

**HAMILTON UNIFIED SCHOOL DISTRICT  
SPECIAL BOARD MEETING AGENDA  
Hamilton High School Library Lab  
620 Canal Street, Hamilton City, CA 95951  
Wednesday, June 25, 2025**

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This Special Meeting will follow the Regular Board Meeting.

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*Hamilton Unified School District Board Meetings are open to the public.*

**1.0 OPENING BUSINESS:**

- a. Call to order and roll call

\_\_\_\_\_ Hubert "Wendell" Lower, President

\_\_\_\_\_ Vacant

\_\_\_\_\_ Rod Boone, Clerk

\_\_\_\_\_ Ray Odom

\_\_\_\_\_ Gabriel Leal

**2.0 PUBLIC SESSION/FLAG SALUTE:**

**3.0 ADOPT THE AGENDA: (M)**

**4.0 PUBLIC COMMENT:** Public comment on any item of interest to the public that is within the Board's jurisdiction will be heard (agenda and non-agenda items). The Board may limit comments to no more than three minutes per speaker and 15 minutes per topic. Public comment will also be allowed on each specific action item prior to board action thereon.

**5.0 INFORMATION ITEMS:**

- a. Approve the 2025-26 Agricultural Incentive Grant Application (p. 2)

**6.0 ADJOURNMENT:**

HAMILTON UNIFIED SCHOOL DISTRICT

<b>Agenda Item Number:</b> 5. a	<b>Date:</b> 6/25/2025
<b>Agenda Item Description: Ag Incentive Grant</b>	
<b>Background:</b>  The Agriculture Incentive Grant 2025-20256 Application is Due July 15 <sup>th</sup> to the CDE office in Sacramento. Hamilton High School qualifies for \$43,140. (Note part of the application is hand-written due to the application not carrying numbers down.) The Ag Incentive Grant includes the 3 components of Ag Education: Classroom, SAE, and FFA.  This is a matching grant. Hamilton High matches with 051, 052, 053, 054, and Perkins. Historically, the grant is never fully funded. Last year grants were funded at 84%, it all depends how much each school qualifies for, so expect to receive around \$36,000.	
<b>Status:</b> Grant application will be signed and mailed after board meeting. If there are any questions, please call, as all ag teachers will be at the California Ag Teachers Conference in San Luis Obispo during the week of the board meeting.	
<b>Fiscal Impact:</b> Match Required	
<b>Educational Impact:</b> Funds Agriculture Department and FFA	
<b>Recommendation:</b> Do Approve the 2025-26 Agricultural Incentive Grant Application	

**Application for Funding  
Agricultural Career Technical Education  
Incentive Grant Program Year 2025–2026**

**Project Duration: July 1, 2025, to June 30, 2026**

School Site: Hamilton High

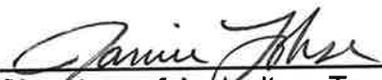
District: Hamilton Unified

**Certification:**

I hereby certify that all applicable state and federal rules and regulations will be observed; that to the best of my knowledge, the information contained in this application is correct and complete; and that the attached assurances are accepted as the basic conditions of the operations in this project/program for local participation and assistance.

\_\_\_\_\_  
Signature of Authorized Agent

\_\_\_\_\_  
Authorized Agent Title

  
\_\_\_\_\_  
Signature of Agriculture Teacher  
Responsible for Program

\_\_\_\_\_  
Signature of Principal

Agriculture Teacher Summer Contact Cell Number: (530) 570-3778

Local Educational Agency (LEA) Board Approval Date: June 25, 2025

**Printed Name of Agriculture Teachers for 2024–25:**

Janice Lohse

\_\_\_\_\_

Ashley Thorpe

\_\_\_\_\_

Andrew Martin

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

## PART A – Base Level Funding

In order to qualify for the Agriculture Education Incentive Grant an LEA must meet all the following criteria or provide a Variance approved by the Regional Supervisor for each criterion not met. All evidence must be included with the original application submitted to the Regional Supervisor.

**Note:** Stand-alone middle school programs will only be required to complete Part A.



1. Properly Credentialed Teachers:

Log onto the California Commission on Teacher Credentialing (CTC) and provide printout of credentials or provide a copy of current credentials. (2025 - Required for teachers that were hired for 2024-25.)



2. Professional Development:

Provide printout from teacher journal in Agriculture Experience Tracker (AET) verifying professional development activities. Each teacher (50% of their teaching load in agriculture) must have participated in six approved professional development activities. (2025 - Required for all teachers employed during 2024-25 school year.)



3. Course Sequence:

Provide documents/evidence of at least one three-year course sequence. (2025 - Nothing required unless the sequence has changed since last year.)



4. Grading of Future Farmers of America (FFA) and Supervised Agricultural Experience Participation (SAE):

Provide a copy of course syllabus identifying grading of FFA and SAE. (2025 - Only required for **New** courses that were taught in 2024-25 or if changes have been made to your department policies.)



5. Alternative Credits:

Submit description of at least one course meeting A-G, Dual Enrollment, Articulation, etc. (2025 - Nothing required unless there has been changes in 2024-25.)



6. Future Farmers of America Constitution and By-Laws:

Provide a copy of the current Chapter Constitution and Bylaws with the election of officers highlighted. (2025 - Nothing required unless there has been changes in 2024-25.)



7. Future Farmers of America Meetings:

Use meeting manager in AET or provide minutes for a minimum of six chapter meetings. (2025 - Required.)



8. Agriculture Advisory Committee:

Provide meeting minutes for two Agriculture Advisory Committee meetings. (2025 - Required)

Checking all the required criteria as being met qualifies the LEA for Part A funding. Verification of meeting each criterion must be provided to the Regional Supervisor.



