International                   | \$200.00 Recycling E-waste                                                         |
| 129272 Tommie Lee Marlowe                      | \$122.10 Insurance Premium (Dental & Vision) -Jan-Mar                              |
| 129273 State of California (Health Care)       | \$748.30 Health Care Deposit Fund (Medi Cal)                                       |
| 129274 Lynwood Teacher's Association - LTA     | \$26,634.78 Release time charges for Glenda Arellano -2nd sem. 01/01/22-06/15/22   |

**\$6,203,488.71**

**14. D. 6. Request Approval to Renew Annual Membership and to Pay Annual Membership Contribution to Super CO-OP to Receive USDA Foods for the 2023-2024 School Year**

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**Rationale**

The administration requests approval to renew annual membership and to pay annual membership contribution to Super CO-OP to receive USDA foods for the 2023-2024 school year.

The administration requests approval for payment of annual membership contribution to Super CO-OP (San Mateo-Foster City School District, Lead Agency – Super Co-Op) in order to receive USDA commodity foods for the 2023-2024 school year. Membership in the Super Co-Op provides cost saving measures for the District by taking advantage of large volume purchasing power.

**Financial Impact**

Renewal Contract/Item ☐ New Contract/Item ☒

Requisition # from BEST: TBD

Name of Funding Source and/or Location: Cafeteria Fund

Funding Account Number: 13.0-53100.000000-37000-5310-7810000

Amount: \$2,311.16

**Recommended Motion**

☒ Approval ☐ Denial

**Certification**

Superintendent's Office Certification:

**14. D. 7. Requests Approval to Adopt Consent Order with County of Los Angeles Fire Department Health Hazardous Materials Division to Comply with All Local, State, and Federal Laws and Regulations and to Address any Violations of the Hazardous Waste Control Law, Aboveground Storage of Petroleum Law, and Regulations** 

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**Rationale**

The administration requests approval to adopt consent order with the County of Los Angeles Fire Department Health Hazardous Materials Division to comply with all local, State, and federal laws and regulations and to address any violations of the Hazardous Waste Control Law, Aboveground Storage of Petroleum Law, and Regulations.

The Consent Order shall constitute full compliance and settlement of the violations alleged above but does not limit the Department from taking appropriate enforcement action concerning other, or subsequent, violations, including but not limited to actions brought pursuant to the Hazardous Waste Control Law, Health and Safety Code Chapter 6.5, section 25100 et seq.; Aboveground Storage of Petroleum Law, Chapter 6.67, section 25280 et seq.; Hazardous Materials Release Response Plans and Inventory Law, Chapter 6.95, section 25500 et seq., within 5 years of the date the violations alleged above occurred.

For violations of the Hazardous Waste Control Law, Aboveground Storage of Petroleum Law, and Regulations, the district shall pay a penalty in the amount of \$5,000.00 to the Department as specified in the Consent Order.

**Financial Impact**

Renewal Contract/Item ☐ New Contract/Item ☒

Requisition # from BEST: TBD

Name of Funding Source and/or Location: Unrestricted General Fund

Funding Account Number: 01.0-00000.0-00000-81100-5820-7650000

Amount: Not to Exceed \$5,000.00

**Recommended Motion**

☒ Approval ☐ Denial

**Certification**

Superintendent's Office Certification:

#### 14. D. 8. Requests Approval for Rosa Parks Elementary School to Accept a Donation from Blue Shield of California

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##### Rationale

The administration requests approval for Rosa Parks Elementary School to accept a donation from Blue Shield of California.

A \$2,500.00 monetary donation from Blue Shield of California will be used towards Rosa Parks Elementary School's Thanksgiving and winter holiday giveaway.

There will be a total of 18 baskets given away with an estimated value of up to \$75.00 each for Rosa Parks Elementary School's Thanksgiving giveaway. The winter giveaway will provide all Rosa Parks Elementary School students in grades TK-6 with an age-appropriate gift.

##### Financial Impact

Renewal Contract/Item ☐ New Contract/Item ☒

Requisition # from BEST: N/A

Name of Funding Source and/or Location: School Site Fund, Rosa Parks Elementary School

Funding Account Number: 01.0-93000.0-11100-4310-1110000

Amount: \$2,500.00 Donation

##### Recommended Motion

☒ Approval ☐ Denial

##### Certification

Superintendent's Office Certification:

**14. E. TECHNOLOGY AND INNOVATION**

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**14. E. 1. Request Approval to Attend the Arizona State University + Global Silicon Valley Summit in San Diego, CA on April 17-19, 2023**

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**Rationale**

The administration requests approval to attend the ASU+ GSV Summit in San Diego, CA on April 17-19, 2023.

