

**CAMPAIGN FINANCIAL REPORT**  
**Chapter 211A Report Form**  
*(All of the information in this report is public information)*

Name of candidate, committee, or corporation Angela Thompson

Office sought or ballot question School Board District ISD 624

Type of Organization: ☒ Candidate Committee ☐ Political (Action) Committee/Corporation

Type of report: ☐ Initial report ☐ Post-general  
☐ Pre-primary ☐ January report  
☒ Pre-general ☐ Final report (closes committee account – see M.S. Ch. 211A.03 for requirements)

Reporting period: From 8/31/2024 to 10/25/2024

**CONTRIBUTIONS**

Give the total for all contributions received during the period of time covered by this report. See note on contribution limits on the instructions page. **Use a separate sheet to itemize all contributions from a single source that exceed \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount, and date.**

CASH \$ 3195.00  
+  
IN-KIND \$ 0  
=  
TOTAL RECEIVED \$ 3195.00

**EXPENDITURES**

Include every disbursement made for a political purpose during period of time covered by report. Attach additional sheets if necessary. Itemization must include date, purpose, and amount for each expenditure.

| Date | Purpose                  | Amount  |
|------|--------------------------|---------|
|      | see attached spreadsheet |         |
|      |                          |         |
|      |                          |         |
|      | <b>TOTAL</b>             | 2975.32 |

**CORPORATE PROJECT EXPENDITURES**

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description \_\_\_\_\_

| Date | Purpose | Name & Address of Recipient | Expenditure or Contribution Amt |
|------|---------|-----------------------------|---------------------------------|
|      |         |                             |                                 |
|      |         | Angela M Thompson           |                                 |
|      |         | <b>TOTAL</b>                |                                 |

**CURRENT ACCOUNT BALANCE: \$ 2786.60**

I certify that this is a full and true statement Angela Thompson 10/25/2024  
Signature Date

Printed Name Angela Thompson Email angela4schoolboard@gmail.com

Address [REDACTED] Phone 6512077392

## Angela Thompson for School Board Contributions

| Deposit Date | Company                               | Company<br>2          | Last Name    | First Name | Address                   | City            | State | Zip   | Amount            | Employer/Occupation        |
|--------------|---------------------------------------|-----------------------|--------------|------------|---------------------------|-----------------|-------|-------|-------------------|----------------------------|
| 9/6/2024     | AFSCME Council 5 People Fund          | PAC 30686             | Eric         | Hesse      | 300 Hardman Avenue S.     | S. St. Paul     | MN    | 55075 | \$300.00          |                            |
| 9/6/2024     | White Bear Lake Area Educators        | Local 7286 - Bear PAC |              |            | 4855 Bloom Avenue         | White Bear Lake | MN    | 55110 | \$600.00          |                            |
| 9/6/2024     |                                       |                       | Wickstrom    | Bryce      |                           |                 |       |       | \$20.00           | AFSCME Council 5 Field Rep |
| 9/6/2024     |                                       |                       | Ervin        | Andrew     |                           |                 |       |       | \$100.00          | Program Manager            |
| 9/23/2024    |                                       |                       | Hoffman-Konn | Lisa       |                           |                 |       |       | \$25.00           | Online Contribution        |
| 9/25/2024    |                                       |                       | Freeman      | Roberta    |                           |                 |       |       | \$50.00           | Online Contribution        |
| 10/14/2024   |                                       |                       | Joel         | Juen       |                           |                 |       |       | \$50.00           | Online Contribution        |
| 10/15/2024   | MN State Building Construction Trades | PAC #30608            |              |            | 353 W. 7th Street, Rm 105 | Saint Paul      | MN    | 55102 | \$250.00          |                            |
| 10/15/2024   | Sheet Metal Workers' PAC 10           | PAC #30588            | Matt         | Fairbanks  | 1681 E. Cope Ave.         | Maplewood       | MN    | 55109 | \$600.00          |                            |
| 10/16/2024   |                                       |                       | Kathleen     | Daniels    |                           |                 |       |       | \$100.00          | Retired                    |
| 10/16/2024   | SEIU Local 284                        | PAC                   |              |            |                           |                 |       |       | \$500.00          |                            |
| 10/21/2024   | IUPAT DC 82                           | PAC 80030             | Jeff         | Stark      |                           |                 |       |       | \$600.00          |                            |
|              |                                       |                       |              |            |                           |                 |       |       | <b>\$3,195.00</b> |                            |

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