**PART B – Additional Funding (Continued)**

**Classroom Section**

Points Earned as Identified in the AET Report	<u>749</u>	
Level A Funding: (number of teachers x \$250) + \$2,250		
Level B Funding: (number of teachers x \$500) + \$4,500		<u>\$ 4,500.00</u>
<b>Total Classroom Section Funding</b>		<u>\$ 4,500.00</u>

**Leadership Section**

Points Earned as Identified in the AET Report	<u>681</u>	
Level A Funding: (number of teachers x \$250) + \$2,250		
Level B Funding: (number of teachers x \$500) + \$4,500		<u>\$ 6,000.00</u>
<b>Total Leadership Section Funding</b>		<u>\$ 6,000.00</u>

**Experiential Learning SAE Section**

Points Earned as Identified in the AET Report	<u>1,716</u>	
Level A Funding: (number of teachers x \$250) + \$2,250		
Level B Funding: (number of teachers x \$500) + \$4,500		<u>\$ 6,000.00</u>
<b>Total Experiential Learning SAE Section</b>		<u>\$ 6,000.00</u>

**Total Part B Funding:** \$ 16,500.00

**Part C – Program Funding**

LEAs may qualify for additional funding based on their ability to meet specific program criteria. To qualify for Program Funding, a program must show evidence of meeting all criteria identified. Evidence must be submitted at the time the original application is submitted to the Region Supervisor.

**Part C – Program Funding (Continued)**

To qualify for Part C Program Funding, a site must show evidence of meeting the following. If any item is not met, the program is not eligible to apply for Part C funding.

- Each teacher (50 percent of their teaching load in agriculture) must have participated in eight approved professional development activities.
- Agenda and Minutes for three Agriculture Education Advisory Committee meetings.
- Each teacher (50 percent of their teaching load in agriculture) must have an extended contract and/or a project supervision period. The project supervision period must be in addition to the provided prep period.

If a program has met the three required criteria, they are eligible for funding and must complete the following Sections.

**Section A** – Earn one point for each criterion met.

- Held an FFA Officer team retreat or other planning activity prior to the start of school and continued to hold meetings during the year to plan FFA activities.
- In addition to the Agricultural Education Advisory Committee, the program has an Agriculture Boosters Club and/or an FFA Alumni Chapter.
- Program hosted a Student Teacher.

**Total Points Section A:** 3  
(3 Points Possible)

**Section B** – Earn points based on AET California Ag CTE Incentive Grant Application Report. Points Earned as Identified in the AET Report for D–Program:

**Total Points Section B:** 222  
(Section A + Section B Points)

Section A Funding: (\$5,000) \$ 5,000.00

Section B Funding: (\$7,500) \$ 7,500.00

**Total Part C Funding:** \$ 12,500.00

Part A Base Level Funding: \$ 14,140.00

Part B Additional Funding: \$ 0.00 16,500

Part C Program Funding: \$ 0.00 12,500

**Grand Total Funding:** ~~\$ 14,140.00~~ \$43,140

# Agricultural Career Technical Education Incentive Grant Application Clarification of Documentation Needed

## PART A – Base Level Funding

In order to qualify for the Agriculture Career Technical Education Incentive Grant an Local Educational Agency (LEA) must meet all the following criteria or provide a Variance approved by the Regional Supervisor for each criterion not met. All evidence must be included with the original application submitted to the Regional Supervisor.

NOTE: Stand-alone middle school programs will only be required to complete Part A. However, they may elect to complete the additional parts if they qualify for additional funding.

Please check each criterion currently being met:

- 1. Properly Credentialed Teachers
  - Log onto Commission on Teacher Credentialing (CTC) website and provide printout of credentials or provide a copy of current credentials
  - **2025 – Only required for teachers that were hired for 2024-25**
- 2. Professional Development
  - Provide printout from teacher journal in Agricultural Experience Tracker (AET) verifying professional development activities
  - **2025 – Required for all teachers employed during the 2024-25 school year**
- 3. Course Sequence
  - Provide documents/evidence of at least one three-year course sequence.
  - **2025 – Nothing required unless the sequence has changed since last year**
- 4. Grading of Future Farmers of America (FFA) and Supervised Agricultural Experience Participation (SAE)
  - Provide copy of course syllabus identifying grading of FFA and SAE.
  - **2025 – Only required for NEW courses that were taught in 2024-25 or if changes have been made to your department policies**
- 5. Alternative Credits
  - Submit description of at least one course meeting A-G, Dual Enrollment, Articulation, etc.
  - **2025 – Nothing required unless there has been changes in 2024-25**
- 6. Future Farmers of America Constitution and By-Laws
  - Provide a copy of the current Chapter Constitution and Bylaws with the election of officers highlighted.
  - **2025 – Nothing required unless there has been changes in 2024-25**



7. Future Farmers of America Meetings

- Use meeting manager in AET or provide minutes for a minimum of six-chapter meetings.
- **2025 – Required**



8. Agriculture Advisory Committee

- Provide meeting minutes for two Agriculture Advisory Committee meetings.
- **2025 – Required**

Checking all the required criteria as being met qualifies the LEA for Part A funding. Verification of meeting each criterion must be provided to the Regional Supervisor.

Posted by: California Department of Education - April 2025



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**Teacher Journal Ledger**

Year:	Week:	Teacher:	Activity Type:
2024 ▼	(All) ▼	Janice Lohse ▼	Professional Development (Recorded by State) ▼