The ASU+GSV Summit is an annual collaboration between Arizona State University (ASU) and Global Silicon Valley (GSV). The summit fosters a space to collaborate and develop resources needed to innovate and accelerate the District's contribution to student and educational success. Attendees will engage in proactive topics within education innovation, such as artificial intelligence (AI) curriculum, emerging technologies, neurodiversity, equity, and more. In addition, the summit will provide resources and partnerships to increase the impact and readiness of our students for the future by reimagining and redesigning education.

Attendee:

Patrick Gittisriboongul, Ed.D., Assistant Superintendent, Technology and Innovation

Cost includes hotel accommodations, meals, and travel expenses.

Total cost not to exceed \$1,500.00.

**Financial Impact**

Renewal Contract/Item ☐ New Contract/Item ☒

Requisition # from BEST: TBD

Name of Funding Source and/or Location: S&C - Technology and Innovation

Funding Account Number: 01.0-01900.0-00000-77000-5220-7620000

Amount: \$1,500.00

**Recommended Motion**

☒ Approval ☐ Denial

**Certification**

Superintendent's Office Certification:

**14. F. ADMINISTRATION**

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**14. F. 1. Request Approval of Resolution No. 22-23/30 - Affirming All Students** 

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**Rationale**

The administration requests approval of Resolution No. 22-23/30, affirming all students.

The Lynwood Unified School District's Strategic Plan is to provide schools where students feel safe and welcome and that goal is rooted in the belief that students should be celebrated for being their authentic selves, recognizing that when students are provided healthy, safe, engaging, supportive, and academically rigorous school environments they are able to learn to their full potential.

**Financial Impact**

Renewal Contract/Item ☐ New Contract/Item ☒

Requisition # from BEST: N/A

Name of Funding Source and/or Location: N/A

Funding Account Number: N/A

Amount: N/A

**Recommended Motion**

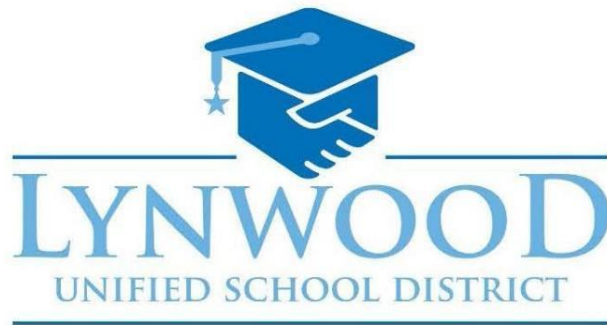
☒ Approval ☐ Denial

**Certification**

Superintendent's Office Certification:

**Supporting Documents**

 Resolution No. 22-23/30 - Affirming All Students



# *Board of Education*

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## Affirming All Students

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### RESOLUTION NO. 22-23/30

**WHEREAS**, the Lynwood Unified School District's Strategic Plan is to provide schools where students feel safe and welcome and that goal is rooted in the belief that students should be celebrated for being their authentic selves, recognizing that when students are provided healthy, safe, engaging, supportive, and academically rigorous school environments they are able to learn to their full potential; and

**WHEREAS**, the District supports all students and staff by affirming their right to be their authentic selves, including the right to be open about their sexual orientation or gender identity and to speak about their personal and family lives in the same manner as their non-LGBTQIA+ peers, recognizing it is never appropriate to discipline or shame a person who in good faith comes out to another member of the Lynwood Unified School District; and

**WHEREAS**, we know LGBTQIA+ youth, particularly LGBTQIA+ youth of color, still face significant discrimination and barriers to inclusion as compared to their peers, including disproportionate rates of school disciplinary action and are two-to-four times more likely than their peers to be physically assaulted or threatened at school, leading them to be less likely to attend school, according to a national study; and

**WHEREAS**, affirming diverse sexual orientations and gender identities and expressions is one of the most effective mental health interventions for supporting LGBTQIA+ youth; and

