1		n Renwerks	□ Mealsheat	◊ PowerSchool		□ Class	List	Sch	nool:	
( ī	Statement Statement and	THE PARTY OF THE PARTY.	THE PARTY NAMED IN	ol <b>Age</b> Cl		SHARE		neet		
		all ZUZ	J SCHO	OI Age CI	IIIUGA		0 0 0 3 1	ICCL	-	
SCHOOL DI	STRICT 65								Date	Steps Completed
Eugas Child Essa	ryday Whatever It Takes			♦ To Fees						Received (in person/email/fax)
EVELY CHILO, LVE	Typuy Whatever It Tukes									Reviewed
	-KNY	6							L	To Fees
	Jan Jan			Grade:	7	Distric	t 65 ID:		Start Dat	ie:
Last:										
First:						o new to	SACC	sibl	ling	
Middle:						a return	ing to SAC	C sibl	ling	
Registered in	District 65 Schools	(Y/N)?		□Yes @D65 Stude				-		
				□No, D65 school r						
Fee Status	- Cabina -		**Note: \$ Certificate	50 non-refundable	reg. fee add	ded for 1s	t child & \$25	for each	additional	cuila
-	Full Fee	1	Certificate		Other	l				
		l	200000			H				
* Transactio	л #:		Amt. paid:_	da	te proces	8ed:				
Session	Status			*Fees subject	to chan	ge* re	vised 4/11/	25		
					4					
Regular Session (Circle one)	Subsidy Add-on	(consistent) Days only	Circle the 3 consistent Days	(5 Days) Full Fee		Ontic	onal Care	Progra	am (revi	sed 2025)
AM	\$0.00	\$118.00	MTWThF	\$168.00	1	Paid	Yes		each that app	
PM	\$0.00	\$235.00	MTWThF	\$336.00				\$300	for 6 (HA	LF days)
BOTH	\$168.00 (add-on)	\$353.00	MTWThF	\$504.00	Ţ					
		Monthly fees		Monthly fees				No Ti	hanks	
	Initial here to sig	n-up for emer	gency care (\$	21 per child/sessi	ion) :					
	All childcare fees	are based on e	nrollment not at	ttendance						
	Fees are due in	advance of ca	re according to	o our center's						
	current payment	t schedule.				1				
All SACC fe	es will be proces	sed according	to the curre	nt payment sched	dule_					
Parents and	caregivers will be a s are accepted at e	responsible for	a 4.38% proces	sing fee which wil	ll be added	to each o	redit card t	ransacti	on.	
			documents & pa	yment #1 needs to be	received in	our SACC	JEH office (1	500 McD	aniel Ave) b	y the Friday beforehand.
	e registration at https	://district65.revtr	ak.net will be ave	ilable prior to the sta	art of the sch	ool year				
				s is required to cr						
- Mail to Evar	uston School Distric			rer kolana, busine or D 65 TD# on the i			CHIEL MAE,	_+41010	15 0050	<del>.</del>
· Checks, man	ney orders, credit						AcDaniel Aw	ŧ.		
I understand	d Opt Care fees are	non-refundable	and are initially	y due prior to partic	cipation in (	the servic	e (initials) _			
	~The Optional Care	fee is waived fo	r approved D65	certificate families	during appr	oval perio	d only.			
Subsidy State	us: D65 must be list	ted as a provide	r on the current	approval otherwis	e regular fe	es must l	e paid until	updated	approval is	s received
Who is resp	onsible for paym	ent of fees?	Name:				Day P	hone:		
I agree to m	ake payments vi	a check, cred	it card, or mor	ney order accordi	ing to the	District 6	55 Child Ca	are Pay	ment Sch	edule.
I'm respons	d if my payments ible for the applic	are not receivable late payr	vea in the Chil ment fee and i	my child care ser	rvices ma	y be can	celled.			
Parent Signa	ature			Print Name:						Date:
	nail for communic									
A new US	DA/CACFP enro	ilment form	is required ea	ch year as part o	of the regis	stration p	ackel.			

This form is normally available after July 1st of the school year and can be downloaded and completed from our website each year.



