



Herald Publications
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El Segundo, CA 90245
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PROOF OF PUBLICATION

(2015.5 C.C.P.)

STATE OF CALIFORNIA,
County of Los Angeles,

I declare, that I am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen years, and not a party to or interested in the above-entitled matter. I am the principal clerk responsible for accepting, formatting and publishing legal notices in the **Hawthorne Press Tribune**, a newspaper of general circulation, printed and published weekly in the City of Hawthorne, County of Los Angeles, and which newspaper has been adjudged a newspaper of general circulation by the Superior Court of the County of Los Angeles, State of California, under the date of **July 31, 1959**, Case Number **187530**; that the notice, of which the annexed is a printed copy (set in type not smaller than nonpareil), has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

4/25/2024
5/2/2024

All in the year **2024**

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Dated at **Hawthorne**, California,

this **2** day of **May** 2024

Signature

Code # HH-28596

This space is for the County Clerk's Filing Stamp

Proof of Publication of:

NOTICE CALLING FOR REQUEST FOR PROPOSALS

DISTRICT: HAWTHORNE SCHOOL DISTRICT

PROJECT IDENTIFICATION:

Distribution of Frozen, Refrigerated, Processed USDA Foods (Commodities), Misc. Food Products, and Supplies.

PROJECT NO.: FS24-25-1

MANDATORY PRE-SUBMITTAL

CONFERENCE: May 3, 2024 @ 10:00AM Sharp!

Prairie Vista - the address is listed below

DEADLINE FOR RFIS:

May 9, 2022 @ 4:00 PM

PROPOSAL DUE BY:

May 24, 2024 @ 2:00 PM Sharp!

Hawthorne School District, Purchasing Department

13021 S. Yukon Ave., Hawthorne, CA 90250

Proposal Documents available at:

<http://www.hawthorne.k12.ca.us/Bids>

Evaluation Period:

May 27 - 29, 2024

Tentative board-approval date:

June 12, 2024

NOTICE IS HEREBY GIVEN that the Hawthorne School District of Los Angeles County, California, acting by and through its Governing Board, hereinafter referred to as the "Owner" or "District", will receive prior to the above stated time and date sealed proposals, for service generally described as: Request for Proposal No. FS23-24-10 - Distribution of Frozen, Refrigerated, Processed USDA Foods (Commodities), Misc. Food Products, and Supplies.

There will be a mandatory Pre-Submittal Conference on May 3, 2024 at 10:00 AM Sharp, at the PV South, 13928 Kombium Ave., Hawthorne, CA 90250. Any Contractor bidding on the Project who fails to attend the entire mandatory job walk and conference will be deemed a non-responsive bidder and will have its bid returned unopened.

All proposals shall be made and presented only on the forms presented by the Owner. RFPS shall be received in the Office of the Hawthorne School District, Purchasing

Department at 13021 S. Yukon Ave., Hawthorne, California 90250, at the above stated time and place and there will be no formal bid opening. Any proposal received after the time specified above or after any extensions due to material changes shall be returned unopened. It is each Bidder's sole responsibility to ensure that their proposal is delivered on time and received at the location specified above. Any proposal received at the designated location after the scheduled closing time for receipt of proposals shall be returned to the Bidder unopened. No Bidder shall withdraw its Proposal for a period of ninety (90) days after the award of the Contract by the District's Board of Trustees. During this time, all Bidders shall guarantee prices quoted in their respective Bid Proposals.

Waiver of Irregularities. The District reserves the right to reject any or all proposals, make an award, or make multiple awards, or to waive any irregularities or informalities in any Proposal or in the bidding.

Inquiries and Clarifications: The Bidder is advised that all inquiries and clarifications about the RFP shall be submitted to the District in writing prior to Question Deadline noted above. The District will respond at its earliest possible opportunity. Verbal communication by either party with regard to RFP is invalid. Inquiries shall be sent in writing to Aneska I. Kekula at ikekula@hawthorne.k12.ca.us or mailed to Aneska I. Kekula, at Hawthorne School District, 13021 S. Yukon Ave., Hawthorne, CA 90250. Bidders are solely responsible for ensuring their written inquiry is received prior to this deadline and the District is not responsible for any delays or errors in delivery. Bidders are responsible for reviewing the District's websites and incorporating any and all clarifications provided therein into their proposals.