**WHEREAS**, the District will continue to honor and respect a student's self-reported gender identity and gender expression at school regardless of outside adult acknowledgement or acceptance; the District will work to educate and support adults important to a student on greater acceptance and acknowledgement; however, the District will not wait for such adult acceptance or require parent/guardian consent before honoring the student's self-reported gender identity and gender expression in accordance with Ed. Code Sections 51204.5 and 60040; and

**WHEREAS**, the District has long-supported and affirmed the rights of our transgender and gender-expansive students by establishing and continually enhancing a student's right to be referred to by the name and pronouns that affirms their identity and to use restrooms and locker rooms that correspond to gender identity and not sex-assigned at birth; and

**WHEREAS**, the Board, District, and appropriate stakeholders commit to both the urgency and the need for long-term, sustainable, and well-informed action around LGBTQIA+ inclusivity; and

**WHEREAS**, the District is continually in a process of improvement and refinement in relation to creating identity-safe spaces for all including work targeted toward greater inclusion for LGBTQIA+ staff and students, including, but not limited to, coordinating our electronic student systems so students are able to be recognized by the name that affirms their identity and continuously promoting the expansion of gender-neutral spaces in all of our schools; and

**WHEREAS**, we acknowledge that creating LGBTQIA+ and gender-expansive inclusivity in the District is not complete with any one action, and it does not happen holistically with the change of a policy, or the passage of a resolution, but depends on a systematic shift in paradigms and by increasing the understanding of sexual and gender diversity, recognizing that this creation requires appropriate communication, professional development, collaboration with our labor partners, and a commitment from the Board, District staff, and students;

**NOW THEREFORE, BE IT RESOLVED**, that the Superintendent will direct a District facilities assessment be completed, and a report provided to the Board, detailing schools: with a student single stall or multi-stall gender-neutral restroom; without a gender-neutral restroom including the feasibility and estimated costs to convert existing restrooms; and

**BE IT FURTHER RESOLVED**, that the District will commit to including at least one accessible, multi-stall gender-neutral restroom in all new facilities construction and take the necessary steps to ensure these restrooms will be present in all future educational specifications, floor plans, and capital planning; and

**BE IT FURTHER RESOLVED**, that the District encourages its schools to display on their flag poles and the volition of its employees to display in classrooms, offices, or halls, a rainbow Pride flag, Transgender Pride flag, or other sign of support for LGBTQIA+ students or staff, because these symbols are consistent with the District's commitment to the creation of identity-safe and welcoming schools and illustrate our sincere belief that we must serve all without judgment, discrimination, or alienation; and

**BE IT FURTHER RESOLVED**, that the District and our schools be proactive in decreasing anti-LGBT language, feelings, behaviors, and bullying by: 1. Promoting positive images of LGBTQIA+ individuals; and 2. Offering LGBTQIA+ sensitivity training for staff and volunteers; and 3. Reminding staff of their duty to ensure that all students are safe and affirmed in our school communities, and to create a school culture that both prevents and proactively intervenes with acts of name-calling (such as racist, sexist, transphobic, and homophobic remarks), bias, harassment, or bullying that they see, including, but not limited to LGBTQIA-biased language and bullying; and

**BE IT FURTHER RESOLVED**, that the Superintendent will distribute or inform principals, teachers, and families of this resolution, and translate it into the languages within the Lynwood Unified School District; and

**BE IT FINALLY RESOLVED**, that the Superintendent shall report back to the Board on the status of, and plan for, implementation of each point in the above resolution.

**PASSED AND ADOPTED** by the Governing Board of the Lynwood Unified School District on February 23, 2023.

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Alfonso Morales, Esq. – Board President

**BOARD OF EDUCATION**

|                                    |                                    |                                |                          |                                    |
|------------------------------------|------------------------------------|--------------------------------|--------------------------|------------------------------------|
| Alfonso Morales, Esq.<br>President | Gary Hardie, Jr.<br>Vice-President | Alma C. Castro, Ed.D.<br>Clerk | Maria G. Lopez<br>Member | Julian Del Real-Calleros<br>Member |
|------------------------------------|------------------------------------|--------------------------------|--------------------------|------------------------------------|

Gudiel R. Crosthwaite, Ph.D.  
Superintendent and Secretary to the Board

**14. F. 2. Request Approval of Resolution No. 22-23/35, Recognizing the Contributions of Women and Designating the Month of March as "Women's History Month"** 

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**Rationale**

The administration requests approval of Resolution No: 22-23/35, honoring the contributions of women and designating the month of March as "Women's History Month". The United States Congress has passed such a resolution since 1987. Lynwood students, staff, and administration are encouraged to participate in programs, ceremonies and activities that foster an awareness of and appreciation for the contributions made by women.

