

**GENERAL BUSINESS CONSENT AGENDA
FOR INSTRUCTION & PROGRAM, OPERATIONS,
FISCAL MANAGEMENT, PERSONNEL AND GOVERNANCE
October 9, 2024**

INSTRUCTION & PROGRAM

- I&P-1. Approve acceptance of additional funding from the New Jersey Department of Labor and Workforce Development, to operate the program entitled Consolidated Adult Basic Skills and Integrated English Literacy and Civics Education at the Paterson Adult & Continuing Education, for the project period from July 1, 2024 to June 30, 2025, in the amount of \$1,566,426.00, plus \$166,666.00, for a total of \$1,733,092.00. **APPROVED**
- I&P-2. Approve entering into an agreement with Ohr Yisroel of Ridgewood, as a recipient of the FY2025 Teach STEM Classes in Nonpublic Schools grant, in partnership with German Rojas who is employed by the Paterson Public School District, to provide additional remuneration for public school teachers to teach STEM classes in nonpublic schools during hours mutually agreed upon by the partnering teacher, school district and nonpublic school, for the 2024-2025 school year, in the amended amount of \$31,476.10. **APPROVED**
- I&P-3. Approve entering into an agreement with Ohr Yisroel of Ridgewood, as a recipient of the FY2025 Teach STEM Classes in Nonpublic Schools grant, in partnership with Lynn Hazelman who is employed by the Paterson Public School District, to provide additional remuneration for public school teachers to teach STEM classes in nonpublic schools during hours mutually agreed upon by the partnering teacher, school district and nonpublic school, for the 2024-2025 school year, in the amended amount of \$55,322.40. **APPROVED**
- I&P-4. Approve entering into a contract with Teaching Strategies, LLC, for the purchase of The Creative Curriculum for Pre-K Print Resources for in-district Preschool 4 year old classrooms, during the 2024-2025 school year, at an amount not to exceed \$86,250.00. **APPROVED**
- I&P-5. Approve submission of the 2024-2029 Occupational Safety and Health Program Plan to the New Jersey Department of Education as required for all school districts with approved career and technical education programs in hazardous occupations, to eliminate, as much as possible, the risk of school-related injuries and illnesses. **APPROVED**
- I&P-6. Approve entering into an agreement with FIT4BASIC, LLC, for John F. Kennedy High School, Paterson STEAM High School, and Eastside High School students to participate in the Fall 2024 Professional Trades Introduction and Certificate Programs, at an amount not to exceed \$149,350.00. **APPROVED**
- I&P-7. Approve the partnership with the Office of the Secretary of Higher Education, Passaic County Community College, to operate the GEAR-Up Program (Gaining Early Awareness and Readiness for Undergraduate Programs), a federally funded supplemental education program seeking to increase the number of low-income students who are prepared to enter and succeed in postsecondary education, for 7th and 8th Grade Students from Alexander Hamilton Academy, for the 2024-2025 school year. **APPROVED**

