

**QUINTON BOARD OF EDUCATION
REGULAR MEETING PUBLIC AGENDA
Thursday, June 26, 2025**

- I. PLEDGE TO THE FLAG**
- II. CALL TO ORDER**
- III. ROLL CALL**
- IV. EDUCATIONAL HIGHLIGHTS/PRESENTATIONS/RECOGNITION**
- V. PUBLIC COMMENT**
- VI. CLOSURE OF THE PUBLIC COMMENT PORTION OF THE MEETING**
- VII. MINUTES**
- VIII. CORRESPONDENCE**
- IX. BOARD OF EDUCATION BUSINESS**
 - A. OLD BUSINESS**
 - B. NEW BUSINESS**
- X. SUPERINTENDENT REPORT**
 - A. Superintendent's Monthly Report**
 - Building and Grounds**
 - 1. Emergency Drills
 - 2. Security Drill Statement of Assurance
 - 3. Monthly Facility Self-Inspection List
 - B. Curriculum**
 - C. Policy**
 - D. Administrative**
 - 1. I&RS Report
 - 2. Revised School Calendar
 - E. Personnel**
 - 1. Perfect Attendance Award
 - 2. Staffing
 - 3. Business Administrator Contract
 - 4. Kindergarten Teacher
 - 5. Third Grade Teacher
 - 6. First Grade Teacher
 - 7. First Grade Teacher
 - 8. Board Clerk
 - 9. Resignation
 - 10. Resignation
 - 11. Resignation
 - 12. Retirement
 - 13. Substitute
 - 14. ESY
 - 15. Extra-curricular positions
 - 16. District Assignments
 - F. Facilities Use**
 - G. Student Personnel**
 - 1. Field Trips
 - 2. HIB
 - 3. HIB
- XI. BUSINESS ADMINISTRATOR/BOARD SECRETARY REPORT**

QUINTON TOWNSHIP BOARD OF EDUCATION PUBLIC AGENDA

June 26, 2025

1. **Board Secretary Certification**
2. **Cash Reconciliation Report**
3. **Transfers**
4. **Bills to be Paid**
5. **June and July Bills To Be Paid**
6. **Account Transfers**
7. **Travel Expenses**
8. **Workshop/Seminar Requests**
9. **Capital/Maintenance Reserve**
10. **Chapter 47 Report of Awarded Contracts**
11. **NGSIG - ERIC South**
12. **Section 125 Plan**
13. **Needs Assessment Officer**
14. **Needs Assessment Submission**
15. **FOCUS Grant**
16. **BRIDGE Grant**
17. **Out Of District Placements**
18. **Extended School Year Transportation**
19. **Professional Services**
20. **Restroom Waiver**
21. **Federally Funded Salaries**
- XII. **REPRESENTATIVE TO SALEM CITY BOARD OF EDUCATION**
- XIII. **OTHER BOARD MEMBER AND COMMITTEE REPORTS**
- XIV. **RECESS INTO EXECUTIVE SESSION**
- XV. **RESUMPTION OF PUBLIC PORTION OF THE MEETING**
- XVI. **SUPERINTENDENT EVALUATION**
- XVII. **ADJOURNMENT**