## District 65 School Age Childcare Application 2025-2026

novo districtis, not Forward to Escellence	e e	Parent A				Parent B	æ		
Parent Name:									
Best Contact Number (cell, home, work):									17 100
Organization/Occupation:									
Mailing Address									
Preferred email Working hours			6- 2	7=1					
Child's Name	Scheduled Start Date	Birthdata	Age	Identify ns:	Current School Name	Child in Special Ed?	Entering Grade	3 Days Only (Select days)	Session
Last:				Σ		Yes or No	Α-	MTWThF	AM
First:				Non - Binary	School Attended Last Yr. Phs or	Phs or Beh	2 3	MTWThF	Ā
Middle:	Returned date:			ш		Rice Park MS	4	MTWThF	вотн
District 65 ID #:						1-1 EP? Y or N	No Sh Grade		OPT: FUITHALF/ALL
Child's Name as listed on birth certificate	Schaduled Start Date	Birthdate	Age	identify as: as:	Current School Name	Child in Special Ed?	Entering	3 Days Only (Select days)	Select
Last				Σ		Yes or No	×	MTWThE	AM
First				Non - Binary	School Attended Last Yr	Phs or Beh	2 3	MTWThF	PM
Middle:	Returned date:			ш		Rice Park MS	4 5	MTWThF	ВОТН
District 65 ID #:						LIEP? Y Or N	No 6th Grade		OPT: FUII/HALF/ALL
Child's Name as listed on birth certificate	Scheduled Start Date	Birthdate	Age	identify es:	Current School Name	Child in Special Ed?	Entering	3 Days Only (Select days)	Sesect
Last:				Σ		Yes or No	×	MTWThF	AM
First				Non - Binary	School Attended Last Yr	Phs or Beh	2 3	MTWThF	PM
Middle:	Returned date:			ш.		Rice Park MS	4	MTWThF	ВОТН
District 65 ID #:						LIEP? Y OF N	No bits Gentle		OPT. FUITHALFFALL
Child's Name as listed on birth certificate	Scheduled Start Date	Birthdate	9BV	identify 88: 88:	Current School Name	Child in Special Ed?	Entering Grade	3 Days Only (Select days)	Session
Last:				Σ		Yes or No	Υ Υ	MTWThF	AM
First				Non . Binary	School Attended Last Yr	Phs or Beh	2 3	MTWThF	PM
Middle:	Returned date:			щ		Rice Park MS	4 5	MTWThF	вотн
District 65 ID #:						L1 EP? Y Of N	No SPL Credit		OPT: Full/HALF/ALL

By signing below you are also agreeing that: in case of emergency, when parent or family physician cannot be contacted.

1g/we District 65 Child Care personnal permitssion to take whatever action is dremed nocessary to ensure my child's health and adfoly. I will accept responsibility for any expenses incurred.

Parent Signature:

rev. 4/11/25

Print Name:

Date:



# SACC PAYMENT AGREEMENT 2025-26

Please **initial** applicable section below, fill out information as needed, and sign agreement below:

I authorize Evanston/Skokie School District 65 to auto debit the school age childcare registration fee of \$50 and initial payment 1 with the credit card listed below.

I authorize Evanston/Skokie School District 65 to auto debit the school age childcare registration fee of \$50, initial payment 1, and set my childcare payments for auto pay with the credit card listed below for all remaining childcare payments (1-9) for the 2025 - 26 school year according to the payment schedule. If your enrollment was completed through the online portal your auto payment will begin with payment 2 (October 1st). EMERGENCY CARE STUDENTS ACCOUNT WILL BE AUTO PROCESSED AT EACH REQUEST.

. I authorize Evanston/Skokie School District 65 to auto debit the school age childcare registration fee of \$50 plus the optional care fee selected on my registration form if only enrolling in optional care. If you are enrolling in both childcare and optional care the \$50 reg fee will be processed once.