New Entry

Options	Date	Description	Hrs In	Hrs Out	# Miles	# Std
	11/7/2024	<b>Professional Development (Recorded by State) (J Lohse) - Power 3 Summit</b> Superior Region CATA , Lake Almanor	0.00	1.00	0	0
	10/14/2024	<b>Professional Development (Recorded by State) (J Lohse) - Lithium Americas-Industry Tour</b> Lithium Americas, Lithium Americas	0.00	1.00	0	0
	10/13/2024	<b>Professional Development (Recorded by State) (J Lohse) - How to Build &amp; Manage a Productive School Farm</b> Clarissa Farinelli and Micaela Smith, Nugget Casino, Reno	0.00	1.00	0	0
	10/13/2024	<b>Professional Development (Recorded by State) (J Lohse) - Herding Cats: Managing Livestock SAE's from Start</b> Jeremy Cates, Nugget Casino, Reno	0.00	1.00	0	0
	10/13/2024	<b>Professional Development (Recorded by State) (J Lohse) - Growing with AI: Using AI to increase productivity</b> Dom DeMoss, Nugget Casino, Reno	0.00	1.00	0	0
	10/13/2024	<b>Professional Development (Recorded by State) (J Lohse) - Measuring Up in the Engines Shop!</b> Dusty Dyer, Nugget Casino, Reno	0.00	1.00	0	0
	10/13/2024	<b>Professional Development (Recorded by State) (J Lohse) - AIG Like A Pro</b> Anthony Drumonde , Nugget Casino, Reno	0.00	1.00	0	0
	9/18/2024	<b>Professional Development (Recorded by State) (J Lohse) - North Valley Section Fall CATA Meeting</b> North Valley CATA Officers, Princeton, CA	0.00	1.00	0	0
	6/27/2024	<b>Professional Development (Recorded by State) (J Lohse) - Superior Region</b> Thursday 8:15 - 9:45 a.m., Meeting	0.00	2.00	0	0
	6/26/2024	<b>Professional Development (Recorded by State) (J Lohse) - Everything Poultry from Chick to Show</b> Wednesday 10:30 a.m. - 12:20 p.m., Professional Session	0.00	2.00	0	0
	6/24/2024	<b>Professional Development (Recorded by State) (J Lohse) - Superior Region</b> Monday 10:15 - 11:15 a.m., Meeting	0.00	1.00	0	0
	6/24/2024	<b>Professional Development (Recorded by State) (J Lohse) - Operations Division &amp; Secondary Division - Nominat</b> Monday 4:15 p.m. - 5:30 p.m., Committee Meeting	0.00	1.00	0	0
	6/24/2024	<b>Professional Development (Recorded by State) (J Lohse) - Secondary Division</b> Monday 3:15 p.m. - 4:00 p.m., Meeting	0.00	1.00	0	0
	4/27/2024	<b>Professional Development (Recorded by State) (J Lohse) - Open Forum With Seasoned Experts</b> Various Seasoned Teachers, Chico State School Farm	0.00	1.00	0	0
	2/21/2024	<b>Professional Development (Recorded by State) (J Lohse) - State Proficiency Award Scoring Day 2</b> CA FFA, Tulare County Office of Education	0.00	8.00	0	0

	2/20/2024	<b>Professional Development (Recorded by State) (J Lohse) - State Proficiency Scoring Day 1</b> CA FFA, TCOE	0.00	8.00	0	0
	2/10/2024	<b>Professional Development (Recorded by State) (J Lohse) - Superior Region CATA Spring Meeting</b> Superior Region CATA , Chico High School	0.00	2.00	0	0
	2/5/2024	<b>Professional Development (Recorded by State) (J Lohse) - Superior Region Proficiency Scoring</b> Anthony Drumonde , Chico State School Farm	0.00	5.00	0	0
	1/29/2024	<b>Professional Development (Recorded by State) (J Lohse) - Cooperating Teachers Conference</b> CDE, Sacramento	0.00	24.00	0	0
		Total	0.00	63.00	0	0



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**Teacher Journal Ledger**

Year:	Week:	Teacher:	Activity Type:
2025 ▼	(All) ▼	Janice Lohse ▼	Professional Development (Recorded by State) ▼

New Entry

Options	Date	Description	Hrs In	Hrs Out	# Miles	# Std
	4/29/2025	<b>Professional Development (Recorded by State) (J Lohse) - North Valley Section Spring CATA Meeting</b> Las Plumas , Oroville, CA	0.00	1.00	0	0
	3/13/2025	<b>Professional Development (Recorded by State) (J Lohse) - Superior Region CATA Spring Meeting</b> Superior Region CATA , Chico High School	0.00	1.00	0	0
	2/27/2025	<b>Professional Development (Recorded by State) (J Lohse) - State Prof. Award Scoring Day 2</b> San Joaquin FFA, Tulare County Office of Education	0.00	8.00	0	0
	2/26/2025	<b>Professional Development (Recorded by State) (J Lohse) - State Prof. Award Scoring Day 1</b> San Joaquin Region FFA, Tulare County Office of Education	0.00	8.00	0	0
	2/3/2025	<b>Professional Development (Recorded by State) (J Lohse) - Superior Region State Degree and Proficiency Scori</b> Anthony Drumonde , Chico State School Farm	0.00	1.00	0	0
		Total	0.00	19.00	0	0

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**Teacher Journal Ledger**

<b>Year:</b>	<b>Week:</b>	<b>Teacher:</b>	<b>Activity Type:</b>
2025 ▼	(All) ▼	Andrew Martin ▼	Professional Development (Recorded by State) ▼

New Entry

Options	Date	Description	Hrs In	Hrs Out	# Miles	# Std
	4/29/2025	<b>Professional Development (Recorded by State) (A Martin) - North Valley Section Spring CATA Meeting</b> Las Plumas , Oroville, CA	0.00	1.00	0	0
	3/13/2025	<b>Professional Development (Recorded by State) (A Martin) - Superior Region CATA Spring Meeting</b> Superior Region CATA , Chico High School	0.00	1.00	0	0
	1/28/2025	<b>Professional Development (Recorded by State) (A Martin) - Cooperating Teacher Conference</b> Grow Ag Ed, Sacramento, CA	0.00	16.00	0	0
		<b>Total</b>	<b>0.00</b>	<b>18.00</b>	<b>0</b>	<b>0</b>

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**Teacher Journal Ledger**

Year:	Week:	Teacher:	Activity Type:
2024 ▼	(All) ▼	Andrew Martin ▼	Professional Development (Recorded by State) ▼