**Financial Impact**

Renewal Contract/Item ☐ New Contract/Item ☒

Requisition # from BEST: N/A

Name of Funding Source and/or Location: N/A

Funding Account Number: N/A

Amount: N/A

**Recommended Motion**

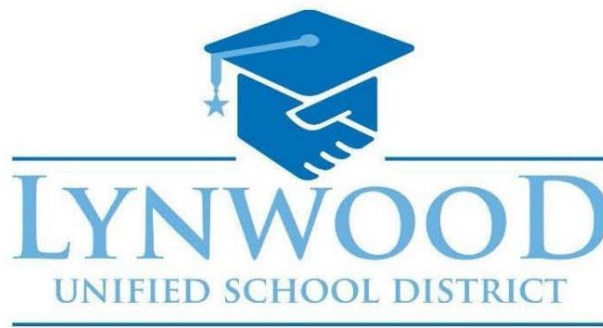
☒ Approval ☐ Denial

**Certification**

Superintendent's Office Certification:

**Supporting Documents**

 Resolution No. 22-23/35 - Women's History Month



# Board of Education

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## WOMEN'S HISTORY MONTH

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### **RESOLUTION NO. 22-23/35**

*Honoring the life, accomplishments, and legacy  
of Women in the United States of America.*

**WHEREAS**, American women of every race, class and ethnic background have made historic contributions to the growth and strength of our nation in countless recorded and unrecorded ways, especially in the areas of education, political and social change; and

**WHEREAS**, we celebrate this year's theme, "Celebrating Women Who Tell Our Stories." This theme recognizes the many ways in which women have provided healing and hope to humanity for countless generations; and

**WHEREAS**, the United States boasts a rich history of women whose vast and courageous achievements speak to the sense of excellence and potential shared by all Americans; and

**WHEREAS**, our country would not have attained its greatness without the strength, bravery, insight and persistence of the women who have come before us; and

**WHEREAS**, American women have played, and continue to play, critical economic, cultural, political and social roles in every sphere of the life of the nation by constituting a significant portion of the labor force working inside and outside of the home and in professions from educator to astronaut; and

**WHEREAS**, the United States has made progress in identifying highly qualified women to serve in roles for the first time, we have two women of color on the Supreme Court, the first Latina female judge Sonia Sotomayor and the first African-American female judge Ketanji Brown Jackson; and

**WHEREAS**, women have played a major role in the defense of our nation, both on and off the battlefield and have permanently changed the face of American government and politics; and

**WHEREAS**, women were particularly important in the establishment of early charitable, philanthropic, and cultural institutions in our Nation; and

**WHEREAS**, American women have been leaders, not only in securing their own rights of suffrage and equal opportunity but also in the abolitionist movement, the emancipation movement, the industrial labor movement, the civil rights movement, the labor movement and other movements that created a more fair and just society for all; and

**WHEREAS**, despite these contributions, the role of women in history has been consistently overlooked and undervalued, in the literature, teaching and study of history; and

**WHEREAS**, in recognition of the contributions of women, the United States Congress has passed a resolution each year since 1987 designating the month of March as "Women's History Month";

**NOW, THEREFORE, BE IT RESOLVED**, that we, the Governing Board of the Lynwood Unified School District, on behalf of the students within our schools and the people we represent, take this opportunity to recognize March 2023 as Women's History Month within the Lynwood Unified School District.

**BE IT FINALLY RESOLVED**, that we encourage the students, staff and administration within the Lynwood Unified School District to observe Women's History Month by participating in programs, ceremonies and activities that foster an awareness of and appreciation for the contributions made by women that have benefited and improved society and request that the Superintendent identify appropriate and lasting programs which support Women's History Month and the many achievements of women.