- I&P-8. Approve entering into a partnership with New Jersey Institute of Technology (NJIT) Center for Pre-College Programs, to deliver programs on Saturdays at NJIT, to give students the chance to explore careers in science, technology, engineering, and mathematics (STEM), for the 2024-2025 school year, at an amount not to exceed \$18,000.00. **APPROVED**
- I&P-9. Approve entering into an articulation agreement with Stockton University, to provide dual credit courses for students in Grades 9-12, dual enrollment opportunities for articulated college credit, for the 2024-2025 school year, at an amount not to exceed \$50,000.00. **APPROVED**
- I&P-10. Approve continuation of services with Youth Consultation Services (YCS) as lead agency in the School-Based Youth Services Program to provide individual and family mental health and substance abuse counseling, leadership development, life skills development, health and nutrition counseling, anti-violence workshops, employment counseling and placement, recreational and cultural activities, teen pregnant and parenting and emergency child care services, at Eastside High School, for the 2024-2025 school year, at no cost to the district. **APPROVED**
- I&P-11. Approve entering into an agreement with the Taub Foundation and the City of Paterson Division of Recreation, to participate in an after-school basketball program during the 2024-2025 school year, at an amount not to exceed \$206,725.00, with the district's share for the program being \$83,700.00. **APPROVED**
- I&P-12. Approve collaboration between Education Plus LLC, 4C's of Passaic County, the State Department of Education and Edward W. Kilpatrick School, to operate the Fall Enrichment Afterschool Program to provide students in grades K-3 with academic learning, for the 2024-2025 school year, at no cost to the district. **APPROVED**
- I&P-13. Approve collaboration between Education Plus LLC, 4C's of Passaic County, the State Department of Education and School No. 26, to operate the Fall Enrichment Afterschool Program to provide students in grades K-3 with academic learning, for the 2024-2025 school year, at no cost to the district. **APPROVED**
- I&P-14. Approve participation in the Big Brothers Big Sisters of Northern NJ at Ramapo College Mentoring Program for School No. 27, to provide meeting site, presentations, mentor/mentee activities, food and beverages for thirty-five participants, for the 2024-2025 school year, at an amount not to exceed \$7,455.00. **APPROVED**
- I&P-15. Approve the implementation of Edmentum, Ed Options Academy, to be utilized in grades 9-12 for students in need of initial credits, for the 2024-2025 school year, at an amount not to exceed \$5,000.00. **APPROVED**
- I&P-16. Approve partnership with Winter4Kids and Schools 16, 24, 27, 28, Joseph A. Taub, Young Men's Leadership Academy, New Roberto Clemente, Norman S. Weir, and John F. Kennedy High School, to improve student achievement through better mental health services, socialization, self-esteem, and exploring opportunities, for the 2024-2025 school year, at an amount not to exceed \$45,000.00. **APPROVED**

- I&P-17. Approve collaboration with William Paterson University's College of Education to bring seven Paterson Public Schools aspiring educator students to the 2024 NJEA Convention on Thursday, November 7, 2024, to extend their professional learning, at no cost to the district. **APPROVED**
- I&P-18. Approve the partnership between Dr. Rev. Frank Napier/#4, Senator Frank R. Lautenberg/#6, School No. 21, and School No. 26 and the Montclair State University (MSU) Men's Basketball Program, to implement "Reading with the Red Hawks", a literacy initiative where MSU basketball players read to elementary school students and donate books to the schools, for the 2024-2025 school year, at no cost to the district. **APPROVED**
- I&P-19. Approve award of a contract for Focused Reading Intervention Kits (PPS-131-25) to Teacher Created Material, Inc. (TCM), for the 2024-2025 school year, at an amount not to exceed \$127,654.76. **APPROVED**
- I&P-20. Approve entering into an agreement with Mountain Lakes Board of Education to provide independent Educational, Psychological, Speech Evaluations, Occupational and Physical Therapy, for the 2024-2025 school year, at an amount not to exceed \$30,025.00. **APPROVED**
- I&P-21. Approve entering into an agreement with The ARC of New Jersey for implementation of the MAPs Program to teach skills related to transition planning/visioning, health/behavioral, housing, legal/financial, social, self-direction, and postsecondary education/employment, for the 2024-2029 school years, at no cost to the district. **APPROVED**
- I&P-22. Approve entering into agreements with Passaic County Community College, Complete Care, Found Abilities, Central Office, Oasis, and Eva's Village, to provide work-based learning volunteer experiences for students in the T.I.E.S. Program, for the 2024-2029 school years, at no cost to the district. **APPROVED**
- I&P-23. Approve entering into an agreement with Spectrum Works to provide a work-based site for students in the T.I.E.S. Program, for the 2024-2025 school year, at no cost to the district. **APPROVED**
- I&P-24 –
- I&P-27. Approve out of district placement/educational services for students. **APPROVED**

OPERATIONS

- O-28. Approve submission of the School Safety, Emergency Management and Operations Plan to the New Jersey Department of Education, for the 2024-2025 school year. **APPROVED**
- O-29. Approve entering into an agreement with From Start to Film, LLC, to create and preserve instructional videos and data team meetings to be utilized for co-teaching, professional development, and to showcase best practices, at School No. 27, for the 2024-2025 school year, at an amount not to exceed \$15,000.00. **APPROVED**
- O-30. Approve the CPR instructor training for three physical education teachers at International High School, for the 2024-2025 school year, at an amount not to exceed \$1,300.00. **APPROVED**

