Ted Alejandre County Superintendent

Transforming lives through education

Apportionment Bulletin

Date: 06-26-25 Bulletin No. 25-403A

TO: San Bernardino County School Districts

Chief Business Official and Directors of Accounting

SUBJECT: Fresh Fruit and Vegetable Program

Enclosed are the following documents for your district:

1. Letter from the California Department of Education dated 05/27/2025.

2. Distribution Schedule

The income from this apportionment WILL BE deposited into the following account:

Fiscal Year 24-25
Resource 5370
Fund 13
Revenue Account 8220
PCA 14968
District Various

Please forward this information to the appropriate district staff. Notification will be sent to the district once funds are released for posting.

Apportionment Bulletins and back up documentation are posted at: http://www.sbcss.k12.ca.us/index.php/business-services/business-advisory-services/apportionment-bulletins.

The Apportionment Summary, which is updated monthly as of the 10th working day of every month, is posted at: http://www.sbcss.k12.ca.us/index.php/business-services/business-advisory-services/apportionments. (Includes revenue deposited as of the last working day of the previous months).

If you have any questions, please contact Tamika Murray at (909) 386-9682 or tamika.murray@sbcss.net.

Sincerely,

Signed by Tamika Murray

Accountant

Business Advisory Services

cc: Tamika Murray, Accountant Business Advisory Services California Department of Education Fiscal and Administrative Services Division AO-401 (REV. 02/2013)

| Request for Paymen | t of a | Non-Formula | Grant |
|--------------------|--------|-------------|-------|
|--------------------|--------|-------------|-------|

| | | | | Date 05/2 | e: 27/2025 | | |
|-----------|---|--|----------------------------|------------------------------------|---|--|--|
| 1. | SEND AN ORIGINAL AND TWO Accounting Office 1430 N Street Suite 2213 | COPIES OF THIS | COMPLET | ED REQUES | Г ТО: | | |
| | (Check unit below according ☐ State Funds 445-5787 ☐ Federal Funds-USDOE 323- ☐ State Operations 323-4798 ☑ Federal Funds-USDA & USD | -2246 | s.) | | | | |
| 2. | Program Title: Fresh Fruit and Vegetable Progr | am | | | | | |
| 3. | Fiscal Year: 2024–25 | 4. Index Code: 9 | | | 5. PCA Code: 14968 | | |
| 6. | School (SACS) Accounting Codes: Revenue Object Code: 8220 Resource Code: 5370 | | | | | | |
| 7. | Total of This Request: \$946,993.41 | | | | | | |
| 8. | Program Contact For Questions | Regarding This Re | equest: | | | | |
| | me: uncerae Gans | | Title: Associate | ate Governmental Program Analyst | | | |
| Un Fin | it: ancial Management Unit, Nutritior | Services Division | | | Phone: 916-323-6775 | | |
| 9. | | n this request and and (b) the program | the attache unit respon | d payment sch sible for this re | pedule is accurate and I hereby equest has received appropriate | | |
| | me: (Print or Type) n Frinzell | | Title: Director | | | | |
| | Signature: Kim Frinz | | | Date, 2023.03.23 11.44.47 -07 00 | | | |
| 10. | Attach a schedule of paymer | nts with sub-totals | by county | and district. | 10°40 × 8 × 8 | | |
| 11. | 11. Send an electronic file of this request to the "payments" mailbox. | | | | | | |
| 12. | COE'S and program contacts | s will be notified b | y e-mail oı | nce claim sch | edules are sent to SCO. | | |

Fresh Fruit & Vegetable Program Fiscal Year 2024–25

| THOUSE THE EAST OF | | | | | | | | | |
|------------------------|-----------|------------------|----------|----------|-------|--------------------------------|-------------|-------------|----------|
| | | FI\$Cal Supplier | Address | Location | | | | | |
| County Treasurer | County # | ID | Sequence | Field | PCA | Grantee | February | March | April |
| SAN BERNARDINO | 36 | 0000011839 | 4 | 75077 | 14968 | APPLE VALLEY USD | | \$40,940.00 | |
| SAN BERNARDINO | 36 | 0000011839 | 4 | 67645 | 14968 | CENTRAL SCHOOL DISTRICT | \$3,379.91 | | |
| SAN BERNARDINO | 36 | 0000011839 | 4 | 67777 | 14968 | MORONGO UNIFIED SCHOOL DIST | | \$15,580.00 | |
| SAN BERNARDINO | 36 | 0000011839 | 4 | 67850 | 14968 | RIALTO UNIFIED SCHOOL DISTRICT | \$69,966.85 | | |
| SAN BERNARDINO | 36 | 0000011839 | 4 | C0982 | 14968 | SOAR CHARTER ACADEMY | \$2,876.00 | | |
| SAN BERNARDINO | 36 | 0000011839 | 4 | 67892 | 14968 | TRONA JOINT UNIFIED SCHOOL | | \$423.40 | \$903.04 |
| | | | | | | County Total | 76222.76 | 56943.4 | 903.04 |
| Kim Frinzell, Director | 5/29/2025 | | | | | | | | |
| Kim Frinzell, Director | Date | • | | | | | | | |

County Summary of the Fresh Fruit and Vegetable Program Fiscal Year 2024–25

| County Code | County Name | Amount |
|-------------|----------------|--------------|
| 36 | SAN BERNARDINO | \$134,069.20 |
| | County Total | \$134,069.20 |