**PASSED AND ADOPTED** by the Governing Board of the Lynwood Unified School District on February 23, 2023.

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Alfonso Morales, Esq. – Board President

**BOARD OF EDUCATION**

**Alfonso Morales, Esq.**  
President

**Gary Hardie, Jr.**  
Vice-President

**Alma C. Castro, Ed.D.**  
Clerk

**Maria G. Lopez**  
Member

**Julian Del Real-Calleros**  
Member

**Gudiel R. Crosthwaite, Ph.D.**  
Superintendent and Secretary to the Board

**14. F. 3. Request Approval to Amend the Certification of Signatures, Previously Approved on December 15, 2022 for the Remaining Period of February 27, 2023 to December 31, 2023** 

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**Rationale**

The administration requests approval to amend the Certification of Signatures, previously approved on December 15, 2022, for the remaining period of February 27, 2023 to December 31, 2023 to be filed with the County Superintendent of Schools.

The persons are authorized to sign notices of employment, contracts and orders drawn on the funds of the school district. These certifications are made in accordance with the provisions of Education Code Sections 35143, 42632, and 42633. If the persons authorized to sign orders as shown in Column 2 are unable to do so, the law requires the signatures of the majority of the governing board.

Also attached is the Recommendation for Official Signatures effective February 27, 2023 to December 31, 2023.

**Financial Impact**

Renewal Contract/Item ☐ New Contract/Item ☒

Requisition # from BEST: N/A

Name of Funding Source and/or Location: N/A

Funding Account Number: N/A

Amount: N/A

**Recommended Motion**

☒ Approval ☐ Denial

**Certification**

Superintendent's Office Certification:

**Supporting Documents**



Amendment - Recommendation for Official Signatures - 2022-23

LYNWOOD UNIFIED SCHOOL DISTRICT  
BOARD OF EDUCATION AGENDA ITEMS

February 23, 2023

MEMORANDUM TO: Members of the Board of Education

FROM: Gudiel R. Crosthwaite, Ph.D., Superintendent of Schools

SUBJECT: Recommendation for Official Signatures, February 27, 2023  
through December 31, 2023

1. "B" Warrants  
(Only 1 Signature Required)  
Gudiel R. Crosthwaite, Ph.D.  
Gretchen Janson
2. Orders for Salary Payments and Notice of Employment  
(Only 1 Signature Required)  
Gudiel R. Crosthwaite, Ph.D.  
Gretchen Janson  
Brian Lucas, Ed.D.
3. Cafeteria Account  
(Only 1 Signature Required)  
Gretchen Janson  
Brenda Romero
4. Revolving Fund Clearing Account  
(Only 1 Signature Required)  
Gretchen Janson  
Brenda Romero
5. Purchase Orders  
(Only 1 Signature Required)  
Gretchen Janson  
Keith Webster
6. Vendor Contracts and Agreements  
(Only 1 Signature Required)  
Gudiel R. Crosthwaite, Ph.D.  
Shawna Petit-Dinkins, Ed.D.  
Brian Lucas, Ed.D.  
Patrick Gittisriboongul, Ed.D.  
Gretchen Janson  
Keith Webster
7. AP Voucher Approval  
(Only 1 Signature Required)  
Gretchen Janson  
Brenda Romero  
Daniel Garcia
8. Employment Contracts, Certificated  
(Only 1 Signature Required)  
Gudiel R. Crosthwaite, Ph.D.  
Shawna Petit-Dinkins, Ed.D.  
Brian Lucas, Ed.D.
9. Commercial Banking Account  
Gudiel R. Crosthwaite, Ph.D.  
Shawna Petit-Dinkins, Ed.D.  
Gretchen Janson
10. Child Development Account  
Gretchen Janson  
Brenda Romero

**LYNWOOD UNIFIED SCHOOL DISTRICT**  
DISTRICT

**CERTIFICATION OF SIGNATURES**

As clerk/secretary to the governing board of the above named district, I certify that the signatures shown below in Column 1 are the verified signatures of the members of the governing board. I certify that the signatures shown in Column 2 are the verified signatures of the person or persons authorized to sign notices of employment, contracts and orders drawn on the funds of the district. These certifications are made in accordance with the provisions of Education Code Sections:

**K-12 Districts:** 35143, 42632, and 42633

**Community College Districts:** 72000, 85232, and 85233

If persons authorized to sign orders as shown in Column 2 are unable to do so, the law requires the signatures of the majority of the governing board.

These approved signatures are valid for the period of: February 27, 2023 to December 31, 2023

In accordance with governing board approval dated February 23, 20 23.

