

Austintown Board of Education

June 25, 2025

Work Session 4:00 PM

Regular Session 5:00 PM

Dr. Ritchie Legacy Room Central Office

Austintown Middle School Cafeteria

700 S. Raccoon Road

800 S. Raccoon Road

Board Members

Mr. Fred Marcum, President

Mrs. Kathy Mock, Vice President

Mr. Harold Porter, Member

Mr. Don Sherwood, Member

Mrs. Kim Smrek, Member

Administration

Timothy Kelty, Superintendent

Blaise Karlovic, Treasurer

Vision and Mission Statement of the Austintown Schools

The Austintown Local School District is a united community, with a proud legacy and a progressive approach to education.

We provide an inspiring education that strengthens and prepares our students for unlimited future opportunities.

1. CALL TO ORDER

Time: _____

Mrs. Mock, P/A; Mr. Marcum, P/A; Mr. Porter, P/A; Mr. Sherwood, P/A; Mrs. Smrek, P/A

2. WORK SESSION

- PTA- FM
- Gas Well- FM
- Tax Plan- FM
- Tennis Courts- FM
- House Bill 335-BK

3. EXECUTIVE SESSION for the purpose of discussion with regard to:

____ Employment, appointment, dismissal, discipline, promotion, demotion, compensation of a public employee

____ Investigation of charges or complaints against a public employee, official, licensee, or student

____ To confer with an attorney for the board of education concerning disputes involving the board that are the subject of pending or imminent court action.

____ To prepare or conduct negotiations or bargaining sessions with public employees concerning their compensation or other terms and conditions of their employment.

____ To consider legal matters required to be kept confidential by federal law or regulations or state statutes

____ To discuss details relative to the security arrangements and emergency response protocols for the Board of Education

Motion to recess for Executive Session made by _____ at ____:____ AM/PM

Seconded by _____

Vote: Mr. Marcum, Y/N; Mrs. Mock, Y/N; Mr. Porter, Y/N; Mr. Sherwood, Y/N; Mrs. Smrek, Y/N

4. RECALL TO ORDER Returned to Regular Session _____ at ____:____ AM/PM

Pledge of Allegiance and Vision/Mission Statement Read by: _____

5. AGENDA APPROVAL

Upon the recommendation of the Treasurer, approve the agenda for the 6/25/25 Board of Education Regular Session.

Motioned by _____; Seconded by _____;

Vote: Mr. Marcum, Y/N; Mrs. Mock, Y/N; Mr. Porter, Y/N; Mr. Sherwood, Y/N; Mrs. Smrek, Y/N

6. PUBLIC COMMENTS- Speakers limited to no more than 3 minutes per speaker; 30 minutes total-BDDH:KD

7. TREASURER'S CONSENT ITEMS

Upon the recommendation of the Treasurer, approve the following items A-E by consent action:

A. MINUTES

- a. Regular Session held on 5/15/25

B. FINANCIAL REPORTS

- a. May, 2025 Monthly Financial/Expenditure Activity Report
- b. May, 2025 Month End Forecast Report
- c. Fiscal Year 2026 Temporary Appropriations and Certificate of Available Resources

C. DONATIONS

- a. \$1,000 from the PTA to the Austintown Elementary School
- b. \$20.90 from Kara Sertick to AMS Special Education
- c. \$75 from Austintown Sports Cards to Fitch Class of 2027 Prize Hunt
- d. \$50 from Bethel Lutheran Church to JROTC

D. TRANSFER OF FUNDS

- a. Transfer 500,000 from 001-7200-911-0000-000000-000-00-000 to 035-5100-0000
- b. Transfer 1,000,000.00 from 001-7200-911-0000-000000-000-00-000 to 004-5100-0000
- c. Transfer 1,000,000.00 from 001-7200-911-0000-000000-000-00-000 to 003-5100-0000

