

**EMSL Analytical, Inc.**

200 Route 130, Cinnaminson, NJ, 08077  
Telephone: 856-858-4800 Fax:cs@emsl.com  
EMSL-CIN-01

**EMSL Order ID:** 012517499  
**LIMS Reference ID:** AD17499  
**EMSL Customer ID:** TTIE54

**Attention:** Tim Popp

TTI Environmental Inc. [TTIE54]  
1253 North Church Street  
Moorestown, NJ 08057  
(856) 840-8800  
timp@ttienv.com

**Project Name:**

24-1477 / Public School 20

**Customer PO:****EMSL Sales Rep:**

Sheryl Steinmetz

**Received:**

04/16/2025 09:00

**Reported:**

04/30/2025 17:49

**Analytical Results**

| Analyte                                                                                                                                                                | Result | Q | DF | RL   | Units | Prepared Date/Time | Analyzed Date/Time | Analyst Initials | Prep /Analytical Method  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---|----|------|-------|--------------------|--------------------|------------------|--------------------------|
| <b>Sample:</b> SF-1/Storage Room Office Basement Main Bldg <b>Lims Reference ID:</b> AD17499-01 <b>Matrix:</b> Drinking Water <b>Sampled:</b> 04/14/25 07:02:00        |        |   |    |      |       |                    |                    |                  |                          |
| <b>Metals</b>                                                                                                                                                          |        |   |    |      |       |                    |                    |                  |                          |
| Lead                                                                                                                                                                   | ND     |   | 1  | 1.00 | µg/L  | 04/24/25 14:56     | 04/25/25 10:42     | PL               | EPA 200.8 (DA)/EPA 200.8 |
| <b>Sample:</b> WFB-1/Basement FI Main Bldg Next to Girls Bathroom <b>Lims Reference ID:</b> AD17499-02 <b>Matrix:</b> Drinking Water <b>Sampled:</b> 04/14/25 07:04:00 |        |   |    |      |       |                    |                    |                  |                          |
| <b>Metals</b>                                                                                                                                                          |        |   |    |      |       |                    |                    |                  |                          |
| Lead                                                                                                                                                                   | ND     |   | 1  | 1.00 | µg/L  | 04/24/25 14:56     | 04/25/25 10:47     | PL               | EPA 200.8 (DA)/EPA 200.8 |
| <b>Sample:</b> WF-2/Basement FI Main Bldg Next to Boys Bathroom <b>Lims Reference ID:</b> AD17499-03 <b>Matrix:</b> Drinking Water <b>Sampled:</b> 04/14/25 07:05:00   |        |   |    |      |       |                    |                    |                  |                          |
| <b>Metals</b>                                                                                                                                                          |        |   |    |      |       |                    |                    |                  |                          |
| Lead                                                                                                                                                                   | ND     |   | 1  | 1.00 | µg/L  | 04/24/25 14:56     | 04/25/25 10:49     | PL               | EPA 200.8 (DA)/EPA 200.8 |
| <b>Sample:</b> WFB-3/1st FI Main Bldg Next to Girls Bathroom <b>Lims Reference ID:</b> AD17499-05 <b>Matrix:</b> Drinking Water <b>Sampled:</b> 04/14/25 07:10:00      |        |   |    |      |       |                    |                    |                  |                          |
| <b>Metals</b>                                                                                                                                                          |        |   |    |      |       |                    |                    |                  |                          |
| Lead                                                                                                                                                                   | ND     |   | 1  | 1.00 | µg/L  | 04/24/25 14:56     | 04/25/25 10:51     | PL               | EPA 200.8 (DA)/EPA 200.8 |
| <b>Sample:</b> WF-4/1st FI Main Bldg Next to Boys Bathroom <b>Lims Reference ID:</b> AD17499-06 <b>Matrix:</b> Drinking Water <b>Sampled:</b> 04/14/25 07:11:00        |        |   |    |      |       |                    |                    |                  |                          |
| <b>Metals</b>                                                                                                                                                          |        |   |    |      |       |                    |                    |                  |                          |
| Lead                                                                                                                                                                   | 3.44   |   | 1  | 1.00 | µg/L  | 04/24/25 14:56     | 04/25/25 10:53     | PL               | EPA 200.8 (DA)/EPA 200.8 |
| <b>Sample:</b> WFB-5/2nd FI Main Bldg Next to Girls Bathroom <b>Lims Reference ID:</b> AD17499-07 <b>Matrix:</b> Drinking Water <b>Sampled:</b> 04/14/25 07:20:00      |        |   |    |      |       |                    |                    |                  |                          |
| <b>Metals</b>                                                                                                                                                          |        |   |    |      |       |                    |                    |                  |                          |
| Lead                                                                                                                                                                   | ND     |   | 1  | 1.00 | µg/L  | 04/24/25 14:56     | 04/25/25 10:59     | PL               | EPA 200.8 (DA)/EPA 200.8 |
| <b>Sample:</b> SF-4/2nd FI Nurses Office Main Bldg <b>Lims Reference ID:</b> AD17499-08 <b>Matrix:</b> Drinking Water <b>Sampled:</b> 04/14/25 07:22:00                |        |   |    |      |       |                    |                    |                  |                          |
| <b>Metals</b>                                                                                                                                                          |        |   |    |      |       |                    |                    |                  |                          |
| Lead                                                                                                                                                                   | 4.02   |   | 1  | 1.00 | µg/L  | 04/24/25 14:56     | 04/25/25 11:01     | PL               | EPA 200.8 (DA)/EPA 200.8 |
| <b>Sample:</b> WF-6/2nd FI Main Bldg Next to Boys Bathroom Right <b>Lims Reference ID:</b> AD17499-09 <b>Matrix:</b> Drinking Water <b>Sampled:</b> 04/14/25 07:24:00  |        |   |    |      |       |                    |                    |                  |                          |
| <b>Metals</b>                                                                                                                                                          |        |   |    |      |       |                    |                    |                  |                          |
| Lead                                                                                                                                                                   | ND     |   | 1  | 1.00 | µg/L  | 04/24/25 14:56     | 04/25/25 11:03     | PL               | EPA 200.8 (DA)/EPA 200.8 |