Signature \_\_\_\_\_

Clerk (Secretary) of the Board

Typed Name Alma C. Castro, Ed.D.

Clerk (Secretary) of the Board

**NOTE:** Please TYPE name under signature.

**Column 1**

Signatures of Members of the Governing Board

|                                                    |          |
|----------------------------------------------------|----------|
| SIGNATURE                                          | INITIALS |
| TYPED NAME                                         |          |
| <b>Alfonso Morales, Esq.</b>                       |          |
| President of the Board of Trustees/Education       |          |
| SIGNATURE                                          | INITIALS |
| TYPED NAME                                         |          |
| <b>Alma C. Castro, Ed.D.</b>                       |          |
| Clerk/Secretary of the Board of Trustees/Education |          |
| SIGNATURE                                          | INITIALS |
| TYPED NAME                                         |          |
| <b>Gary Hardie, Jr.</b>                            |          |
| Member of the Board of Trustees/Education          |          |
| SIGNATURE                                          | INITIALS |
| TYPED NAME                                         |          |
| <b>Maria G. Lopez</b>                              |          |
| Member of the Board of Trustees/Education          |          |
| SIGNATURE                                          | INITIALS |
| TYPED NAME                                         |          |
| <b>Julian Del Real-Calleros</b>                    |          |
| Member of the Board of Trustees/Education          |          |
| SIGNATURE                                          | INITIALS |
| TYPED NAME                                         |          |
|                                                    |          |
| Member of the Board of Trustees/Education          |          |
| SIGNATURE                                          | INITIALS |
| TYPED NAME                                         |          |
|                                                    |          |
| Member of the Board of Trustees/Education          |          |

If the Board has given special instructions for signing warrants or orders, please attach a copy of the resolution to this form.

**Column 2**

Signatures of Personnel and/or Members of Governing Board authorized to sign Orders for Salary or Commercial Payments, Notices of Employment, and Contracts:

|                                                                    |          |
|--------------------------------------------------------------------|----------|
| SIGNATURE                                                          | INITIALS |
| TYPED NAME                                                         |          |
| <b>Gudiel R. Crosthwaite, Ph.D.</b>                                |          |
| TITLE <b>Superintendent of Schools</b>                             |          |
| SIGNATURE                                                          | INITIALS |
| TYPED NAME                                                         |          |
| <b>Shawna Petit-Dinkins, Ed.D.</b>                                 |          |
| TITLE <b>Deputy Superintendent</b>                                 |          |
| SIGNATURE                                                          | INITIALS |
| TYPED NAME                                                         |          |
| <b>Gretchen Janson</b>                                             |          |
| TITLE <b>Assistant Superintendent, Business Services</b>           |          |
| SIGNATURE                                                          | INITIALS |
| TYPED NAME                                                         |          |
| <b>Brian Lucas, Ed.D.</b>                                          |          |
| TITLE <b>Assistant Superintendent, Human Resources</b>             |          |
| SIGNATURE                                                          | INITIALS |
| TYPED NAME                                                         |          |
| <b>Patrick Gittisriboongul, Ed.D.</b>                              |          |
| TITLE <b>Assistant Superintendent, Technology &amp; Innovation</b> |          |
| SIGNATURE                                                          | INITIALS |
| TYPED NAME                                                         |          |
| <b>Brenda Romero</b>                                               |          |
| TITLE <b>Director, Fiscal Services</b>                             |          |
| SIGNATURE                                                          | INITIALS |
| TYPED NAME                                                         |          |
| <b>Keith Webster</b>                                               |          |
| TITLE <b>Director, Purchasing</b>                                  |          |

Number of Signatures required:

|                            |                                |
|----------------------------|--------------------------------|
| ORDERS FOR SALARY PAYMENTS | ORDERS FOR COMMERCIAL PAYMENTS |
| 1                          | 1                              |
| NOTICES OF EMPLOYMENT      | CONTRACTS                      |
| 1                          | 1                              |

**LYNWOOD UNIFIED SCHOOL DISTRICT**  
DISTRICT

**CERTIFICATION OF SIGNATURES**

As clerk/secretary to the governing board of the above named district, I certify that the signatures shown below in Column 1 are the verified signatures of the members of the governing board. I certify that the signatures shown in Column 2 are the verified signatures of the person or persons authorized to sign notices of employment, contracts and orders drawn on the funds of the district. These certifications are made in accordance with the provisions of Education Code Sections:

**K-12 Districts:** 35143, 42632, and 42633

**Community College Districts:** 72000, 85232, and 85233

If persons authorized to sign orders as shown in Column 2 are unable to do so, the law requires the signatures of the majority of the governing board.