### Credit Card

🗌 Discover 🗌 American Express			The control of the co	[fin]
☐ Discover				
☐ MasterCard	Cardholder Name	Number	a)	e:
☐ Visa	Cardhold	Account Number	Exp. Date	CVV Code:

### Agreement:

- 1. I understand that I am responsible to notify the Evanston/Skokie School District 65 immediately if credit card information changes.
- I understand that these financial arrangements will remain in effect until:
- The total amount due is collected by Evanston/Skokie School District 65.
- I have requested in writing a cancellation of the program and have paid all current fees, or ف
- The Evanston/Skokie School District 65 or my financial institution sends me a notice of termination of this agreement.
- entirety of the school year. Payments will be applied on a monthly basis unless cancelled or childcare has been temporarily suspended by parent for a consecutive period of time Auto payment will be applied in accordance with the school age childcare payment schedule and will continue accordingly beginning with payment 1 through payment 9 for the according to the school age childcare monthly schedule.
  - I have read and agree to comply with the 2025-26 school age childcare payment information shared on this form and the school age childcare registration form.
    - I understand that a 4.38% processing fee will charged for each credit card transaction. 4. 3.
- Childcare Care cancellation must be made in writing with notice at least 5 business days prior to the start of school. All other cancellations must be made according to the 2025-2026 SACC payment schedule, which will be provided during registration with the exception of kindergarten registration.
- Once the program has started, no prorated fees will be given for partial month's attendance or early withdrawals. Ġ.

_ DATE: _
Ë
IGNATUR
Ś

### **School Age Child Care**

Evanston/Skokie School District 65 1500 McDaniel Ave. Evanston, IL 60201 Charlotte Carter 847-859-8078 Steven Frost 847-859-8118



Every Child, Every Day, Whatever it Takes

### **GETTING TO KNOW YOU**

CHILD CARE SITE:			
NAME	AGE_	NUMBER OF SIBLINGS:	
Child's favorite toy/game/activity			
What is the best way to get acquainte	ed with yo	our child?	
How does your child show his/her fe	elings wh	nen angry or happy?	_
If upset, what is the best way to calm	and/or co	omfort your child?	
In general how is discipline handled	at home?		
Do you have any suggestions/hints for your child(ren)?		ff that may help us be more successful with	
Has your child participated in another	er Child C	Care Program? Yes □ No □	
Medical History  Does your child(ren) have any medical fyes, please explain & give pertinent			
Does your child(ren) have any allerg If yes, please explain & give pertiner	•		
Parent Signature		Date	

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Evanston/Skokie School District 65 1500 McDaniel Ave. Evanston, IL 60201 Charlotte Carter 847-859-8078 Steven Frost 847-859-8118



### School Age Child Care Program

### Parent Pick-up Release Form

Child's name	5	Site
Note: Children will not be reold with a valid I.D. Please	eleased to minors. The pick-up per complete all the information reque	son must be at least 18 years sted in the space below.
I GIVE PERMISSION FOR	THE FOLLOWING ADULTS TO	PICK UP MY CHILD(REN)
1.		-
Name	Address	Cell/Work#
2.	·	
Name	Address	Cell/Work#
3.		-
Name	Address	Cell/Work #
Is your child under a court of If yes, a copy of the court do	rder of protection? Youment must be provided/attache	
Parent Signature		
Date Charlotte Carter		
School Age Child Care Coo	rdinator	

### **School Age Child Care**

Evanston/Skokie School District 65 1500 McDaniel Ave. Evanston, IL 60201 Charlotte Carter 847-859-8078 Steven Frost 847-859-8118



Every Child, Every Day, Whatever it Takes

### **CHECKLIST**

Signature of Parent/Guardian Date
My signature confirms I have read the statements above in addition to reviewing the current SACC Parent Handbook (online and/or hard copy).
Additionally, I grant permission for my child(ren) to be photographed/videotaped and interviewed while participating in SACC activities or on field trips. Initials
I grant permission for my child(ren) to participate in SACC field trips and related activities.  Initials
I have reviewed and understand the SACC late pick-up process and policy. Initials
I have reviewed online at <a href="www.district65.net">www.district65.net</a> Rules for Student Behavior and School Discipline and the SACC Guidance and Discipline policy. I will ensure my child(ren) fully understands how this information pertains to them while in our care. <a href="mailto:Initials">Initials</a> .
I have received the DCFS Summary of Licensing Standards for Day Care Centers.  Initials
accept sack lunches as a substitute for providing meals. I shall provide written confirmation from my doctor if my child requires a substitution. Initials