New Entry

Options	Date	Description	Hrs In	Hrs Out	# Miles	# Std
	10/14/2024	<b>Professional Development (Recorded by State) (A Martin) - Lithium Americas-Industry Tour</b> Lithium Americas, Lithium Americas	0.00	1.00	0	0
	10/13/2024	<b>Professional Development (Recorded by State) (A Martin) - How to Build &amp; Manage a Productive School Farm</b> Clarissa Farinelli and Micaela Smith, Nugget Casino, Reno	0.00	1.00	0	0
	10/13/2024	<b>Professional Development (Recorded by State) (A Martin) - Herding Cats: Managing Livestock SAE's from Start</b> Jeremy Cates, Nugget Casino, Reno	0.00	1.00	0	0
	10/13/2024	<b>Professional Development (Recorded by State) (A Martin) - Growing with AI: Using AI to increase productivity</b> Dom DeMoss, Nugget Casino, Reno	0.00	1.00	0	0
	10/13/2024	<b>Professional Development (Recorded by State) (A Martin) - Measuring Up in the Engines Shop!</b> Dusty Dyer, Nugget Casino, Reno	0.00	1.00	0	0
	10/13/2024	<b>Professional Development (Recorded by State) (A Martin) - Superior Region CATA Fall Meeting</b> Superior Region CATA Officers, Nugget Casino, Reno	0.00	1.00	0	0
	9/18/2024	<b>Professional Development (Recorded by State) (A Martin) - North Valley Section Fall CATA Meeting</b> North Valley CATA Officers, Princeton, CA	0.00	1.00	0	0
	6/27/2024	<b>Professional Development (Recorded by State) (A Martin) - Superior Region</b> Thursday 8:15 - 9:45 a.m., Meeting	0.00	2.00	0	0
	6/26/2024	<b>Professional Development (Recorded by State) (A Martin) - Everything Poultry from Chick to Show</b> Wednesday 10:30 a.m. - 12:20 p.m., Professional Session	0.00	2.00	0	0
	6/25/2024	<b>Professional Development (Recorded by State) (A Martin) - Beyond Ag Ed: A Round Table Discussion for Educato</b> Tuesday 3:00 - 4:50 p.m., Professional Session	0.00	2.00	0	0
	6/24/2024	<b>Professional Development (Recorded by State) (A Martin) - Superior Region</b> Monday 10:15 - 11:15 a.m., Meeting	0.00	1.00	0	0
	6/24/2024	<b>Professional Development (Recorded by State) (A Martin) - Operations Division &amp; Secondary Division - Nominat</b> Monday 4:15 p.m. - 5:30 p.m., Committee Meeting	0.00	1.00	0	0
	6/24/2024	<b>Professional Development (Recorded by State) (A Martin) - Secondary Division</b> Monday 3:15 p.m. - 4:00 p.m., Meeting	0.00	1.00	0	0
	4/24/2024	<b>Professional Development (Recorded by State) (A Martin) - North Valley Section Spring Meeting</b> Willows , Willows, CA	0.00	2.00	0	0
	2/10/2024	<b>Professional Development (Recorded by State) (A Martin) - Superior Region CATA Spring Meeting</b> Superior Region CATA , Chico High School	0.00	2.00	0	0

	1/17/2024	<b>Professional Development (Recorded by State) (A Martin) - North Valley Section State Degree Verification</b> Colusa, Colusa High School	0.00	1.00	0	0
		Total	0.00	21.00	0	0



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### Teacher Journal Ledger

Year:	Week:	Teacher:	Activity Type:
2025 ▼	(All) ▼	Ashley Thorpe ▼	Professional Development (Recorded by State) ▼

New Entry

Options	Date	Description	Hrs In	Hrs Out	# Miles	# Std
	4/29/2025	<b>Professional Development (Recorded by State) (A Thorpe) - North Valley Section Spring CATA Meeting</b> Las Plumas , Oroville, CA	0.00	1.00	0	0
	3/13/2025	<b>Professional Development (Recorded by State) (A Thorpe) - Superior Region CATA Spring Meeting</b> Superior Region CATA , Chico High School	0.00	1.00	0	0
	2/27/2025	<b>Professional Development (Recorded by State) (A Thorpe) - State Prof. Award Scoring Day 2</b> San Joaquin FFA, Tulare County Office of Education	0.00	8.00	0	0
	2/26/2025	<b>Professional Development (Recorded by State) (A Thorpe) - State Prof. Award Scoring Day 1</b> San Joaquin Region FFA, Tulare County Office of Education	0.00	8.00	0	0
	2/3/2025	<b>Professional Development (Recorded by State) (A Thorpe) - Superior Region State Degree and Proficiency Scori</b> Anthony Drumonde , Chico State School Farm	0.00	1.00	0	0
	1/28/2025	<b>Professional Development (Recorded by State) (A Thorpe) - Cooperating Teacher Conference</b> Grow Ag Ed, Sacramento, CA	0.00	16.00	0	0
		Total	0.00	35.00	0	0

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**Teacher Journal Ledger**

Year:	Week:	Teacher:	Activity Type:
2024 ▼	(All) ▼	Ashley Thorpe ▼	Professional Development (Recorded by State) ▼

New Entry

Options	Date	Description	Hrs In	Hrs Out	# Miles	# Std
	10/14/2024	<b>Professional Development (Recorded by State) (A Thorpe) - Lithium Americas-Industry Tour</b> Lithium Americas, Lithium Americas	0.00	1.00	0	0
	10/13/2024	<b>Professional Development (Recorded by State) (A Thorpe) - How to Build &amp; Manage a Productive School Farm</b> Clarissa Farinelli and Micaela Smith, Nugget Casino, Reno	0.00	1.00	0	0
	10/13/2024	<b>Professional Development (Recorded by State) (A Thorpe) - Herding Cats: Managing Livestock SAE's from Start</b> Jeremy Cates, Nugget Casino, Reno	0.00	1.00	0	0
	10/13/2024	<b>Professional Development (Recorded by State) (A Thorpe) - Growing with AI: Using AI to increase productivity</b> Dom DeMoss, Nugget Casino, Reno	0.00	1.00	0	0
	10/13/2024	<b>Professional Development (Recorded by State) (A Thorpe) - Measuring Up in the Engines Shop!</b> Dusty Dyer, Nugget Casino, Reno	0.00	1.00	0	0
	10/13/2024	<b>Professional Development (Recorded by State) (A Thorpe) - Superior Region CATA Fall Meeting</b> Superior Region CATA Officers, Nugget Casino, Reno	0.00	1.00	0	0
	9/18/2024	<b>Professional Development (Recorded by State) (A Thorpe) - North Valley Section Fall CATA Meeting</b> North Valley CATA Officers, Princeton, CA	0.00	1.00	0	0
	6/27/2024	<b>Professional Development (Recorded by State) (A Thorpe) - Superior Region</b> Thursday 8:15 - 9:45 a.m., Meeting	0.00	2.00	0	0
	6/26/2024	<b>Professional Development (Recorded by State) (A Thorpe) - Everything Poultry from Chick to Show</b> Wednesday 10:30 a.m. - 12:20 p.m., Professional Session	0.00	2.00	0	0
	6/25/2024	<b>Professional Development (Recorded by State) (A Thorpe) - 2024-2025 Section Presidents</b> Tuesday 3:00 - 3:50 p.m., Meeting	0.00	1.00	0	0
	6/25/2024	<b>Professional Development (Recorded by State) (A Thorpe) - Beyond Ag Ed: A Round Table Discussion for Educato</b> Tuesday 3:00 - 4:50 p.m., Professional Session	0.00	2.00	0	0
	6/24/2024	<b>Professional Development (Recorded by State) (A Thorpe) - Superior Region</b> Monday 10:15 - 11:15 a.m., Meeting	0.00	1.00	0	0
	6/24/2024	<b>Professional Development (Recorded by State) (A Thorpe) - Operations Division &amp; Secondary Division - Nominat</b> Monday 4:15 p.m. - 5:30 p.m., Committee Meeting	0.00	1.00	0	0
	6/24/2024	<b>Professional Development (Recorded by State) (A Thorpe) - Secondary Division</b> Monday 3:15 p.m. - 4:00 p.m., Meeting	0.00	1.00	0	0
	4/24/2024	<b>Professional Development (Recorded by State) (A Thorpe) - North Valley Section Spring Meeting</b> Willows , Willows, CA	0.00	2.00	0	0