E. APPROVE THE DISPOSAL OF THE FOLLOWING ITEMS

<u>Tag Number</u>	<u>Item</u>	<u>Department</u>	<u>Method of Disposal</u>
00847	Board Office Folding Machine	BOE	Scrap
006395	AMS Piano	Music	Scrap
006388	AMS Piano	Music	Scrap
006392	AMS Piano	Music	Scrap
900584	Scoreboard, Basketball, Average	AMS Gym	Scrap
900585	Scoreboard, Basketball, Average	AMS Gym	Scrap

Motioned by _____; Seconded by _____;

Vote: Mr. Marcum, Y/N; Mrs. Mock, Y/N; Mr. Porter, Y/N; Mr. Sherwood, Y/N; Mrs. Smrek, Y/N

8. SUPERINTENDENT'S CONSENT ITEMS

Upon the recommendation of the Superintendent, approve the following items A-I by consent action:

A. PERSONNEL

1. Resignations

- a. Ashley Mitchell, AEA ELA Teacher effective the 2025-2026 school year, personal
- b. Thomas Knight, AEA Athletic Supplemental -AMS Assistant Football Coach, effective 2025-2026 school year, personal
- c. Heather Scott, Summer Cleaner effective 5/20/2025, personal
- d. Sharlene Piper, Summer Camp Invention Instructor effective 6/6/2025, personal
- e. Stacy Judge, OAPSE Paraprofessional at AES effective 6/23/2025, personal

2. OAPSE Appointments effective 2025-2026 school year

- a. Mason Levin, Bus Mechanic; 12-month, 8 hour position replacing Michael Baer effective 5/19/2025
- b. Robert Millich, Bus Aide-Midday Run; 9-month, 2 hour position replacing Hannah Meech
- c. Clara Donchatz, Fitch Food Service; 9-month, 3-hour position replacing Susan Parish

3. OAPSE Transfers effective 2025-2026 school year

- a. Debora Fellows, AMS / AELC Food Service Cook; 9-month, 6.5-hours, new position
- b. Susan Parish, Fitch Food Service; 9-month, 3-hour, replacing Lauren Ohl
- c. Shelli Brewster, Fitch Food Service Cook; 9-month, 6.5 hours, replacing Debora Fellows
- d. Myra Papa, Fitch Food Service Flex; 9-month, 3 hours, replacing Shelli Brewster
- e. Alice Denovchek, AIS Lunch/Recess Monitor Paraprofessional; 9-month, 5.75 hours, replacing Manda Pejic
- f. Krystal Clemens, AIS Special Education Paraprofessional; 9-month, 5.75 hours
- g. April Yeany, AIS Special Education Paraprofessional; 9-month, 5.75 hours, new position

4. AEA Appointments effective 2025-2026 school year

- a. Andrew Morchak, AMS Grade 7 Math Teacher; Youngstown State University, Bachelor of Science in Education Degree; 0-years teaching experience, Bachelor Column-Step 0 replacing Robert Liddell
- b. Tiffany Polish, School Nurse; Youngstown State University, Bachelor of Science in Nursing Degree; 14 years of nursing experience; Bachelor Column-Step 6

5. AEA Transfers effective 2025-2026 school year

- a. Krista Moltchan, AES Computer Technology replacing Tamara Deeley
- b. Anjelika Postlethwait, AES Grade 1 replacing Krista Moltchan
- c. Paul Farbman, AIS Grade 4 Math/Science replacing Terri Rasor
- d. Marina Ohlin, AIS Grade 3 replacing Paul Farbman
- e. Marissa Wiley, AIS Intervention Specialist replacing Marina Ohlin
- f. Bailey Doran, AIS Grade 5 ELA/Social Studies, reinstated position
- g. Britney Zarlenga, AIS Grade 5 Math/Science, reinstated position
- h. Penny Callahan, AIS School Counselor replacing Jean Senchak
- i. Amanda Krygowski, AMS School Counselor replacing Penny Callahan
- j. Robert Liddell, AMS Science Grade 8 replacing Michelle Zackasee
- k. Victoria Chiera, Fitch ELA replacing Ashley Mitchell

- 6. Approve Lisa Fitzgerald for 10 extra hours for summer school Grade 3 Counselor

B. SUMMER PERSONNEL

Camp Invention Instructors funded by the National Inventors Hall of Fame Grant

- a. Rachel Mrazik

Summer Intervention Substitute Teacher at \$25 per hour funded by Title I Grant

- a. Krista Beard
- b. Haley Castellano
- c. Sarah Lape

Extra Hours for Classified Staff at their contracted rate

- a. Hattie Shank, Child Specific Paraprofessional

Summer Cleaning Staff at \$13.25 per hour

- a. Tre Pollard
- b. Larry Iagulli
- c. Maryjo Savage

C. LEAVE OF ABSENCE

- a. Eileen Mitchell, One (1) unpaid day on 11/25/2025 and three personal days: 12/1/25, 12/2/25, & 12/3/25
- b. Kaylee Weams- FMLA- effective 9/29/25-11/24/25

D. ACADEMIC & OTHER SUPPLEMENTALS-2025-2026 SCHOOL YEAR- AEA PERSONNEL

The asterisk () denotes longevity percentage / two (**) denotes maximum longevity percentage*

FITCH

- a. Valarie Baiss, Academic Challenge Team Advisor - 3.5%**
- b. Gretchen Joyce, Advisor -American Sign Language - 2%
- c. Madeleine Clendenin, Advisor -French Club - 2%
- d. Kira Mettillie, Advisor -German Club - 2%
- e. Lisa Costello, Advisor -Spanish Club - 2%
- f. Candace Carney, Advisor -Freshman Class - 4%**
- g. Rebecca Caruso, Advisor -Sophomore Class - 4%**
- h. Julie Williams, Advisor -Junior Class - 11%**
- i. Cara Carroll, Advisor -Senior Class - 9%*
- j. Melissa Janis, Advisor -Art Club - 4%*
- k. Jeremy McClaine, Band Director - 24%*
- l. Caleb Baldwin, Band Assistant Director - 11%
- m. John Anthony, Band Assistant Director/Rock Band - 5%
- n. Jeremy McClaine, Co-Orchestra Director (Grades 5-12) - 10%*
- o. John Martin, Co-Orchestra Director (Grades 5-12) - 7%
- p. Marissa Platten, Dramatics - 13%*
- q. Paul Farbman, Dramatics Assistant - 5%
- r. Steven Ward, Educators Rising - 5%**
- s. Krista McConnahey, Future Business Leaders - 4%
- t. Tina Kubacki, Interact Club Advisor - 5%**
- u. Jared Hubicsak, Link Crew - 3%**
- v. Cynthia McCutcheon, Link Crew - 2%
- w. Kaitlin Slater, Link Crew - 2%
- x. William Fleming, Mock Trial Advisor - 4%
- y. Marla Morton, National Honor Society Advisor - 8%
- z. April King, RDE Advisor Gr. 9 - 6%**
- aa. Valarie Baiss, RDE Advisor Gr. 10 - 6%**
- bb. Heather Carcelli, RDE Advisor Gr. 11 - 5%
- cc. Jennifer Leugers, RDE Advisor Gr. 12 - 6%**
- dd. Theresa Dutton, Speech and Debate Head -18%*
- ee. Seth Steiner, Spirit Store Advisor - 4%
- ff. Leslie Busico, Student Community Relations - 5%**
- gg. Steven Ward, Talon Newspaper Advisor - 10%*
- hh. Allison Jones, Ticket Manager - 14%
- ii. Megan Klein, Vocal Music Assistant - 8%
- jj. William Klein, Vocal Music Director - 21%**

AMS

- a. John Martin, Band Director - 9%
- b. Ron Johnson, Drama Advisor - 6%**
- c. Michelle Porter, RDE - Gr. 6 - 5%
- d. Jolene Ross, RDE - Gr. 7 - 6%**

- e. Michelle Best, RDE - Gr. 8 - 6%**
- f. Kimberly Freisen, Student Council/Builders Club - 3%
- g. Megan Keown, Vocal Music Advisor - 11%*
- h. Michelle Best, Web - 3%**
- i. Ann Marie Martin-Gatchel, Web - 3%**
- j. Kari Knight, Web - 2%
- k. Jessica Tomic, Yearbook - 4%

