



BOARD OF EDUCATION MEETING AGENDA

I. ROLL CALL AND DECLARATION OF QUORUM

II. PLEDGE OF ALLEGIANCE

III. INVOCATION; (The Board of Education begins each meeting with an Invocation. Citizens or parents with children in attendance, who do not wish to participate, may wait outside the Board Room until after the Board moves to Item IV, Public Comment.)

- ♦ Pastor Stacey Wilson with GCFirst Assembly of God will offer the invocation.

IV. PUBLIC COMMENT; (The Granite City Board of Education welcomes visitors – including employees, students, parents and other citizens – to its regular meetings. To accommodate the public, certain rules have been established. Any person wishing to give Public Comment(s) during a regular or special Board of Education meeting is encouraged to register with the Superintendent's Office prior to the meeting. Any person may comment to the School Board (public participation), subject to the reasonable constraints established and recorded in the guidelines below. During public participation, there will be a 20-minute minimum total length of time for any one subject. When public participation takes less time than these minimums, it shall end. To preserve sufficient time for the Board to conduct its business, any person appearing before the Board is expected to follow these guidelines:

1. Address the Board only at the appropriate time as indicated on the agenda and when recognized by the Board President.
2. Identify oneself and be brief. Ordinarily, the time for any one person to address the Board during public participation shall be limited to five minutes.
3. Observe, when necessary and appropriate, the Shortening of the time for each person to address the Board during public participation to conserve time and give the maximum number of people an opportunity to speak;
4. Conduct oneself with respect and civility toward others. Petitions or written correspondence to the Board shall be presented to the Board in the next regular Board packet.
5. To maintain confidentiality, the BOE asks that any matters concerning personnel or students be communicated to the BOE privately.

The public should not expect a Board response during Public Comment. There may be discussion by the Board concerning Public Comment when the issue is addressed on the Agenda.

Please send any public comment requests/statements to any of the following individuals by 12PM on Thursday, June 19, 2025:

Donald J. Harris, Ed.D., Superintendent of Schools; superintendent.office@gcsd9.net

Eric Stacy, President, Board of Education; eric.stacy@gcsd9.net

Cory Ervay, Executive Secretary to the Superintendent; cory.ervay@gcsd9.net

- A. GCSD9 BOE and Administration would like to recognize Landon Harris who Qualified for the IHSA State Track Meet in the 1600M.
- B. GCSD9 BOE and Administration would like to recognize the following Coolidge Junior High School students who Qualified for the IESA State Track Meet.

PAYTON PETRILLO - 400M - 2ND PLACE

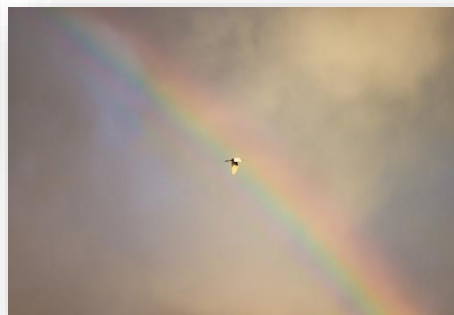
LAUREN WILLAREDT - DISCUS - 4TH PLACE

- C. GCSD9 BOE and Administration would like to recognize Brayden Cook for the following St. Louis Public Radio Teen Photojournalist prizes. Congratulations to Brayden, his photography is exceptional and is great exposure for community!

2025 TEEN BEST IN SHOW;
Ashes and Rainbows
{GC Firefighter Coady Sutton -
abandoned Auto Shop fire}



BEST SPORTS FEATURE; Red in the Rain
{GCHS Warriors Soccer Center Back Joey Morales}



HONORABLE MENTION; Animals and Wildlife

Prizes

Best in Show - \$800 Visa gift card

First Place Categories - \$200 Visa gift card each

Winners also receive:

Master class with STLPR Visuals Editor Brian Munoz, Publication on stlpr.org and on STLPR social media, Display on Public Media Commons big screen, Exhibition at UMSL at Grand Center, and a framed print of their winning photograph.

V. MINUTES;

- A. Approval of the Minutes of the Special Meeting of the Board of Education held on **June 4, 2025**. {available upon request}

VI. CONSENT AGENDA; (The Consent Agenda contains those items that are repetitive and routine in nature. Any member may make a motion to approve the Consent Agenda or request that any of the items be moved to Section VII for individual discussion and consideration.) Consent Agenda items are listed below and on the GCSD9 website.

A. Treasurer's Reports; (1)

March and May 2025 Treasurer's Report
{available upon request}

B. Bill List; (2)

Bill List from May 9, 2025 - June 17, 2025
{available upon request}

C. Donations;

{see page 2 for detailed information}

The Family of Dwayne "Boone" Chaney; GCHS Boys/Girls Golf
The Phillips 66 Wood River Refinery; Granite City CUSD9

VII. CONSIDERATION OF ITEMS REMOVED FROM THE CONSENT AGENDA

VIII. RECOMMENDATIONS AND COMMUNICATIONS - HUMAN RESOURCES

- A. Rescind Retirements and Resignations; (3)
- B. Retirements and Resignations; (3)
- C. Leaves of Absence; (3)
- D. Recommendations for Coolidge Junior High School Café Aide for the 2025-2026 School Year; (4)
- E. Extracurricular Resignations for the 2025-2026 School Year; (5)
- F. Extracurricular Recommendations for the 2025-2026 School Year; (6-7)
- G. Certified and Classified Substitutes for the 2024-2025 School Year; (8)
- H. Certified and Classified Substitutes for the 2025-2026 School Year; (8)
- I. Policies; (9-11)

J. Employments; 2025-2026

1. Rescind Employment of Teaching Position for the 2025-2026 School Year; (12)
2. Employment of Lake ESSC 8th Grade Teacher for the 2025-2026 School Year; (13)
3. Employment of GCHS Guidance Office Administrative Assistant for the 2025-2026 School Year; (14)
4. Employment of Coolidge Junior High School Band Director for the 2025-2026 School Year; (15)

IX. **OLD BUSINESS;** N/A

X. **NEW BUSINESS;**

- A. Trust Agreement with Busey Bank; (16-19)
- B. Extend the Term of the MissVIC Employee Benefits Pool; (20)
- C. Appoint MissVIC Property Employee Benefits Pool Board Members; (21)
- D. Extend the Term of MissVIC Property Casualty Pool; (22)
- E. Appoint MissVIC Property Casualty Pool Board Members; (23)
- F. Breakfast After the Bell Hearing; (24-25)
- G. 2024-2025 Region Tentative Budget Resolution and Publication of Notice in Newspaper; (26-28)
- H. 2024-2025 Region Tentative Budget Resolution and Publication of Notice in Newspaper; (29-31)
- I. Granite City High School Cafeteria Bid #2-26; (32)
- J. GCHS Baseball Field Lighting; (33)
- K. Finance/HR System Renewal {iVisions}; (34)
- L. Chromebook Purchase Bid #26-25; (35)
- M. 6th Hour Assignment; (36)
- N. 6th Hour Assignment - 2; (37)
- O. Evaluwise Purchase; (38)
- P. Family First Education Services for Vision Itinerant Services; (39)