- O-31. Approve entering into an agreement with Educational Consulting Services to provide in-person professional development to all Child Study Team members to increase awareness of common errors in IEPs, evaluate teacher and service provider PLAAFPs, write and evaluate eligibility and other statements, evaluate goals and objectives & evaluate decision making regarding placement and program, for the 2024-2025 school year, at an amount not to exceed \$1,200.00. **APPROVED**
- O-32. Approve entering into an agreement with Fahami & Valdez Learning Services, LLC, to provide professional development services in Bilingual Education, Sheltered English Instruction, and program development support for the Dual Language Program at School No. 16, for the 2024-2025 school year, at an amount not to exceed \$30,000.00. **APPROVED**
- O-33. Approve award of a contract for ESHS Math Professional Development for Teachers and Administrators (RFP-426-25) to Seda Educational Consulting, LLC, for the 2024-2025 school year, at an amount not to exceed \$83,950.00. **APPROVED**
- O-34. Approve entering into a contract with William Paterson University for membership in the Professional Development Network to provide a Professor in Residence at School No. 7, for the 2024-2025 school year, to provide professional development for teachers and opportunities for mentorship, at an amount not to exceed \$12,000.00. **APPROVED**
- O-35. Approve entering into a contract with William Paterson University for membership in the Professional Development Network to provide a Professor in Residence at Senator Frank Lautenberg School, for the 2024-2025 school year, to provide job-embedded professional development and support through model teaching, co-planning, teaching, and PLCs, at an amount not to exceed \$12,000.00. **APPROVED**
- O-36. Approve award of contracts for Student Transportation Services (PPS-560-25) to transport special needs and regular education students to in-district and out-of-district schools, for the 2024-2025 school year, in the amount of \$2,498,880.00. **APPROVED**
- O-37. Approve award of quoted transportation contracts to various schools in-district and out-of-district, for the 2024-2025 extended school year, in the amount of \$347,027.00. **APPROVED**
- O-38. Approve renewal of transportation contracts with Scholastic Bus Company, for the 2024-2025 school year, in the amount of \$320,400.00. **APPROVED**
- O-39. Approve ratification of the addendum to a transportation contract for an additional aide for route providing transportation for a student outside of Paterson, for the 2024-2025 school year and extended school year, in the amount of \$9,430.00. **APPROVED**
- O-40. Approve attendance for forty-four (44) board and staff members to attend conferences/workshops, in the amount of \$60,899.06. **APPROVED**

FISCAL MANAGEMENT

- F-41. Approve payment of bills and claims dated through October 9, 2024, beginning with check number 245046 and ending with check number 245137 along with

direct deposit numbers beginning with 2214 and ending with 2224 in the amount of \$11,299,674.02. **APPROVED**

- F-42. Approve transfer of funds within the 2024-2025 school year budget for the month of August 2024, so that no budgetary line-item account has been over-expended and that sufficient funds are available to meet the district's financial obligations. **APPROVED**
- F-43. Acknowledge receipt and accept the Monthly Financial Report, Board Secretary A148, for the month of August 2024. **APPROVED**
- F-44. Acknowledge receipt and accept the Monthly Financial Report, Report of the Treasurer A149, for the month of August 2024. **APPROVED**
- F-45. Approve payment for the gross payroll checks and direct deposits dated September 13, 2024, beginning with check number 1020385 and ending with check number 1020431 and direct deposit number D003642319 and ending with D003646463 in the amount of \$13,526,677.47, payment for the gross payroll checks and direct deposits dated September 30, 2024, beginning with check number 1020432 and ending with check number 1020470 and direct deposit number D003646464 and ending with D003650558 in the amount of \$13,391,907.66. **APPROVED**
- F-46. Approve the establishment of a Student Activities Account at TD Bank North of Paterson, NJ, for School No. 21. **APPROVED**
- F-47. Approve disbursement of eight (8) scholarship checks from the 2023-2024 Paterson Public School Scholarship Bank Account to graduates of Rosa L. Parks School of Fine & Performing Arts, STEAM High School, and International High School, in the total amount of \$10,000.00. **APPROVED**
- F-48. Approve acceptance of funds offered by the State of New Jersey for having been approved to participate in the USDA Fresh Fruit and Vegetable Program, for the 2024-2025 school year, in the amount of but not limited to \$383,694.93. **APPROVED**
- F-49. Approve acceptance of a donation from Emergence Church of Totowa, of school supplies and hygiene products for us at the Full Service Community Schools, for the 2024-2025 school year. **APPROVED**
- F-50. Authorize the award of a cooperative pricing agreement with Academy Construction Inc., under the Educational Data Services (Ed-Data), for the purchase of general contracting services, materials and equipment, for the 2024-2025 school year, at an amount not to exceed \$100,000.00. **APPROVED**
- F-51. Authorize the award of a cooperative pricing agreement with GenServe LLC, under the Morris County Cooperative Pricing Council, for the rental of electrical equipment, materials and services, for the 2024-2025 school year, at an amount not to exceed \$200,000.00. **APPROVED**
- F-52. Authorize the award of a cooperative pricing agreement with Sam Tell, under the Educational Services Commission of New Jersey, for the purchase of large kitchen equipment, for the 2024-2025 school year, at an amount not to exceed \$200,000.00. **APPROVED**