These approved signatures are valid for the period of: February 27, 2023 to December 31, 2023

In accordance with governing board approval dated February 23, 20 23.

Signature \_\_\_\_\_

Clerk (Secretary) of the Board

Typed Name Alma C. Castro, Ed.D.

Clerk (Secretary) of the Board

**NOTE:** Please TYPE name under signature.

**Column 1**

Signatures of Members of the Governing Board

|                                                    |          |
|----------------------------------------------------|----------|
| SIGNATURE                                          | INITIALS |
| TYPED NAME                                         |          |
| President of the Board of Trustees/Education       |          |
| SIGNATURE                                          | INITIALS |
| TYPED NAME                                         |          |
| Clerk/Secretary of the Board of Trustees/Education |          |
| SIGNATURE                                          | INITIALS |
| TYPED NAME                                         |          |
| Member of the Board of Trustees/Education          |          |
| SIGNATURE                                          | INITIALS |
| TYPED NAME                                         |          |
| Member of the Board of Trustees/Education          |          |
| SIGNATURE                                          | INITIALS |
| TYPED NAME                                         |          |
| Member of the Board of Trustees/Education          |          |
| SIGNATURE                                          | INITIALS |
| TYPED NAME                                         |          |
| Member of the Board of Trustees/Education          |          |
| SIGNATURE                                          | INITIALS |
| TYPED NAME                                         |          |
| Member of the Board of Trustees/Education          |          |

If the Board has given special instructions for signing warrants or orders, please attach a copy of the resolution to this form.

**Column 2**

Signatures of Personnel and/or Members of Governing Board authorized to sign Orders for Salary or Commercial Payments, Notices of Employment, and Contracts:

|                          |          |
|--------------------------|----------|
| SIGNATURE                | INITIALS |
| TYPED NAME               |          |
| Daniel Garcia            |          |
| TITLE Accounting Manager |          |
| SIGNATURE                | INITIALS |
| TYPED NAME               |          |
| TITLE                    |          |
| SIGNATURE                | INITIALS |
| TYPED NAME               |          |
| TITLE                    |          |
| SIGNATURE                | INITIALS |
| TYPED NAME               |          |
| TITLE                    |          |
| SIGNATURE                | INITIALS |
| TYPED NAME               |          |
| TITLE                    |          |
| SIGNATURE                | INITIALS |
| TYPED NAME               |          |
| TITLE                    |          |
| SIGNATURE                | INITIALS |
| TYPED NAME               |          |
| TITLE                    |          |

Number of Signatures required:

|                            |                                |
|----------------------------|--------------------------------|
| ORDERS FOR SALARY PAYMENTS | ORDERS FOR COMMERCIAL PAYMENTS |
| 1                          | 1                              |
| NOTICES OF EMPLOYMENT      | CONTRACTS                      |
| 1                          | 1                              |

**14. F. 4. Request Approval to Conduct a Teleconference Meeting at the Crowne Plaza Portland Hotel in Portland, OR on February 23, 2023**

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**Rationale**

The administration requests approval to conduct a teleconference meeting at the Crowne Plaza Portland Hotel in Portland, OR on February 23, 2023.

Dr. Alma C. Castro, Clerk of the Lynwood Unified School District Board of Education, will be traveling to Portland, OR on February 22, 2023 to participate in work-related activities. She has requested to participate in the regular meeting of the Board of Education via teleconference on February 23, 2023. In order to conduct the meeting via teleconference, the administration secured a conference room to ensure the District complies with Brown Act requirements.

The cost of the conference room and related service fees is approximately \$500.00.

**Financial Impact**

Renewal Contract/Item ☐ New Contract/Item ☒

Requisition # from BEST: N/A

Name of Funding Source and/or Location: General Funds

Funding Account Number: 01.0-00000.0-00000-71100-5220-7500000

Amount: Approximately \$500.00

**Recommended Motion**

☒ Approval ☐ Denial

**Certification**

Superintendent's Office Certification: