

**GAINESVILLE R-V BOARD OF EDUCATION**  
**REGULAR MEETING**  
**May 19, 2025 7:00 a.m.**  
**Central Office**

- |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| 1. CALL TO ORDER                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | President |
| 2. ROLL CALL & WELCOME                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Secretary |
| 3. PLEDGE OF ALLEGIANCE                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Board     |
| 4. CONSENT AGENDA                                                                                                                                                                                                                                                                                                                                                                                                                                                                | President |
| A. Approve Consent Agenda                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           |
| B. Approve April 21, 2025 Open Session Minutes, April 21, 2025 Reorganization Minutes                                                                                                                                                                                                                                                                                                                                                                                            |           |
| C. Approve Expenditures                                                                                                                                                                                                                                                                                                                                                                                                                                                          |           |
| D. Bid Invitations - Bakery, Food Products, Dairy, Propane and Printing                                                                                                                                                                                                                                                                                                                                                                                                          |           |
| E. Board Meeting Change to Friday, June 30,2025                                                                                                                                                                                                                                                                                                                                                                                                                                  |           |
| 5. EXECUTIVE ADMINISTRATIVE REPORTS                                                                                                                                                                                                                                                                                                                                                                                                                                              | Admin     |
| A. Monthly Financial Report-Superintendent                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |
| B. Monthly Building Reports-Principals                                                                                                                                                                                                                                                                                                                                                                                                                                           |           |
| 6. PUBLIC COMMENT ON OPEN AGENDA ITEM                                                                                                                                                                                                                                                                                                                                                                                                                                            | Public    |
| <i>As per Missouri Sunshine Law: only items listed and noticed up on the agenda can be discussed by the public.</i>                                                                                                                                                                                                                                                                                                                                                              |           |
| 7. DISCUSSION/ACTION ITEMS                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Board     |
| A. MSBA 2025A Policy Update (final reading): DFA, DFA-2, DJFA, GBCBB, IGBCA<br>Procedure Update: ADF-1-AP1, DJF-AP1, DJFA-AP1, DJFA-AP2                                                                                                                                                                                                                                                                                                                                          |           |
| B. K-5 CLSD Five-Year \$225,000 Grant 6-12 CLSD Five-Year \$100,000 Grant                                                                                                                                                                                                                                                                                                                                                                                                        |           |
| 8. EXECUTIVE SESSION                                                                                                                                                                                                                                                                                                                                                                                                                                                             |           |
| The Gainesville R-V Board of Education will hold closed meeting (Executive Session) under the provisions of Section 610.210 bylaw, §610.021(3) Hiring, firing, disciplining or promoting of employees when personal information about the employee is discussed or recorded. §610.021(12) Individually identifiable personnel records, performance ratings or records pertaining to employees or applicants for employment §610.021(13) Records protected from disclosure by law |           |
| 9. EXIT EXECUTIVE SESSION                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           |
| 10. BOARD ACTIONS (IF ANY)                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Board     |
| 11. ADJOURN                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           |