DISTRICT-WIDE

- a. Jason Freudenberg, District Ski Club - 9%*
- b. Gina Cardillo, District Falcon Media Coordinator - 15%**
- c. Kimberly Freisen, District Lead Mentor Teacher (Rep) - 15%**

E. ACADEMIC & OTHER SUPPLEMENTALS-2025-2026 SCHOOL YEAR- NON-AEA PERSONNEL FITCH

- a. Jennifer Cooley, Band Line/Woodwind Advisor -2%
- b. William Gonda, Band Percussion Advisor -3%
- c. Angel Owens, Spirit Club Advisor - 5%
- d. Peyton Kunkle (MVRCOG), Yearbook-Editorial/Business - 7%

F. AEA TEACHER LEADER SUPPLEMENTALS 2025-2026 SCHOOL YEAR

- a. Kristina Warga, Grade K ELA/Social Studies - 4.5%*
- b. Christine Pezzuolo, Grade K Math/Science - 4.5%*
- c. Megan Monaco, Grade 1 ELA/Social Studies - 3.5%
- d. Carli Cramer, Grade 1 Math/Science - 4.5%*
- e. Tami Franklin, Grade 2 ELA/Social Studies - 4.5%*
- f. Kristin Havaich, Grade 2 Math/Science - 4.5%*
- g. Anitra James, Grades K-2 Intervention Specialist - 6%*
- h. Jeff Rhodes, Grade 3 ELA/Science - 3.5%
- i. Joya Villani, Grade 3 Math/Social Studies - 4.5%*
- j. Alexander Miller, Grade 4 ELA/Social Studies - 3.5%
- k. Jodi Baylor, Grade 4 Math/Science - 4.5%*
- l. Jessica Emery, Grade 5 ELA/Social Studies - 4.5%*
- m. Alicia Burnfield, Grade 5 Math/Science - 4.5%*
- n. Stephen Krispinsky, Grades 3-5 Intervention Specialist - 6%*
- o. Michelle Best, Grades 6-8 ELA - 6%*
- p. Carlo Trafficante, Grades 6-8 Math - 6%*
- q. Adrienne Hetmanski, Grades 6-8 Science - 6%*
- r. Ronald Johnson, Grades 6-8 Social Studies - 6%*
- s. Kari Knight, Grades 6-8 Intervention Specialist - 6%*
- t. Heather Carcelli, Grades 9-12 ELA - 6%*
- u. Jared Hubicsak, Grades 9-12 Math - 5%
- v. Cara Carroll, Grades 9-12 Social Studies - 5%
- w. Kelly Mills, Grades K-12 Guidance - 6%*
- x. Krista McConnahey, Grades K-12 Comp Tech/Industrial Tech - 5%
- y. Michael Hornyak, Grades K-12 Performing Arts/Art - 5%
- z. Lisa Costello, Grades K-12 World Language - 6%*

G. ATHLETIC SUPPLEMENTAL POSITIONS (FALL 2025-2026 SY)- AEA MEMBERS

FITCH

- a. Nicole Fiddler, Tennis Assistant Girls Coach - 9%
- b. Kaitlyn White, Volleyball Assistant Coach - 11%

H. ATHLETIC SUPPLEMENTAL POSITIONS (2025-2026 SY)- NON-AEA MEMBERS

FITCH

- a. Derek Patterson, Soccer Assistant Girls Coach - 11%
- b. Alexandria Fisher, Volleyball Assistant Coach - 11%

I. VOLUNTEERS

- a. Jacob Kilroy, Football
- b. Hallie Marstellar, Cheerleading

Motioned by _____; Seconded by _____;

Vote: Mr. Marcum, Y/N; Mrs. Mock, Y/N; Mr. Porter, Y/N; Mr. Sherwood, Y/N; Mrs. Smrek, Y/N

9. ADMINISTRATIVE CONTRACT

Upon the recommendation of the Superintendent, approve the 3-year contract for David Phillips, High School Assistant Principal from 8/1/2025 to 7/31/2028. Salary at Step 0 in accordance with the Board approved administrative salary schedule.

