B'NAI B'RITH SEVENTY-FIRST ANNUAL STUDENT ATHLETE AWARD

MONDAY MAY 15TH, 2023 CLOVIS VETERANS MEMORIAL BUILDING

Information regarding the selection of the High School Student Athlete for the B'nai B'rith Annual Student Athlete of the Year Award.

The participating schools are:

Bullard High School
Edison High School
Fresno High School
Hoover High School
McLane High School
Buchanan High School
Central High School
Clovis East High School
Washington Union High School
Roosevelt High School
San Joaquin Memorial High School
Clovis High School
Clovis West High School
Sanger High School
Sunnyside High School
Fresno Christian High School
Clovis North High School

The following rules and regulations will govern the selection of the athlete from the participating high schools.
1. **ELIGIBILITY** - The event is open to any high school that includes students with a Fresno metropolitan area mailing address. High schools who participate in the event are asked to purchase sixteen (16) tickets as a means of sponsorship. It is at the discretion of the B'nai B'rith Student Athlete Committee to add or remove schools as it deems necessary.

2. **ATHLETIC ABILITY** (See reverse side for specific instructions). **65%**

3.**SCHOLARSHIP** - Student must have 40 high school units of grades to be eligible and must matriculate in any accredited Junior College, State College, University or any such qualified institution. (One official transcript of the student's grades must be submitted). The grades will be referred to the Registrar of Fresno State University, who will verify the standing in grades of courses necessary for admission. The accredited grades will be submitted to the Selection Committee members. No student will be eligible for the award unless their grades enable them to attend school. **25%**

4.**SCHOOL AND COMMUNITY ACTIVITIES** - clubs - organizations, etc. Students must have at least 10 hours of service in each organization cited. (Principals: please submit a full and complete comprehensive report. Important for final selection). **5%**

5. **CITIZENSHIP** - Principal's letter important - Boy or Girl Scouts or allied movements. Please be specific as to citizenship and submit as complete a report as you can obtain. Mention community service activities outside of school, church affiliation, if any, work, if any. Students must have at least 10 hours of service in each organization cited. **5%**

6.**NEED** - The student must write a concise, brief letter as to their future plans and course of study at college, and family circumstances which make it necessary for them to secure a scholarship. (This is important - be sure it accompanies your report). If student works, stress type of work, number in family and if mother also works.

ATTENTION PRINCIPALS - ***We must receive the name, address, and phone number of the parents of the nominee.***

The winner's school will retain the perpetual trophy, properly engraved, for one year. The winning student athlete will receive a scholarship of $2500.00 and each nominated student athlete will receive a scholarship of $500.00. The scholarship will be paid in full upon notification and proof of registration in a university, college, or any such qualified institution. If the winners do not avail themselves of the scholarship by attending school within two years of the date they were awarded the scholarship then said scholarship will automatically revert to the B'nai B'rith Unit of Fresno. The overall winner award of $2500.00 may be delayed for no longer than five (5) years from high school graduation. Any interest the delayed award accrues is the property of B'nai B'rith. If a student is unable to accept the award due to NCAA rules or the signing of a professional contract, the award reverts to B'nai B'rith.

Please be absolutely certain we receive your nominee package on or before MARCH 31, 2023. The package must include a senior yearbook photograph DIGITAL IF POSSIBLE. These photos will appear in the Fresno Bee and the event program.

ATHLETIC ABILITY: Specific instructions: In order to avoid any possible misunderstanding, we request that you check this

category carefully. We suggest the following routine - starting with the 10th grade. Please note that the 9th grade is not considered for athletics but it is considered for grades.

9th Grade List sports participated in. Identify whether JV, Varsity, or other. Advise if letter was earned and any special honors. Example: - Basketball - JV team - lettered. Track - Freshman - lettered; set record in 100 meter dash.
Make certain that all letters earned are noted and all honors achieved are listed.

10th Grade, Same as above.

11th Grade - Same as above.

12th Grade - Same format as above.

In most cases, participation is on the Varsity level - so please be certain to list any City, County, Division, or State honors received.
These are only suggestions but we must ask you to be as specific as possible as to honors attained.

Please use the enclosed sheets to complete the application.

PLEASE NOTE: *NO ENTRIES ACCEPTED AFTERMARCH 31, 2023.* SENIOR PICTURE MUST ACCOMPANY ALL ENTRIES.
Deliver, mail, or e-mail to: Steve Negin 6057 N. Sixth Fresno CA 93710. Steveneg02@ comcast.net

CHECK LIST: _____Transcripts _____***Two*** senior pictures _____Letter from principal _____Letter from nominee

_____Summary of athletic ability _____Parents names, telephone, and address _____8 1/2 X 11 manila folder with name of

student and high school. _____Images for video presentation. See enclosed instruction sheet.

Each school is provided with three complimentary tickets for the nominee and his/her parents. We will provide 16 additional tickets, which are to be sold by each school. Please return your check for the 16 tickets ($560.00) with your entry.
All un-sold tickets together with all payments will be collected by May 9th. After this date, please contact B'nai B'rith at 246-5331 for ticket availability. **NO TICKET SALES AT THE DOOR, NO PAYMENTS TAKEN AT THE DOOR.**

PLEASE USE THE ABOVE CHECK LIST

A SENIOR PHOTO. DIGITAL IF POSSIBLE.
Questions?? Phone Steve Negin 246-5331 Steveneg02@comcast.net
THANK YOU FOR YOUR SUPPORT!

Please see the additional enclosed sheet regarding photos and images for the video presentation. Please deliver these, with your nominee package to Richard Sorsky.

Please be timely in your delivery as all of this material is then distributed to various individuals / offices that help produce the program.