XI. REPORTS AND OTHER COMMUNICATIONS;

1. Administrative Reports and Updates

- A. Freedom of Information Act Requests; {FOIA}; (40-41)
{for review only, no vote}

XII. EXECUTIVE SESSION

Exceptions noted under 5 ILCS 120/2 Open Meetings:

- The appointment, employment, compensation, discipline, performance, or dismissal of specific employees of the public body; 2(c)(1)
- Student disciplinary matters; 2(c)(9)
- The purchase or lease of real property for use by the public body; or setting price thereof; 2(c)(5)(6)
- Collective bargaining matters between the public body and its employees or their representatives; and 2(c)(2)
- Litigation, when an action against, affecting or on behalf of the particular public body has been filed...is probable or imminent; 2(c)(11)
- To discuss school building safety and security and security procedures. 2(c)(8); and
- Student Safety; 2(c)(8)

XIII. EXECUTIVE SESSION MINUTES; N/A

VIII. SETTING OF THE AGENDA;

- A. JULY 22, 2025 REGULAR BOARD OF EDUCATION MEETING

IX. ADJOURNMENT

VI - A - 1 GCSD9/REGION I TREASURER'S REPORT FOR MAY 2025

TO: DONALD J. HARRIS, ED.D., SUPERINTENDENT OF SCHOOLS
FROM: ZACK SUHRE, CHIEF SCHOOL BUSINESS OFFICIAL
RE: **GCSD9/REGION I TREASURER'S REPORT FOR MAY 2025**
DATE: JUNE 24, 2025

GCSD9 and Region I Treasurer's Reports
May 31, 2025

APPROVED: _____
Lori Silva, Treasurer

	Fund	Beginning Cash	Revenue	Journal	Payroll	Disburse	Ending Cash
10	EDUCATION	\$ 74,203,974.87	\$ 4,625,876.00	\$ 29,515.24	\$ (3,838,870.94)	\$ (1,955,126.10)	\$ 73,065,369.07
11	STUDENT ACTIVITIES	\$ 786,459.30	\$ 52,864.16	\$ (3,786.93)	\$ -	\$ (47,122.24)	\$ 788,414.29
14	LEASE	\$ 724,709.37	\$ 3,123.40	\$ -	\$ -	\$ (11,754.21)	\$ 716,078.56
20	OPERATIONS & MAINTENANCE	\$ 4,459,806.56	\$ 1,749,236.88	\$ (3,965.16)	\$ (368,302.76)	\$ (229,412.19)	\$ 5,607,363.33
30	DEBT SERVICE	\$ (897,891.29)	\$ 910,000.00	\$ -	\$ -	\$ -	\$ 12,108.71
40	TRANSPORTATION	\$ 2,045,873.56	\$ 50,065.04	\$ -	\$ -	\$ (650,968.16)	\$ 1,444,970.44
50	MUNICIPAL RETIREMENT	\$ 2,811,622.71	\$ 8,086.25	\$ -	\$ (82,577.80)	\$ -	\$ 2,737,131.16
51	FICA/SOCIAL SECURITY	\$ 208,034.24	\$ 8,038.17	\$ -	\$ (122,099.31)	\$ -	\$ 93,973.10
60	CAPITAL PROJECTS	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
70	WORKING CASH	\$ 30,732,595.81	\$ 22,316.62	\$ -	\$ -	\$ -	\$ 30,754,912.43
80	TORT	\$ 4,033,814.94	\$ 11,203.33	\$ -	\$ -	\$ (12,737.80)	\$ 4,032,280.47
90	FIRE/LIFE SAFETY	\$ 1,555,570.03	\$ 3,080.53	\$ -	\$ -	\$ -	\$ 1,558,650.56

TOTAL \$ 120,664,570.10 \$ 7,443,890.38 \$ 21,763.15 \$ (4,411,850.81) \$(2,907,120.70) \$ 120,811,252.12

	Fund	Beginning Cash	Revenue	Journal	Payroll	Disburse	Ending Cash
12	REGION I	\$ 647,351.44	\$ 136,303.05	\$ -	\$ (125,920.99)	\$ (27,877.97)	\$ 629,855.53

TOTAL \$ 121,311,921.54 \$ 7,580,193.43 \$ 21,763.15 \$ (4,537,771.80) \$(2,934,998.67) \$ 121,441,107.65

VI - B - 1 BILL LIST FROM MAY 9, 2025 - JUNE 17, 2025

TO: DONALD J. HARRIS, ED.D., SUPERINTENDENT OF SCHOOLS
FROM: ZACK SUHRE, CHIEF SCHOOL BUSINESS OFFICIAL
RE: **BILL LIST FROM MAY 9, 2025 - JUNE 17, 2025**
DATE: JUNE 24, 2025

{available upon request}

VI - C Gifts

It is recommended that the Board accept the following gifts with thanks and appreciation.

GRANITE CITY CUSD9 DONATIONS

The Phillips 66 Wood River Refinery: In the wake of the devastating EF-3 Tornado that struck our region on May 16, 2025, the Phillips 66 Wood River Refinery has donated \$50,000 to Granite City CUSD9 to support recovery efforts and repair storm damage to our schools. Melissa Erker, Regional Director of Public Affairs, reached out to the Superintendent's Office as soon as she heard about the extreme damage to Prather Elementary School, knowing that other schools were more than likely impacted as well. We cannot thank them enough for their continued commitment to our students and community!!

The Family of Dwayne "Boone" Chaney: The family of Dwayne "Boone" Chaney made a \$1300 donation to the boys and girls golf programs. "Boone" taught 7th grade math and coached 7th grade basketball at Grigsby Junior High School. He also coached boys golf at Granite City High School.

