



## AGENDA

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SMBSD continues to provide viewing of Board Meetings via live stream for those unable to attend in-person. The June 25, 2025, Regular Board Meeting may be viewed beginning at 6:00 p.m., by clicking [HERE](#).

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Superintendent's Office at (805) 928-1783 x 8111. Notification 48 hours prior to the meeting will enable the district to make reasonable arrangements to ensure accessibility to this meeting. The district may make an audio/video recording of Open Session Board Meetings.

Interpretation is available at Board Meetings. A Spanish translation or interpretation of Board Meeting minutes and/or Board materials will be provided upon request. Requests should be made to the SMBSD translation office at (805) 928-1783 x 8118.

The Board of Education is interested in hearing your comments on any Agenda Item or General Public Comment. Public Comments are intended for members of the public to address the Board of Education on items involving the school district. Such testimony shall be limited to three (3) minutes (or 450 words), per person/subject, and fifteen (15) minutes total in comments per topic. If an answer to a specific question is requested, the Board President will, if appropriate, direct administration to respond in writing.

**To provide Public Comment *prior* to the meeting:**

**Submit a recorded message for playback at the meeting:** You may submit your recorded public comment message by calling (805) 325 -8396. Please provide your name (and spelling) and identify the topic of the public comment you are leaving a message for. Messages should not exceed 3 minutes in length.

**To provide Public Comment *at* the meeting:**

**In person:** You may sign up prior to the meeting start time by completing a Request to Speak form, available at the front entry of the boardroom. Please turn your completed form in to the attendant prior to the beginning of the Open Session.

**By phone/zoom:** Please submit your information by clicking [HERE](#). Requests to speak live at the meeting must be received by 3 p.m. the day of the meeting. At the appropriate time, and when called upon, you will be admitted virtually into the meeting room to speak.

Please note that this form is defined as a public record under the California Public Records Act (CPRA), and is therefore subject to public disclosure upon request.

### I. OPENING BUSINESS

A. Call to Order - Board President

B. Roll Call

Board Members:

Linda Cordero, President

Luz Maria Cabral, Vice President

Ricky Lara, Board Clerk  
Ricardo Valencia, Board Member  
John Hollinshead, Board Member

## II. IDENTIFY CLOSED SESSION TOPICS OF DISCUSSION

## III. PUBLIC COMMENT PERIOD - CLOSED SESSION

CLOSED SESSION PUBLIC COMMENTS: This section of the agenda is intended for members of the public to address the Board of Education on items involving the school district that are being considered in Closed Session. Such testimony shall be limited to three (3) minutes (450 words) per person/subject, and fifteen (15) minutes total for each topic. If an answer to a specific question is requested, the Board President will, if appropriate, direct administration to respond in writing.

## IV. MOVE INTO CLOSED SESSION

## V. CLOSED SESSION ITEMS

### A. Public Employment Discipline/Dismissal/Release/Resignation

Government Code Section § 54957

Agency Representative: Pete Bland, Ed.D.

Possible Action

### B. Public Employment

Government Code 54957

Titles: Assistant Superintendents of Human Resources and Educational Services; Deputy Superintendent; Superintendent

### C. Conference with Labor Negotiators

Government Code § 54957.6

Agency Designated Representative: Shannon DeNatale Boyd, Esq.

Unrepresented Employees: Assistant Superintendents or Human Resources and Educational Services; Deputy Superintendent; Superintendent

### D. Conference with Labor Negotiators

Government Code § 54957.6

Agency Representative: Pete Bland, Ed.D.

Represented Employees: SMEEA

### E. Conference with Labor Negotiators

Government Code § 54957.6

Agency Representative: Pete Bland, Ed.D.

Represented Employees: CSEA

### F. Student Discipline: Deliberation of Stipulated Expulsion Agreements

#25-01

Government Code Section 54957 and Education Code Sections 48918 and 48900 et seq.

## VI. ADJOURN CLOSED SESSION

## **VII. RECONVENE IN OPEN SESSION**

Per Board Bylaw 9324, this meeting is being recorded and will be broadcasted.

