

SOUTHERN FULTON SCHOOL DISTRICT

3072 Great Cove Road, Suite 100
Warfordsburg, PA 17267

June 24, 2025,

7:00 p.m.

Board Meeting Agenda

- I. Call to Order Roll Call
 - A. Roll Call
 - B. Invocation and Pledge
- III. Recognition of Guests
 - A. Does anyone wish to address the board?
- V. Roll Call Voting
 - A. It is recommended that approval be granted that as the president of the board conducts this meeting, it is not necessary to announce each roll call vote. If, however, a director or directors, wish to comment or have his/her comment or vote specifically recorded, the director(s) shall have the opportunity to so state. The chair of the meeting, the president of the board, should announce before each roll call vote, that if he hears no objections from any member of the board present, the vote will be considered a unanimous roll call vote and so recorded.
- VI. Approval of Minutes
 - A. Approval of the minutes from the May 20, 2025, Board Meeting. ([See Information Item #1](#))
- VII. Treasurer's Report
 - A. May Payment of Bills ([See Information Item #2](#))
 - B. May Investment Report ([See Information Item #3](#))
- VIII. New Business
 - A. Personnel
 - 1. Resignation
 - a. Recommend approval to accept with regret the resignation of Morgan Stallman as paraprofessional effective July 17, 2025. ([See Information Item #4](#))
 - b. Recommend approval to accept with regret the resignation of Heather Hollenshead as assistant track and field coach, effective immediately. ([See Information Item #5](#))
 - c. Recommend approval to accept with regret the resignation of Kaylie Oakman as junior high assistant volleyball coach, effective immediately. ([See Information Item #6](#))
 - 2. Hire
 - a. Recommend approval to hire Leslie Wilson as a boys' varsity assistant soccer coach for the 2025-2026 school year. ([See Information Item #7](#))

- b. Recommend approval to hire Cherish Harvey as prom director for the 2025-2026 school year. ([See Information Item #8](#))
 - c. Recommend approval to hire Kaylie Oakman as varsity volleyball coach for the 2025-2026 school year. ([See Information Item #9](#))
 - d. Recommend approval to hire Bentley Gabel as a substitute custodian effective June 25, 2025. ([See Information Item #10](#))
 - e. Recommend approval to hire Sherry Northcraft as a long-term substitute teacher for family consumer science beginning August 16, 2025. ([See Information Item #11](#))
- 3. FMLA
 - a. Recommend approval of an unpaid leave of absence under the FMLA of 1993 pursuant to the law and regulation for a professional employee from August 2025 through May 2026.
- 4. Mentor
 - a. Recommend approval of Julie Dickerhoff as a mentor for Garrett Rees for the 2025-2026 school year.
 - b. Recommend approval of Van Duncan as a mentor for Mason Valenti for the 2025-2027 school years.
 - c. Recommend approval of Adrienne Gregory as a mentor for Madison Turner for the 2025-2027 school years.
- 5. Advertise
 - a. Recommend approval to advertise for an assistant track & field coach for the 2025-2026 school year.
- 6. Substitute List
 - a. Recommend approval of the substitute list for the 2025-2026 school year. ([See Information Item #12](#))
- 7. Extracurricular Coaches/Advisors
 - a. Recommend approval of the 2025-2026 school year list of paid and unpaid volunteer extracurricular coaches/advisors as per the Professional Staff Contract and as recommended by the Athletic Director. ([See Information Item #13](#))

B. Students

- 1. Fundraisers
 - a. Recommend approval for the boys' basketball team to hold a cornhole tournament fundraiser on August 16, 2025.
 - b. Recommend approval for the baseball team to hold a fundraiser for state championship rings and gear.

C. Transportation

- 1. Recommend approval for LS Strait Transportation, LLC. to purchase a 2025, 78-passenger, diesel bus with air brakes and exhaust brakes for bus route 6.

D. Building Usage

- 1. Recommend approval for girls' basketball to use the high school gym on Tuesdays from June 10th to July 22nd from 5:00 p.m. to 7:00 p.m. for practice.
- 2. Recommend approval for boys' basketball to use the high school grass area above the school (old elementary school) on August 16, 2025, from 8:00 am to 6:00 pm for a cornhole tournament fundraiser.