VIII - A RESCIND RETIREMENTS AND RESIGNATIONS

It is recommended that the following retirements and resignations listed below and on the GCSD9 website, be rescinded:

<u>Name</u>	<u>Position</u>	<u>Reason</u>	<u>Effective</u>
Denise Albrecht	Math Teacher/GCHS	Rescind	End of 2030/2031

VIII - B RETIREMENTS AND RESIGNATIONS

It is recommended that the following retirements and resignations listed below and on the GCSD9 website, be accepted:

<u>Name</u>	<u>Position</u>	<u>Reason</u>	<u>Effective</u>
Tiffany Wenge	Alt Ed Teacher/Lake	Resignation	June 03, 2025
Denise Albrecht	Math Teacher/GCHS	Retirement	End of 2029/2030
Vicky Sparks	Custodian/GCHS	Retirement	06/30/2030
Tim McChristian	Principal/GCHS	Retirement	June 30, 2028
Harrison (Bill) Mullen	Painter/District	Retirement	07/07/2030

VIII - C REQUESTS FOR LEAVES OF ABSENCE

It is recommended that the following requests for leaves of absence listed below and on the GCSD9 website, be approved:

<u>Name</u>	<u>Position</u>	<u>Reason</u>	<u>Effective</u>
Kevin Hayes	Custodian/Grigsby	FMLA	07/03/2025-09/03/2025
Ronald Weaver	Custodian/Frohardt	FMLA	07/11/2025-08/22/2025

VIII - D **RECOMMENDATIONS FOR COOLIDGE JUNIOR HIGH SCHOOL CAFÉ AIDE
FOR THE 2025-2026 SCHOOL YEAR**

TO: DONALD J. HARRIS, ED.D., SUPERINTENDENT OF SCHOOLS
FROM: THE HUMAN RESOURCES DEPARTMENT
**RE: RECOMMENDATIONS FOR COOLIDGE JUNIOR HIGH SCHOOL CAFÉ AIDE
FOR THE 2025-2026 SCHOOL YEAR**
DATE: JUNE 24, 2025

The GCSD9 Administration is recommending that the following Coolidge Junior High School Café Aide for the 2025-2026 school year listed below and on the GCSD9 website, be approved:

Sheila McElroy

Pat Curry, Principal at Coolidge Jr High School concurs with this recommendation.
Approval is recommended.

VIII - E **EXTRACURRICULAR RESIGNATIONS FOR THE
2025-2026 SCHOOL YEAR**

TO: DONALD J. HARRIS, ED.D., SUPERINTENDENT OF SCHOOLS
FROM: THE HUMAN RESOURCES DEPARTMENT
RE: EXTRACURRICULAR RESIGNATIONS FOR THE 2025-2026 SCHOOL YEAR
DATE: JUNE 24, 2025

The GCSD9 Administration is recommending that the following Extracurricular Resignations for the 2025-2026 school year listed below and on the GCSD9 website, be approved:

<u>Name</u>	<u>Position</u>
Corey Byrd	GCHS Head Girls Track Coach
Denise Albrecht	GCHS Chess Club Sponsor
Kenny Prazma	GCHS Head Girls Soccer Coach
Claudia Cass	Coolidge Cheerleading Advisor

Approval is recommended.

VIII - F **EXTRACURRICULAR RECOMMENDATIONS FOR THE
2025-2026 SCHOOL YEAR**

You have received detailed information about this item. The administration is prepared to make recommendations or hold for discussion in executive session.

VIII - G CERTIFIED AND CLASSIFIED SUBSTITUTES; 2024-2025

TO: DONALD J. HARRIS, ED.D., SUPERINTENDENT OF SCHOOLS
FROM: THE HUMAN RESOURCES DEPARTMENT
RE: CERTIFIED AND CLASSIFIED SUBSTITUTES; 2024-2025
DATE: JUNE 24, 2025

It is recommended that the following applicants listed below and on the GCSD9 website, be Board approved as substitutes for the 2024-2025 school year.

Certified;

Classified;

Jessica Mitchell
M Brian Olmsted

VIII - H CERTIFIED AND CLASSIFIED SUBSTITUTES; 2025-2026

TO: DONALD J. HARRIS, ED.D., SUPERINTENDENT OF SCHOOLS
FROM: THE HUMAN RESOURCES DEPARTMENT
RE: CERTIFIED AND CLASSIFIED SUBSTITUTES; 2025-2026
DATE: JUNE 24, 2025

It is recommended that the following applicants listed below and on the GCSD9 website, be Board approved as substitutes for the 2025-2026 school year.

Certified;

Jeanne Burke	Brain Dowd	Heather Fuller	Gregory Garland
Gerald Goclan	Michelle Grooms	Laura Grote	Tracie Grote
Diane Harrington	Gloria Kagy	Rebecca Kriegel	Patricia Kopsky
Barbara Lambert	Connie LaVelle	Deborah LeVault	Sandy McMasters
Alan Schmidt	Cheryl Schoolfield	Katrina Slayton	Edna Sinn
Marissa Taylor	Brooklyn Trask	Trina Tsigolaroff	Mark Wilson
Ginger Wittmann	Carolyn Yates		

Classified; n/a

POLICIES:

The Policy Committee is recommending the approval of the following policies that were reviewed at the May 13, 2025, Policy Meeting:

- 2:260 Uniform Grievance Procedure
- 2:265 Title IX Procedure
- 4:15 Identity Protection
- 4:80 Accounting and Audits
- 4:120 Food Services
- 5:10 Equal Employment Opportunity and Minority Recruitment
- 5:20 Workplace Harassment Prohibited
- 5:60 Expenses
- 5:100 Staff Development Program
- 6:150 Home and Hospital Instruction
- 6:235 Access to Electronic Networks
- 6:310 High School Credit for Non-District Experiences; Course Substitutions; Re-Entering Students
- 7:10 Equal Educational Opportunities
- 7:20 Harassment of Students Prohibited
- 7:50 School Admissions and Student Transfers to and From Non-District Schools
- 7:60 Residence
- 7:70 Attendance and Truancy
- 7:180 Prevention of and Response to Bullying, Intimidation, and Harassment
- 7:185 Teen Dating Violence Prohibited
- 7:190 Student Behavior
- 7:200 Suspension Procedures
- 7:210 Expulsion Procedures
- 7:250 Student Support Services
- 7:255 Students Who are Parents, Expectant Parents, or Victims of Domestic or Sexual Violence
- 7:270 Administering Medicines to Students
- 7:310 Restrictions on Publications; Elementary Schools
- 7:315 Restrictions on Publications; High Schools
- 7:340 Student Records
- 8:30 Visitors to and Conduct on School Property
- 2:150 AP Superintendent Committee

