

AGENDA
REGULAR MEETING
DELPHOS CITY SCHOOLS BOARD OF EDUCATION
901 Wildcat Lane
June 23, 2025 – 5:00 P.M.

I. CALL TO ORDER: - Lynn Bockey, President

II. Roll Call

Mr. Grogg ____ Mrs. Suever ____ Mrs. Brinkman ____ Mrs. Bockey ____ Mrs. Grothouse ____

III. Pledge of Allegiance

IV. Approval of Agenda

The Delphos City Schools Board of Education is being asked to consider several items together in one motion (following a consent agenda format). These items are presented under the "Treasurer's Report" and under the "Superintendent's Report" sections of this agenda. Board members should review these items and request any item(s) he or she would like to have considered separately removed from the consent recommendation and included for a separate Board decision.

Motion: _____

Seconded: _____

Roll Call

Mr. Grogg ____ Mrs. Suever ____ Mrs. Brinkman ____ Mrs. Bockey ____ Mrs. Grothouse ____

V. Treasurer's Report

Treasurer: Consent Agenda Items

A. Approve May 19, 2025, Regular Board of Education meeting minutes (Attachment A)

B. Approve financial statements for the period May 1, 2025, through May 31, 2025

- Payment of invoices for reporting period. (Attachment B)
- Fund balance statement (Attachment C)
- Cash Reconciliation worksheet (Attachment D)
- Investment report (Attachment E)
- Appropriation account summary and revenue account information reports (per email)

C. Approve the additional pays for June. (Listed below)

Class Coverage: Ryan Fisher \$30

LPDC: Stephanie Braun 362.40, Chad Brinkman, \$75; Michelle Kroeger \$165; Megan Ryan \$75; Kay Wilhelm \$187.50

Special Education: Stephanie Braun \$229; Michelle Kroeger \$683.27

IEP's NPAS: Jacqueline Deitering \$700

Summer School: Bub Lindeman \$360; Heather Schnipke \$495

Mentor: Tammy Wirth \$900

D. Approve the final appropriations and revenues for FY25

E. Approve the temporary appropriations and estimated revenues for FY26

F. Approve the renewal for the district's property, liability, vehicle, and cyber insurance with the Ohio School Plan offered through the Stolly Insurance Group

G. Approve the annual Delphos Library Budget. (Attachment F)

Before we pass the consent resolution, are there any items you would like to move from the consent agenda to the regular agenda for further discussion and/or for separate voting purposes?

Motion: _____

Seconded: _____

Roll Call

Mr. Grogg ____ Mrs. Suever ____ Mrs. Brinkman ____ Mrs. Bockey ____ Mrs. Grothouse ____

End of Treasurer's consent Agenda Items

VI. Superintendent's Report

Administrator Report-

Recognitions and Presentations:

Superintendent's Consent Agenda Items

A. Employment

1. a. Certified Staff 1 Year Contract-pending certifications

- Kalie Ulm, MS, Math
- Allyson Hasting, MS Math
- Jesse Guerrero, HS Physical Education
- Ashley Jo Crites, Franklin, Begindergarten

b. Certified Staff 2 Year Contract

- Nicole Chiles, MS Guidance Counselor

2. a. Certified Supplementals and Extended Days

- Ashley Shroyer-Marching Band Director, Step 1
- Ashley Shroyer-Pep Band Director, Step 1
- Ashley Shroyer-Stage Band Director, Step 1
- Ashley Shroyer-Band, 8 days
- Scott Elwer-Vo-Ag Director, Step 2+
- Scott Elwer-Vo-Ag, 48 days
- Tamera Wirth-Musical Vocal Coach, Step 2+
- Tamera Wirth-Show Choir, Step 2+
- Tamera Wirth-Vocal Music, 5 days
- Megan Ryan-Assistant Band Director, Step 2+

- Megan Ryan-School Musical Director-Step 2+
- Michelle Kroeger-Special Education Coordinator, Step 2+
- Bob Hohlbein-Maintenance Director Stipend
- Bub Lindeman-Head Girl's Track, Step 2+
- Denise Lindeman-Assistant Track Coach, Step 2+
- Rebekah Dubey-Jr High Boys Track, Step 2+
- Aubrey Fruchey-Volunteer Track Coach
- Kelsey Berelsman-Jr. High Girl's Track, Step 2+
- Tony Wiechart-Accompanist-Musical Step 0
- Elizabeth Beaubien-Co-Senior Class Advisor, Step 2+
- Lisa Ricker-Co-Senior Advisor, Step 0
- Kay Wilhelm-Co-Junior Class Advisor, Step 2+
- Jeff Rex-Co-Junior Class Advisor, Step 2+
- Kelsie Gillespie-Co-Sophomore Class Advisor, Step 2+
- Rebekah Dubey-Co-Sophomore Class Advisor, Step 2+
- William Reid-Co-Freshman Class Advisor, Step 2
- Josh Hilgenberg-Co-Freshman Class Advisor, Step 2
- Kelsie Gillespie-Co-Student Council Advisor, Step 1
- Kristi Jones-Co-Student Council Advisor, Step 0
- Kay Wilhelm-Prom, Step 2+
- Elizabeth Beaubien-Yearbook, Step 2+
- Amanda Smith-Spanish Club Advisor, Step 2+
- Rebekah Dubey-Quiz Bowl Advisor, Step 2+
- Alicia Koester-Co-MS Student Council (SWAG), Step 2+
- Brittany Brennenman-Co-MS Student Council (SWAG), Step 2+