3. Recommend approval to use the high school library on July 10, 2025, from 9:00 a.m. to 2:30 p.m. for an art camp through the PA Harvest Grant.
4. Recommend approval to use the elementary library on July 10, 2025, from 9:00 a.m. to 2:30 p.m. for an art camp through the PA Harvest Grant.

E. Contracts / Proposals (Must be voted on separately). – 5 votes

1. Insurance Carrier

- a. Recommend approval of Strickler Insurance Company as carrier and approve authorization of payment of the premiums regarding the same for the 2025-2026 school year.

Policy	7/1/24-7/1/25 Premium	7/1/25-7/1/26 Projection	7/1/25-7/1/26 Renewal Premium
Property (including terrorism)	\$100,937	\$112,000	\$117,218
Equipment Breakdown	\$4,146	\$4,250	\$4,194
General Liability & Law Enforcement Liability	\$7,553	\$8,350	\$7,422
Violent Incident Protection	Included	Included	\$728
Crime	\$388	\$400	\$393
Commercial Automobile	\$3,571	\$3,850	\$4,037
School Leader's Legal Liability	\$9,355	\$10,200	\$10,225
Worker's Compensation	\$28,031	\$29,000	\$22,639
Umbrella Liability	\$3,118	\$3,450	\$2,971
Subtotal	\$157,099	\$171,500	\$169,827
Accident Coverage	\$2,350	\$2,350	\$2,350
Cyber Security-Travelers	\$9,610	\$9,610	\$10,205

Total Annual Premium **\$169,059** **\$183,460** **\$182,382**

2. Homestead Farmstead Exclusion Resolution

- a. Recommend approval of the 2025 Homestead and Farmstead Exclusion Resolution. ([See Information Item #14](#))

3. School Resource Officer Contract

- a. Recommend approval of the School Resource Officer Contract effective July 1, 2025, through June 30, 2026. ([See Information Item #15](#))

4. School Safety and Securities Report

- a. Recommend approval of the 2024-2025 School Safety and Securities Practices Report as reviewed in executive session.

5. Bus 8 Extension Request

- a. Recommend approval of the request from M&C Lumber Co., Inc. for a one-year extension on the contract for Bus 8. ([See Information Item #16](#))

6. Donation of Days Memorandum of Understanding

- a. Recommend approval of the memorandum of understanding between Southern Fulton School District and Southern Fulton Education Association/PSEA/NEA for donation of days between Joseph Hollenshead and Heather Hollenshead. ([See Information Item #17](#))

7. Business Manager/Operations Coordinator Contract

- a. Recommend approval of the Business Manager/Operations Coordinator Contract effective July 1, 2025, through June 30, 2028. ([See Information Item #18](#))
8. Administrative Operations Specialist/Board Secretary Amended Addendum
 - a. Recommend approval of the amended administrative operations specialist/board secretary addendum effective through June 30, 2028. ([See Information Item #19](#))
9. Independent Contracting Agreement
 - a. Recommend approval of the following independent contractor agreements for school psychologists: (See Information Item #20)
 - 1) [Christine Chrostowski](#)
 - 2) [Benjamin W. Largey](#)
10. Recommend approval to name _____ as the auditor for Southern Fulton School District for a _____ year period at a cost of _____. (See Information Item #21)
 - 1) [Young, Oakes, Brown & Co](#)
 - 2) [Boyer & Ritter](#)
11. School Social Work Professional Services Agreement
 - a. Recommend approval of the professional services agreement whereby Tuscarora Intermediate Unit 11 will provide School Social Work services to the district from July 1, 2025, through June 30, 2026. ([See Information Item #22](#))
12. Metz Culinary Management
 - a. Recommend approval of Metz, Inc. as food service provider for the 2025-2026 school year for the 2025-2026 school year as per the request for proposal. ([See Information Item #23](#))
13. Budget
 - a. Recommend approval of the final budget for the 2025-2026 school year for a total of \$15,836,085.00. ([See Information Item #24](#))
 - b. Recommend approval of the following taxes:

Real Estate Taxes	31.3773 Mills
Section 679 Per Capita Taxes	\$5.00
Act 511 Per Capita Taxes	\$5.00
Earned Income Tax	1%
Real Estate Transfer Tax	1%
Penalties	Maximum

IX. Old Business
 A. PSBA

X. Adjournment