Motioned by _____; Seconded by _____;

Vote: Mr. Marcum, Y/N; Mrs. Mock, Y/N; Mr. Porter, Y/N; Mr. Sherwood, Y/N; Mrs. Smrek, Y/N

10. ADMINISTRATIVE CONTRACT

Upon the recommendation of the Superintendent, approve the 3-year contract for Adam Loudin, Intermediate School Assistant Principal from 8/1/2025 to 7/31/2028. Salary at Step 4 in accordance with the Board approved administrative salary schedule.

Motioned by _____; Seconded by _____;

Vote: Mr. Marcum, Y/N; Mrs. Mock, Y/N; Mr. Porter, Y/N; Mr. Sherwood, Y/N; Mrs. Smrek, Y/N

11. ADMINISTRATIVE CONTRACT

Upon the recommendation of the Superintendent, approve the 3-year contract for Brian Umstead, Assistant Athletic Director/Online Supervisor from 8/1/2025 to 7/31/2028. Salary at Step 0 in accordance with the Board approved administrative salary schedule.

Motioned by _____; Seconded by _____;

Vote: Mr. Marcum, Y/N; Mrs. Mock, Y/N; Mr. Porter, Y/N; Mr. Sherwood, Y/N; Mrs. Smrek, Y/N

12. AGREEMENT

Upon the recommendation of the Superintendent, approve the agreement between the Austintown Local School District and Julian & Grube for the preparation of its Schedule of Expenditures and Federal Awards (the "Federal Schedule") for the fiscal year ended June 30, 2025 at a fixed fee of \$800.

Motioned by _____; Seconded by _____;

Vote: Mr. Marcum, Y/N; Mrs. Mock, Y/N; Mr. Porter, Y/N; Mr. Sherwood, Y/N; Mrs. Smrek, Y/N

13. AGREEMENT

Upon the recommendation of the Superintendent, approve the agreement between the Austintown Local School District (the "District") and Julian & Grube for the preparation of the District's Annual Comprehensive Financial Report (ACFR) in compliance with accounting principles generally accepted in the United States of America (GAAP) for the fiscal year ended June 20, 2025, including the related notes to the financial statements, and to perform a compilation engagement with respect to those financial statements. This contract will be a three-year engagement at a fee of \$10,500 per year.

Motioned by _____; Seconded by _____;

Vote: Mr. Marcum, Y/N; Mrs. Mock, Y/N; Mr. Porter, Y/N; Mr. Sherwood, Y/N; Mrs. Smrek, Y/N

14. AGREEMENT

Upon the recommendation of the Superintendent, approve the service agreement between the Austintown Local School District and Johnson Controls Fire Protection LP ("Company") for fire alarm inspection services to be provided at the Austintown Early Learning Center from 7/1/2025 to 6/30/2026, at a cost not to exceed \$304.19.

Motioned by _____; Seconded by _____;

Vote: Mr. Marcum, Y/N; Mrs. Mock, Y/N; Mr. Porter, Y/N; Mr. Sherwood, Y/N; Mrs. Smrek, Y/N

15. AGREEMENT

Upon the recommendation of the Superintendent, approve the agreement between Joe Dickey Electric Inc. and the Austintown Local School District for Welding Shop Power Repairs and Upgrades at cost not to exceed \$83,499.00.

Motioned by _____; Seconded by _____;

Vote: Mr. Marcum, Y/N; Mrs. Mock, Y/N; Mr. Porter, Y/N; Mr. Sherwood, Y/N; Mrs. Smrek, Y/N

16. AGREEMENT

Upon the recommendation of the Superintendent, approve the following agreement with the Mahoning County Board of Developmental Disabilities:

This Educational Services Contract ("Contract") is entered into by and between the Mahoning County Board of Developmental Disabilities ("DD Board") and Austintown Local School District Board of Education ("Board of Education"). This Contract establishes the terms and conditions pursuant to which the DD Board will provide educational services to certain students with disabilities who reside within Mahoning County, Ohio, and for whom Board of Education is the District of Residence, and the terms and conditions pursuant to which Board of Education shall pay the DD Board for such educational services.

