



Board of Education Meeting Agenda LaSalle-Peru Township High School District 120

Thomas J. McCormack Library/Media Center

541 Chartres Street

LaSalle, IL 61301

Wednesday, June 25, 2025, 6:00 p.m.

PUBLIC HEARING

1. CALL TO ORDER
2. ROLL CALL
3. L-P FY 2025 TENTATIVE AMENDED BUDGET
4. ADJOURNMENT
- 5.

REGULAR BOARD MEETING AGENDA

1. CALL TO ORDER
2. ROLL CALL
3. PLEDGE OF ALLEGIANCE
4. APPROVAL OF MINUTES
 - 4.1 Regular Meeting Minutes, May 21, 2025
 - 4.2 Special Meeting Minutes, May 28, 2025
5. RECOGNITIONS AND COMMENTS FROM VISITORS
 - 5.1 Recognitions
 - 5.2 Public Comment
6. PRESIDENT'S REPORT
7. FINANCE
 - 7.1 Approval of Bills and Payroll
 - a. LaSalle-Peru Township High School Bills
 - b. L-P Area Career Center Bills
 - c. Payroll Report
 - 7.2 Financial Records
 - a. L-P Financial Report-Revenue
 - b. L-P Financial Report-Expenditures
 - c. L-P ACH Report
 - d. Activity Fund Report
 - e. Treasurer's Report
 - f. Bank Reconciliation
 - g. Cash and Investments Report
 - h. Hometown Cash Management Report
8. CORRESPONDENCE
 - 8.1 We received a thank-you card from Mrs. Carol Navarro, retired Science Teacher, in which she expressed her heartfelt appreciation to the Board of Education for the opportunity to teach at L-P, launch the Sports Medicine classes, and contribute to Cavs Day. She also shared her gratitude for the continued support she received from both the Administration and the Board over the past six years

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9. BOARD COMMITTEE REPORT
 - 9.1 Finance Committee
 - 9.2 Policy Committee
 - 9.3 Building and Grounds Committee
10. ADMINISTRATIVE REPORTS
 - 10.1 Superintendent
 - 10.2 Principal
 - 10.3 Athletic Director
 - 10.4 Director of the Area Career Center
 - 10.5 Director of Communications
11. NEW BUSINESS
 - 11.1 Approval of the FY 2025 Amended District Budget
 - 11.2 Approval of Resolution 2025-10 to abate \$150,000 in the Working Cash (Fund 70) to the Education Fund (Fund 10)
 - 11.3 Approval of Resolution 2025-11 to transfer \$40,000 of earned interest from the Working Cash Fund (70) to the Education Fund (10)
 - 11.4 Approval of Resolution 2025-12 to transfer the capital lease payment of \$330,514 from the Education Fund (10) to the Debt Service Fund (30)
 - 11.5 Approval to authorize the Superintendent to approve July 2025 L-P and ACC bills up to \$4,000,000.00.
 - 11.6 Approval of the Superintendent's 2025-2026 bond renewal
 - 11.7 Approval to authorize the Superintendent to hire staff in July and August 2025
 - 11.8 Approval to submit the Dolan Building HLS Amendment #13 for the fire alarm replacement project
 - 11.9 Approval to submit the Auto Shop HLS Amendment #8 for the fire alarm replacement project
 - 11.10 Approval of the PRESS Policy Issue 118 – 2nd Reading, with the exception of 2:150-AP, 6:235, 6:235-AP1, and 6:235-AP3 related to Artificial Intelligence, which will be considered in August.
 - 11.11 Approval to reclassify the Activities Director stipend from Group 2 to Group 1 effective July 1, 2025
 - 11.12 Approval of the following retirements with regret:
 - a. Mr. Scott Leonard, Technology Support Technician, effective June 30, 2026
 - 11.13 Approval of the following resignations:
 - a. Mr. Kevin Kramer, Choral Accompanist, effective May 22, 2025
 - b. Mr. Robert Clydesdale, Assistant Scholastic Bowl Sponsor, effective at the conclusion of the 2024-2025 school year
 - 11.14 Approval of the following appointments:
 - a. Ms. Amanda Nation, Paraprofessional, effective for the 2025-2026 school year (replaces Mrs. Becky Johnson)
 - b. Ms. Abigale Baker, Paraprofessional, effective for the 2025-2026 school year (replaces Mrs. Mary Kay Lamboley)
 - c. Mrs. Bridget Wilmot, Choral Accompanist, effective for the 2025-2026 school year (replaces Mr. Kevin Kramer)
 - 11.15 Approval for the Varsity Softball Team's Spring Break Trip to either Myrtle Beach, South Carolina, or Disney World, Orlando, Florida, to compete in a softball tournament – departing Sunday, March 29, 2026, and returning Friday, April 3, 2026. The softball program's fundraising throughout the year will cover all expenses for players and coaches.

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12. EXECUTIVE/CLOSED SESSION
 - a) Discussion of minutes of meetings lawfully closed under the Open Minutes Act, whether for purposes of approval by the body of the minutes or semi-annual review of minutes, b) Collective negotiating matters between the public body and its employees or their representatives, or deliberations concerning salary schools for one or more classes of employees, with open session and possible action items to follow.
13. NEW BUSINESS
 - 13.1 Approval to review and retain the following executive/closed session minutes:
 - a. Regular Meeting Minutes, May 21, 2025
 - 13.2 Approval to destruct verbatim audio records from Executive Session held prior to January 1, 2024, per the Illinois Open Meetings Act, 5 ILCS 120
 - a. Regular Meeting Minutes, December 20, 2023
 - 13.3 Possible ratification of the 2025-2028 collective bargaining agreement with the Building Service Employees Local 138 (custodians-maintenance)
14. ADJOURNMENT

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