2:265 AP1	Title IX Response
2:265 AP2	Formal Title IX Complaint Grievance Process
4:15 AP2	Treatment of Personally Identifiable Information Under Grant Awards
4:60 AP5	Federal and State Award Procurement Procedures
4:80 AP3	Inventory Management for Federal and State Awards
4:170 AP6, E1	School Staff AED Notification Letter
5:60 AP	Federal and State Grant Travel Expense Procedures
5:170 AP4	Designation of District Millennium Copyright Act (DMCA) Agent; Registration Process
6:235 AP1	Acceptable Use of the District's Electronic Networks
6:235 AP3	Development of an Artificial Intelligence (AI) Plan and AI Responsible Use Guidelines
7:10 AP1	Accommodating Transgender, Nonbinary, or Gender Nonconforming Students
7:10 AP2	Accommodating Breastfeeding Students
7:50 AP	School Admissions and Student Transfers to and From Non-District Schools
7:190 AP2	Gang Activity Prohibited
7:190 AP5	Electronic Devices
7:190 AP6	Guidelines for Investigating Sexting Allegations
7:220 AP	Electronic Recordings on School Buses
7:250 AP2	Protocol for Responding to Students with Social, Emotional, or Mental Health Needs
7:255 AP1	Supporting Students Who are Parents, Expectant Parents, or Victims of Domestic or Sexual Violence
7:255 AP2	Complaint Resolution for Students Who are Parents, Expectant Parents, or Victims of Domestic or Sexual Violence
7:270 AP2	Checklist for District Supply of Undesignated Medications(s)
7:310 AP	Guidelines for Student Distribution
7:315 AP	Guidelines for Student Distribution of Non-School Sponsored Publications; High Schools
7:340 AP1	School Student Records
7:340 AP1, E1	Notice to Parent/Guardians and Students of Their Rights Concerning a Student's School Records
7:345 AP, E1	Student Covered Information Reporting Form
7:345 AP, E2	Student Data Privacy; Notice to Parents About Educational Technology Vendors
7:345 AP, E3	Parent Notification Letter for Student Data Breach

2:250 E2	Immediately Available District Public Records and Web-Posted Reports and Records
2:265 E	Title IX Glossary of Terms
5:60 E1	Employee Expense Reimbursement Form
5:60 E2	Employee Estimated Expense Approval Form
7:190 E2	Student Handbook Checklist
7:210 E1	Notice of Expulsion Hearing
7:235 E	Application and Procedures to Involve Students in Fundraising Activities
8:30 E1	Letter to Parent Regarding Visits to School by Child Sex Offenders
8:30 E2	Child Sex Offender's Request for Permission to Visit School Property

VIII - J - 1 **RESCIND EMPLOYMENT OF TEACHING POSITION
FOR THE 2025-2026 SCHOOL YEAR**

TO: DONALD J. HARRIS, ED.D., SUPERINTENDENT OF SCHOOLS
FROM: ADAM GARRETT, ED.D., EXECUTIVE DIRECTOR OF HUMAN RESOURCES
**RE: RESCIND EMPLOYMENT OF TEACHING POSITION
FOR THE 2025-2026 SCHOOL YEAR**
DATE: JUNE 24, 2025

The GCSD9 Administration request approval to rescind the recommendation of **Lindsay Rollins** for a teaching position for the 2025-2026 school year, due to her declining the position.

VIII - J - 2 **EMPLOYMENT OF GCSD9 ATHLETIC TRAINER
FOR THE 2025-2026 SCHOOL YEAR**

You have received detailed information about this item. The administration is prepared to make recommendations or hold for discussion in executive session.

VIII - J - 3 **EMPLOYMENT OF LAKE ESSC 8TH GRADE TEACHER
FOR THE 2025-2026 SCHOOL YEAR**

You have received detailed information about this item. The administration is prepared to make recommendations or hold for discussion in executive session.

VIII - J - 4 **EMPLOYMENT OF GCHS GUIDANCE OFFICE ADMINISTRATIVE
ASSISTANT FOR THE 2025-2026 SCHOOL YEAR**

You have received detailed information about this item. The administration is prepared to make recommendations or hold for discussion in executive session.

VIII - J - 5 **EMPLOYMENT OF COOLIDGE JUNIOR HIGH SCHOOL BAND
DIRECTOR FOR THE 2025-2026 SCHOOL YEAR**

You have received detailed information about this item. The administration is prepared to make recommendations or hold for discussion in executive session.

X - A TRUST AGREEMENT WITH BUSEY BANK

TO: DONALD J. HARRIS, ED.D., SUPERINTENDENT OF SCHOOLS
FROM: ZACK SUHRE, CHIEF SCHOOL BUSINESS OFFICIAL
RE: TRUST AGREEMENT WITH BUSEY BANK
DATE: JUNE 24, 2025

Attached is a copy of a Trust Agreement. Our auditor requires us to deposit all summer checks for annualized staff on direct deposit into a trust account. The auditor does not require us to deposit all payroll amounts because checks will be written for those not on direct deposit. The checks are held in the vault until each payday.

On paydays the bank will transfer funds from the Trust to our payroll account to cover the amount of the direct deposit for that payroll.

Unless we either have checks written or deposited into the Trust account, the amount of summer payroll for annualized staff is reflected in our ending balances for the current year. This amount would artificially inflate those balances and it would appear that we have more than we actually do.

**CREATION OF A TRUST BETWEEN SCHOOL DISTRICT NO. 9 AND
BUSEY BANK FOR DEPOSIT OF FUNDS BY THE SCHOOL DISTRICT WITH
BUSEY BANK AND REIMBURSEMENT OF THE FUNDS TO THE
SCHOOL DISTRICT BY THE BANK ON CERTAIN DATES.**

This agreement made this 24th day of June, A.D., 2025, between Community Unit School District No. 9, Madison County, Illinois, hereinafter called the "School" and Busey Bank, hereinafter called the "Bank".

WHEREAS the Board of Education of the School District has heretofore designated the Bank as an authorized depository for the School, and

WHEREAS the School has heretofore determined that it is in the best interest of the School to be on an accounting cash basis for the disposition of School Funds,

WHEREAS certain annualized staff employed by the School have determined prior to the date of June 30, 2025, to receive salary payments earned during the 2024-2025 school year to be paid during the month of July 2025 by direct deposit in a financial institution of their choice.

BE IT THEREFORE agreed between the School and the Bank that the School deposit of funds with the Bank is for the sole benefit of the annualized staff listed in the accompanying schedule attached hereto and made a part hereof and in the amounts listed in that schedule. These funds will be redeposited to the school for payment by check or direct deposit to the listed teachers. If for any reason the Trust is unable to redeposit the funds back to the School, it will be the responsibility of the Trust to disburse funds to the annualized staff listed in the accompanying schedule in the amounts so indicated in that schedule. This transaction is to occur as follows:

1. On June 30, 2025, the School will deposit with the bank pursuant to this agreement the sum of **\$2,995,781.26** which represents the net amount due to the annualized staff mentioned above as of June 30, 2025.
2. One day in advance of the following pay dates, the Bank will redeposit funds into the School Payroll Account Number **1301323201**, in a sum adequate for payment to the annualized staff. The amount will be provided to the bank as it is determined.