Dear Parent/Guardian:

If it is necessary for your child to take medication at school, you must read and complete the following form. In accordance with the Recommended Guidelines for Medication Administration in Schools through the Illinois Department of Human Services and the Illinois State Board of Education, all medications administered in school, including non-prescription drugs, shall be prescribed by a licensed prescriber. A written order for prescription and non-prescription medications must be obtained from the students' licensed prescriber along with a written request from the parents/guardian requesting that medication be given and/or self-administered during school hours.

Medicine can only be given by school personnel if ordered by a physician or qualified provider. The written order must include the licensed prescribers name, signature, stamp and date. All prescription medication must be in its original packaging with the prescription label attached. Over-the-counter medication must be in a sealed bottle with the manufacturer's original label with the ingredients listed and the student's name affixed to the container, on the packaging. Students who need to carry and use their epinephrine, insulin or asthma medication must have signed orders under a qualifying plan from both the physician and the parent/guardian.

PARENTAL MEDICATION REQUEST

I HEREBY CONFIRM MY PRIMARY RESPONSIBILITY TO ADMINISTER MEDICATION TO MY CHILD. HOWEVER, IF MY CHILD MUST RECEIVE MEDICATION WHILE IN SCHOOL, I AUTHORIZE SCHOOL DISTRICT 65 AND ITS EMPLOYEES TO ADMINISTER LAWFULLY PRESCRIBED MEDICATION TO MY CHILD. I ACKNOWLEDGE THAT IT MAY BE NECESSARY THAT THE ADMINISTRATION OF MEDICATIONS TO MY CHILD BE PERFORMED BY A HEALTH CLERK OR OTHER INDIVIDUAL WHO IS NOT A CERTIFIED SCHOOL NURSE AND SPECIFICALLY CONSENT TO SUCH PRACTICES. I FURTHER ACKNOWLEDGE AND AGREE THAT, WHEN THE LAWFULLY PRESCRIBED MEDICATION IS SO ADMINISTERED OR ATTEMPTED TO BE ADMINISTERED, I WAIVE ANY CLAIMS I MIGHT HAVE AGAINST THE SCHOOL DISTRICT AND ITS EMPLOYEES AND AGENTS ARISING OUT OF THE ADMINISTRATION OF SAID MEDICATION. IN ADDITION, I AGREE TO HOLD HARMLESS AND INDEMNIFY THE SCHOOL DISTRICT AND ITS EMPLOYEES FROM AND AGAINST ANY AND ALL CLAIMS, DAMAGES, CAUSES OF ACTION OR INJURIES INCURRED OR RESULTING FROM THE ADMINISTRATION OR ATTEMPTS AT ADMINISTRATION OF SAID MEDICATION.

I WILL NOTIFY THE SCHOOL OF ANY CHANGE IN MEDICATION OR DOSAGE AND WILL SEND THE SCHOOL A WRITTEN ORDER FROM THE DOCTOR WHEN A CHANGE IS NECESSARY.

-	NAME OF CHILD		
MEDICATION	DOSAGE	TIME	START & STOP DATES
PARENT'S/GUARDIAN'S SIGNA	TURE	1	DATE
PHYSICIAN'S SIGNATURE	DATE	TE	LEPHONE NUMBER

CFS 581 Rev. 12/2000

State of Illinois Illinois Department of Children and Family Services

### VERIFICATION OF RECEIPT

IWE.	
Please Print Name(s)	
parent(s) ofName(s) of Child(ren)	hereby certify that I/we have
received a copy of a summary of licensing standards printed by the Illinois Department of Children and Family Services.	nt of Children and Family Services.
Signature of Parent	Date
Signature of Parent	Date

THIS COMPLETED FORM IS TO BE PLACED IN EACH CHILD'S FILE AT THE DAY CARE FACILITY.



### ANNUAL ENROLLMENT FORM Child and Adult Care Food Program

100 North First Street Springfield, Illinois 62777-0001

This form is required for Child Care Centers, Pre-K, Head Start, Even Start, and Licensed Outside School Hours Programs.

