

**EMSL Analytical, Inc.**

200 Route 130, Cinnaminson, NJ, 08077  
Telephone: 856-858-4800 Fax:cs@emsl.com  
EMSL-CIN-01

**EMSL Order ID:** 012517704  
**LIMS Reference ID:** AD17704  
**EMSL Customer ID:** TTIE54

**Attention:** Tim Popp  
TTI Environmental Inc. [TTIE54]  
1253 North Church Street  
Moorestown, NJ 08057  
(856) 840-8800  
timp@ttienv.com

**Project Name:** 24-1477 / Public School No. 6 - 137 Carroll St., Paterson, NJ 07501  
**Customer PO:** 041096  
**EMSL Sales Rep:** Sheryl Steinmetz  
**Received:** 04/16/2025 09:00  
**Reported:** 04/30/2025 20:09

**Analytical Results**

| Analyte                                                                                                                   | Result | Q | DF | RL   | Units | Prepared Date/Time | Analyzed Date/Time | Analyst Initials | Prep /Analytical Method   |
|---------------------------------------------------------------------------------------------------------------------------|--------|---|----|------|-------|--------------------|--------------------|------------------|---------------------------|
| Sample: 1 - SF-1/Kitchen Lims Reference ID: AD17704-01 Matrix: Drinking Water Sampled: 04/15/25 07:25:00                  |        |   |    |      |       |                    |                    |                  |                           |
| <b>Metals</b>                                                                                                             |        |   |    |      |       |                    |                    |                  |                           |
| Lead                                                                                                                      | ND     |   | 1  | 1.00 | µg/L  | 04/24/25 17:25     | 04/28/25 19:41     | PL               | EPA 200.8 (DA)/EPA 200.8  |
| Sample: 2 - WFB-1/Hallway by Cafeteria Lims Reference ID: AD17704-02 Matrix: Drinking Water Sampled: 04/15/25 07:27:00    |        |   |    |      |       |                    |                    |                  |                           |
| <b>Metals</b>                                                                                                             |        |   |    |      |       |                    |                    |                  |                           |
| Lead                                                                                                                      | ND     |   | 1  | 1.00 | µg/L  | 04/24/25 17:25     | 04/28/25 19:43     | PL               | EPA 200.8 (DA)/EPA 200.8  |
| Sample: 3 - WF-1/Hallway by Cafeteria Lims Reference ID: AD17704-03 Matrix: Drinking Water Sampled: 04/15/25 07:27:00     |        |   |    |      |       |                    |                    |                  |                           |
| <b>Metals</b>                                                                                                             |        |   |    |      |       |                    |                    |                  |                           |
| Lead                                                                                                                      | ND     |   | 1  | 1.00 | µg/L  | 04/24/25 17:25     | 04/28/25 19:45     | PL               | EPA 200.8 (DA)/EPA 200.8  |
| Sample: 4 - WF-2/Hallway Across Room 106 Lims Reference ID: AD17704-04 Matrix: Drinking Water Sampled: 04/15/25 07:32:00  |        |   |    |      |       |                    |                    |                  |                           |
| <b>Metals</b>                                                                                                             |        |   |    |      |       |                    |                    |                  |                           |