Publications:
HSD Website at <http://www.hawthorne.k12.ca.us/Bids>

Trade/Focus Paper

Herald Publication:

1st Publication: April 25, 2024

2nd Publication: May 2, 2024

Hawthorne Press Tribune Pub. 4/25, 5/2/24

HH-28596

NOTICE INVITING BIDS

District:	HAWTHORNE SCHOOL DISTRICT
Project Identification:	Distribution of Frozen, Refrigerated, Processed USDA Foods (Commodities), Misc. Food Products, and Supplies
Project Number:	FS24-25-1
Mandatory Pre-Submittal Conference	May 3, 2024 @ 10:00AM Sharp! Prairie Vista – the address is listed below
Deadline for RFI's	May 9, 2022 @ 4:00 PM
PROPOSAL DUE BY:	May 24, 2024 @ 2:00 PM Sharp! Hawthorne School District, Purchasing Department 13021 S. Yukon Ave., Hawthorne, CA 90250
Proposal & Contract Documents Available at:	http://www.hawthorne.k12.ca.us/Bids
Evaluation Period:	May 27 – 29, 2024
Tentative board-approval date:	June 12, 2024

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Trade/Focus Paper
Challenge News Publication: 1st Publication: April 25, 2024
2nd Publication: May 2, 2024

**WE ARE SEEKING QUALIFIED & CERTIFIED
DVBE Subcontractors & Suppliers for the:**

Track & field Improvements @ Gonzales, CA
Bid Date: April 25, 2024 @ 2:00 PM
Location: Gonzales, CA
Duration: 180 days
Est. Cost: \$7,000,000.00
Contact: Erick Dilbeck
Company: Dilbeck & Sons, Inc.
Address: P.O. Box 6088
Salinas, CA 93912
Tel: (831) 422-8213 **Fax:** (831) 422-1882
34DB140

BANA BUILDERS, INC. (LIC. # 1052842)
is requesting quotations from all qualified Subcontractors and Suppliers including DVBE Subs & Suppliers for the following project:

**JOHN O'CONNELL HIGH SCHOOL
ROOF, WALL, FLOOR REPAIRS AT GYM
AND OTHER SCHOOL AREAS**
Owner: San Francisco Unified School District
Project No.: 12395
Bid Date: May 9, 2024 before 2:00 PM
Est. Cost: \$1,250,000
Location: 2355 Folsom Street
San Francisco, CA 94110
Contact: Sarah Xiong
Company: Bana Builders, Inc.
Address: 338 North Canal Street #11
South San Francisco, CA 94080
Tel: (415) 508-9253 **Fax:** (415) 715-8371
E-mail: bids@banabuilders.com
Bana Builders, Inc. is signatory to
Laborers & Carpenters Unions
34DC320

**THE KERN HIGH SCHOOL DISTRICT
BID REQUEST**

Notice is hereby given that electronic sealed bids will be received by the Undersigned for: Bid No. 5715 – Golden Valley High School: Purchase of PAC Lighting.

All bids must be submitted online at www.kernhigh.org by 2:00 p.m. on Wednesday, May 8, 2024. Please refer to the specifications for online bidding instructions.

The Bid Specifications and General Requirement Forms to be used for bidding on this project are available at no expense on the Kern High School District website at www.kernhigh.org. In the event you are unable to download please email lisa_jacobs@kernhigh.org.

The Board of Trustees Kern High School District reserves the right to reject all bids and/or waive any irregularities in a bid.