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### Analytical Results

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| Analyte | Result | Q | DF | RL | Units | Prepared Date/Time | Analyzed Date/Time | Analyst Initials | Prep /Analytical Method |
|---------|--------|---|----|----|-------|--------------------|--------------------|------------------|-------------------------|
|---------|--------|---|----|----|-------|--------------------|--------------------|------------------|-------------------------|

Sample: WF-6/2nd FI Main Bldg Next to Boys Bathroom Right (Continued) Lims Reference ID: AD17499-09 Matrix: Drinking Water Sampled: 04/14/25 07:24:00

**Metals (Continued)**

Sample: WF-8/2nd FI New Bldg Next to Female Staff Bathroom Lims Reference ID: AD17499-11 Matrix: Drinking Water Sampled: 04/14/25 07:32:00

**Metals**

|      |    |   |      |      |                |                |    |                          |
|------|----|---|------|------|----------------|----------------|----|--------------------------|
| Lead | ND | 1 | 1.00 | µg/L | 04/24/25 14:56 | 04/25/25 11:05 | PL | EPA 200.8 (DA)/EPA 200.8 |
|------|----|---|------|------|----------------|----------------|----|--------------------------|

Sample: WF-9/1st FI Old Bldg Next to Room 3 Right Lims Reference ID: AD17499-13 Matrix: Drinking Water Sampled: 04/14/25 07:40:00

**Metals**

|      |      |   |      |      |                |                |    |                          |
|------|------|---|------|------|----------------|----------------|----|--------------------------|
| Lead | 6.24 | 1 | 1.00 | µg/L | 04/24/25 14:56 | 04/25/25 11:06 | PL | EPA 200.8 (DA)/EPA 200.8 |
|------|------|---|------|------|----------------|----------------|----|--------------------------|

Sample: WF-11/2nd FI Old Bldg Next to Room 14 Lims Reference ID: AD17499-15 Matrix: Drinking Water Sampled: 04/14/25 07:45:00

**Metals**

|      |      |   |      |      |                |                |    |                          |
|------|------|---|------|------|----------------|----------------|----|--------------------------|
| Lead | 1.84 | 1 | 1.00 | µg/L | 04/24/25 14:56 | 04/25/25 11:08 | PL | EPA 200.8 (DA)/EPA 200.8 |
|------|------|---|------|------|----------------|----------------|----|--------------------------|