

**REFER TO BID NO #24-25-6  
ON ALL CORRESPONDENCE  
BAND INSTRUMENTS**

**REQUEST FOR QUOTATION  
THIS IS AN INQUIRY, NOT AN ORDER.  
PLEASE QUOTE PROMPTLY**

**PLEASE QUOTE PRICES ON ITEMS  
ATTACHED. NOTE DELIVERY  
REQUIREMENTS AND STATE FIRM  
DELIVERY DATE.**

**CALHOUN COUNTY BOARD OF EDUCATION  
P O BOX 2084  
ANNISTON, ALABAMA 36202  
(256) 741-7404**

**DATE: July 16, 2024**

**ADDRESS REPLY TO:  
Lisa Wright, Bid Purchasing Department**

**REPLY/BID DUE BY:  
2:00 p.m. July 10, 2025**

ITEM	QUANTITY	DESCRIPTION	PRICE
	Assorted Quantities	<p>The Calhoun County Board of Education invites bids for a Band Instruments. Please see the attached Specifications List. All items must be quoted.</p> <p>Price quoted shall include delivery costs. Delivery to be within 30 days of order/bid award.</p> <p>Bid Price Valid for One Year After Bid Opening.</p> <p><b>In order for bid to be considered, Everify paperwork MUST accompany bid submission.</b></p> <p>Items must be inspected before payment is made. For additional information on specifics for Bid, Contact Tony Dowdy at 256-741-7402.</p> <p>If bidding other than specified, submit deviation with bid. State warranty specifics if bidding other than specified.</p> <p>Annual Renewal of the contract may be made up to a maximum period of four years at the Board's option. Any successive contact must have the written approval of both the Board of Education and the vendor no later than 30 days prior to the expiration of the previous contract</p> <p><b>SEALED BIDS ONLY MARK ON OUTSIDE OF BID ENVELOPE BAND INSTRUMENTS BID #24-25-6</b></p> <p>THE BOARD OF EDUCATION RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS.</p>	

**VENDOR: PLEASE COMPLETE THE FOLLOWING AND **INCLUDE E-VERIFY PAPERWORK WITH BID****

\_\_\_\_\_  
SIGNATURE AND TITLE

\_\_\_\_\_  
INDICATE IF YOUR COMPANY QUALIFIES  
FOR MINORITY CERTIFICATION

PHONE \_\_\_\_\_ FAX \_\_\_\_\_

EMAIL \_\_\_\_\_

**It is the policy of the Calhoun County Board of Education that no person shall, on the grounds of race, color, disability, sex, religion, national origin, or age, be excluded from participation in any purchasing process or be subjected to discrimination.**

**Purchasing Agent/Superintendent:** \_\_\_\_\_

Walter Wellborn High School

<b>QTY</b>	<b>ITEM</b>	<b>DESCRIPTION</b>
6	CXB2	Pearl CX Air Frame 2 Bass Drum Carrier
4	CXS2	Pearl CX Air Frame 2 Snare Carrier
2	CXT2	Pearl CX Air Frame 2 Multi Tenor Carrier
4	FFXM1412	Pearl 14" Championship Marching Snare Drum, Aluminum Hardware
1	JBS1000	Jupiter JBS1000 Bari Saxophone
1	PBDM1414	Pearl 14" Championship Marching Bass Drum, Aluminum Hardware
1	PBDM1614	Pearl 16" Championship Marching Bass Drum, Aluminum Hardware
1	PBDM1814	Pearl 18" Championship Marching Bass Drum, Aluminum Hardware
1	PBDM2014	Pearl 20" Championship Marching Bass Drum, Aluminum Hardware
1	PBDM2414	Pearl 24" Championship Marching Bass Drum, Aluminum Hardware
1	PBDM2814	Pearl 28" Championship Marching Bass Drum, Aluminum Hardware
2	PMTCC680234	Pearl 6,8,19,12,13,14 Championship Marching Tenors Carbon Custom

Pleasant Valley High School

<b>QTY</b>	<b>ITEM</b>	<b>DESCRIPTION</b>
1	BC8102-1-0ABS	Buffet 100 series Tenor Sax
2	JEP700	Jupiter JEP700 Euphonium
1	JTB730	Jupiter JTB730 Trombone
4	MVBD-MP	Mapex Marching Bass Drum Vest Carrier
1	MVSD-MP	Mapex Vest Tenor Carrier
1	MVSD-MP	Mapex Vest Snare Carrier
1	QCMB1814	Mapex Quantum 14X18 Bass Drum
1	QCMB2014	Mapex Quantum 14X20 Bass Drum
1	QCMB2214	Mapex Quantum 14x22 Bass Drum
1	QCMB2414	Mapex Quantim14x24 Bass Drum
1	QCMT680234	Mapex Quantumll Calsiic Cur Sistet Tenors
2	QCNX1412-DK	Mapex Quantum Mark li Snare Drum

Weaver High School

<b>QTY</b>	<b>ITEM</b>	<b>DESCRIPTION</b>
1	VCSF30	Adams 3 Oct Vibraphone w/ Field Frame Silver Bars

Alexandria High School

<b>QTY</b>	<b>ITEM</b>	<b>DESCRIPTION</b>
1	YEP321	Yamaha YEP-321 Yamaha YEP-321 4-valve Pro Euphonium (Lacquer)
1	YHR567	Yamaha YHR-567 French Horn, Dbl