Date **07/03/2025** in the amount of **\$ 998,592.88**

Date **07/17/2025** in the amount of **\$ 998,592.88**

Date **07/31/2025** in the amount of **\$ 998,595.50**

3. Funds deposited will earn interest as follows:

The Bank will utilize a money market fund of its own choosing for the investment of cash in the account. The Bank is specifically authorized to invest funds in money market accounts of its banking department.

4. A fee of **\$ 800.00** for services performed plus an hourly rate for time expended in delivery of funds to the annualized staff in the event the School is unable to deliver to the annualized staff the said funds pursuant to this agreement are to be charged against money earned by the funds pursuant to paragraph 3 with the balance to be paid by the School District. Any excess balance over the fee shall be conveyed to the School upon termination of this agreement.

5. This agreement will be terminated on the date of the last payment of Funds from Busey Bank to the School District.

6. This agreement cannot be amended while in effect.

IN WITNESS THEREOF the parties hereto cause this agreement to be executed by its proper offices duly authorized as of the day and year first written above.

BUSEY BANK

**COMMUNITY UNIT SCHOOL DISTRICT NO. 9,
MADISON COUNTY, ILLINOIS.**

BY: _____

BY: _____
Eric Stacy, President
Board of Education

BY: _____
Erica Venne, Secretary
Board of Education

BY: _____
Lori Silva, Treasurer
Board of Education

CERTIFICATION

I, Erica Venne, the Secretary of Community Unit School District No. 9, of the County of Madison, State of Illinois, do hereby certify that I am the keeper of its books and records and that the foregoing is a true and correct copy of the resolution duly adopted by the Board of Education at a meeting duly conveyed and held on the 24th day of June, 2025.

Erica Venne, Secretary
Board of Education

STATE OF ILLINOIS)
) SS
COUNTY OF MADISON)

Subscribed and sworn to before me, a Notary Public, this 24th day of June, A.D., 2025.

Cory Waynette Ervay
Notary Public

TO: DONALD J. HARRIS, ED.D. SUPERINTENDENT OF SCHOOLS
FROM: ZACK SUHRE, CHIEF SCHOOL BUSINESS OFFICIAL
 ADAM GARRETT, ED.D., EXECUTIVE DIRECTOR OF HUMAN RESOURCES
RE: **EXTEND THE TERM OF THE MISSVIC EMPLOYEE BENEFITS POOL**
DATE: JUNE 24, 2025

BOARD RESOLUTION
TO
EXTEND THE TERM OF THE MISSVIC EMPLOYEE BENEFITS POOL

WHEREAS: The Mississippi Valley Employee Benefits Intergovernmental Cooperative having been duly formed and organized on July 1, 1986; and this District is a Member of the Cooperative; and

WHEREAS: It is necessary for both the Pool and District Boards to vote to continue the operation of the Mississippi Valley Employee Benefits Intergovernmental Cooperative; and,

WHEREAS: The Mississippi Valley Employee Benefits Intergovernmental Cooperative is providing a needed service to members and it continues to be in the best interests of the District and its students and citizens for the District to continue to be a Member of the Cooperative;

THEREFORE: It is approved that the Mississippi Valley Employee Benefits Intergovernmental Cooperative continue to operate during the period of July 1, 2025 through June 30, 2028.

Done by order of the Granite City School District #9, Board of Education this 24th day of June, 2025.

Eric Stacy, President
Board of Education
Community Unit School District #9

ATTEST:

Erica Venne, Secretary
Board of Education
Community Unit School District #9

X - C **APPOINT MISSVIC PROPERTY EMPLOYEE BENEFITS POOL
BOARD MEMBERS**

TO: DONALD J. HARRIS, ED.D. SUPERINTENDENT OF SCHOOLS
FROM: ZACK SUHRE, CHIEF SCHOOL BUSINESS OFFICIAL
 ADAM GARRETT, ED.D., EXECUTIVE DIRECTOR OF HUMAN RESOURCES
RE: **APPOINT MISSVIC PROPERTY EMPLOYEE BENEFITS POOL BOARD MEMBERS**
DATE: JUNE 24, 2025

**BOARD RESOLUTION
TO
APPOINT MISSVIC EMPLOYEE BENEFITS POOL BOARD MEMBERS**

Be it resolved by the Board of Education of Granite City School District #9, Madison County, State of Illinois, that the following shall be appointed to the Mississippi Valley Employee Benefits Intergovernmental Cooperative Board of Directors beginning July 1, 2025 for the 2025-2026 fiscal year.

**Zack Suhre
Voting Member**

**Dr. Adam Garrett
Alternate**

Done by order of the Granite City School District #9, Board of Education this 24th day of June, 2025.

Eric Stacy, President
Board of Education
Community Unit School District #9

ATTEST:

Erica Venne, Secretary
Board of Education
Community Unit School District #9

X - D EXTEND THE TERM OF MISSVIC PROPERTY CASUALTY POOL

TO: MR. DONALD J. HARRIS, ED.D. SUPERINTENDENT OF SCHOOLS
FROM: ZACK SUHRE, CHIEF SCHOOL BUSINESS OFFICIAL
 ADAM GARRETT, ED.D., EXECUTIVE DIRECTOR OF HUMAN RESOURCES
RE: **EXTEND THE TERM OF MISSVIC PROPERTY CASUALTY POOL**
DATE: JUNE 24, 2025

**BOARD RESOLUTION
TO
EXTEND THE TERM OF THE MISSVIC PROPERTY CASUALTY POOL**

WHEREAS: The Mississippi Valley Property Casualty Intergovernmental Cooperative having been duly formed and organized on July 1, 1986; and this District is a Member of the Cooperative; and

WHEREAS: It is necessary for both the Pool and District Boards to vote to continue the operation of the Mississippi Valley Property Casualty Intergovernmental Cooperative; and,

WHEREAS: The Mississippi Valley Property Casualty Intergovernmental Cooperative is providing a needed service to members and it continues to be in the best interests of the District and its students and citizens for the District to continue to be a Member of the Cooperative;

THEREFORE: It is approved that the Mississippi Valley Property Casualty Intergovernmental Cooperative continue to operate during the period of July 1, 2025 through June 30, 2028.

Done by order of the Granite City School District #9, Board of Education this 24th day of June, 2025.