WHEREAS, certain students with disabilities residing in the Austintown Local School District in Mahoning County, Ohio, require special education services pursuant to the Individuals with Disabilities Education Improvement Act of 2004 ("IDEIA") and accompanying federal and state law and regulations; and

WHEREAS, the DD Board operates a school ("Leonard Kirtz School") that provides education services for students with disabilities;

NOW, THEREFORE, for and in consideration of the mutual promises and covenants contained herein, the DD Board and the Board of Education hereby agree as presented.

Motioned by _____; Seconded by _____;

Vote: Mr. Marcum, Y/N; Mrs. Mock, Y/N; Mr. Porter, Y/N; Mr. Sherwood, Y/N; Mrs. Smrek, Y/N

17. AGREEMENT

Upon the recommendation of the Superintendent, approve the agreement between Ronald Stewart and Associates LLC and the Austintown Local School District for the following services from July 1, 2025 to June 30, 2026:

Section 1. SERVICES

The consultative services to be performed include the training and support of district personnel in the management and administration of entitlement grant funds available under Every Student Succeeds Act and organized by the Ohio Department of Education and Workforce electronic application for funds. Further the consultation will provide program and budgetary matters as indicated below:

Title I:	Improving the Academic Achievement of the Disadvantaged
Title I:	Sub Part A: School Improvement
Title II-A:	Preparing, Training, and Recruiting High Quality Teachers and Principals
Title III:	Limited English Proficiency
Title IV-A:	Well Rounded Student
IDEA-Part B:	Special Education supplemental education funds
ECSE:	Early Childhood Special Education

The Consultant will not provide direct supervision to district personnel.

The Consultant will provide a conceptual basis for federal education program funding including federal laws, regulations and guidance provided by the U.S. Education Department.

The Consultant will provide the framework from which the Ohio Department of Education and Workforce approves the entitlement grants.

The Consultant will provide support and implementation services of the current FY26 electronic application for funds and its component parts including the District/School Improvement Plan, Schoolwide Plan and Compliance Reports. Consultation will also be provided for equitable nonpublic school services. Other consultation activities will be provided within the context of this agreement through mutual examination of needs.

The Consultant will also provide coordinating services in the fiscal/program management of the CCIP and the coordination necessary for the Treasurer to fulfill fiduciary responsibilities to the Ohio Department of Education and Workforce, Auditor of State and the federal Office of Inspector General as well as other agencies and entities.

The Consultant will also conduct onsite district training to provide perspectives on actual operating dynamics in selected school districts as it relates to federal and state compliance requirements.

All information shared of a confidential nature remains between the parties to this agreement.

Services may be performed onsite and off-site.

Travel expenses for mileage, food and lodging expenses ARE waived.

Section 2. PAYMENT FOR SERVICE

The fee for services is \$750.00 per consultative day not exceed a total of \$15,000.00

(20 days). The district will be billed at the conclusion of the month(s) in which services are provided.

Motioned by _____; Seconded by _____;

Vote: Mr. Marcum, Y/N; Mrs. Mock, Y/N; Mr. Porter, Y/N; Mr. Sherwood, Y/N; Mrs. Smrek, Y/N

18. AGREEMENT

Upon the recommendation of the Superintendent, approve the agreement made by and between the Austintown Local Schools, and Suburban School Transportation Company, Inc. (SSTC), 26 River Road Hinkley, Ohio 44233. For and in consideration of the mutual covenants and agreement herein contained, and for valuable consideration the parties agree to the contract as presented:

In consideration of this agreement Suburban School Transportation Company, Inc., herein provided that Austintown Local Schools and Suburban School Transportation Company, Inc. will mutually agree on compensation on a case-by-case basis.