2/21/2024	<b>Professional Development (Recorded by State) (A Thorpe) - State Proficiency Award Scoring Day 2</b> CA FFA, Tulare County Office of Education	0.00	8.00	0	0
2/20/2024	<b>Professional Development (Recorded by State) (A Thorpe) - State Proficiency Scoring Day 1</b> CA FFA, TCOE	0.00	8.00	0	0
2/10/2024	<b>Professional Development (Recorded by State) (A Thorpe) - Superior Region CATA Spring Meeting</b> Superior Region CATA , Chico High School	0.00	2.00	0	0
2/5/2024	<b>Professional Development (Recorded by State) (A Thorpe) - Superior Region Proficiency Scoring</b> Anthony Drumonde , Chico State School Farm	0.00	5.00	0	0
1/17/2024	<b>Professional Development (Recorded by State) (A Thorpe) - North Valley Section State Degree Verification</b> Colusa, Colusa High School	0.00	1.00	0	0
	Total	0.00	43.00	0	0

# Hamilton City Agriculture/FFA/CTE Advisory Committee

Shannon Douglass

Craig Knight

Pete Knight

Mat Schager

Chuck Crete

Cris Oseguera

Anthony Porter

Adam Boles

John Kraus

Greg Mirande

A meeting of the CTE/Agriculture Advisory Committee was called to order Monday, June 9th in the ag department conference room at 8:00 AM. Attendees included Ashley Thorpe, Janice Lohse, Shannon Douglass, and Anthony Porter. John Kraus and Andrew Martin called/checked in for phone discussion, but had prior commitments.

The ag teachers provided updates on the Perkins Grant, Ag Incentive Grant, and CTEIG Grant. Ms. Lohse shared the High-Quality Career Technical Education Program Evaluation and the Ag Incentive criterion for funding. At this time the ag department is still the only program that qualifies with CTE credentialed teachers and a CTSO.

Upcoming trips include National Convention Fall of 2025, and students are applying for National FFA Next Gen for September 2025. The next college tour will be Oklahoma State.

Workforce trends and skills needed were discussed. Items for discussion were Anthony mentions drone technology or a possible ag tour of Monarch Tractor in Livermore which is trying to make electric tractors, or a tour of laser thinning and weeding in the Salinas Valley. Shannon brought up the ag summer camps through Glenn County Office of Education and drones and robotics. The Glenn County Fair metal competition and checks to students were also discussed. The concern of harsh judging for metals, and needing to get students their checks faster will be taken to the fair manager. Porter's welding would be happy to help find a metal judge if needed. Other discussions included regenerative farming, cover crops, and bio char with almond and walnut hulls.

A discussion of equipment purchases and new ideas for students were discussed. The ag department is currently processing purchase orders for a 2025 F250, cabinets for the ag science classroom, fire suppression equipment for the food trailer, and a golf cart or gator for use between the cafeteria and food trailer. See the list below for a future list of purchase goals.

## 5 Year Large Item Purchase Goals

- 2026 Ag Truck
- 2027 Welders - with pulse welding technology
- 2028 Shade Structure - cut down mulberry tree
- 2029 Shade Structure - by greenhouse to match
- 2030 Drone or Robotics Technology

Respectfully Submitted,



Janice Lohse

The meeting was called to order by Raelynn Sharp at 8:34 am, April 8, 2025  
Introductions - Name, Organization, Role

### **Role of the Advisory - Raelynn Sharp**

- The Advisory Committee meeting minutes from November 12, 2024, were reviewed.
  - Motion to approve: Shannon Spears
  - Motion to seconded: Briina Jope
  - 18 Aye 0 opposed

### **Student Performance Indicators & CTE Data Visualization Project**

- District Indicators
  - 4 year grad rate
  - Reading Language Arts
  - Math
  - Post-program placement
  - Non-traditional concentration
  - Post-secondary credits
- Discussion Questions: *What strategies are you implementing to reach your indicator goals? What are the biggest challenges you face in your work?*
  - District Feedback
    - **Folsom Cordova:** Data lag, challenges in running reports, underreporting—data is improving.
    - **Western Placer:** Currently not meeting indicators but working toward improvement.
    - **Elk Grove:** Mostly meeting indicators; some schools slightly under.

### **Data Visualization Project**

#### **2023–2024 Pathway Completion Data** (Filterable by school, gender, race, and ethnicity):

- Design, Visual, and Media Arts – 28
- Engineering Design – 25
- Biotechnology – 24
- Production and Managerial Arts – 11

*Note: Data does not display for groups with fewer than 11 students to protect student privacy.*

- Discussion Question: How can the dashboard be improved?
- District Feedback:
  - **Folsom Cordova:** Include ADA-based data.
  - **Center Joint:** Track duplicates and review how codes are entered.
  - **Sac City:** Pay closer attention to Special Populations—this is where the gap exists. Dashboard is user-friendly.
  - **Twin Rivers:** Interested in viewing multi-year comparisons.
  - **SVMA:** There is strong industry interest in tracking and engaging students, especially since 45% of the local workforce will soon retire.

### **CTE Teacher Support, Recruitment, and Retention**

- SCOE's CTE Teacher Credentialing Program interest list is now available.
- Two-year program with two courses per year.