| Lead                                                                                                                      | 2.70   |   | 1  | 1.00 | µg/L  | 04/24/25 17:28     | 04/28/25 13:48     | PL               | EPA 200.8 (DA)/EPA 200.8  |
| Sample: 5 - WFB-3/Hallway Across Room 110 Lims Reference ID: AD17704-05 Matrix: Drinking Water Sampled: 04/15/25 07:35:00 |        |   |    |      |       |                    |                    |                  |                           |
| <b>Metals</b>                                                                                                             |        |   |    |      |       |                    |                    |                  |                           |
| Lead                                                                                                                      | ND     |   | 1  | 1.00 | µg/L  | 04/24/25 17:28     | 04/28/25 13:54     | PL               | EPA 200.8 (DA)/EPA 200.8  |
| Sample: 6 - WF-3/Hallway Across Room 110 Lims Reference ID: AD17704-06 Matrix: Drinking Water Sampled: 04/15/25 07:35:00  |        |   |    |      |       |                    |                    |                  |                           |
| <b>Metals</b>                                                                                                             |        |   |    |      |       |                    |                    |                  |                           |
| Lead                                                                                                                      | ND     |   | 1  | 1.00 | µg/L  | 04/24/25 17:28     | 04/28/25 13:56     | PL               | EPA 200.8 (DA)/EPA 200.8  |
| Sample: 7 - WF-4/Room 114 Lims Reference ID: AD17704-07 Matrix: Drinking Water Sampled: 04/15/25 07:39:00                 |        |   |    |      |       |                    |                    |                  |                           |
| <b>Metals</b>                                                                                                             |        |   |    |      |       |                    |                    |                  |                           |
| Lead                                                                                                                      | 60.3   |   | 1  | 1.00 | µg/L  | 04/28/25 13:23     | 04/29/25 17:10     | JW1              | EPA 200.8 (Dig)/EPA 200.8 |
| Sample: 8 - WF-5/Hallway Across 206 Lims Reference ID: AD17704-08 Matrix: Drinking Water Sampled: 04/15/25 07:41:00       |        |   |    |      |       |                    |                    |                  |                           |
| <b>Metals</b>                                                                                                             |        |   |    |      |       |                    |                    |                  |                           |
| Lead                                                                                                                      | 4.06   |   | 1  | 1.00 | µg/L  | 04/24/25 17:28     | 04/28/25 13:58     | PL               | EPA 200.8 (DA)/EPA 200.8  |
| Sample: 9 - WF-6/Hallway Across 206 Lims Reference ID: AD17704-09 Matrix: Drinking Water Sampled: 04/15/25 07:42:00       |        |   |    |      |       |                    |                    |                  |                           |
| <b>Metals</b>                                                                                                             |        |   |    |      |       |                    |                    |                  |                           |
| Lead                                                                                                                      | 5.64   |   | 1  | 1.00 | µg/L  | 04/24/25 17:28     | 04/28/25 13:59     | PL               | EPA 200.8 (DA)/EPA 200.8  |