Eric Stacy, President
Board of Education
Community Unit School District #9

ATTEST:

Erica Venne, Secretary
Board of Education
Community Unit School District #9

TO: MR. DONALD J. HARRIS, ED.D. SUPERINTENDENT OF SCHOOLS
FROM: ZACK SUHRE, CHIEF SCHOOL BUSINESS OFFICIAL
 ADAM GARRETT, ED.D., EXECUTIVE DIRECTOR OF HUMAN RESOURCES
RE: **APPOINT MISSVIC PROPERTY CASUALTY POOL BOARD MEMBERS**
DATE: JUNE 24, 2025

**BOARD RESOLUTION
TO
APPOINT MISSVIC PROPERTY CASUALTY POOL BOARD MEMBERS**

Be it resolved by the Board of Education of Granite City School District #9,
Madison County, State of Illinois, that the following shall be appointed to the Mississippi Valley
Property Casualty Intergovernmental Cooperative Board of Directors beginning July 1, 2025
for the 2025-2026 fiscal year.

Zack Suhre
Voting Member

Dr. Adam Garrett
Alternate

Done by order of the Granite City School District #9, Board of Education this 24th day of June,
2025.

Eric Stacy, President
Board of Education
Community Unit School District #9

ATTEST:

Erica Venne, Secretary
Board of Education
Community Unit School District #9

X - F BREAKFAST AFTER THE BELL HEARING

TO: DONALD J. HARRIS, ED.D. SUPERINTENDENT OF SCHOOLS
FROM: ZACK SUHRE, CHIEF SCHOOL BUSINESS OFFICIAL
CHRIS McCULLOUGH, SUPERVISOR OF FOOD SERVICES
RE: BREAKFAST AFTER THE BELL HEARING
DATE: JUNE 24, 2025

Having notified the public through posting a notice on the school district website and sending notification to the Illinois State Board of Education 14 days prior to the public hearing, along with providing the Board of Education a cost analysis showing financial hardship, the Board of Education is now ready to proceed.

Actions requested of the Board of Education are:

- **Hold a Public Hearing on the Breakfast After the Bell Program;**
- **Adopt the following Resolution.**

RESOLUTION AUTHORIZING
OPTING OUT OF “BREAKFAST AFTER THE BELL”
DUE TO FINANCIAL HARDSHIP

WHEREAS, the Board of Education, Community Unit School District No. 9, Madison County, Illinois has determined, after a cost analysis, the financial hardship of implementing the “Breakfast After the Bell Program” in the 2025-2026 school year.

BE IT THEREFORE RESOLVED by the Board of Education, Community Unit School District No. 9, Madison County, Illinois, that the following is authorized:

- 1) That the Granite City School District #9 will not participate in the Breakfast After the Bell Program due to financial hardship.

PASSED, by the Board of Education, Community Unit School District No. 9, Madison County, Illinois the 24th day of June A.D., 2025.

ATTEST:

Erica L. Venne, Secretary
Board of Education
Community Unit School District #9

Eric C. Stacy, President
Board of Education
Community Unit School District #9

X - G **2025-2026 REGION TENTATIVE BUDGET RESOLUTION AND
PUBLICATION OF NOTICE IN NEWSPAPER**

TO: MR. DONALD J. HARRIS, ED.D. SUPERINTENDENT OF SCHOOLS
FROM: ZACK SUHRE, CHIEF SCHOOL BUSINESS OFFICIAL
RE: **2024-2025 REGION TENTATIVE BUDGET RESOLUTION AND
PUBLICATION OF NOTICE IN NEWSPAPER**
DATE: JUNE 24, 2025

Section 17-1 of The School Code of Illinois requires that a joint agreement shall adopt an annual budget

A fiscal year must also be established. The establishment of a fiscal year is the responsibility of the Board of Education, or Regional Superintendent and advisory board, if applicable, or governing board responsible for the administration of the joint agreement. The fiscal year is **July 1, 2025** through **June 30, 2026**, inclusive, as established via a resolution at the July 11, 1990 Region I Board Meeting.

The task of preparing the tentative budget is assigned to some person or persons by the Board of Education, or Regional Superintendent and advisory board, if applicable, or governing board responsible for the administration of the joint agreement. This responsibility was designated to the Director of Finance, in conjunction with the Director of Region I, also at the July 11, 1990 Region I Board Meeting.

The tentative budget must be made available for public inspection at least thirty days prior to final action. At least one public hearing must also be held on the tentative budget prior to final action. A notice stating the location, date, and hour of the public hearing shall be placed in a newspaper published within the boundaries of the joint agreement, at least thirty days prior to the time of the hearing. Should there be no newspaper of this type; notice may be posted in five of the most public meeting places within the boundaries of the joint agreement.

Therefore, it is recommended that the Board of Education adopt the following resolution. The Notice of Public Hearing following the resolution will be published in a local paper on **July 16, 2025**.

It is recommended that the Board adopt the resolution and authorize the required signatures.

RESOLUTION

BE IT HEREBY RESOLVED by the Board of Education, Community Unit School District No. 9, the Administrative District of Region I, that Zack Suhre, Director of Finance, is hereby designated to prepare, in conjunction with Michelle Watkins, Director of Region I, a **Tentative Adopted and/or Amended Budget or Budgets for the Region I, Special Education District,** County of Madison, State of Illinois, for the fiscal year commencing **July 1, 2025** and ending **June 30, 2026**.

BE IT FURTHER RESOLVED that the Tentative Budget will be on file and conveniently available for public inspection at the Board of Education Offices, 3200 Maryville Road, Granite City, Illinois 62040-3397, in this School District from and after 7:30 A.M. (CDST) on the **16th day of July, 2025 to the 26th day of August, 2025**.

BE IT FURTHER RESOLVED that a public hearing shall be held on such Tentative Budget prior to the final action thereon, and that said public hearing shall take place on the **26th day of August, 2025** in the Office of the Board of Education at 3200 Maryville Road, Granite City, Illinois 62040-3397, commencing at 6:00 P.M. (CDST).

BE IT FURTHER RESOLVED that the Secretary shall give notice of availability to public hearing by publication in the **Belleville News Democrat** in its issue of **July 16, 2025**, which date is more than thirty (30) days prior to the time of such public hearing.

PASSED by the Board of Education of Community Unit School District No. 9, Madison County, Illinois the **24th** day of **June A.D., 2025**.

ATTEST:

Erica L. Venne, Secretary
Board of Education
Community Unit School District #9

Eric C. Stacy, President
Board of Education
Community Unit School District #9

Tisha Glasper, Chairman
Region I Board

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN BY THE Board of Education of School District No. 9, as the administering District of Region I, Special Education District, located in the County of Madison, State of Illinois, that the **Tentative Budget for Special Education District Region I, Joint Agreement**, County of Madison, State of Illinois, for the fiscal year beginning **July 1, 2025** and ending **June 30, 2026**, will be on file and conveniently available to public inspection at the Board of Education Offices, 3200 Maryville Road, Granite City, Illinois 62040-5144, in this School District from and after 7:30 A.M. (CDST) on the **16th day of July, 2025**.