2. a. Certified Resignations

- Joe Dellinger, MS Teacher
- Amber Pohlman, Franklin Teacher
- Chad Brinkman, Jefferson HS Principal
- Kristin Gable, Jefferson HS Teacher

3. a. Classified Staff 1 Year Contract

- Lorie Honigford, 2nd Shift Custodian Jefferson HS beginning June 14, 2025
- Emily Nicole Pierre Bravo, District ESL Aide
- Kelly Ardner, Franklin 3 Hour Cook

b. Classified Staff 2 Year Contract

- Roxanne Utrup, MS Aide
- Courtney Spieles, MS Secretary
- Mike Knott, Bus Driver
- Cosette Ridenour, Franklin Aide

4. a. Classified Supplementals

- Chase Goss-Band Flag Corp, Step 2
- Chase Goss-American Sign Language Interpreter Stipend
- Melissa Knepper-Business Manager Musical, Step 2+

- Doug Geary-Head Softball Coach, Step 2+
- Aleigh Hellman-Assistant Softball Coach, Step 2
- Damon Joseph-Volunteer Softball Coach
- Michelle Schuerman-Volunteer Softball Coach
- Eric Kerner-Volunteer Softball Coach
- Kyrstin Moore-Volunteer Softball Coach
- Eric Wallace-Head Boys Track, Step 2+
- Eric Wallace-Volunteer Indoor Track Coach
- Todd Miller-Varsity Wrestling Coach, Step 0

5. a. Classified Resignations

- Barb Haggard, Bus Driver
- Michelle Kayser, DSJ NAPS Clerk
- Diana Mullen, Franklin Cafeteria

B. Approve the Athletic Handbook for the 2025-2026 school year as presented.

C. Approve the Preschool Handbook for the 2025-2026 school year as presented.

D. Accept the Following Donations:

- \$2,000 from the Curtis D Schwinnen Memorial for Scholarships
- \$1,000 from the VFW Post 3035 for Wildcat Warriors
- \$25,000 from the Jefferson Athletic Boosters to the Athletic Department
- \$25,000 from the Jefferson Athletic Boosters to the team accounts

E. Approve the OSBA new/revised policies: (Attachment G)

Approve the OSBA revised policy:

1) First reading of the Resolution pertaining to HB 33 Legislative changes impacting ODE and SBOE.

RESOLUTION TO AUTHORIZE AND DIRECT OSBA TO MAKE RECOMMENDED POLICY CHANGES IN LIGHT OF HB 33 LEGISLATIVE CHANGES IMPACTING ODE AND SBOE

WHEREAS, the Board of Education authorized the Ohio School Board Association (OSBA) to commence a thorough review of individual board policies to identify those policies requiring updates due to the new HB 33 legislative requirements impacting the Ohio Department of Education and State Board of Education; and

WHEREAS, OSBA created a chart for the Board outlining the specific policy sections that require updates and provided a summary of the proposed language changes for each affected policy; and

NOW, THEREFORE, BE IT RESOLVED, that the Board adopts the recommended policy modifications outlined on the attached "Recommended Policy Updates" chart with an immediate effective date; and

FURTHER RESOLVED, that the Board authorizes and directs OSBA to make the recommended policy modifications set forth above and outlined on the attached "Recommended Policy Updates" chart.

This resolution shall take effect immediately upon approval.

2) First Reading of the OSBA Policy

Rescinding the following:

- JED-R: Student Absences and Excuses

Updates to the following:

- JED: Student Absences and Excuses
- JFCJ: Weapons in the School
- JECE: Student Withdrawal from School
- JEDA: Truancy
- IGBLA: Promoting Parental Involvement

F. Approve the following LPDC meeting dates for the 2025-2026 school year:

September 9, 2025

October 14, 2025

February 3, 2026

May 5, 2026

G. Approve Jefferson HS Boys Basketball Overnight Trip to Hope College in Hope, Michigan.

H. Approve the establishment of a (035) Termination Benefits fund in accordance with Ohio Revised Code Section 5705.13(B). (Attachment H)

I. Approve the establishment of a capital projects fund (the "Capital Projects Fund," Fund 070-9501) to be used for the purpose of accumulating resources for the acquisition, construction, and/or improvement of fixed assets including maintenance and repairs. (Attachment I)

J. Approve the purchase of security cameras and installation from Waltz Business Solutions.

Before we pass the consent resolution, are there any items you would like to move from the consent agenda to the regular agenda for further discussion and/or for separate voting purposes?