PERSONNEL

- P-53. Approve the personnel recommendations of the Superintendent of Schools for adoption at the October 9, 2024, board meeting. **APPROVED**

GOVERNANCE

- G-54. Approve the use of the P-Tech Planetarium Theater by internal and external entities, with all revenue collected from external use of the planetarium be collected and designated on a separate line item in the Paterson P-Tech High School annual budget and used to maintain and enhance the planetarium's facilities and programming, ensuring its sustainability and its continued ability to serve the educational needs of students and the community. **APPROVED**

ADDITIONAL

- I&P-55. Approve award of contracts for Full-Service Community School Partners for Schools: School 10, Joseph A. Taub Middle School, Eastside High School, International High School, Passaic School 6, and Passaic High School-Social Emotional Learning and Mindfulness Learning (RFP-446-24) to WholeSchool Mindfulness, Inc. and The Core Collaborative, for the 2024-2025, 2025-2026, and 2026-2027 school years, at an amount not to exceed \$126,300.00., in total, annually. **APPROVED**
- I&P-56. Approve the partnership between Omega Psi Phi Fraternity, Inc. Lambda Upsilon Chapter and John F. Kennedy High School for a mentoring program to work with students on character education objectives and provide field trip opportunities, for the 2024-2025 school year, at no cost to the district. **APPROVED**
- I&P-57. Approve out of district placement/educational services for a student. **APPROVED**
- I&P-58. Approve the field trip for JROTC students and staff from Eastside High School to attend Tri-Service Weekend at Fort Dix, NJ, from November 1-3, 2024, in an amount not to exceed \$750.00 for registration and camp fees. **APPROVED**
- F-59. Approve acceptance of a donation from the Robotics Education & Competition (REC) Foundation of the Aerial Drone Competition grant, to support students at Paterson P-Tech High School in participation in competition, for the 2024-2025 school year, in the amount of \$2,964.00. **APPROVED**
- F-60. Approve acceptance of a donation from Donor's Choose of school supplies/materials for classrooms, laptops, furniture, interactive programs, for Alonzo "Tambua" Moody Academy, at no cost to the district. **APPROVED**
- F-61. Approve disbursement of three (3) scholarship checks from the 2023-2024 Paterson Public School Scholarship Bank Account to graduates of Paterson P-Tech, STEAM High School, and Eastside High School, in the total amount of \$3,600.00. **APPROVED**
- G-62. Approve the Lease Agreement with RD Management LLC, for real property located at 90 Delaware Avenue, Paterson, New Jersey, from January 1, 2025 through December 31, 2034. **APPROVED**

- O-63. Approve award of quoted transportation contracts to various schools in-district and out-of-district, for the 2024-2025 school year, in the amount of \$214,303.00. **APPROVED**
- O-64. Approve ratification of the addendum to transportation contracts for additional one-to-one aide and additional mileage for routes providing transportation for students in-district and out-of-district, for the 2024-2025 school year, in the amount of \$140,480.63. **APPROVED**
- O-65. Approve award of quoted transportation contracts to various schools in-district and out-of-district, for the 2024-2025 school year, in the amount of \$93,388.10. **APPROVED**
- O-66. Approve award of quoted transportation contracts to various schools in-district and out-of-district, for the 2024-2025 school year, in the amount of \$71,912.00. **APPROVED**
- O-67. Approve award of quoted transportation contracts to various schools in-district and out-of-district, for the 2024-2025 school year, in the amount of \$29,142.00. **APPROVED**
- O-68. Approve the cancellation of one-to-one aides and routes for in-district and out-of-district schools, for the 2024-2025 school year, in the amount of (\$82,137.85). **APPROVED**