NOTICE IS FURTHER HEREBY GIVEN that public hearing on said Tentative Budget will be held at 6:00 P.M. (CDST) on the **26th day of August, 2025** at the Board of Education Offices, 3200 Maryville Road, Granite City, IL 62040-5144 in this School District No. 9.

Erica L. Venne, Secretary
Board of Education
Community Unit School District #9

X - H **2025-2026 GCSD9 TENTATIVE BUDGET RESOLUTION AND
PUBLICATION OF NOTICE IN NEWSPAPER**

TO: MR. DONALD J. HARRIS, ED.D. SUPERINTENDENT OF SCHOOLS
FROM: ZACK SUHRE, CHIEF SCHOOL BUSINESS OFFICIAL
RE: **2025-2026 GCSD9 TENTATIVE BUDGET RESOLUTION AND
PUBLICATION OF NOTICE IN NEWSPAPER**
DATE: JUNE 24, 2025

Section 17-1 of The School Code of Illinois requires school districts to adopt an annual budget before or during the first quarter of each fiscal year. The fiscal year is **July 1, 2025 through June 30, 2026.**

The task of preparing the tentative budget is assigned to some person or persons by the Board of Education. This responsibility was designated to Zack Suhre, Director of Finance.

The tentative budget must be made available for public inspection at least thirty days prior to final action. At least one public hearing must also be held on the tentative budget prior to final action. A notice stating the location, date, and hour of the public hearing shall be placed in a newspaper published within the boundaries of the school district at least thirty days prior to the time of the hearing.

Therefore, it is recommended that the Board of Education adopt the following Resolution. The Notice of Public Hearing following the Resolution will be published in the Belleville News Democrat on **August 13, 2025.**

Note:

- The Board of Education is ONLY approving when the Budget will be placed on display, when the Notice will appear in the newspaper(s), and when the Budget Hearing will be held.

It is recommended that the Board adopt the Resolution and authorize the necessary signatures.

RESOLUTION

BE IT HEREBY RESOLVED by the Board of Education, Community Unit School District No. 9, that Zack Suhre, Director of Finance, is hereby designated to prepare the **Tentative Budget for Community Unit School District 9**, County of Madison, State of Illinois, for the fiscal year commencing **July 1, 2025 and ending June 30, 2026**, and it be made available for public inspection in accordance with the law of the State of Illinois.

BE IT FURTHER RESOLVED that the Tentative Budget will be on file and conveniently available for public inspection at the Board of Education Offices, 3200 Maryville Road, Granite City, Illinois 62040-5144, in this School District from and after 7:30 A.M. (CDST) on the **13th day of August, 2025 to the 23rd day of September, 2025**.

BE IT FURTHER RESOLVED that a public hearing shall be held on such Tentative Budget prior to the final action thereon, and that said public hearing shall take place on the **23rd day of September, 2025** in the Office of the Board of Education at 3200 Maryville Road, Granite City, Illinois 62040-5144, commencing at 6:00 P.M. (CDST).

BE IT FURTHER RESOLVED that the Secretary shall give notice of availability to public hearing by publication in the **Belleville News Democrat** in their issue of **August 13, 2025**, which is more than thirty (30) days prior to the time of such public hearing.

PASSED by the Board of Education of Community Unit School District No. 9, Madison County, Illinois the **24th** day of **June** A.D., **2025**.

ATTEST:

Erica L. Venne, Secretary
Board of Education
Community Unit School District #9

Eric C. Stacy, President
Board of Education
Community Unit School District #9

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN BY THE Board of Education of School District No. 9, in the County of Madison, State of Illinois, that the **Tentative Budget for Community Unit School District No. 9**, County of Madison, State of Illinois, for the fiscal year beginning **July 1, 2025** will be on file and conveniently available to public inspection at the Board of Education Offices, 3200 Maryville Road, Granite City, Illinois 62040-5144, in this School District from and after 7:30 A.M. (CDST) on the **13th day of August, 2025**.

NOTICE IS FURTHER HEREBY GIVEN that a public hearing on said Tentative Budget will be held at 6:00 P.M. (CDST) on the **23rd day of September 2025**, at the Board of Education Offices, 3200 Maryville Road, Granite City, IL 62040-5144 in this School District No. 9.

Erica L. Venne, Secretary
Board of Education
Community Unit School District #9

X - I GRANITE CITY HIGH SCHOOL CAFETERIA BID #2-26

TO: DONALD J. HARRIS, ED.D., SUPERINTENDENT OF SCHOOLS
FROM: CHRIS MCCULLOUGH, SUPERVISOR OF FOOD SERVICES
RE: GRANITE CITY HIGH SCHOOL CAFETERIA BID #2-26
DATE: JUNE 24, 2025

The GCSD9 Administration received bids from the following vendors for the Granite City Warehouse Walk in Freezer Refrigeration Replacement Bid #2-26.

<u>Vendor</u>	<u>Base Bid</u>
Stafford Smith	\$144,425.00*
Baer Heating and Cooling Inc.	\$171,449.00

Approval to award bid #2-26 to **Stafford Smith**, based on low bid specifications.

X - J GCHS BASEBALL FIELD LIGHTING

TO: DONALD J. HARRIS, ED.D., SUPERINTENDENT OF SCHOOLS
FROM: ERIC SMITH, SUPERVISOR OF FACILITIES MANAGEMENT
RE: GCHS BASEBALL FIELD LIGHTING
DATE: JUNE 24, 2025

GCSD9 Administration requests the approval of **Musco** for the Granite City High School Baseball field project to replace the entire lighting system with a 25 year guarantee. This will include new led lights on the Baseball field with a show lighting package. We are requesting the approval of **\$349,000.00**. It will be purchased through Sourcewell Cooperatives and Consortiums Approved for use Through the State of Illinois.

Approval is recommended.

X - K **FINANCE/HR SYSTEM RENEWAL {IVISIONS}**

TO: DONALD J. HARRIS, ED.D., SUPERINTENDENT OF SCHOOLS
FROM: BRAD SMITH, DIRECTOR OF TECHNOLOGY
RE: FINANCE/HR SYSTEM RENEWAL {IVISIONS}
DATE: JUNE 24, 2025

GCSD9 Administration requests the authorization to renew the agreement for the 2025-2026 School Year with Tyler Technologies for the Infinite Visions Finance/HR system. An annual support agreement is required for updates, including state-mandated changes and technical support. This software is used by all administration and administrative assistants for Finance and HR processes. All staff members also have online access to pay, time off, and contract information. The renewal has been budgeted for the 2025-2026 School Year at a cost of **\$118,081.60**.