This form is NOT required for At-Risk After-School, License-exempt Outside School Hours, or Emergency Shelters.

Parents/Centers: This institution participates in the Child and Adult Care Food Program (CACFP) and receives reimbursement to provide more nutritious meals for your child(ren). Federal CACFP regulations require all parents or guardians to complete or review a CACFP Annual Enrollment Form when enrolling their child(ren) and every year thereafter. This information will help ensure all children receive appropriate meals during their care. The parent or center may complete Sections 1 through 4. The parent must review to ensure accuracy; then complete Section 5, sign and date Section 5. Section 5: this section is optional. CACFP sponsors must ensure households are made aware that failure to provide racial or ethnic identity information will not impact their eligibility. However USDA strongly encourages CACFP sponsors to explain the importance of this data to parents/guardians to complete this section. The center will review completed enrollment form.

FULL NAME OF ENROLLE (Include Birth Date/A			TIMES	CHILD NOR	MALLY	ATTEND	OS DURING	WEEK		4 MEALS RECEIVED
rst Child	Monday		TIME	E IN		TIME	OUT		LD ATTENDS HOOL	☐ Early Morning Snack
Name Birth Date	☐ Tuesday ☐ Wednesday ☐ Thursday	АМ	РМ	TIME	AM	РМ	TIME	Leaves Center	Returns To Center	☐ A.M. Snack ☐ Lunch
yde	☐ Friday ☐ Saturday ☐ Sunday	Yes No I work multiple sh					ifts and child(ren) may be in care			☐ P.M. Snack ☐ Supper ☐ Evening Snack
Second Child	Same Days as Above		Same	e Times as	Child	Above		14.18		Same Meals as Above
	☐ Monday		TIME	E IN		TIME	OUT		LD ATTENDS HOOL	☐ Early Morning Snack
Name Birth Date	☐ Tuesday ☐ Wednesday ☐ Thursday	AM	1 PM	TIME	AM	РМ	TIME	Leaves Center	Returns To Center	☐ Breakfast☐ A.M. Snack☐ Lunch
Age	☐ Friday ☐ Saturday ☐ Sunday		☐ Yes ☐ No I work multiple shifts and child(ren) may be in care different days/hours						be in care	☐ P.M. Snack ☐ Supper ☐ Evening Snack
Third Child	Same Days as Above		Same	e Times as	Child i	4 <i>bove</i>	8 03			Same Meals as Above
Name	☐ Monday ☐ Tuesday ☐ Wednesday	AM	TIME	TIME	AM	TIME (	OUT		LD ATTENDS HOOL Returns To	☐ Early Morning Snack ☐ Breakfast ☐ A.M. Snack
Birth Date	☐ Wednesday ☐ Thursday ☐ Friday							Center	Center	Lunch
Age	☐ Saturday ☐ Sunday		☐ Yes ☐ No I work multiple shifts and child(ren) may be in care different days/hours						☐ Supper ☐ Evening Snack	
Please answer both questions  ETHNIC/RACIAL CATEGORIES—	A. Ethnic data of child(rei Mark only one.	n) —	_	Hispanic or	r Latino	) [	_	spanic or Latir		The Hausian or Other
	Racial data of child(rei     Mark one or more that     apply.		_	Asian White		[	Americ	or African Ame can Indian or i Native	encan i	☐ Native Hawaiian or Othe Pacific Islander
SIGNATURE I certify the information above is correct.	Digital or Original Signature o	of Paren	t or Gua	rdian			Date		Telephone I	Number of Parent or Guardian
	- 3								<u> </u>	

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity. Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administres the program or USDA: TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: <a href="https://www.usda.gov/sites/default/files/documents/USDA-OASCR%20P-Complaint Form-0508-0002-508-11-28-17Fax2Mail.pdf">https://www.usda.gov/sites/default/files/documents/USDA-OASCR%20P-Complaint Form-0508-0002-508-11-28-17Fax2Mail.pdf</a>, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged discriminatory action in sufficient detail to inform the