A. Report from Closed Session

B. Introduction of Interpreters

C. Pledge of Allegiance

D. Recognition

AIMS Leaders of the Year

## **VIII. PUBLIC COMMENT PERIOD - OPEN SESSION**

The Public Comments are intended for members of the public to address the Board of Education on items involving the school district. Such testimony shall be limited to three (3) minutes each (450 words) per person/subject, and fifteen (15) minutes total each topic. If an answer to a specific question is requested, the Board President will, if appropriate, direct administration to respond in writing. To address the Board, you are asked to fill out a Request to Speak form and provide it to the Superintendent PRIOR to this part of the agenda.

A. Comments on Agenda Items

B. Comments on Non-Agenda Items

## **IX. APPROVAL OF AGENDA AS PRESENTED**

### **X. CONSENT ITEMS**

Actions proposed for the CONSENT AGENDA are consistent with adopted policies and approved practices of the District and are deemed routine in nature. They will be acted upon by roll call vote in one motion without discussion unless members of the Board request an item's removal from the CONSENT AGENDA, in which event it will be taken up in the order indicated on the main agenda.

A. GENERAL CONSENT

i. Minutes of the Board of Education

B. BUSINESS AND FINANCIAL CONSENT

i. Contracts for Approval or Ratification

ii. Authorization to Declare Obsolete and/or Surplus Equipment or Materials

iii. Award BID #5393-Three (3) 18 Foot Refrigerated Delivery Trucks

iv. Award RFP #5397-Ovens

- v. Award BID #5400-Rice Elementary School Playground Improvements (REBID)
- vi. Award RFP #5401-Dairy Products
- vii. Authorization to Purchase Advanced Technology Software, Equipment, Services and Related Solutions Utilizing a Cooperative Purchasing Agreement Awarded by Equalis' Region 10 Education Service Center Contract #R10-1173F to TD Synnex Corporation
- viii. Authorization to Purchase Furniture Utilizing a Cooperative Purchase Agreement Awarded by Omnia Partner's Region 14 Education Service Center Contract #07-93 to Haskell Office, LLC DBA Haskell Education

#### C. HUMAN RESOURCES CONSENT

- i. Certificated and Classified Personnel Changes
- ii. First Reading of Job Description: Director of Nutrition Services
- iii. First Reading of Job Description: Director of Contracts and Procurement
- iv. First Reading of Job Description: Director of Fiscal Services
- v. First Reading of Job Description: Director of Maintenance, Operations, Facilities, and Transportation

#### D. EDUCATIONAL SERVICES CONSENT

- i. Instructional Continuity Plan (ICP)

### XI. ACTION ITEMS

- A. Student Discipline: Action on Stipulated Expulsion Agreements Between District and Parent for Expulsion #25-01
- B. Approval of Local Control and Accountability Plan (LCAP), School Plans for Student Achievement (SPSAs), and State Local Indicators
- C. Adoption of the 2025-26 Budget
- D. Authorization to Enter Into a Sole-Source Agreement with Curriculum Associates, LLC to Provide Ellevation Platform and Strategies
- E. Ratification of Salary Understanding with Administrators in Management Service (AIMS)

F. Approve AIMS Increases Assistant Superintendents' and Deputy Superintendent's 2025/2026 Salary Schedules

G. Approve AIMS Increases to the Superintendent's 2025/2026 Salary Schedule

H. Superintendent Contract - The Board will consider action extending the Superintendent's contract, revising other material terms, and disclosing his salary placement for 2025/2026 school year

I. Deputy Superintendent Contract - The Board will consider action extending the Deputy Superintendent's contract, disclosing his salary placement for 2025/2026, and authorizing the Board President to sign a new contract with the Deputy Superintendent

J. Assistant Superintendent, Educational Services' Contract

K. Assistant Superintendent, Human Resources' Contract

## **XII. DISCUSSION ITEMS**

## **XIII. NEW BUSINESS**

## **XIV. BOARD/SUPERINTENDENT REPORTS**

## **XV. ADJOURNMENT**