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| Sample: 10 - WFB-7/Hallway Across 208 Lims Reference ID: AD17704-10 Matrix: Drinking Water Sampled: 04/15/25 07:44:00     |        |   |    |      |       |                    |                    |                  |                          |
| <b>Metals</b>                                                                                                             |        |   |    |      |       |                    |                    |                  |                          |
| Lead                                                                                                                      | ND     |   | 1  | 1.00 | µg/L  | 04/24/25 17:28     | 04/28/25 14:05     | PL               | EPA 200.8 (DA)/EPA 200.8 |
| Sample: 11 - WF-7/Hallway Across 208 Lims Reference ID: AD17704-11 Matrix: Drinking Water Sampled: 04/15/25 07:45:00      |        |   |    |      |       |                    |                    |                  |                          |
| <b>Metals</b>                                                                                                             |        |   |    |      |       |                    |                    |                  |                          |
| Lead                                                                                                                      | 7.38   |   | 1  | 1.00 | µg/L  | 04/24/25 17:28     | 04/28/25 14:07     | PL               | EPA 200.8 (DA)/EPA 200.8 |
| Sample: 12 - WF-8/Hallway Across 306 Lims Reference ID: AD17704-12 Matrix: Drinking Water Sampled: 04/15/25 07:49:00      |        |   |    |      |       |                    |                    |                  |                          |
| <b>Metals</b>                                                                                                             |        |   |    |      |       |                    |                    |                  |                          |
| Lead                                                                                                                      | 4.82   |   | 1  | 1.00 | µg/L  | 04/24/25 17:28     | 04/28/25 14:09     | PL               | EPA 200.8 (DA)/EPA 200.8 |
| Sample: 13 - WF-9/Hallway Across 306 Lims Reference ID: AD17704-13 Matrix: Drinking Water Sampled: 04/15/25 07:50:00      |        |   |    |      |       |                    |                    |                  |                          |
| <b>Metals</b>                                                                                                             |        |   |    |      |       |                    |                    |                  |                          |
| Lead                                                                                                                      | 6.92   |   | 1  | 1.00 | µg/L  | 04/24/25 17:28     | 04/28/25 14:11     | PL               | EPA 200.8 (DA)/EPA 200.8 |
| Sample: 14 - WFB-10/Hallway Across 308 Lims Reference ID: AD17704-14 Matrix: Drinking Water Sampled: 04/15/25 07:52:00    |        |   |    |      |       |                    |                    |                  |                          |
| <b>Metals</b>                                                                                                             |        |   |    |      |       |                    |                    |                  |                          |
| Lead                                                                                                                      | ND     |   | 1  | 1.00 | µg/L  | 04/24/25 17:28     | 04/28/25 14:13     | PL               | EPA 200.8 (DA)/EPA 200.8 |
| Sample: 15 - WF-10/Hallway Across 308 Lims Reference ID: AD17704-15 Matrix: Drinking Water Sampled: 04/15/25 07:55:00     |        |   |    |      |       |                    |                    |                  |                          |
| <b>Metals</b>                                                                                                             |        |   |    |      |       |                    |                    |                  |                          |
| Lead                                                                                                                      | 9.10   |   | 1  | 1.00 | µg/L  | 04/24/25 17:28     | 04/28/25 14:15     | PL               | EPA 200.8 (DA)/EPA 200.8 |
| Sample: 16 - W.F. 11/Hallway Across 308 Lims Reference ID: AD17704-16 Matrix: Drinking Water Sampled: 04/15/25 07:56:00   |        |   |    |      |       |                    |                    |                  |                          |
| <b>Metals</b>                                                                                                             |        |   |    |      |       |                    |                    |                  |                          |
| Lead                                                                                                                      | 1.11   |   | 1  | 1.00 | µg/L  | 04/24/25 17:28     | 04/28/25 14:20     | PL               | EPA 200.8 (DA)/EPA 200.8 |
| Sample: 17 - Nurse Sink/1st Floor Hallway Lims Reference ID: AD17704-17 Matrix: Drinking Water Sampled: 04/15/25 08:03:00 |        |   |    |      |       |                    |                    |                  |                          |
| <b>Metals</b>                                                                                                             |        |   |    |      |       |                    |                    |                  |                          |
| Lead                                                                                                                      | 7.60   |   | 1  | 1.00 | µg/L  | 04/24/25 17:28     | 04/28/25 14:22     | PL               | EPA 200.8 (DA)/EPA 200.8 |
| Sample: 19 - WF4/Cafe Hall Lims Reference ID: AD17704-18 Matrix: Drinking Water Sampled: 04/15/25 07:29:00                |        |   |    |      |       |                    |                    |                  |                          |
| <b>Metals</b>                                                                                                             |        |   |    |      |       |                    |                    |                  |                          |
| Lead                                                                                                                      | 1.21   |   | 1  | 1.00 | µg/L  | 04/24/25 17:28     | 04/28/25 14:28     | PL               | EPA 200.8 (DA)/EPA 200.8 |

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|-------------------------------------------------------------|--------|---|----|------|-------|-----------------------|-----------------------|---------------------|----------------------------|
| <b>Sample: 20 - WF8/Hall Across 208</b>                     |        |   |    |      |       |                       |                       |                     |                            |
| <b>Lims Reference ID: AD17704-19 Matrix: Drinking Water</b> |        |   |    |      |       |                       |                       |                     |                            |
| <b>Sampled: 04/15/25 07:45:00</b>                           |        |   |    |      |       |                       |                       |                     |                            |
| <b>Metals</b>                                               |        |   |    |      |       |                       |                       |                     |                            |
| Lead                                                        | ND     |   | 1  | 1.00 | µg/L  | 04/24/25 17:28        | 04/28/25 14:30        | PL                  | EPA 200.8 (DA)/EPA 200.8   |