- Districts provide mentors; the program is online and asynchronous.
- Outreach to industry professionals nearing retirement is encouraged.
- Suggested: Track data on teacher eligibility and upcoming retirements to better plan for future workforce needs.
- Promoting local industry members is essential.

### **K12 Pathway Coordinators**

- Round 5 Final Report is due August 31, 2025
- Districts should check in on Project Action Plans
- Begin preparing for K12 SWP Round 8

### **Equal Access to CTE for All Students**

- Discussion Question: What barriers currently prevent special population groups from accessing your program?
  - **SVMA**: Transportation
  - **Sac City**: Master scheduling with 6-period days
- Discussion Question: How are special population groups performing in your programs?
  - **Sac City**: Homelessness; gather data, targeting students to be in program, Be intentional, targeting comprehensive schools with the support (17% to 70%)
    - Challenge in identifying students
    - Utilize case managers to help change the number, prioritize students, but will need continuous support, and leverage K12 SWP for that help

### **Sacramento Valley Native American/Indigenous CTE Day**

- Looking for school districts interested in partnering for the event.
- Small population makes collaboration important.
- Federally funded—requires a completed 506 Form.
- Galt and Natomas students can access support
- Parent Advisory Committees are strong advocates—districts are encouraged to engage with them.
- Considering hosting the event in September 2025.

### **Announcements**

- Perkins Advisory Requirements were reviewed.
- Save the Dates:
  - November 4, 2025 – 8:30 AM
  - April 7, 2026 – 8:30 AM
- Interested in hearing from industry partners at the November 2025 Advisory Meeting. Possible topics include:
  - What makes a program successful?
  - Job outlooks and opportunities
  - Invite Ebony to present
- SMUD Internships: Now accepting applications for paid internships for students age 16 and older

The meeting was adjourned by Raelynn Sharp at 10:01 AM.



# Hamilton City Agriculture/FFA/CTE Advisory Committee

Shannon Douglass

Craig Knight

Pete Knight

Mat Schager

Chuck Crete

Cris Oseguera

Anthony Porter

Adam Boles

John Kraus

Greg Mirande

A meeting of the CTE/Agriculture Advisory Committee was called to order Thursday, December 12th at 4:05 PM in the ag department conference room. Attendees included Andrew Martin, Ashley Thorpe, Janice Lohse, Chuck Crete, and Cris Oseguera. Shannon Douglass, Mat Schager, and John Kraus called/checked in for phone discussion, but had prior commitments.

The ag teachers provided updates on the food trailer, the CDFA Farm to School Grant for \$200,000, and the Raley's Grant for World Foods class supplies in the amount of \$1,600. The food trailer should be completed and ready for pick up in January. The graphics for the food trailer were shared. Other updates included the breeding doe project, the college and ag tour trip, and the increased involvement in FFA and livestock projects.

The Perkins Grant, Ag Incentive Grant, and CTEIG Grant were discussed with sharing the High-Quality Career Technical Education Program Evaluation and the Ag Incentive criterion for funding. At this time the ag department is still the only program that qualifies with CTE credentialed teachers and a CTSO.

Upcoming trips include National Convention Fall of 2025, students are applying for National FFA Next Gen for September 2025, and possible other trips could be WLC or an Oklahoma State college tour.

Teacher professional development has included CATA and district forklift certification. Money has also been approved in the CDFA grant for teacher training for the food trailer.

Workforce trends and skills needed were discussed. It was summed up as students need work ethic and accountability. Recent equipment updates have included an additional livestock trailer due to the high demand of livestock projects and gates for the goat/cattle pen area. See the list below for a future list of purchase goals.

## 5 Year Large Item Purchase Goals

- 2025 Cabinets in Ag Science  
Disc - was discussed but not encouraged
- 2026 Ag Truck
- 2027 Welders - with pulse welding technology
- 2028 Shade Structure - cut down mulberry tree
- 2029 Shade Structure - by greenhouse to match

Respectfully Submitted,



Janice Lohse

# H

Hamilton High School



## Agriculture and FFA

- Students enrolled in ag classes are FFA members.
- All students will keep an SAE project in their AET, and attend two FFA meetings per semester.
- Students are given the opportunity to show an animal at the Glenn County Fair.
- Introduction to Agriculture is a prerequisite to all other ag classes.
- Seniors are recognized at graduation for pathway completion.

### Ag Science

Intro to Agriculture  
\*Ag Biology  
\*Ag Soil Chemistry  
\*Animal Science

### Ag Business

Intro to Agriculture  
\*Ag Business  
Ag Careers

### Horticulture

Intro to Agriculture  
\*Horticulture  
\*Plant Science  
\*Floriculture

### Ag Mechanics

Intro to Agriculture  
Intro to Ag Mechanics  
Ag Mechanics  
Advanced Ag Mechanics

### Butte College Dual Enrollment

Intro to Agriculture  
\*Horticulture  
\*Animal Science  
\*Ag Business

\*A-G UC Approved

**HAMILTON HIGH SCHOOL**  
**Curriculum Guide**

<b><u>COURSE TITLE:</u></b>	Introduction to Agriculture Dual Enrolled with Butte College (AB 20)
<b><u>PREREQUISITE:</u></b>	None
<b><u>GRADE LEVEL:</u></b>	Freshmen
<b><u>LENGTH OF COURSE:</u></b>	One Year
<b><u>INSTRUCTOR:</u></b>	Ms. Lohse

**BRIEF COURSE DESCRIPTION:**

The goal of this course is to give students the opportunity to explore agriscience and develop a foundation in agriculture. Topics to be studied include opportunities in the FFA, California agriculture, animal production, plant production, and record keeping. Furthermore, students are required to participate in at least two FFA activities per semester, which may include leadership training experiences offered by the FFA.

**GOALS AND OBJECTIVES**

1. Students will receive basic knowledge and an appreciation for the agriculture industry.
2. Students will have hands on experiences at the school farm.
3. Students will learn record keeping skills using the FFA Record Book in AET.
4. Each student will further develop leadership skills through involvement in the FFA.

