



Facilities Repurposing Advisory ("7-11") Committee Meeting and Public Hearing June 30, 2025 Agenda

Time: 6:30 PM

Location: Alum Rock Union Elementary School District 2930 Gay Avenue San Jose, CA 95127; District Board Room.

Code: Regular #2-24/25

In compliance with the Americans with Disabilities Act, if you need Special Assistance, in order to participate in the public meeting of the Board of Trustees, please contact the Office of the Superintendent at (408) 928-6822. Notification 72 hours prior to the meeting will enable the District to make reasonable arrangements.

THE MEETING WILL BE AVAILABLE FOR VIEWING LIVE VIA ZOOM WEBINAR MODE AND CAN BE ACCESSED AS FOLLOWS:

Join the Webinar from PC, MAC, iPad or Android:

<https://arusd-org.zoom.us/j/84963429348?pwd=Pl0WCRIyOglSRybM4uv5aUVj5bvJzy.1>

Passcode: 030095

Phone one-tap: 16699006833,,84963429348#,,,,*030095# US (San Jose)

Translation services will be provided.

PUBLIC COMMENT:

MEMBERS OF THE PUBLIC have the right and opportunity to address the Committee on any item on the agenda. There is a limit of 2 minutes for each speaker. The Committee has the right to limit total public comment on any agenda items to no more than 20 minutes. Persons attending the meeting via Zoom should click "Raise Hand" to request to speak.

1. ROLL CALL - COMMITTEE CHAIR JUAN ESTRADA

Name	Representative Group
1 Natalie Abal	Community at Large - Business Community
2. Juan Estrada	Neighborhood Associations

3. Sandra Rivera	AREA (Teachers)
4. Trevor Emmett	Teamsters
5. Gustavo Gonzalez	Community at Large with Expertise in Real Estate
6. Sharon Fontaine	CSEA (Classified Employees)
7. Delia Navarro	District Advisory Committee
8. Marivel Avila	DELAC

2. **PRESENTATION BY SOMOS MAYFAIR RE: FACILITIES AT 600 SINCLAIR DR., SAN JOSE, CA 95116 (former MACSA Youth Center) - JESSICA PAZ-CEDILLOS, EXECUTIVE DIRECTOR, MEXICAN HERITAGE PLAZA & MANNY DIAZ, AMERICAN ENGINEER AND POLITICIAN WHO SERVED AS A MEMBER OF THE CA STATE ASSEMBLY AND SAN JOSE CITY COUNCIL, FORMER MACSA EMPLOYEE (5 minutes)**
3. **OVERVIEW OF JUNE 16, 2025, COMMITTEE MEETING AND DISCUSSION INCLUDING: (i) COMMITTEE'S ROLE AND HISTORY, (ii) PAST REPORT AND RECOMMENDATIONS, (iii) DECEMBER 2, 2024, BOARD RESOLUTION #26-24/25 RE: SCHOOL CLOSURES AND CONSOLIDATIONS, (iv) UPDATED DEMOGRAPHIC, ENROLLMENT AND BUDGET INFORMATION, AND (v) POTENTIAL USES OF SITES - DISTRICT STAFF AND CONSULTANT**
4. **PUBLIC HEARING:
THE COMMITTEE WILL TAKE PUBLIC INPUT ON ACCEPTABLE USES OF THE DISTRICT'S SPACE AND REAL PROPERTY, INCLUDING THE POTENTIAL SALE OR LEASE OF SURPLUS REAL PROPERTY FOR CHILD CARE DEVELOPMENT PURPOSES PURSUANT TO SECTION 17458**
5. **DISCUSSION/CONSIDERATION/ACTION - PREPARATION OF COMMITTEE REPORT WITH RECOMMENDATION RE: (1) THE AMOUNT OF SURPLUS SPACE AND REAL PROPERTY, (2) PRIORITY LIST OF USE OF SUPPLUS SPACE AND REAL PROPERTY THAT WILL BE ACCEPTABLE TO THE COMMUNITY, (3) LIMITS OF TOLERANCE OF USE OF DISTRICT SPACE AND REAL PROPERTY.**
6. **NEXT MEETING JULY 14, 2025, 6:30 P.M.**

7. ADJOURNMENT