

AGENDA

PATERSON PUBLIC SCHOOL DISTRICT WORKSHOP MEETING OF THE BOARD OF EDUCATION

February 5, 2025
Central Office (First Floor)

6:00 p.m. (Workshop Meeting)
90 Delaware Avenue

Mission Statement: Recognizing our proud traditions, diverse community, and partnerships, the mission of the PPSD provides an academically rigorous, safe and nurturing educational environment by meeting the social, emotional and academic needs of our students as we prepare them for post-secondary education and career.

Vision Statement: The district will be a leader of 21st century innovation where students develop habits of lifelong learning and excel academically to become future-ready leaders.

- I. OPEN PUBLIC MEETINGS ACT
- II. ROLL CALL
- III. SALUTE TO THE FLAG
 - A. Musical Selections by Rosa Parks School of Fine and Performing Arts Students
- IV. PRESENTATIONS AND COMMUNICATIONS
 - A. Muslim Heritage Month
 - B. School No. 28 Ranked #1 Elementary and Middle School
 - C. Annual Comprehensive Financial Report
 - D. Middle School Model
- V. REPORT OF THE SUPERINTENDENT
- VI. REPORT OF THE PRESIDENT
- VII. PUBLIC COMMENTS (Three minutes per person)
- VIII. RESOLUTIONS FOR A VOTE AT THE WORKSHOP MEETING
 1. Approve payment of bills and claims dated January 8, 2025 through February 5, 2025, beginning with check number 246089 and ending with check number 246286 along with direct deposit numbers beginning with 2330 and ending with 2353 in the amount of \$17,998,695.85, and wires in the amount of \$163,500.00, for a total of \$18,162,195.85. **APPROVED**
 2. Approve the personnel recommendations of the Superintendent of Schools for adoption at the February 5, 2025, board meeting. **APPROVED**
 3. Approve attendance for thirteen (13) board and staff members to attend conferences/workshops, in the amount of \$18,110.78. **APPROVED**
 4. Approve implementation of the Health & PE Pilot Program for K-5 teachers to gain access to the QuaverEd web-based platform, enabling them to integrate its resources in the classroom to support physical education and health instruction, for the 2024-2025 school year, at no cost to the district. **APPROVED**

5. Approve award of transportation contracts (PPS-564-25) to various vendors to transport special needs and regular education students to in-district and out-of-district schools, for the 2024-2025 school year, in the amount of \$576,988.00. **APPROVED**
6. Approve award of quoted transportation contracts to various in-district and out-of-district schools, for the 2024-2025 school year, in the amount of \$226,665.65. **APPROVED**
7. Approve adoption of district goals **Goal 1: Continuation of the 2023-2024 (Goal 2) Systematic audit in the areas of Teaching and Learning, Facilities, Communication and Connections, and Social-Emotional Learning to identify deficiencies and build out solutions:** Implementing completed assessments by focusing on increasing opportunities for students to graduate with dual enrollment, with a focus on equity/equality; enhance small group instruction; and Foundations K-2. An update on progress towards the goal will be presented at the March and May 2025 board meetings. May 2025 the administration will present the final audit on special education; **Goal 2: Reducing Chronic Absenteeism:** Examine trends by comparing the past three years; implement strategies to promote daily attendance, outreach, and an in-depth review of Lever 5. The completed action plan with timelines will be presented at the March board meeting. An update on progress towards the goal will be presented at the March and May 2025 board meetings, for the 2024-2025 school year, which will include timelines, goals/strategies to complete the goal, and indicators of success in completing the goals. **APPROVED**

IX. GENERAL BUSINESS (PRESENTATION OF RESOLUTIONS FOR THE REGULAR MEETING)

A. Items Requiring a Vote

1. Resolutions (1-64)
 - Instruction and Program (1-29)
 - Operations (30-38)
 - Fiscal Management (39-49)
 - Personnel (50-55)
 - Governance (56-59)
 - Additional (60-64)
2. Committee Report
 - Facilities
 - Family & Community Engagement
 - Policy
 - Technology

X. OTHER BUSINESS

XI. ADJOURNMENT