**CLASSWORK AND FFA ACTIVITIES**

- Every student will maintain an agriculture notebook. This notebook will hold all notes, handouts, daily starters, and projects. Notebooks will be provided.
- Notebooks will need to be in class everyday and will be graded on completeness without prior notice throughout the year. Please keep them up to date and accurate.
- Attendance is important, as the activities involving discussion and classroom participation are valuable and notes cannot substitute what took place in the classroom. It is the responsibility of the students to make up any missed notes or assignments within 2 days of an excused absence. If you miss class, please check with the teacher before school when you return and look in Google Classroom. **LATE ASSIGNMENTS WILL NOT BE ACCEPTED** after zeroed in AERIES!  
**Excessive absences will follow school policy, and may result in a loss of credits.**
- Every student will be expected to participate in 2 FFA activities per semester. FFA activities will be announced, posted in class, and sent out in the FFA newsletter.
- Every student will keep a web based FFA record book on AET that corresponds to his or her projects and activities.
- Every student will be expected to arrive for class prepared with their notebook, paper, and a pen or pencil by the time the tardy bell rings.
- Participation, cooperation and a positive attitude are encouraged from every student.
- While participating in agriculture classes, school farm activities, and FFA I understand my picture may be taken and used in media promoting FFA and Hamilton High School.

**AG DEPARTMENT TARDY POLICY:**

- This tardy policy is in addition to the Hamilton High School tardy Policy. Each student will be given 50 participation points per semester. 5 points will be subtracted for each tardy. This will be tracked as an assignment in Aeries.

## **STUDENT LEARNING OUTCOMES**

**Build Quality Relationships**

**Respect Diversity and be a Responsible, Global Citizen**

**Academic Excellence, Honesty and Integrity**

**Valuable Communication, Critical Thinking and Collaboration**

**Encourage Perseverance and Growth**

**Strive for Physical, Social and Emotional Health**

## **OUTLINE TOPICS**

1. Lab and Farm Safety
2. California Agriculture
  - a. History of Agriculture
  - b. Local and State Production
  - c. California Agriculture and the Global Economy
3. FFA
  - a. What does FFA have to offer?
  - b. History of FFA
  - c. Chapter, Section, Region, State, and National Organization
  - d. FFA Emblem, Motto, and Creed
  - e. Official Dress
  - f. Parliamentary Procedure
4. Water and Irrigation
  - a. Methods of Irrigation
  - b. History of California Water
  - c. Hydrological Cycles
5. Soils
  - a. History and Conservation of the United States
  - b. Soil Formation and Properties
6. Supervised Agricultural Experience (SAE's)
  - a. Getting Started
  - b. Goals
7. Animal Production (Cattle, Swine, Sheep, Horses, Goats, and Chickens)
  - a. Domestication
  - b. Vocabulary
  - c. External Anatomy
  - d. Breeds
  - e. Management Practices
  - f. Animal Health
  - g. Breeding and Gestation
  - h. Fitting and Showing
8. Plant Production
  - a. Horticulture Production
  - b. Crops
9. Career Options
  - a. Importance of Work
  - b. Agricultural Careers
10. Record Keeping
  - a. Planning Calendar
  - b. Budgets
  - c. Business Agreements
  - d. Receipts and Expenses
  - e. Financial Statements and Income Summaries

**GRADING**

Grades will be determined as follows:

Classwork, homework, notebook	40%	A= 90-100%
Tests, quizzes, and projects	30%	B= 80-89%
FFA	10%	C= 70-79%
AET Record Book	10%	D= 60-69%
Participation, cooperation, and attitude	10%	F= 59% and below

*I have read this course outline and agree to follow class procedures. I understand that my grade will be maintained on AERIES, and that I may check it at any time.*

**Printed Name:**

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*Student Signature*

*Date*

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*Parent Signature*

*Date*

## Summer Executive Planning

The summer executive meeting was held on July 9th-11th in which the officer team gathered to plan the year and update the program of activities to be approved by the board of directors. Event chairmen were selected and officers will reach out to the chosen members to see if they accept their job. We voted and approved to purchase sweatshirts, long sleeve shirts, fair shirts, frosh shirts, and staplers for Teacher's Appreciation Week. The team also voted on renting supplies and equipment for FFA Day. These included a dunk tank, snow cone machine, and a cotton candy machine. We also approved to give scholarship money of 500 dollars which will be split into the people who apply for the scholarship.

Respectfully submitted,  
Adan Guido-Arce

## August Freshman Welcome and BBQ Meeting Minutes

The first meeting of the school year was called to order by President Julia Simson at 7:16 P.M. Jackson Edson reported that we currently have \$8,485.37 in our FFA account and \$16,388.89 in the FFA conference account. We then moved on to the business portion of our meeting.

Old business began with Julia Simson talking about Officer Retreat. Jackson Alves spoke about the Benefit Dinner. Adan Guido talked about the Chapter Officer Leadership Conference.

To start the new business, Ally Odom spoke about the team's interest meeting August 27th during morning break. Hannah Bonesio spoke about Dairy Replacement Heifer/Steer/Beef Heifer meeting August 28th at lunch. I spoke about the Last day for Gift of Blue applications September 6th. Jackson Edson talked about Project Competition September 10th-11th and Project Competition Banquet September 19th. Adam spoke on Farm Bureau Ag day September 18th at Glenn County Fairgrounds. Hannah Bonesio talked about the Freshmen Creed Contest October 4th. Jackson Alves spoke about Greenhand Conference October 16th. Julia spoke about FFA Merchandise.

The meeting was adjourned and students played volleyball and enjoyed a chapter BBQ until 8:30.

Respectfully Submitted,

Adan Guido- Arce

## September Ice Cream Social Meeting Minutes

The second meeting of the school year was called to order on September 30th by Julia Simson at 7:05 P.M. The minutes were read by Adan, Hayden Boles made a motion to approve the minutes as read and Luke Fox seconded the motion. Jackson reported that we currently have \$8,485.37 in our FFA account and \$16,388.89 in the FFA conference account. Austin made a motion to approve the treasurer's report and Luke Fox seconded it. We then moved on to the business portion of our meeting.

Old business began with Hannah Bonesio talking about the gift of Blue Applications. Jackson Alves spoke about project competition. Julia Simson spoke about Farm Bureau AG Day

To start the new business, Ally Odom talked about the Freshmen Creed Contest. Adam Simson talked about the Parent Livestock Meeting. I spoke about Shasta College Field Day. Jackson spoke about the Greenhand Conference at Gridly. Hannah spoke about Oregon College Tours. Julia spoke about MFE and ALA Applications. Adam spoke about new merch. We then had three activities for a chance to win FFA merch. The first activity was leg wrestling. The second activity was rock, paper, scissors. The third activity was push up competition.