Approval is recommended.

X - L **CHROMEBOOK PURCHASE BID #26-25**

TO: DONALD J. HARRIS, ED.D., SUPERINTENDENT OF SCHOOLS
FROM: BRAD SMITH, DIRECTOR OF TECHNOLOGY
RE: CHROMEBOOK PURCHASE BID #26-25
DATE: JUNE 24, 2025

GCSD9 Administration requests the authorization is requested to purchase 1500 Chromebooks for students for the 2025-2026 school year. These devices are necessary to keep us on a 4 year replacement cycle and to continue with 1-to-1 devices for students. We are requesting to order the devices as soon as possible for the arrival of the new school year. Price includes: device, chrome license, 4 year accidental damage warranty and white glove services to pre-enroll, unbox, and bulk ship devices.

The selected vendor, Riverside Technologies Inc. is in bold.

Riverside Technologies Inc	\$ 520,500.00
SHI	\$ 526,665.78
Trafera	\$ 549,000.00
Virtucom Inc	\$ 556,500.00

Approval is recommended

X - M 6TH HOUR ASSIGNMENT

TO: DONALD J. HARRIS, ED.D., SUPERINTENDENT OF SCHOOLS
FROM: DAVID KEEL, ED.D., EXECUTIVE DIRECTOR OF EDUCATIONAL OPERATIONS
RE: 6TH HOUR ASSIGNMENT
DATE: JUNE 24, 2025

GCSD9 Administration requests approval of the following 6th Hour Assignment for the Fall Semester at Lake School. This assignment allows us to offer a Work Co-op class to high school students who are able to work.

Approval is recommended.

X - N 6TH HOUR ASSIGNMENT -2

TO: DONALD J. HARRIS, ED.D., SUPERINTENDENT OF SCHOOLS
FROM: DAVID KEEL, ED.D., EXECUTIVE DIRECTOR OF EDUCATIONAL OPERATIONS
RE: 6TH HOUR ASSIGNMENT - 2
DATE: JUNE 24, 2025

GCSD9 Administration requests approval of the following 6th Hour Assignment for the Fall Semester at Lake School. Drivers Safety is a requirement for graduation, so this will meet that requirement for our high school students who attend Lake School.

Approval is recommended.

X - O EVALUWISE PURCHASE

You have received detailed information about this item. The administration is prepared to make recommendations or hold for discussion in executive session.

X -P FAMILY FIRST EDUCATION SERVICES FOR VISION ITINERANT SERVICES

TO: DONALD J. HARRIS, ED.D., SUPERINTENDENT OF SCHOOLS
FROM: MICKI WATKINS, EXECUTIVE DIRECTOR OF SPECIAL EDUCATION
RE: FAMILY FIRST EDUCATION SERVICES FOR VISION ITINERANT SERVICES
DATE: JUNE 24, 2025

The GCSD9 Administration is seeking approval to contract with Family First Education services to provide the needed support to students who require vision services. Due to the retirement of our previously contracted provider, we are in need of obtaining services. After a long search, we have not been able to locate a local provider to contract with.

Family First Education services is based out of Florida. They provide services both in person as well as virtually. Virtual services are provided in conjunction with our Speech, Occupational, and Physical therapists. The majority of the vision services needed are consultative in nature, as well as attending IEP meetings, so this works well with our existing structure. All of the Services will be performed by FFES or under its supervision, and all personnel engaged in performing the services shall be fully qualified and, if required, authorized or permitted under applicable state and local law to perform such services.

Rates for services range from \$115 per hour to \$135 per hour plus travel expenses should they be incurred. This is a local cost. Contractors placed by FFES will complete paperwork necessary for the District to submit for Medicaid reimbursement.

Approval is recommended.

XI - 1 - A FREEDOM OF INFORMATION ACT {FOIA} REQUESTS

TO: DONALD J. HARRIS, ED.D., SUPERINTENDENT OF SCHOOLS
FROM: CHRIS MITCHELL, MANAGER OF DISTRICT COMMUNICATIONS
RE: FREEDOM OF INFORMATION ACT {FOIA} REQUESTS
DATE: JUNE 24, 2025

The Freedom of Information Act Requests listed below and on the GCSD9 website were handled by Administration:

We received five {5} requests under the Freedom of Information Act during the period of May 7, 2025 through June 17, 2025.

The first request was received on May 15, 2025 from Lori Grainger. She requested the following information:

- 8/2022-8/2025 transportation contract with First Student
- 8/2025 - New end date transportation contract with First Student
- 2022-2025 School year monthly breakdown showing all days the company (First Student) will receive pay.
- 2025 New contract end date school year monthly break down showing all days First Student will receive pay.

The second request was received on May 19, 2025 Sheri Red of SmartProcure. She requested the following information:

- Purchasing records from 1/27/2025 to current. The specific information requested from your record keeping system is:
 - ❑ Purchase order number. If purchase orders are not used a comparable substitute is acceptable, i.e., invoice, encumbrance, or check number
 - ❑ Purchase date
 - ❑ Line item details (Detailed description of the purchase)
 - ❑ Line item quantity
 - ❑ Line item price
 - ❑ Vendor ID number, name, address, contact person and their email address

The third request was received on May 25, 2025 from Mike Vihinich. He requested the following information:

- Electronic records of all purchase orders issued by the Granite City Community Unit School District 9 from January 1, 2020, through March 31, 2025, across all departments.

For each purchase order, please include:

- ☐ Contract number or purchase order number (or comparable identifier such as invoice, check number, or internal ID)
- ☐ Purchase date
- ☐ Vendor details (name, ID, address, contact person, email address)
- ☐ Line item description
- ☐ Line item quantity
- ☐ Line item price/amount
- ☐ Contract start and end dates (if applicable)
- ☐ Contract signatory (if available)
- ☐ Yes / No for competitive process. If not, please indicate reason

The fourth request was received on June 4, 2025 from CT Mills from Public Info Access LLC. He requested the following information:

- School and district-level administrators, including:
 - ☐ Name
 - ☐ Title/Position
 - ☐ Work Email Address
 - ☐ Work Location (School Name or Central Office)

The fifth request was received on June 4, 2025 from Lori Grainger. She requested the following information:

- The specific dates Summer 2025 student enrollment information was released to First Student, per school
- How are summer 2025 routes established? Approve?
- When were Summer 2025 routes provided to the district for approval? If this is not the process please explain to include dates.
- Full details to the reason the decision was made to eliminate/delete 2 of the 3 ICA Satellite routes. Who made the decision? When was the decision made?

The requests were handled by Administration.