Kern High School District
William Sandoval Jr.
Associate Superintendent, Business

Agent for Office of Public School Construction
By: Richard J Ruiz, Director, Business Services
34DC211

**Small Business Procurement
Summit**

[Click Here to Register](#)

The Sacramento Valley Small Business Development Center is hosting the Small Business Procurement Summit on **Monday, April 29 from 3 to 4:30 p.m.**
Outreach , Workshops in 3249 Quality Drive, Rancho Cordova, CA
During this event a panel of experts will discuss upcoming contract opportunities with their organization and provide valuable insight on how to do business with them. . The summit is followed by the Business Expo to give you the opportunity to network directly with business partners and agencies.
CONTACT: SiewYee Lee-Alix - 916-299-6788 - slee@cacapital.org

DGS

**California Department of
General Services**

**Get Certified - click for information:
Small Business and
DVBE Certification**

NOTICE INVITING BIDS

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Trade/Focus Paper

Challenge News Publication: 1st Publication: April 25, 2024
2nd Publication: May 2, 2024

CONSTRUCTION CONTRACTING OPPORTUNITY for Contractors, Subcontractors, Suppliers

Los Angeles County Sanitation Districts Invite Bids for The Construction of:

JOINT OUTFALL F UNIT 1 TRUNK SEWER REHABILITATION PHASE II (Bid Opening May 30, 2024 - Estimate \$6,800,000 - \$10,320,000)

Contracting and Supply Opportunities Include:
Pipeline Rehabilitation; Manhole Rehabilitation;
Pipeline Placement; Excavation

Los Angeles County Sanitation Districts
encourage participation of minority, women,
disadvantaged, disabled veterans, and small
business enterprises.

Plans and Specifications may be obtained through Quest Construction Data Network (QuestCDN) for a nominal nonrefundable fee. This can be done via a link on the Districts' Listing of Advertised Construction Projects webpage <https://www.lacsd.org/opportunities/bids-purchasing/construction-bids> or by inputting Quest project number **9068694**, through the QuestCDN website (www.questcdn.com).

Visit our Web site at "www.lacsd.org" and click on "Bids & RFPs"

WE ARE SEEKING QUALIFIED & CERTIFIED DBE / DVBE / MBE / WBE / Section 3, for the: City of Burbank

Willow Distribution Substation Project

The project involves the following scopes of work: Demolition of Electrical Substations, Site Redevelopment, Subsurface Drainage Construction, Concrete Foundation construction, Cable Vault and Conduit Bank Installation, Masonry Wall Construction, Masonry Building Construction, Low Voltage Control Wire Installation, and Landscaping and Irrigation System. Contact betaproposals@betaengineering.com for the bidding documents for this project. Beta Engineering will provide you with information about the Plans, Specifications, and Requirements for any selected subcontracting or material supply work. This is a federal prevailing wage project in the City of Burbank.

Owner: City of Burbank
Bid No.: BS NO. 1514
Bid Date: May 1, 2024 at 2:00 PM
Location: 228 S Naomi St., Burbank, CA 91505
Contact: Chris Frusha
Company: Beta Engineering California LP
Address: 9990 Mesa Rim Road #150
San Diego, CA, 92121
Tel: (318) 487-9599

34DB510



REQUESTING SUB-BIDS FROM QUALIFIED DVBE for Tennis Court Improvement at Sanger High School project.

Location: 1045 Bethel Ave.
Sanger, CA, 93657
Trades: All Trades
Duration: 80 Calendar Days
Est. Cost: \$1,500,000
Project No.: 1000-24-005
Bid Date: May 1, 2024 at 3:30 PM

HEAVY ROAD & RAIL, INC.
Contact: Raj Vithani
Email: rvithani@heavy-road.com
Tel: (559) 400-0222

REQUESTING SUB-BIDS FROM QUALIFIED DVBES for door and frame protection (material only) for San Dieguito Union High School District – Torrey Pines High School Aquatic Center.

Bid Date: April 30, 2024 at 2:00pm
Location: San Diego, CA
Contact: estimating@montgomeryhardware.com
Company: Montgomery Hardware Co.
Address: 8777 Lanyard Ct.
Rancho Cucamonga, CA 91730

Contact via email or fax only Fax: 909-204-4001

34BC833