Motion: _____

Seconded: _____

Roll Call

Mr. Grogg ____ Mrs. Suever ____ Mrs. Brinkman ____ Mrs. Bockey ____ Mrs. Grothouse ____

End of Superintendent's Consent Agenda Items

OUTSIDE OF CONSENT AGENDA

1. Approve Brent Brinkman-Volunteer Softball Coach for the 2025-2026 school year.

Motion: _____

Seconded: _____

Roll Call

Mr. Grogg ____ Mrs. Suever ____ Mrs. Brinkman ____ Mrs. Bockey ____ Mrs. Grothouse ____

VII. Committee Reports

1. Operations, Budget, and Fiscal Affairs
2. Community, Communications and Strategic Planning
3. Student Life, Athletics and Alumni
4. Personnel, Policy, and Governance
5. Vantage Career Center

VIII. OTHER BUSINESS

IX. ITEMS FROM INDIVIDUAL BOARD MEMBERS

A. _____

B. _____

X. RECOGNITION OF VISITORS/ PUBLIC PARTICIPATION:

File: BDDH (Also KD) PUBLIC PARTICIPATION AT BOARD MEETINGS

All meetings of the Board and Board-appointed committees are open to the public.

- In order for the Board to fulfill its obligation to complete the planned agenda in an effective and efficient fashion, a maximum of 30 minutes of public participation may be permitted at each meeting.
- Individuals wishing to speak at a Board meeting should notify the Board President at least 24 hours in advance of the meeting.
- Each person addressing the Board shall give his/her name and address. If several people wish to speak, each person is allotted five minutes until the total time of 30 minutes is used unless waived by a majority of the Board members present. During that period, no person may speak twice until all who desire to speak have had the opportunity to do so. Persons desiring more time should follow the procedure of the Board to be placed on the regular agenda. The period of public participation may be extended by a vote of the majority of the Board, present and voting.
- Agendas are available to all those who attend Board meetings. The section on the agenda for public participation shall be indicated. Noted at the bottom of each agenda shall be a short paragraph outlining the Board's policy on public participation at Board meetings.

[Adoption date: June 11, 2007]

LEGAL REFS.:

CROSS REFS.:

ORC 121.22 3313.2BCE, Board Committees^[L]BD, School Board Meetings^[L]BDDDB, Agenda Format^[L]BDDC, Agenda Preparation and Dissemination

XI. WILDCAT "PAWS-ITIVIES":

XII. EXECUTIVE SESSION

Moved by _____, seconded by _____ that the Board of Education retire to Executive Session pursuant to Ohio Revised Code Section 121.22 (G), for the following reason(s):

1. ____ To consider the employment, dismissal, discipline, promotion, demotion, or compensation of a public employee or official, employee evaluation.
2. ____ To consider the investigation of charges or complaints against a public employee, official, licensee, or regulated individual (unless the public employee, official, licensee or regulated individual requests a public hearing).
3. ____ To consider the purchase of property for public purposes or the sale of property at competitive bidding.
4. ____ Conference with the Board's attorney concerning disputes involving the Board that are subject of pending or imminent court action.
5. ____ Prepare for, conducting, or reviewing negotiations or bargaining sessions with public employees concerning their compensation or other terms and conditions of their employment.
6. ____ Matters required to be kept confidential by federal law or regulations or state statutes.
7. ____ Details relative to the security arrangements and emergency response protocols for the district where disclosure of the matters discussed could reasonably be expected to jeopardize the security of the district.

Roll Call

Mr. Grogg ____ Mrs. Suever ____ Mrs. Brinkman ____ Mrs. Bockey ____ Mrs. Grothouse ____

In _____ Time Out _____ Time

XIII. ADJOURNMENT

It is recommended that the Board move to adjourn the June 23, 2025, regular meeting of Delphos City Schools Board of Education at the time of _____ pm.

Motion: _____ Seconded: _____

Roll Call

Mr. Grogg ____ Mrs. Suever ____ Mrs. Brinkman ____ Mrs. Bockey ____ Mrs. Grothouse ____

Future meetings:

- **Regular Meeting** – July 28, 2025, at 5:00 pm
- **Special Meeting** – June 30, 2025, at 5:00 pm