This contract will cover the period of July 1, 2025, through June 30, 2026.

Motioned by _____; Seconded by _____;

Vote: Mr. Marcum, Y/N; Mrs. Mock, Y/N; Mr. Porter, Y/N; Mr. Sherwood, Y/N; Mrs. Smrek, Y/N

19. AGREEMENT

Upon the recommendation of the Superintendent, approve the agreement between the Austintown Local Schools and ForeverLawn Penn-Ohio for grooming services for the existing artificial turf football field, effective July 1, 2025 to June 30, 2026, at a cost not to exceed \$15,270.

Motioned by _____; Seconded by _____;

Vote: Mr. Marcum, Y/N; Mrs. Mock, Y/N; Mr. Porter, Y/N; Mr. Sherwood, Y/N; Mrs. Smrek, Y/N

20. RESOLUTION

Upon the recommendation of the Superintendent, approve the resolution declaring transportation impractical for the following identified students for the 2024-2025 School Year:

WHEREAS the student(s) identified below have been determined to be residents of this school district, and eligible for transportation services; and

WHEREAS after a careful evaluation of all available options, it has been determined that it is impractical to provide transportation for these student(s) to their selected school(s); and

WHEREAS the following factors as identified in Revised Code §3327.02 have been considered:

1. The time and distance required to provide the transportation
2. The number of pupils to be transported
3. The cost of providing transportation in terms of equipment, maintenance, personnel, and administration
4. Whether similar or equivalent service is provided to other pupils eligible for transportation
5. Whether and to what extent the additional service unavoidably disrupts current transportation schedules
6. Whether other reimbursable types of transportation are available; and

WHEREAS the option of offering payment-in-lieu of transportation is provided in Ohio Revised Code: Therefore, be it

RESOLVED that the Austintown Board of Education hereby approves the declaration that it is impractical to transport the students identified herein and offers the parent(s)/guardian(s) of students named on the attachment, payment-in-lieu of transportation.

ATTACHMENT TO RESOLUTION:
For the 2024/2025 school year

Student First	Student Last	Parent(s)	School	Grade
Dennis	Brown Jr.	Dennis Brown Sr.	John F Kennedy	6
Colton	Sinn	Caitlin & Chad Sinn	Heartland Christian	2
Raamon	Johnson	Cierra Mills	Academy of Urban Scholars	9

Motioned by _____; Seconded by _____;
Vote: Mr. Marcum, Y/N; Mrs. Mock, Y/N; Mr. Porter, Y/N; Mr. Sherwood, Y/N; Mrs. Smrek, Y/N

21. BOARD POLICY- RE-ADOPTION/REVISION

Upon the recommendation of the Superintendent, revision of the following board policies:

PO3215 Revised Tobacco Use Prevention
PO4215 Revised Tobacco Use Prevention
PO5512 Revised Tobacco Use Prevention
PO5530 Revised Drug Prevention
PO7434 Revised Tobacco Use Prevention

Motioned by _____; Seconded by _____;
Vote: Mr. Marcum, Y/N; Mrs. Mock, Y/N; Mr. Porter, Y/N; Mr. Sherwood, Y/N; Mrs. Smrek, Y/N

22. PUBLIC MEETING FOR JULY/AUGUST, 2025

Work Session: Date: _____ Location: _____ beginning at _____ AM/PM
Regular Session: Date: _____ Location: _____ beginning at _____ AM/PM

Motioned by _____; Seconded by _____;
Vote: Mr. Marcum, Y/N; Mrs. Mock, Y/N; Mr. Porter, Y/N; Mr. Sherwood, Y/N; Mrs. Smrek, Y/N

23. TREASURER COMMENTS

24. SUPERINTENDENT COMMENTS

25. BOARD COMMENTS

26. ADJOURNMENT

Motioned by _____; Seconded by _____; Time: _____ AM/PM
Vote: Mr. Marcum, Y/N; Mrs. Mock, Y/N; Mr. Porter, Y/N; Mr. Sherwood, Y/N; Mrs. Smrek, Y/N