The meeting was adjourned at 7:37 P.M.

Respectfully Submitted,

Adan Guido-Arce

## October Pumpkin Carving Meeting Agenda

The third meeting of the school year was called to order by President Julia Simson at 7:02 P.M. The minutes were read by Adan, Hayden made a motion to approve the minutes as read and Luke Fox seconded the motion. Jackson reported that we currently have \$9,411 in our FFA account and \$18,188 in the FFA conference account. Ian Davis made a motion to approve the minutes and Mateo seconded the motion. We then moved on to the business portion of our meeting.

Old business began with Adam talking about parent livestock meeting. I spoke about Shasta College Field Day. Jackson Edson spoke about the Greenhand Conference at Gridley. Luke Fox spoke about Oregon College Tours. Julia Simson talked about MFE and MLA Applications that were due October 3rd. Hannah Bonesio spoke about the North Valley Section Winners.

To start the new business, Jackson spoke about opening and closing contest. Julia spoke about State FFA Scholarship Applications. Adam spoke about MFE and ALA updates. Ally spoke on Dairy Form which is due December 6th. The officers handed out GLC certificates.

The meeting was adjourned at 7:30 P.M. Following the adjournment of the meeting we had a pumpkin carving contest.

Respectfully Submitted,

Adan Guido-Arce

## November Turkey Bowling Meeting Minutes

The fourth meeting of the school year was called to order by President Julia Simson at 7:07 P.M. The minutes were read by Adan, Hayden made a motion, Austin seconded the motion, and approved by voice vote. Jackson reported that we currently have \$35,083 in our FFA account and \$19,138 in the FFA conference account. Diego made a motion and Ilan seconded the motion. The account balances were approved. We then moved on to the business portion of our meeting.

Old business began with Jackson Edson talking about opening and closing contest. Adam spoke about the MFE and ALA update.

To start the new business, Julia spoke about Greenhand Degrees. Jackson Edson spoke about Chapter Degrees. Julia spoke about the giving tree. The motion to buy two giving tree stars was made by Patrick Mathews, seconded by Ricardo. Austin amended for six giving tree stars and Ava seconded the motion. It was then approved by a voice vote. Ally spoke about Dairy form due date. I talked about State FFA Scholarship applications due date. Hannah spoke on the 2nd Round of livestock payments. Jackson Alves talked about Regional Officer application. Adam spoke about School YQCA training. Julia talked about the Mandarin and Olive Oil Chairmen.

The meeting was adjourned at 7:45 P.M. Following the adjournment of the meeting we had a can food drive and a turkey bowling competition.

Respectfully Submitted,

Adan Guido Arce

## January Meeting Minutes

The fifth meeting of the school year was called to order by President Julia Simson at 7:09 P.M. The minutes were read by Adan, Hayden made a motion, Ryan seconded the motion. Jackson reported that we currently have \$23,337.17 in our FFA account and \$19,138.89 in the FFA conference account. We then moved on to the business portion of our meeting.

Old business began with Julia Simson speaking about Mecha Giving Tree. Adan spoke about the State FFA Scholarship Application closing. Hannah Bonesio spoke about YQCA training being postponed. Patrick Matthew talked about MFE/ ALA.

To start the new business, Jackson Alves spoke on Proficiency Application Updates. Jackson Edson spoke about the Tulare Farm Show. Hannah spoke about Tree judging and Floral practice. Ally talked about Arbuckle Field Day. Jackson Edson spoke about Ag Awareness Day. Jackson Edson talked about the Section Speaking Contest. Adam spoke about Chico State Field Day. Julia talked about Butte/Glenn Career Day. Ilan Davis spoke about Section Contest. Jackson Alves spoke about the FFA Week. I talked about our March Madness Meeting. Mrs. Loshe and Mrs. Thorpe talked about Livestock Updates.

The meeting was adjourned at 7:30 P.M. Following the adjournment of the meeting we presented our winners for our salsa contest.

Respectfully Submitted,

Adan Guido Arce

## February Meeting Minutes March Madness

The sixth meeting of the school year was called to order by President Julia Simson at 6:55 P.M. The minutes were read by Adan, Hayden Boles made a motion to approve the minutes as read and Diego Leal seconded the motion. Jackson Edson reported that we currently have \$17,857.38 in our FFA account and \$20,037.38 in the FFA conference account. Christian Campos made a motion to approve the treasurer's report and Hayden seconded it. We then moved on to the business portion of our meeting.

Old business began with Jackson speaking about the Tulare Farm Show. Ally Odom spoke about the Arbuckle Field Day. Hannah Bonesio spoke about Ag Awareness Day. Adam Simson spoke about Chico State Field Day. Julia spoke about Butte/Glenn Career day. I spoke about Section Contest. Jackson Alves talked about FFA week.

To start the new business, Chevy Schorer spoke about the Gridley Field Day. Jackson Alves spoke about Davis Field Day on March 8th. Julia spoke about the Superior Region Meeting. Adam spoke about the Modesto Junior College Field Day. Hannah spoke about the FFA meeting on March 31st. Mrs. Loshe spoke about livestock updates and Breakfast at The Bureau.

The meeting was adjourned at 7:25 P.M. Following the adjournment of the meeting we had a basketball tournament.

Respectfully Submitted,

Adan Guido Arce

## March Meeting Minutes

The seventh meeting of the school year was called to order by President Julia Simson at 6:00 P.M. The minutes were read by myself. Hayden made a motion to approve the minutes and Kayden seconded it. Jackson Edson reported that we currently have \$13,649.92 in our FFA account and \$20,087.97 in the FFA conference account. We then moved on to the business portion of our meeting.

Old business began when Adam Simson spoke about Gridley Field Day. Adan spoke about Breakfast at the Bureau. Jackson Edson spoke about the UC Davis Field Day. Adam spoke about the Superior Region Meeting March 13th.

To start the new business, Adan spoke about the State Conference. Adam spoke about the Fresno Field Day. Jackson spoke about Officer Applications. Adam Spoke about the April FFA meeting.

The meeting was adjourned at 6:23 P.M. Following the adjournment of the meeting we had Fair photos and completed Fair entries.

Respectfully Submitted,

Adan Guido Arce